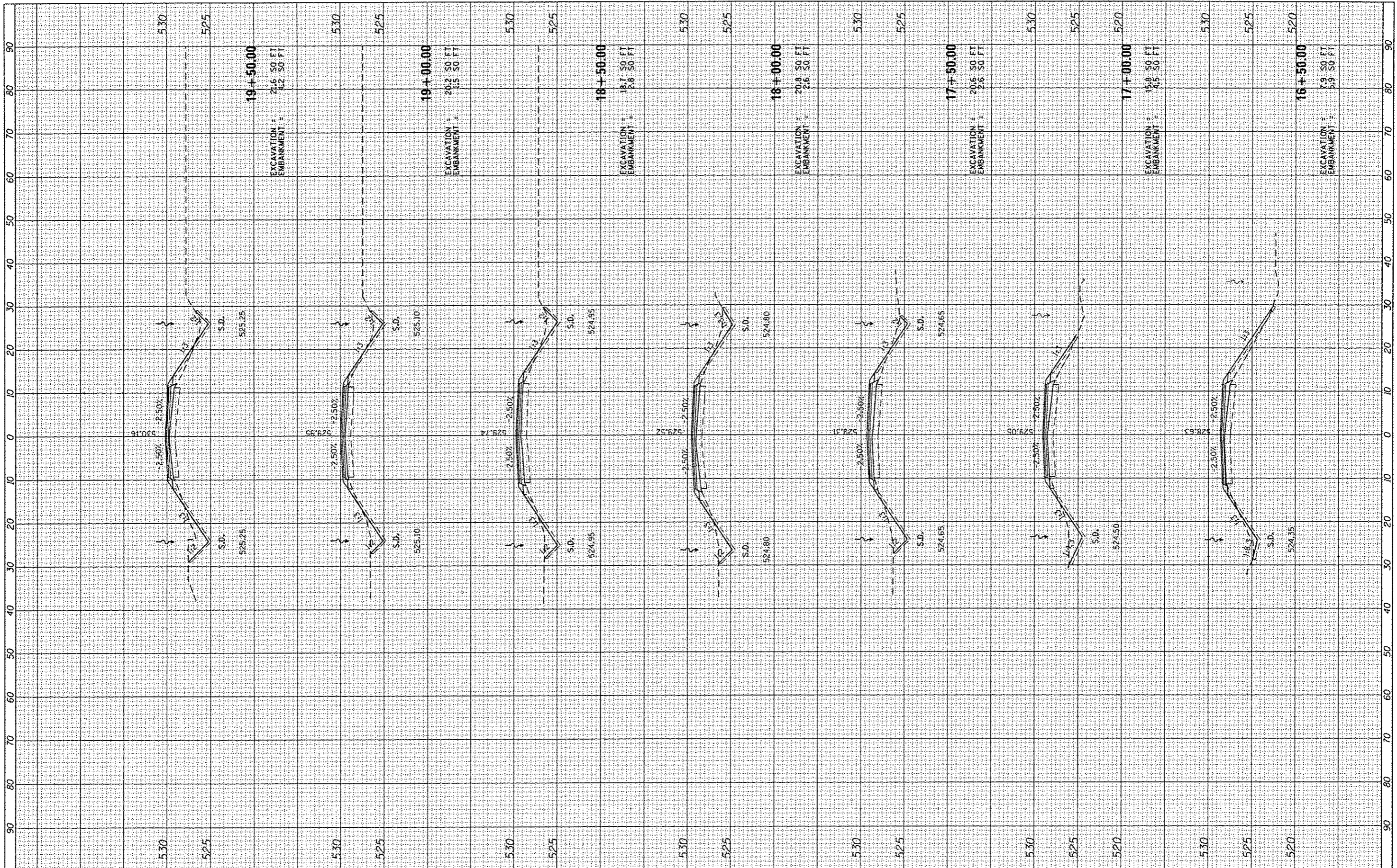


FINAL SURVEY	DATE
NO. _____	BY _____
DATE _____	BY _____
NO. _____	BY _____
DATE _____	BY _____
NO. _____	BY _____
DATE _____	BY _____

ORIGINAL SURVEY	DATE
NO. _____	BY _____
DATE _____	BY _____
NO. _____	BY _____
DATE _____	BY _____
NO. _____	BY _____
DATE _____	BY _____



FILE NAME :	USER NAME : Brian Bond
L:\1007\1106610\10_13\10\aw\CADD_Sheets\0746255	XSC East.dgn
	DESIGNED - BMB
	DRAWN - BMB
	CHECKED - JMM
	DATE - 3/29/2013
	REVISIONS
	REVISIONS
	REVISIONS
	REVISIONS

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

CROSS SECTIONS - EAST ENTRANCE DRIVE			
NEWTON LAKE STATE FISH AND WILDLIFE AREA			
SCALE:	SHEET	OF	SHEETS
			STA. 16+50.00 TO STA. 19+50.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
N/A	PARK ROADS	JASPER	56	57
				CONTRACT NO. 46255
ILLINOIS FED. AID PROJECT				