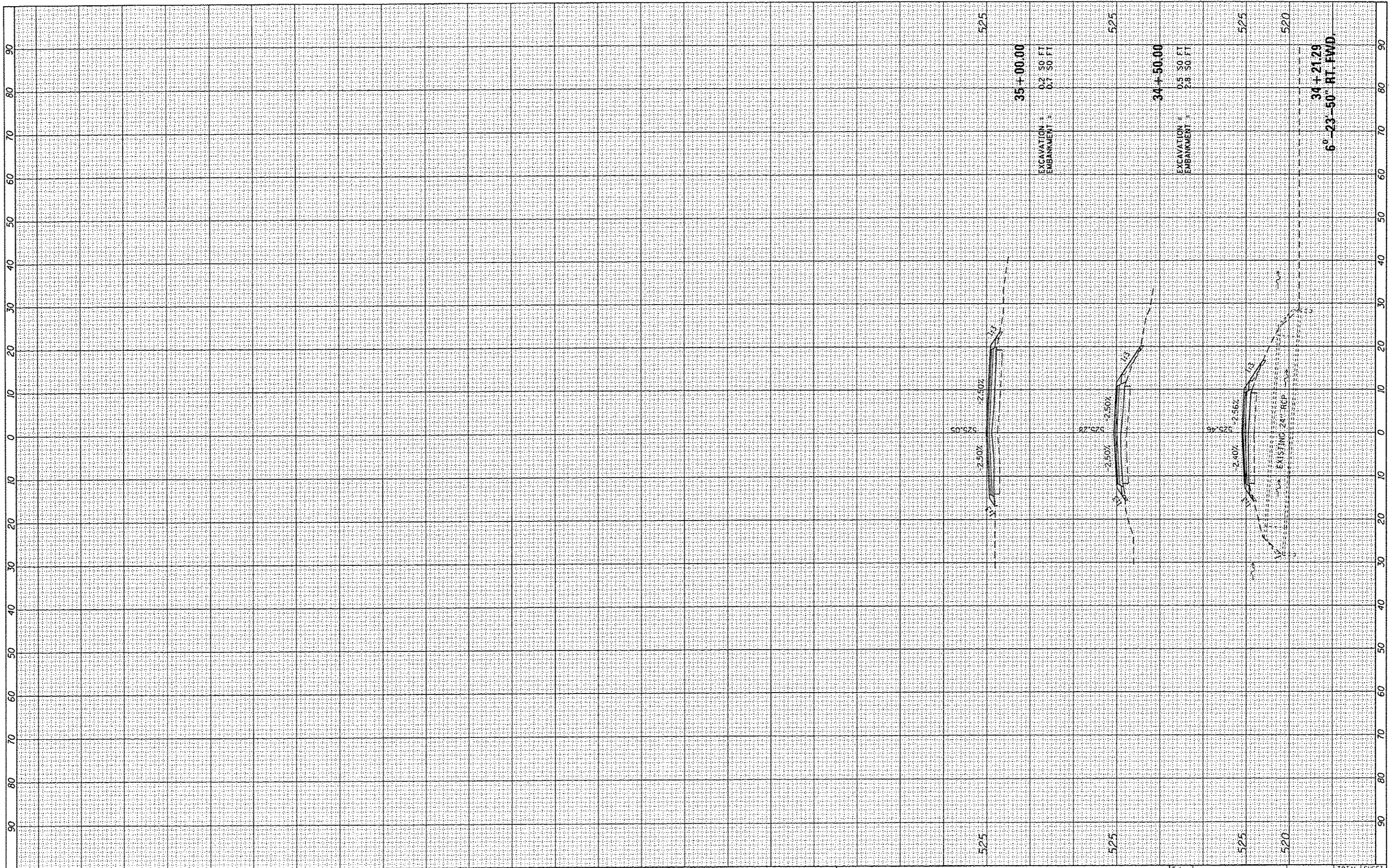


FINAL	DATE
SHEET	BY
NOTE BOOK	NO.
DATE	
BY	
NO.	
DATE	
BY	
NO.	
DATE	
BY	
NO.	

ORIGINAL	DATE
SHEET	BY
NOTE BOOK	NO.
DATE	
BY	
NO.	
DATE	
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DATE	
BY	
NO.	



FILE NAME :	USER NAME :	DESIGNED :	REVISED :	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	CROSS SECTIONS - EAST ENTRANCE DRIVE NEWTON LAKE STATE FISH AND WILDLIFE AREA	<table border="1"> <tr><td>F.A. RTE.</td><td>SECTION</td><td>COUNTY</td><td>TOTAL SHEETS</td><td>SHEET NO.</td></tr> <tr><td>N/A</td><td>PARK ROADS</td><td>JASPER</td><td>66</td><td>62</td></tr> <tr><td colspan="4"></td><td>CONTRACT NO. 46255</td></tr> <tr><td colspan="5">ILLINOIS FED. AID PROJECT</td></tr> </table>	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	N/A	PARK ROADS	JASPER	66	62					CONTRACT NO. 46255	ILLINOIS FED. AID PROJECT				
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS				SHEET NO.																			
N/A	PARK ROADS	JASPER	66				62																			
							CONTRACT NO. 46255																			
ILLINOIS FED. AID PROJECT																										
L:\11001\1106610\10.13\10-00\CADD\Sheets\0746255	XSC East.dgn	DRAWN :	REVISED :																							
	PLOT SCALE :	CHECKED :	REVISED :																							
SHEET 8	PLOT DATE :	DATE :	REVISED :																							
	3/29/2013	3/29/2013																								
SCALE:					SHEET OF SHEETS	STA. 34+21.29 TO STA. 35+00.00																				