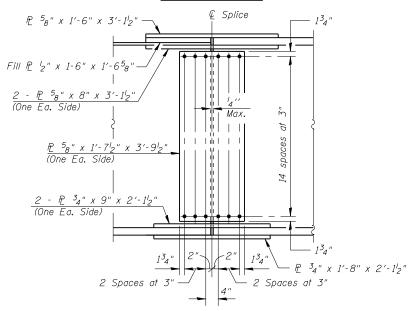
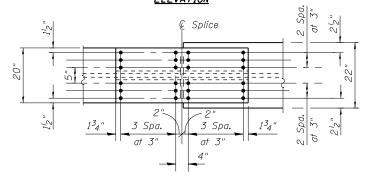


## PLAN - TOP FLANGE

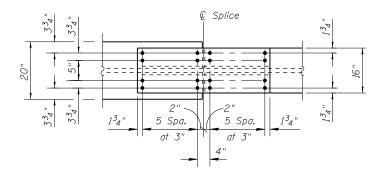


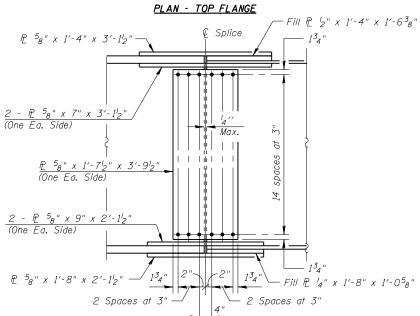
## **ELEVATION**



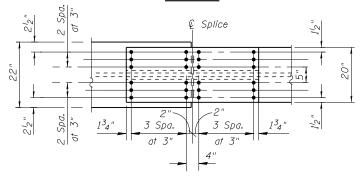
PLAN - BOTTOM FLANGE

FIELD SPLICE 1 DETAIL





## **ELEVATION**



PLAN - BOTTOM FLANGE

FIELD SPLICE 2 DETAIL

Notes:

All splice plates shall comply with NTR. All structural steel, except fill plates shall be AASHTO M270, Grade 50.

(Sheet 2 of 3)

| COLLINS 123 M. Mocker Dr. State 1900 II. Social ENGINEERS 2 Proc 1312 1704-3900 LLIMOS PROFESSIONAL DESIGN FIRM LICENSE AND IM-BROWN- |  |
|---|--|
|---|--|

|    | USER NAME =  | DESIGNED - | MAH | REVISED | Π |
|----|--------------|------------|-----|---------|---|
|    |              | CHECKED -  | LDB | REVISED |   |
| •  | PLOT SCALE = | DRAWN -    | DR  | REVISED |   |
| 13 | PLOT DATE =  | CHECKED -  | JMH | REVISED |   |
|    |              |            |     |         | _ |

| STATE OF ILLINOIS |    |                |  |  |  |  |  |
|-------------------|----|----------------|--|--|--|--|--|
| DEPARTMENT        | 0F | TRANSPORTATION |  |  |  |  |  |

| STEEL DETAILS               |                           | SECTION      | COUNTY   | TOTAL<br>SHEETS | SHEE<br>NO. |
|-----------------------------|---------------------------|--------------|----------|-----------------|-------------|
| STRUCTURE NO. 016-1322      | 0383                      | 0303-474HB-R | COOK     | 368             | 219         |
| 3111001011L 140. 010-1322   |                           |              | CONTRACT | NO. (           | 50F63       |
| SHEET NO. S27 OF S49 SHEETS | ILLINOIS FED. AID PROJECT |              |          |                 |             |