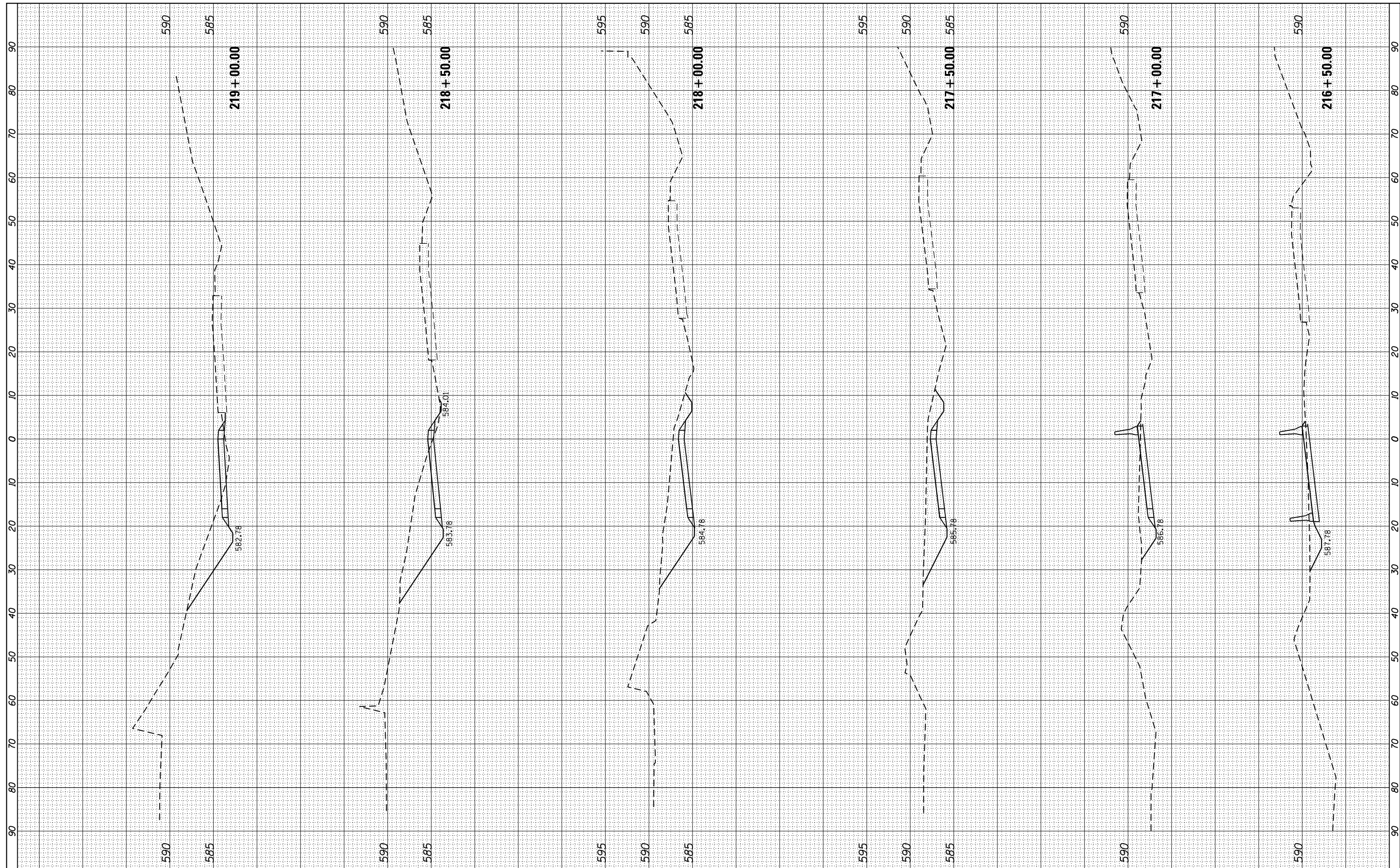


| | | | |
|------------------|--------------------------------|----|------|
| FINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED | BY | DATE |
| | NOTE BOOK AREAS CHECKED | | |
| | TEMPLATE AREAS CHECKED | | |

| | | | |
|---------------------|--------------------------------|----|------|
| ORIGINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED | BY | DATE |
| | NOTE BOOK AREAS CHECKED | | |
| | TEMPLATE AREAS CHECKED | | |



FILE NAME =
 #FILEL# **COLLINS ENGINEERS**

| | | |
|-----------------------------|------------|-----------|
| USER NAME = r9e11 | DESIGNED - | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - | REVISED - |
| PLOT DATE = 3/25/2013 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

| | | | | | |
|--------|-------|----|--------|----------------|-------------------|
| SCALE: | SHEET | OF | SHEETS | STA. 216+50.00 | TO STA. 219+00.00 |
|--------|-------|----|--------|----------------|-------------------|

**CROSS SECTIONS
 RAMP C TEMPORARY RAMP
 STAGE I**

| | | | | |
|---------------------------|-------------------------|----------------|---------------------|------------------|
| F.A. RTE. 90/94 | SECTION 0303-474HB-R | COUNTY COOK | TOTAL SHEETS 368 | SHEET NO. 345 |
| CONTRACT NO. 60F63 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |