



**CONDUCTOR SCHEDULE**

- (E) EMPTY WITH PULL ROPE
  - (1) 1/C #10, 1/C #10 N, & 1/C #10 GND
  - (2) 2/C #10, 1/C #10 N, & 1/C #10 GND
  - (3) 1/C #6, 1/C #6 N, & 1/C #6 GND
  - (4) 2/C #6
  - (5) 2/C #6, 1/C #6 N, & 1/C #6 GND
  - (6) 4/C #6
  - (7) 2/C #6, 2/C #6 N, & 1/C #6 GND
- NOTE: SEE PANELBOARD SCHEDULE FOR BRANCH CIRCUIT WIRE COLORS

- NOTES:
- ALL POLE FOUNDATIONS SHALL HAVE A MINIMUM OF 2 RACEWAYS, END OF RUN POLES SHALL HAVE A SPARE RACEWAY CAPPED BELOW GRADE AND MARKED WHICH SIDE OF POLE IT IS LOCATED.

FILE NAME: #4-L31_100102.dwg	USER NAME: mferencic	DESIGNED: AJD	REVISED: -
		DRAWN: KB, KWB	REVISED: -
	PLOT SCALE: 2"	CHECKED: AJD	REVISED: -
	PLOT DATE: 3/21/2013	DATE: 8/14/2012	REVISED: -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PROPOSED LIGHTING PLAN (2 OF 2)  
NORTHWEST HIGHWAY**

SCALE: 1"=20' SHEET OF SHEETS STA. TO STA.

**CHRISTOPHER B. BURKE ENGINEERING, LTD.**  
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Rosemont, Illinois 60018  
(847) 823-0500

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	10-00149-00-LS	COOK	69	42
CONTRACT NO. 63723				
ILLINOIS FED. AID PROJECT				