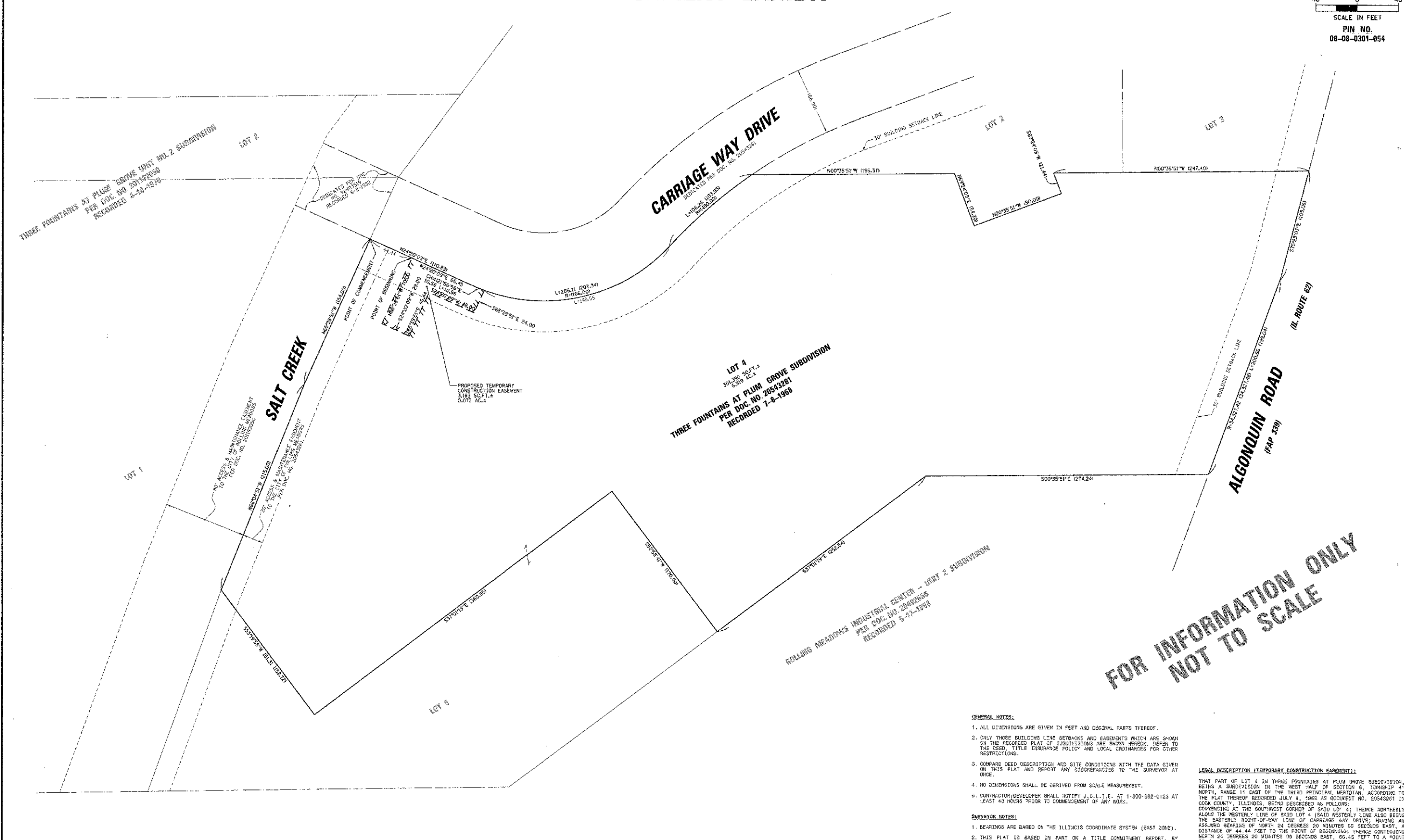


# EASEMENT EXHIBIT

SCALE IN FEET  
PIN NO.  
08-08-0301-054



**FOR INFORMATION ONLY  
NOT TO SCALE**

- GENERAL NOTES:**
1. ALL DIMENSIONS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF.
  2. ONLY THOSE BUILDING LINE SETBACKS AND EASEMENTS WHICH ARE SHOWN ON THE RECORDED PLAT OF SUBDIVISIONS ARE SHOWN HEREIN. REFER TO THE DEED, TITLE ENLARGED POLICY AND LOCAL ORDINANCES FOR OTHER RESTRICTIONS.
  3. COMPARE DEED DESCRIPTION AND SITE CONDITIONS WITH THE DATA GIVEN ON THIS PLAT AND REPORT ANY DISCREPANCIES TO THE SURVEYOR AT ONCE.
  4. NO DIMENSIONS SHALL BE DERIVED FROM SCALE MEASUREMENT.
  5. CONTRACTOR/DEVELOPER SHALL NOTIFY J.C.L.I.E. AT 1-800-692-0123 AT LEAST 48 HOURS PRIOR TO COMMENCEMENT OF ANY WORK.
- SURVEYOR NOTES:**
1. BEARINGS ARE BASED ON THE ILLINOIS COORDINATE SYSTEM (EAST ZONE).
  2. THIS PLAT IS BASED IN PART ON A TITLE COMMITMENT REPORT, BY WHEATLAND TITLE INSURANCE COMPANY WITH AN EFFECTIVE DATE OF MAY 14, 2012 AS ORDER NO. 08C-2012-1804-3.
  3. PROPERTY IS SUBJECT TO: RIGHTS OF THE PUBLIC, THE STATE OF ILLINOIS, AND THE MUNICIPALITY IN AND TO THAT PART OF THE LAND, IF ANY, TAKEN OR USED FOR ROAD PURPOSES.
  4. THIS SURVEY IS BASED ON FIELD WORK PERFORMED ON 10-20-2010 THRU 10-25-2010 & 04-20-2011.

**LEGAL DESCRIPTION (TEMPORARY CONSTRUCTION EASEMENT):**

THAT PART OF LOT 4 IN THREE FOUNTAINS AT PLUM GROVE SUBDIVISION, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1988 AS DOCUMENT NO. 29543061 IN COOK COUNTY, ILLINOIS, BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 4 (SAID WESTERLY LINE ALSO BEING THE WESTERLY RIGHT-OF-WAY LINE OF CARRIAGE WAY DRIVE), HAVING AN ASSAID BEARING OF NORTH 24 DEGREES 20 MINUTES 05 SECONDS EAST, A DISTANCE OF 44.44 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 24 DEGREES 20 MINUTES 05 SECONDS EAST, 86.45 FEET TO A POINT ON A 100.00 FEET RADIUS CURVE, COMMENCING WESTERLY; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE TO 55 FEET (THE CHORD BEARS NORTH 51 DEGREES 56 MINUTES 56 SECONDS EAST, 10.66 FEET); THENCE SOUTH 05 DEGREES 20 MINUTES 05 SECONDS EAST, 24.00 FEET; THENCE SOUTH 24 DEGREES 20 MINUTES 05 SECONDS WEST, 40.00 FEET; THENCE SOUTH 05 DEGREES 20 MINUTES 05 SECONDS EAST, 48.44 FEET; THENCE SOUTH 24 DEGREES 20 MINUTES 05 SECONDS WEST, 20.00 FEET; THENCE NORTH 05 DEGREES 20 MINUTES 05 SECONDS WEST, 70.00 FEET TO THE POINT OF BEGINNING.

**CHRISTOPHER B. BURKE ENGINEERING, LTD.**  
9575 West Higgins Road, Suite 600  
Rosemont, Illinois 60018  
(847) 823-0500

**EASEMENT EXHIBIT**  
IN  
CITY OF ROLLING MEADOWS, ILLINOIS  
PREPARED FOR  
CITY OF ROLLING MEADOWS

CALC.	KJR	PROJECT NO.
DWN.	AJK	980361BR126
CHKD.	JRM	SHEET 2 OF 3
SCALE:	1"=50'	DRAWING NO.
DATE:	06-14-2012	EASE98361BR126A

REVISED 11-30-2012

FILE NAME =	JSCR NAME = gbazalan	DESIGNED = JA	REVISED =	<p align="center"><b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b></p>	<p align="center"><b>EASEMENT EXHIBIT - LOT 4 THREE FOUNTAINS AT PLUM GROVE SUBDIVISION</b></p>	F.A.U. RTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
SCALE: 1"=50'	CHECKED = JCS	DATE = 11/30/12	REVISED =			10-00101-00-BR	COOK	24	18	
DATE = 2/13/2013	DATE = 11/30/12	REVISED =	REVISED =			CONTRACT NO. 63787	ILLINOIS	FED. AID PROJECT		
						SCALE: SHEET NO. OF SHEETS STA. TO STA.				