

SCHEDULE OF EARTH QUANTITIES - MILLENNIUM TRAIL (NORTH ALIGNMENT)									
STATION	AREA (SQ FT)				VOLUME (CU YD)				
	TOPSOIL CUT	TOPSOIL FILL	EARTH EX	EMBANKMENT	TOPSOIL CUT	TOPSOIL FILL	EARTH EX	EARTH EX (15% SHRINKAGE)	EMBANKMENT
105+50.00	0.0	0.0	0.0	0.0					
105+69.00	7.5	5.0	0.0	3.9	2.6	1.8	0.0	0.0	1.4
106+00.00	6.2	4.1	1.3	1.2	7.9	5.2	0.7	0.6	2.9
106+50.00	7.8	5.2	4.8	0.6	13.0	8.6	5.6	4.8	1.7
107+00.00	9.4	6.4	9.7	0.6	15.9	10.7	13.4	11.4	1.1
107+50.00	10.9	7.2	12.7	1.0	18.8	12.6	20.7	17.6	1.5
108+00.00	10.8	7.2	13.2	1.0	20.1	13.3	24.0	20.4	1.9
108+50.00	10.5	7.0	11.4	1.5	19.7	13.1	22.8	19.4	2.3
109+00.00	11.2	7.5	11.8	1.3	20.1	13.4	21.5	18.3	2.6
109+30.00	14.6	9.6	14.5	4.8	14.3	9.5	14.6	12.4	3.4
109+50.00	14.8	9.7	15.3	5.0	10.9	7.1	11.0	9.4	3.6
109+78.35	15.0	9.7	18.8	1.6	15.6	10.2	17.9	15.2	3.5
110+00.00	18.3	11.5	27.0	0.4	13.4	8.5	18.4	15.6	0.8
110+50.00	26.3	13.1	49.9	0.1	41.3	22.8	71.2	60.5	0.5
110+90.22	27.7	13.4	43.6	0.1	40.2	19.7	69.6	59.2	0.1
111+00.00	22.4	10.9	45.4	0.0	9.1	4.4	16.1	13.7	0.0
111+50.00	27.1	14.0	36.5	0.0	45.8	23.1	75.8	64.4	0.0
112+00.00	27.2	14.1	26.0	0.7	50.3	26.0	57.9	49.2	0.6
112+19.04	34.4	12.5	32.7	0.8	21.7	9.4	20.7	17.6	0.5
112+36.92	35.6	15.6	81.5	0.1	23.2	9.3	37.8	32.1	0.3
112+50.13	34.2	16.7	113.7	0.1	17.1	7.9	47.8	40.6	0.0
112+80.43	39.3	22.1	231.6	0.6	41.2	21.8	193.8	164.7	0.4
113+00.00	44.6	25.7	370.1	0.5	30.4	17.3	218.1	185.4	0.4
113+24.42	50.4	29.2	507.5	0.6	43.0	24.8	396.9	337.4	0.5
113+50.00	51.7	30.3	601.0	0.4	48.4	28.2	525.1	446.3	0.5
114+00.00	53.0	31.2	707.6	0.5	96.9	56.9	1211.7	1029.9	0.8
114+50.00	60.3	36.1	874.1	0.6	104.9	62.3	1464.5	1244.8	1.0
115+00.00	70.9	43.2	1254.5	0.4	121.5	73.4	1970.9	1675.3	0.9
115+50.00	60.0	35.8	1237.3	0.6	121.2	73.1	2307.2	1961.1	0.9

SCHEDULE OF EARTH QUANTITIES - MILLENNIUM TRAIL (NORTH ALIGNMENT) - CONTINUED									
STATION	AREA (SQ FT)				VOLUME (CU YD)				
	TOPSOIL CUT	TOPSOIL FILL	EARTH EX	EMBANKMENT	TOPSOIL CUT	TOPSOIL FILL	EARTH EX	EARTH EX (15% SHRINKAGE)	EMBANKMENT
115+50.00	60.0	35.8	1237.3	0.6					
115+54.50	60.6	36.3	1294.6	0.5	10.1	6.0	211.0	179.4	0.1
115+64.50	49.3	26.8	936.5	0.1	20.4	11.7	413.2	351.2	0.1
UNDERPASS									
116+89.50	47.9	25.9	863.3	0.1					
117+00.00	59.7	35.7	1269.7	0.5	20.9	12.0	414.8	352.6	0.1
117+50.00	74.8	45.8	1519.3	0.3	124.5	75.5	2582.4	2195.0	0.7
118+00.00	72.3	44.1	1393.9	0.4	136.2	83.2	2697.4	2292.8	0.6
118+50.00	66.8	40.4	1156.6	0.4	128.8	78.2	2361.6	2007.4	0.7
119+00.00	61.2	36.7	920.5	0.5	118.5	71.4	1923.2	1634.7	0.8
119+50.00	57.7	33.4	721.8	0.3	110.1	64.9	1520.6	1292.5	0.7
120+00.00	46.1	30.9	529.8	0.4	96.1	59.5	1158.9	985.1	0.6
120+50.00	32.6	20.5	191.5	0.3	72.9	47.6	667.9	567.7	0.6
121+00.00	18.8	12.1	36.0	1.3	47.6	30.2	210.6	179.0	1.5
121+17.30	20.9	9.9	7.4	8.8	12.7	7.0	13.9	11.8	3.2
SUBTOTAL					1,927.3	1,141.6	23,031.2	19,576.5	43.8

SCHEDULE OF EARTH QUANTITIES - MILLENNIUM TRAIL (SOUTH ALIGNMENT)									
STATION	AREA (SQ FT)				VOLUME (CU YD)				
	TOPSOIL CUT	TOPSOIL FILL	EARTH EX	EMBANKMENT	TOPSOIL CUT	TOPSOIL FILL	EARTH EX	EARTH EX (15% SHRINKAGE)	EMBANKMENT
109+16.00	6.5	4.3	1.1	3.3					
109+50.00	7.0	4.6	6.2	0.2	8.5	5.6	4.6	3.9	2.2
110+00.00	7.0	4.7	10.3	0.1	13.0	8.6	15.3	13.0	0.3
110+07.00	20.5	9.7	9.2	4.1	3.6	1.9	2.5	2.1	0.5
110+50.00	26.6	13.9	37.1	0.1	37.5	18.8	36.9	31.4	3.3
110+82.67	27.8	14.7	39.8	0.1	32.9	17.3	46.5	39.5	0.1
111+00.00	23.0	14.3	31.7	2.0	16.3	9.3	22.9	19.5	0.7
111+22.66	32.2	13.7	26.8	10.1	23.2	11.7	24.5	20.8	5.1
111+50.00	33.2	17.7	17.7	18.6	33.1	15.9	22.5	19.1	14.5
112+00.00	22.6	11.1	19.7	1.9	51.7	26.7	34.6	29.4	19.0
SUBTOTAL					219.8	115.8	210.3	178.8	45.7

FILE NAME = N:\PROJ\0820087\01\Rollins\Design\Plan\Sheets\0820087_01_schodtbl.dgn



USER NAME = jk.jallman	DESIGNED -	REVISED -
PLOT SCALE = 2.0000' / in.	DRAWN -	REVISED -
PLOT DATE = 4/8/2013	CHECKED -	REVISED -
	DATE = 4/8/2013	REVISED -

**MILLENNIUM TRAIL
LAKE COUNTY FOREST PRESERVES**

SCHEDULE OF QUANTITIES ROLLINS ROAD UNDERPASS			
SCALE:	SHEET NO. OF SHEETS	STA. TO STA.	

F.A.U. RTE. 181	SECTION 12-F3000-01-BT	COUNTY LAKE	TOTAL SHEETS 118	SHEET NO. 14
CONTRACT NO. 63807				
FED. ROAD DIST. NO. - ILLINOIS FED. AID PROJECT				