



BEGIN PROJECT STA. 109+30

BEGIN PROJECT STA. 110+07

NOTE:
 THE CONTRACTOR SHALL INSTALL PROPOSED TREES WITH ITEM NUMBERS A2C020G5, A2C36G15, A2006414, A2007114, AND A2016614 IN THE AMOUNTS SHOWN IN THE SUMMARY OF QUANTITIES. THE TREES SHALL BE INSTALLED WITHIN THE PROJECT AREA, INCLUDING FILL AREAS, ADJACENT TO THE UNDERPASS APPROACHES AND ALONG TRAILS. EXACT LOCATIONS SHALL BE STAKED BY THE ENGINEER. NO SUBSTITUTIONS OF SPECIES, SIZE OR GROWING METHOD SHALL BE ALLOWED WITHOUT PRIOR APPROVAL BY THE ENGINEER. ALL TREES SHALL BE MULCHED WITH A CIRCULAR RING 8' IN DIAMETER AND 4" IN DEPTH.

THE CONTRACTOR SHALL PROTECT TREES AS DETERMINED IN THE FIELD BY THE ENGINEER.

TEMPORARY FENCE SHALL BE UTILIZED TO PROVIDE PROTECTION TO TREES AS INDICATED ON THE SITE PLAN AND AS DETERMINED BY THE ENGINEER.

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 CONSULTING ENGINEERS
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USER NAME = jkullman	DESIGNED -	REVISED -
PLOT SCALE = 50.0000' / 1" =	DRAWN -	REVISED -
PLOT DATE = 4/8/2013	CHECKED -	REVISED -
	DATE -	REVISED -

**MILLENNIUM TRAIL
 LAKE COUNTY FOREST PRESERVES**

**SITE PLAN (SOUTH) - MILLENNIUM TRAIL
 ROLLINS ROAD UNDERPASS**

SCALE: SHEET NO. OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
181	12-F3000-01-BT	LAKE	118	34
FED. ROAD DIST. NO. - ILLINOIS FED. AID PROJECT				CONTRACT NO. 63807