

**GENERAL NOTES**

ANY REFERENCE TO A STANDARD IN THESE PLANS SHALL BE INTERPRETED TO MEAN THE EDITION AS INDICATED BY THE SUBNUMBER SHOWN IN THE LIST OF STANDARDS OR THE COPY INCLUDED IN THESE PLANS.

**COMMITMENTS**

DISPOSAL OF EXCAVATED MATERIALS. ALL SUITABLE OR UNSUITABLE MATERIALS EXCAVATED DUE TO CONSTRUCTION OPERATIONS SHALL BE DISPOSED OF WITHIN THE LIMITS OF EXISTING RIGHT OF WAY. DISPOSAL OF EXCAVATED MATERIALS OFF THE RIGHT OF WAY SHALL NOT BE PERMITTED.

EXCAVATED MATERIALS SHALL BE DISPOSED OF AT LOCATIONS DIRECTED BY THE ENGINEER. ANY SUCH DISPOSAL SHALL NOT CREATE AND UNSIGHTLY OR OBJECTIONABLE APPEARANCE OR DETRACT FROM THE NATURAL TOPOGRAPHIC FEATURES WITHOUT WRITTEN PERMISSION FROM THE ENGINEER.

DATE: 4-3-2013

PREPARED BY: Dave Proivalson  
DISTRICT STUDIES & PLANS ENGINEER

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DISTRICT CONSTRUCTION ENGINEER

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|   |                     |               |                           |   |                      |                         |              |        |              |           |
|---|---------------------|---------------|---------------------------|---|----------------------|-------------------------|--------------|--------|--------------|-----------|
| FILE NAME *   | USER NAME * potelyj | DESIGNED - RW | REVISED -                 | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>GENERAL NOTES</b> | F.A.P. RTE.             | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
| c:\pv-work\pindot\potelyj\d0332541\0366078-shc-detail.dgn | DRAWN - RW          | REVISED -     | 317                       |   |                      | (23BR-41)               | FORD         | 6      | 2            |           |
| PLOT SCALE * 100.0000 / 1 in.                             | CHECKED -           | REVISED -     | ILLINOIS FED. AID PROJECT |   |                      |                         |              |        |              |           |
| PLOT DATE * 4/3/2013                                      | DATE -              | REVISED -     | SCALE:                    |   |                      | SHEET NO. 1 OF 1 SHEETS | STA. TO STA. |        |              |           |