

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
39	*	LASALLE	17	1
ILLINOIS CONTRACT NO. 66C86				

*D3 PAVEMENT PATCHING 2014-2

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

**PROPOSED
HIGHWAY PLANS**

FAI ROUTE 39 (I-39)
SECTION D3 PAVEMENT PATCHING 2014-2

**LASALLE COUNTY
CRC PAVEMENT PATCHING**

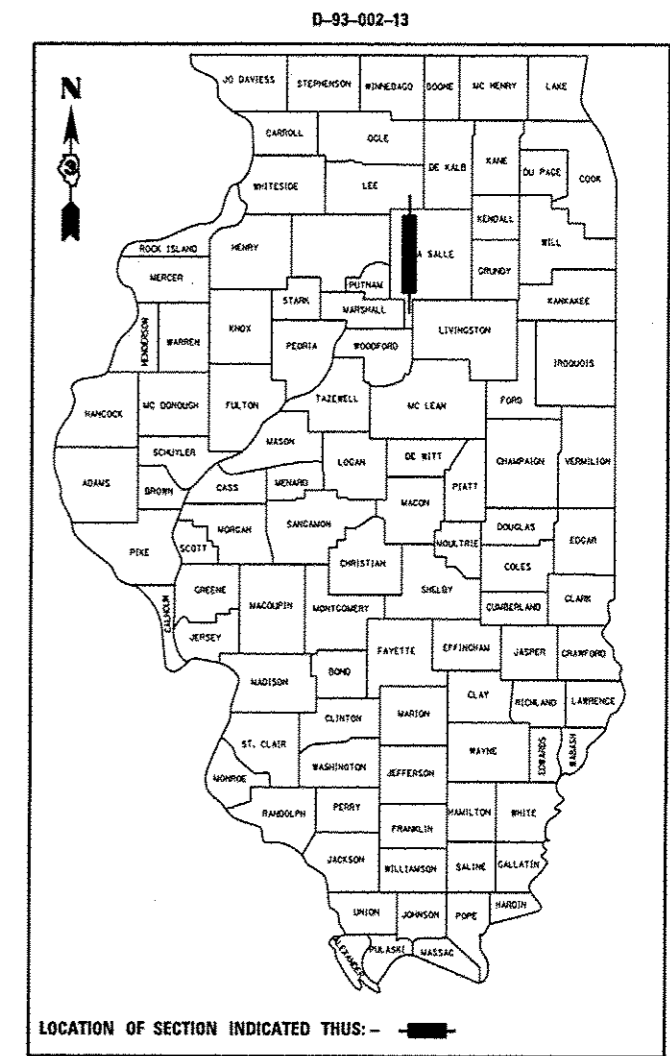
C-93-081-13

INDEX OF SHEETS

1. COVER SHEET
2. GENERAL NOTES
3. SUMMARY OF QUANTITIES
4. TYPICAL SECTIONS
- 5 - 9. SCHEDULES - NORTHBOUND LANES
- 10 - 15. SCHEDULES - SOUTHBOUND LANES
16. TRAFFIC CONTROL AND PROTECTION, STANDARD 701400 (SPECIAL)
17. PAVEMENT MARKINGS DETAILS

STANDARDS

- | | |
|----------------------|---|
| 000001-06 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS |
| 001001-02 | AREAS OF REINFORCEMENT BARS |
| 001006 | DECIMAL OF AN INCH AND OF A FOOT |
| 442001-04 | CLASS A PATCHES |
| 442101-07 | CLASS B PATCHES |
| 701101-03 | OFF-ROAD OPERATIONS MULTILANE, 15' (4.5 m) TO 24" (600 mm) FROM PAVEMENT EDGE |
| 701106-02 | OFF-ROAD OPERATIONS, MULTILANE, MORE THAN 15' (4.5 m) AWAY |
| 701201-04 | LANE CLOSURE, 2 LANE, DAY ONLY, FOR SPEEDS ≥ 45 MPH |
| 701401-07 | LANE CLOSURE, FREEWAY/EXPRESSWAY |
| 701411-08 | LANE CLOSURE, MULTILANE, AT ENTRANCE OR EXIT RAMP FOR SPEEDS ≥ 45 MPH |
| 701416-07 | LANE CLOSURE, FREEWAY/EXPRESSWAY, WITH OVERCOVER AND BARRIER |
| 701426-05 | LANE CLOSURE, MULTILANE INTERMITTENT OR MOVING OPERATION, FOR SPEEDS ≥ 45 MPH |
| 701456-02 | PARTIAL EXIT RAMP CLOSURE FREEWAY/EXPRESSWAY |
| 701901-02 | TRAFFIC CONTROL DEVICES |



LOCATION OF SECTION INDICATED THIS: - [thick black line] -

FUNCTIONAL CLASSIFICATION
RURAL - INTERSTATE
F.A.I. ROUTE 39 (I-39)
2011 ADT = 18200
P.V. = 60.89% M.U. = 26.92% S.U. = 12.19%

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

SUBMITTED 4-3-2013
Paul A. Carlson
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

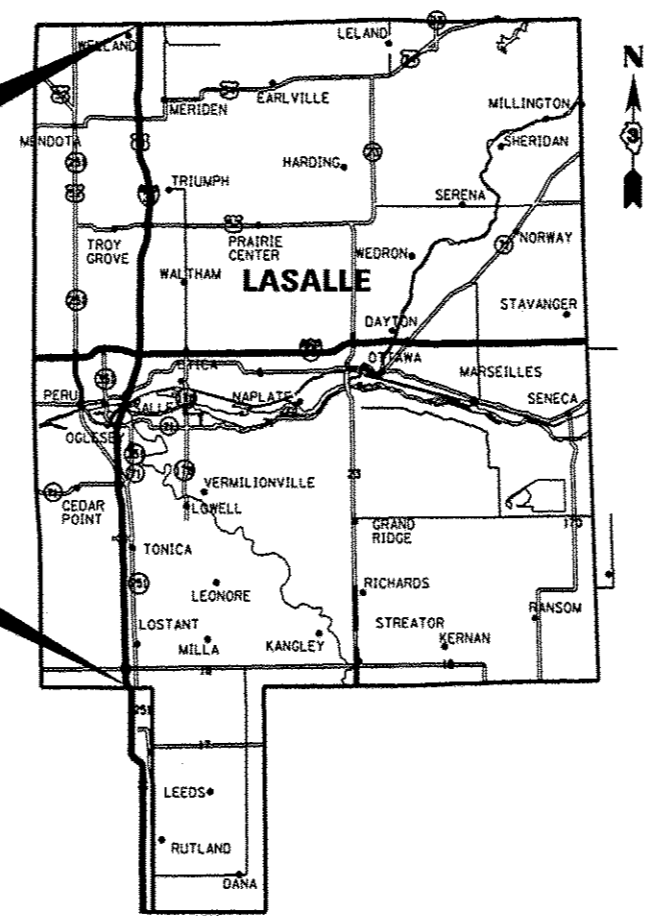
May 10 2013
John D. Baranowski PE, EIT
ENGINEER OF DESIGN AND ENVIRONMENT

May 10 2013
Omair Aslam PE, EIT
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

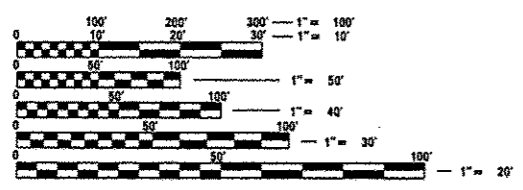
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**PROJECT ENDS
LEE COUNTY LINE
(M.P. 77.76)**

**PROJECT BEGINS
MARSHALL COUNTY LINE
(M.P. 41.24)**



LOCATION MAP
NOT TO SCALE
GROSS LENGTH = 198105 FT. = 37.52 MI.
NET LENGTH = 4446 FT. = 0.84 MI



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811

DISTRICT 3 NO. (815) 434-6131

PROJECT ENGINEER: JOE KANNEL, P.E.
UNIT CHIEF: RON WOODSHANK
TOWNSHIP: VARIOUS

CONTRACT NO. 66C86

Rev. 6-3-13