



PROJECT NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
F.A.I. 74	10-4	CHAMPAIGN	34	18
FED. ROAD DIST. NO. 7	ALIGNED	FED. AID PROJECT		

BILL OF MATERIAL

Bar No.	Size	Length	Shape
h	#3	30'-0"	—
h ₁	#5	29'-9"	—
h ₂	#4	5'-0"	—
h ₃	#4	3'-4"	—
h ₄	#4	7'-3"	—
h ₅	#4	11'-0"	—
h ₆	#4	12'-3"	—
h ₇	#4	9'-6"	—
h ₈	#5	19'-2"	—
h ₉	#5	5'-9"	—
n ₁	#4	11'-9"	U
p	#7	31'-9"	—
p ₁	#7	10'-6"	—
s ₇	#4	9'-5"	□
s ₈	#4	9'-10"	□
s ₉	#4	15'-9"	□
u	#6	11'-3"	□
v	#4	3'-8 1/2"	—
v ₁	#4	8'-0"	—
v ₂	#4	7'-3"	—
v ₃	#4	6'-3"	—
v ₄	#4	7'-0"	—
v ₅	#4	9'-0"	—

WEST ABUTMENT
F.A.I.R.T. 74 SEC. 10-4 HB-2
CHAMPAIGN COUNTY
STA. 1547+92.48

DESIGNED *James M. Pence*
 CHECKED *James Harris*
 DRAWN *W. A. Sausaman, Jr.*
 CHECKED *J. W. JNP*

EXAMINED *[Signature]*
 PASSED *[Signature]*
 APPROVED *[Signature]*

JULY 23 1965

A-8 7-18-62 Rev. 11-27-62