

RESURFACING SCHEDULE

| LOCATION STATION TO STATION | LENGTH | ROADWAY WIDTH @ BEG. STA. | ROADWAY WIDTH @ END STA. | ROADWAY AREA | HMA SURFACE REMOVAL, 2 1/4" | HMA SURFACE REMOVAL, 1/2" | HMA SURFACE REMOVAL, VARIABLE DEPTH | HOT-MIX ASPHALT SURFACE COURSE, MIX D, N90 | HOT-MIX ASPHALT LEVELING BINDER, N90, IL-9.5 FINE GRADED | BITUMINOUS MATERIALS (PRIME COAT) | AGGREGATE (PRIME COAT) | AGGREGATE WEDGE SHOULDER, TYPE B | HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT | TEMP RAMP | RUMBLE STRIP | REMARKS |
|--|----------|---------------------------------|--------------------------------|-----------------|--------------------------------------|------------------------------------|---|--|---|---|---------------------------|---|--|--------------|-----------------|---------|
| | | | | | | | | | | | | | | | | |
| | FOOT | FOOT | FOOT | SQ YD | SQ YD | SQ YD | SQ YD | TON | TON | GAL | TON | TON | SQ YD | SQ YD | EACH | |
| ILLINOIS 14 (FAP 855) | | | | | | | | | | | | | | | | |
| URBAN | | | | | | | | | | | | | | | | |
| 6A+95 TO 0+00 | 695.00 | 38.0 | 38.0 | 2934.44 | 2,934 | | | 246.5 | 123.2 | 528 | 8.8 | | | 20 | | |
| 0+00 TO 13+34.3 BK | 1334.30 | 38.0 | 38.0 | 5633.71 | 5,634 | | | 473.2 | 236.6 | 1014 | 16.9 | | | | | |
| 13+58.6 AH TO 33+75 | 2016.40 | 38.0 | 38.0 | 8513.69 | 8,514 | | | 715.1 | 357.6 | 1532 | 25.5 | | | | | |
| 33+75 TO 34+50 | 75.00 | 38.0 | 35.8 | 307.50 | 308 | | | 25.8 | 12.9 | 55 | 0.9 | | | | | |
| 34+50 TO 35+81.4 | 131.40 | 35.8 | 26.0 | 451.14 | 451 | | | 37.9 | 18.9 | 81 | 1.4 | | | | | |
| 35+81.4 TO 44+29.7 BK | 848.30 | 26.0 | 26.0 | 2450.64 | 2,451 | | | 205.9 | 102.9 | 441 | 7.4 | | | | | |
| 44+55.6 AH TO 57+10 | 1254.40 | 26.0 | 26.0 | 3623.82 | 3,624 | | | 304.4 | 152.2 | 652 | 10.9 | | | | | |
| 57+10 TO 57+57 | 47.00 | 26.5 | 26.5 | 138.39 | 138 | | | 11.6 | 5.8 | 25 | 0.4 | 1.1 | | | | |
| 57+57 TO 77+32 | 1975.00 | 27.0 | 27.0 | 5925.00 | | 5,820 | 105 | 498.7 | 248.9 | 1067 | 17.8 | 41.6 | | | | |
| 70+50 LT TO 75+05 LT | 455.00 | | | 487.22 | | | | 30.7 | | 44 | 0.7 | | | | | |
| RURAL | | | | | | | | | | | | | | | | |
| 77+32 TO 305+65 | 22833.00 | 27.0 | 27.0 | 68499.00 | | 68,394 | | 5754.9 | 2877.0 | 12330 | 205.5 | 957.3 | 105 | 23 | | |
| 282+02.2 LT TO 284+24.1 LT | 221.90 | | | 89.42 | | | | 5.6 | | 8 | 0.1 | | | | | |
| 282+08.8 RT TO 284+17.5 RT | 208.70 | | | 77.18 | | | | 4.9 | | 7 | 0.1 | | | | | |
| OMIT SN 097-0066 (STA 305+65 TO STA 307+51) | | | | | | | | | | | | | | | | |
| 307+51 TO 338+27 | 3076.00 | 27.0 | 27.0 | 9228.00 | | 9,123 | | 776.2 | 387.6 | 1661 | 27.7 | 133.6 | 105 | 23 | | |
| 338+27 TO 338+62 | 35.00 | 27.0 | 27.0 | 105.00 | | | 105 | 8.8 | 4.4 | 19 | 0.3 | 1.6 | | | | |
| 338+62 TO 339+51 | 89.00 | 24.0 | 24.0 | 237.33 | 237 | | | 19.9 | 10.0 | 43 | 0.7 | | | 23 | | |
| OMIT SN 097-0068 (STA 339+51 TO STA 340+89) | | | | | | | | | | | | | | | | |
| 340+89 TO 341+78 | 89.00 | 24.0 | 24.0 | 237.33 | 237 | | | 19.9 | 10.0 | 43 | 0.7 | | | 23 | | |
| 341+78 TO 342+13 | 35.00 | 27.0 | 27.0 | 105.00 | | | 105 | 8.8 | 4.4 | 19 | 0.3 | 1.6 | | | | |
| 342+13 TO 348+41.58 BK | 628.58 | 27.0 | 27.0 | 1885.74 | | 1,886 | | 158.4 | 79.2 | 339 | 5.7 | 28.6 | | | | |
| 348+41.7 AH TO 445+16.65 BK | 9674.95 | 27.0 | 27.0 | 29024.85 | | 29,025 | | 2438.1 | 1219.0 | 5224 | 87.1 | 426.9 | | | | |
| 445+18.7 AH TO 492+55 | 4736.30 | 27.0 | 27.0 | 14208.90 | | 14,104 | | 1193.5 | 596.8 | 2558 | 42.6 | 209.0 | 105 | 23 | | |
| 491+77 RT | | | | | | | | | | | | | | | 1 | |
| 492+55 TO 492+90 | 35.00 | 27.0 | 27.0 | 105.00 | | | 105 | 8.8 | 4.4 | 19 | 0.3 | 0.8 | | | | |
| 492+90 TO 495+14 | 224.00 | 27.0 | 27.0 | 672.00 | 672 | | | 56.4 | 28.2 | 121 | 2.0 | | | | | |
| 493+77 RT | | | | | | | | | | | | | | | 1 | |
| 495+14 TO 495+49 | 35.00 | 27.0 | 27.0 | 105.00 | | | 105 | 8.8 | 4.4 | 19 | 0.3 | 1.6 | | | | |
| 495+49 TO 597+06 | 10157.00 | 27.0 | 27.0 | 30471.00 | | 30,471 | | 2559.6 | 1279.8 | 5485 | 91.4 | 426.7 | | | | |
| 496+85 LT | | | | | | | | | | | | | | | 1 | |
| 498+85 LT | | | | | | | | | | | | | | | 1 | |
| 506+35 LT | | | | | | | | | | | | | | | 1 | |
| 508+35 LT | | | | | | | | | | | | | | | 1 | |
| URBAN SUB-TOTAL | | | | | 24,053 | 5,820 | 105 | 2,550 | 1,259 | 5,440 | 91 | 43 | 0 | 20 | 0 | |
| RURAL SUB-TOTAL | | | | | 1,147 | 153,002 | 420 | 13,023 | 6,505 | 27,894 | 465 | 2,188 | 315 | 115 | 6 | |
| TOTAL | | | | | 25,200 | 158,822 | 525 | 15,573 | 7,764 | 33,334 | 556 | 2,231 | 315 | 135 | 6 | |