



MATCHLINE STA. 166+00  
SEE SHEET 11

FILE NAME = ...  
 USER NAME = \$USER\$  
 DESIGNED - JM  
 DRAWN - MDN  
 CHECKED - JB  
 DATE - 04/05/13

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PROPOSED LANDSCAPING PLANS 1**

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEET SHEETS, NO.
1279	06-00017-01-LS	LA SALLE	29 10
FED. ROAD DIST. NO.			ILLINOIS FED. AID PROJECT

SCALE: 1"=20' SHEET NO. 1 OF 5 SHEETS STA. TO STA.

exp U.S. Services Inc.  
 CHICAGO, IL  
 BUILDINGS - EARTH & ENVIRONMENT - ENERGY  
 INFRASTRUCTURE - SUSTAINABILITY