

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1279	06-00017-01-LS	LASALLE	29	1
FED. ROAD DIST. NO.	ILLINOIS	CONTRACT NO. 87355		

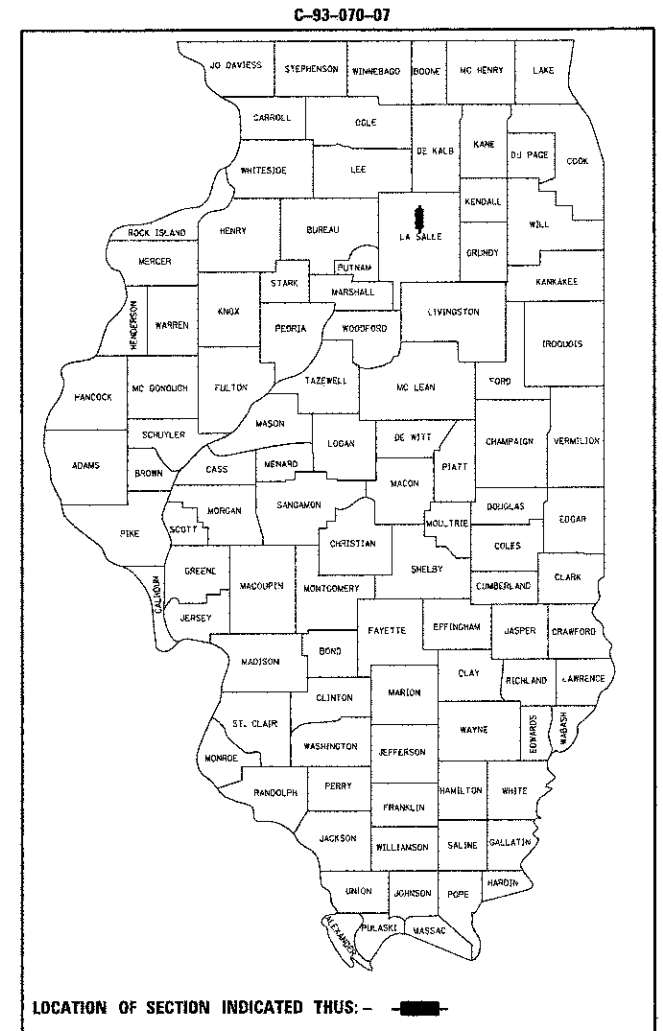
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

**PROPOSED
HIGHWAY PLANS**

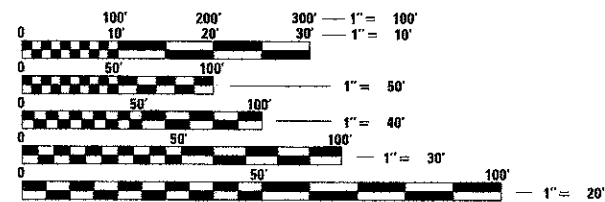
ILLINOIS TRANSPORTATION ENHANCEMENT PROGRAM
FAS 1279 (IL ROUTE 178)
SECTION 06-00017-01-LS
PROJECT NO. TE-00D3(55)
VILLAGE OF UTICA
C-93-070-07

**PROPOSED FAS 1279 (IL 178) LANDSCAPING
FROM SOUTH OF LINCOLN STREET
TO NORTH OF JOHNSON STREET**

RANGE 2E

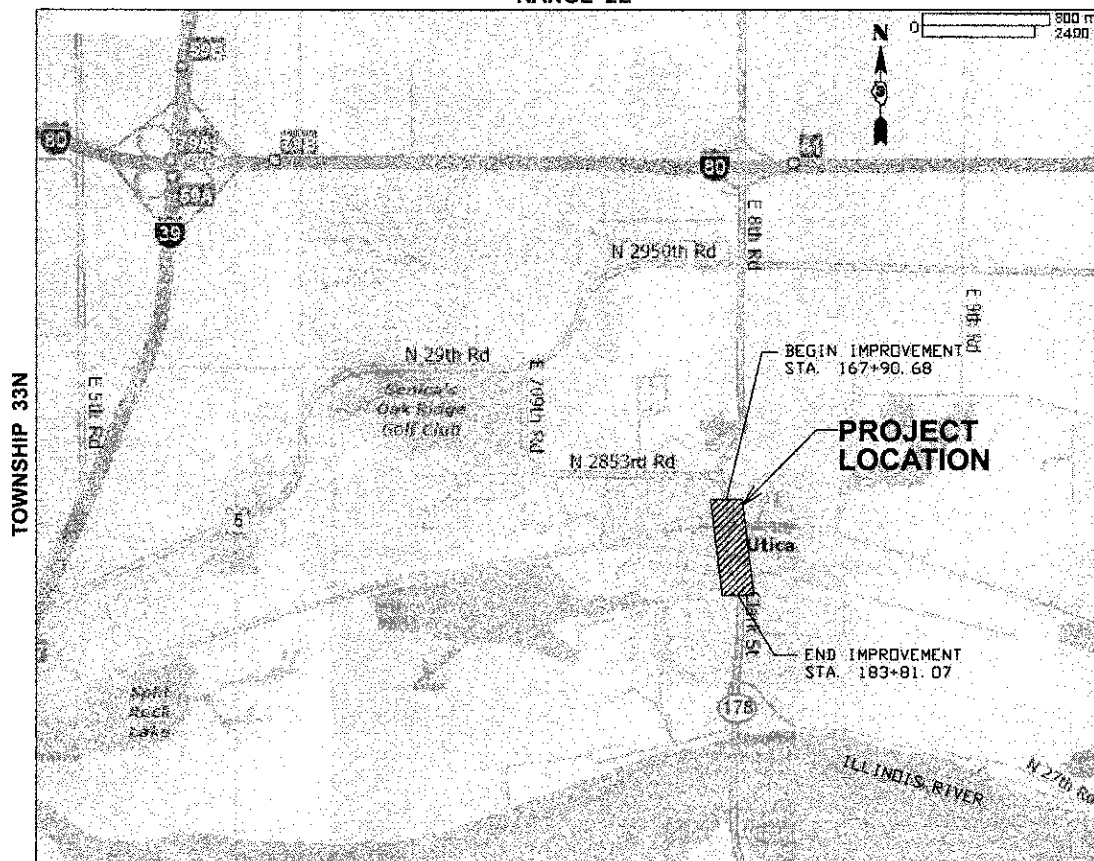


FAS 1279 (IL 178)
FUNCTIONAL CLASSIFICATION: URBAN MAJOR COLLECTOR
ADT = 4700(2009)
PC = 89.3%
MU = 4.8%
SU = 5.9%



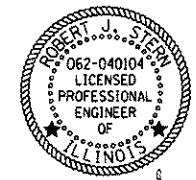
FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811



LOCATION MAP

GROSS LENGTH OF IMPROVEMENT = 1,590.39' (0.301 MILES)
NET LENGTH OF IMPROVEMENT = 1,590.39' (0.301 MILES)



ROBERT J. STERN
EXPIRES: 11/30/13
DATE: 4/2/13
SHEETS: 1-6, 10-23

exp U.S. Services Inc.
E +1 312.818.0000 | F +1 312.816.8008
200 N. Michigan Ave.
Suite 2800
Chicago, IL 60611
U.S.A.
www.exp.com



STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

APPROVED April 10th 2013
[Signature] LOCAL AGENCY OFFICIAL

PASSED 4-11-2013
[Signature] DISTRICT 3 LOCAL ROADS AND STREETS ENGINEER

RELEASED FOR BID BASED ON LIMITED REVIEW
4-11-2013
[Signature] DEPUTY DIRECTOR OF HIGHWAYS
REGION TWO ENGINEER

SUMMARY OF QUANTITIES

80% FEDERAL
20% VILLAGE
ACTE L22

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	80% FEDERAL 20% VILLAGE ACTE L22	
				0031	ITEP
20101700	SUPPLEMENTAL WATERING	UNIT	5	5	
20200100	EARTH EXCAVATION	CU YD	201	201	
25000400	NITROGEN FERTILIZER NUTRIENT	POUND	7	7	
25000500	PHOSPHORUS FERTILIZER NUTRIENT	POUND	7	7	
25000600	POTASSIUM FERTILIZER NUTRIENT	POUND	7	7	
25200110	SODDING, SALT TOLERANT	SQ YD	526	526	
28000400	PERIMETER EROSION BARRIER	FOOT	146	146	
28000510	INLET FILTERS	EACH	2	2	
67100100	MOBILIZATION	L SUM	1	1	
70102620	TRAFFIC CONTROL AND PROTECTION, STANDARD 701501	L SUM	1	1	
• 72000100	SIGN PANEL - TYPE 1	SQ FT	5	5	
• 72400500	RELOCATE SIGN PANEL ASSEMBLY - TYPE A	EACH	6	6	
• 72800100	TELESCOPING STEEL SIGN SUPPORT	FOOT	28	28	
• 78200300	PRISMATIC CURB REFLECTOR	EACH	6	6	

• DENOTES SPECIALTY ITEMS Δ SEE SPECIAL PROVISIONS

\P\F\9-884\AM\VAUL.T.O-TRANS.07\22202\28477-001\CIVIL\CAD\87355\SHEET 15 0387355-SHT-SC01.DGN
 \P\F\9-884\AM\VAUL.T.O-TRANS.07\22202\28477-001\CIVIL\LEGEND.DGN, \P\F\9-884\AM\VAUL.T.O-TRANS.07\22202\28477-001\CIVIL\LEGEND.DGN, \P\F\9-884\AM\VAUL.T.O-TRANS.07\22202\28477-001\CIVIL\LEGEND.DGN, \P\F\9-884\AM\VAUL.T.O-TRANS.07\22202\28477-001\CIVIL\LEGEND.DGN
 4-01-2013 14:27:48

SUMMARY OF QUANTITIES

CODE NO.	ITEM	UNIT	80% FEDERAL 20% VILLAGE ACTE L22	
			TOTAL QUANTITY	0031 ITEP
A2004820	TREE, GLEDITSIA TRIACANTHOS INERMIS SKYLINE (SKYLINE THORNLESS COMMON HONEYLOCUST), 2-1/2" CALIPER, BALLED AND BURLAPPED	EACH	11	11
A2005020	TREE, GYMNOCLADUS DIOICUS (KENTUCKY COFFEETREE), 2-1/2" CALIPER, BALLED AND BURLAPPED	EACH	4	4
A2005420	TREE, LIRIODENDRON TULIPIFERA (TULIP TREE), 2-1/2" CALIPER, BALLED AND BURLAPPED	EACH	2	2
A2005916	TREE, PLATANUS X ACERIFOLIA BLOODGOOD (BLOODGOOD LONDON PLANETREE), 2" CALIPER, BALLED AND BURLAPPED	EACH	4	4
A2006820	TREE, QUERCUS MUEHLENBERGII (CHINKAPIN OAK), 2-1/2" CALIPER, BALLED AND BURLAPPED	EACH	3	3
B2001168	TREE, CERCIS CANADENSIS (EASTERN REDBUD), 7' HEIGHT, CLUMP FORM, BALLED AND BURLAPPED	EACH	8	8
B2004520	TREE, MALUS RED JEWEL (RED JEWEL CRAB APPLE), 2-1/2" CALIPER, TREE FORM, BALLED AND BURLAPPED	EACH	11	11
B2005726	TREE, PYRUS CALLERYANA CHANTICLEER (CHANTICLEER CALLERY PEAR), 3" CALIPER, TREE FORM, BALLED AND BURLAPPED	EACH	12	12
C2002365	SHRUB, DIERVILLA LONICERA (BUSH HONEY SUCKLE), 5-GALLON	EACH	103	103
C2005865	SHRUB, RHUS AROMATICA GRO-LOW (GRO-LOW FRAGRANT SUMAC), 5-GALLON	EACH	91	91
C2010824	SHRUB, SYMPHORICARPOS ORBICULATUS (INDIAN CURRANT CORALBERRY), 2' HEIGHT, BALLED AND BURLAPPED	EACH	68	68
C2C016G3	SHRUB, CORNUS RACEMOSA (GRAY DOGWOOD), CONTAINER GROWN, 3-GALLON	EACH	17	17
C2C018G5	SHRUB, ARONIA MELANOCARPA (BLACK CHOKEBERRY), CONTAINER GROWN, 5-GALLON	EACH	18	18
C2C03432	SHRUB, HYDRANGEA QUERCIFOLIA (OAKLEAF HYDRANGEA), 2' HEIGHT, CONTAINER	EACH	8	8

• DENOTES SPECIALTY ITEMS Δ SEE SPECIAL PROVISIONS

..0387355-BORDER.DGN ..0387355-LEGEND.DGN ..0387355-S001.DGN
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FILE NAME =	USER NAME = #USER#	DESIGNED - JM	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	SUMMARY OF QUANTITIES 2				F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
#FILE#		DRAWN - MDN	REVISED -		SCALE:	SHEET NO. 2 OF 4 SHEETS	STA.	TO STA.	1279	06-00017-01-LS	LA SALLE	29	4
exp U.S. Services Inc.		CHECKED - JB	REVISED -						FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
BUILDINGS-EARTH & ENVIRONMENT-ENERGY INDUSTRIAL-INFRASTRUCTURE-SUSTAINABILITY		DATE - 04/05/13	REVISED -						CONTRACT NO. 87355				

SUMMARY OF QUANTITIES

80% FEDERAL
20% VILLAGE
ACTE L22

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	
				0031 ITEP
C2C03520	SHRUB, HYDRANGEA PANICULATA (LIME LIGHT PANICLE HYDRANGEA), 2' HEIGHT, CONTAINER GROWN	EACH	9	9
C2C04524	SHRUB, MYRICA PENSYLVANICA (BAYBERRY), 2' HEIGHT, CONTAINER	EACH	6	6
C2C06218	SHRUB, RIBES AMERICANUM (WILD BLACK CURRANT), 18" HEIGHT, CONTAINER	EACH	11	11
C2C09636	SHRUB, SAMBUCUS CANADENSIS (AMERICAN ELDER), 3' HEIGHT, CONTAINER	EACH	5	5
C2C100G5	SHRUB, VIBURNUM LENTAGO (NANNYBERRY), CONTAINER GROWN, 5-GALLON	EACH	3	3
C2C10218	SHRUB, SPIREA JAPONICA LITTLE PRINCESS (LITTLE PRINCESS JAPANESE SPIREA), 18" HEIGHT, CONTAINER	EACH	35	35
C2C10924	SHRUB, SYRINGA MEYERI PALIBIN (DWARF KOREAN LILAC), 2' HEIGHT, CONTAINER	EACH	28	28
C2C11736	SHRUB, VIBURNUM DENTATUM (ARROWWOOD VIBURNUM), 3' HEIGHT, CONTAINER	EACH	41	41
D2001784	EVERGREEN, PICEA ABIES (NORWAY SPRUCE), 7' HEIGHT, BALLED AND BURLAPPED	EACH	3	3
D2002184	EVERGREEN, PICEA PUNGENS (COLORADO SPRUCE), 7' HEIGHT, BALLED AND BURLAPPED	EACH	1	1
D2002284	EVERGREEN, PICEA PUNGENS GLAUCA (COLORADO BLUE SPRUCE), 7' HEIGHT, BALLED AND BURLAPPED	EACH	7	7
K0012970	PERENNIAL PLANTS, BULB TYPE	UNIT	5	5
K0012990	PERENNIAL PLANTS, ORNAMENTAL TYPE, GALLON POT	UNIT	29	29
Δ K1003460	LANDSCAPE MAINTENANCE	CAL MO	6	6

• DENOTES SPECIALTY ITEMS Δ SEE SPECIAL PROVISIONS

\S:\93735-8000\ORDN... \S:\93735-LEGEN\ORDN... \S:\93735-5000\ORDN...
 \S:\93735-102746... \S:\93735-LEGEN\ORDN... \S:\93735-5000\ORDN...

FILE NAME * #FILE#	USER NAME * #USER# #USER#	DESIGNED - JM DRAWN - MDN	REVISED - REVISED - REVISED - REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	SUMMARY OF QUANTITIES 3		F.A.S. RTE. 1279	SECTION 06-00017-01-LS	COUNTY LA SALLE	TOTAL SHEETS 29	SHEET NO. 5
PLOT SCALE = #SCALE# PLOT DATE = #DATE#					SCALE:	SHEET NO. 3 OF 4 SHEETS	STA. TO STA.	FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT CONTRACT NO. 87355			

SUMMARY OF QUANTITIES

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	80% FEDERAL 20% VILLAGE ACTE L22	
				0031 ITEMP	
Δ X0301115	LANDSCAPE EDGING	FOOT	177	177	
Δ • X0323553	ORNAMENTAL FENCE, WROUGHT IRON	FOOT	846	846	
Δ X0795800	COARSE AGGREGATE	TON	5	5	
Δ X2110100	TOPSOIL FURNISH AND PLACE, SPECIAL	CU YD	73	73	
Δ • X4240430	PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH, SPECIAL	SQ FT	3,230	3,230	
Δ • XX005642	GATEWAY MONUMENT SIGN COMPLETE	EACH	2	2	
Δ • XX007415	MONUMENT TYPE A	EACH	4	4	
Δ Z0004002	BOLLARDS	EACH	5	5	

• DENOTES SPECIALTY ITEMS Δ SEE SPECIAL PROVISIONS

..U:\387355-80\DRIVER\JDN...U\387355-LEBEN\JDN...U\387355-500\JDN...U\387355-500\JDN
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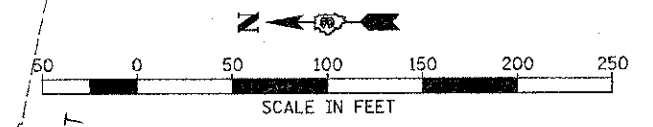
PROP. CURVE
 PI STA. = 13+73.06
 $\Delta = 20^\circ 54' 51''$ (LT)
 $D = 20^\circ 35' 05''$
 $R = 278.34'$
 $T = 51.37'$
 $L = 101.60'$
 $E = 4.70'$
 $e =$
 P.C. STA. = 13+21.69
 P.T. STA. = 14+23.29

PROP. CURVE
 PI STA. = 12+59.78
 $\Delta = 48^\circ 18' 27''$ (RT)
 $D = 46^\circ 34' 55''$
 $R = 123.00'$
 $T = 55.16'$
 $L = 103.70'$
 $E = 11.80'$
 $e =$
 P.C. STA. = 12+04.62
 P.T. STA. = 13+08.33

PROP. CURVE
 PI STA. = 11+83.86
 $\Delta = 9^\circ 32' 26''$ (LT)
 $D = 22^\circ 55' 06''$
 $R = 250.00'$
 $T = 20.86'$
 $L = 41.63'$
 $E = 0.87'$
 $e =$
 P.C. STA. = 11+62.99
 P.T. STA. = 12+04.62

STA. 19+66.88 LINCOLN STREET
 STA. 13+15.29 MILL STREET
 $N = 1703940.793$
 $E = 798722.895$

CONTROL POINT #15
 $N = 1703879.462$
 $E = 798694.630$



CONTROL POINT #14
 $N = 1703334.287$
 $E = 798527.514$

STA. 11+62.99, PC
 $N = 1703808.789$
 $E = 798659.035$

STA. 7+00.00
 $N = 1703362.606$
 $E = 798535.405$

STA. 46+29.17
 $N = 1703334.265$
 $E = 798527.361$

PROP. CURVE
 PI STA. = 16+08.18
 $\Delta = 31^\circ 37' 04''$ (RT)
 $D = 19^\circ 05' 55''$
 $R = 300.00'$
 $T = 84.94'$
 $L = 165.55'$
 $E = 11.79'$
 $e =$ NORMAL CROWN
 P.C. STA. = 15+23.24
 P.T. STA. = 16+88.79

STA. 16+88.79, PT
 $N = 1704073.408$
 $E = 798478.464$

STA. 16+08.18, PI
 $N = 1704113.915$
 $E = 798403.803$

STA. 34+80.56
 $N = 1703773.834$
 $E = 798317.074$

PROP. CURVE
 PI STA. = 170+82.22
 $\Delta = 12^\circ 22' 51''$ (LT)
 $D = 1^\circ 20' 19''$
 $R = 4,280.00'$
 $T = 464.23'$
 $L = 924.84'$
 $E = 25.10'$
 $e =$ NORMAL CROWN
 P.C. STA. = 166+17.99
 P.T. STA. = 175+42.83

STA. 15+23.24, PC
 $N = 1704109.269$
 $E = 798318.988$

STA. 170+62.33 IL ROUTE 178 (RELOCATED)
 STA. 32+79.43 GROVE STREET
 $N = 1703780.874$
 $E = 798116.070$

CONTROL POINT #3
 $N = 1703788.162$
 $E = 798067.652$

CONTROL POINT #17
 $N = 1704516.829$
 $E = 798100.716$

CONTROL POINT #2
 $N = 1704374.598$
 $E = 798099.257$

STA. 167+45.46 IL ROUTE 178 (RELOCATED)
 STA. 13+02.17 LINCOLN STREET
 $N = 1704097.175$
 $E = 798098.243$

STA. 163+30.01, PI
 $N = 1704516.957$
 $E = 798100.752$

STA. 164+68.02, PT
 $N = 1704374.599$
 $E = 798099.257$

STA. 161+87.64, PC
 $N = 1704647.103$
 $E = 798043.043$

STA. 160+00
 $N = 1704818.640$
 $E = 797966.981$

CONTROL POINT #1
 $N = 1704107.486$
 $E = 798095.950$

STA. 166+17.99, PC
 $N = 1704224.634$
 $E = 798097.683$

STA. 170+82.22, PI
 $N = 1703760.432$
 $E = 798092.809$

STA. 50+00
 $N = 1703746.921$
 $E = 798055.822$

BENCHMARK "100"
 CHISELED "X" ON EAST BOLT ON FIRE HYDRANT
 AT SOUTHWEST CORNER OF GROVE STREET AND MILL STREET
 ELEV. 482.49

BENCHMARK "102"
 CHISELED "X" ON TOP OF 5/8 BOLT ON FIRE HYDRANT
 AT S.E. CORNER OF GROVE STREET AND ILL ROUTE 178
 ELEV. 482.94

BENCHMARK "103"
 CHISELED "X" ON NORTH BOLT OF FIRE
 HYDRANT AT N.E. CORNER OF CHURCH
 STREET AND DIVISION STREET
 ELEV. 479.20

STA. 174+09.53 IL ROUTE 178 (RELOCATED)
 STA. 42+50.06 CHURCH STREET
 $N = 1703436.875$
 $E = 798162.401$

CONTROL POINT #4
 $N = 1703488.797$
 $E = 797978.620$

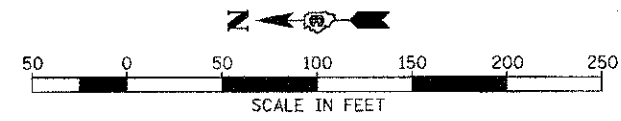
STA. 52+69.66 DIVISION STREET
 STA. 40+59.11 CHURCH STREET
 $N = 1703488.557$
 $E = 797978.578$

PROP. CURVE
 PI STA. = 163+30.01
 $\Delta = 24^\circ 30' 53''$ (RT)
 $D = 8^\circ 44' 37''$
 $R = 655.29'$
 $T = 142.37'$
 $L = 280.38'$
 $E = 15.29'$
 $e = 4\%$
 P.C. STA. = 161+87.64
 P.T. STA. = 164+68.02

NOTE:
 INFORMATION ON THIS SHEET FROM CONTRACT 66547

SEE SHEET 9 FOR SWING TIES
 TO CONTROL POINTS.

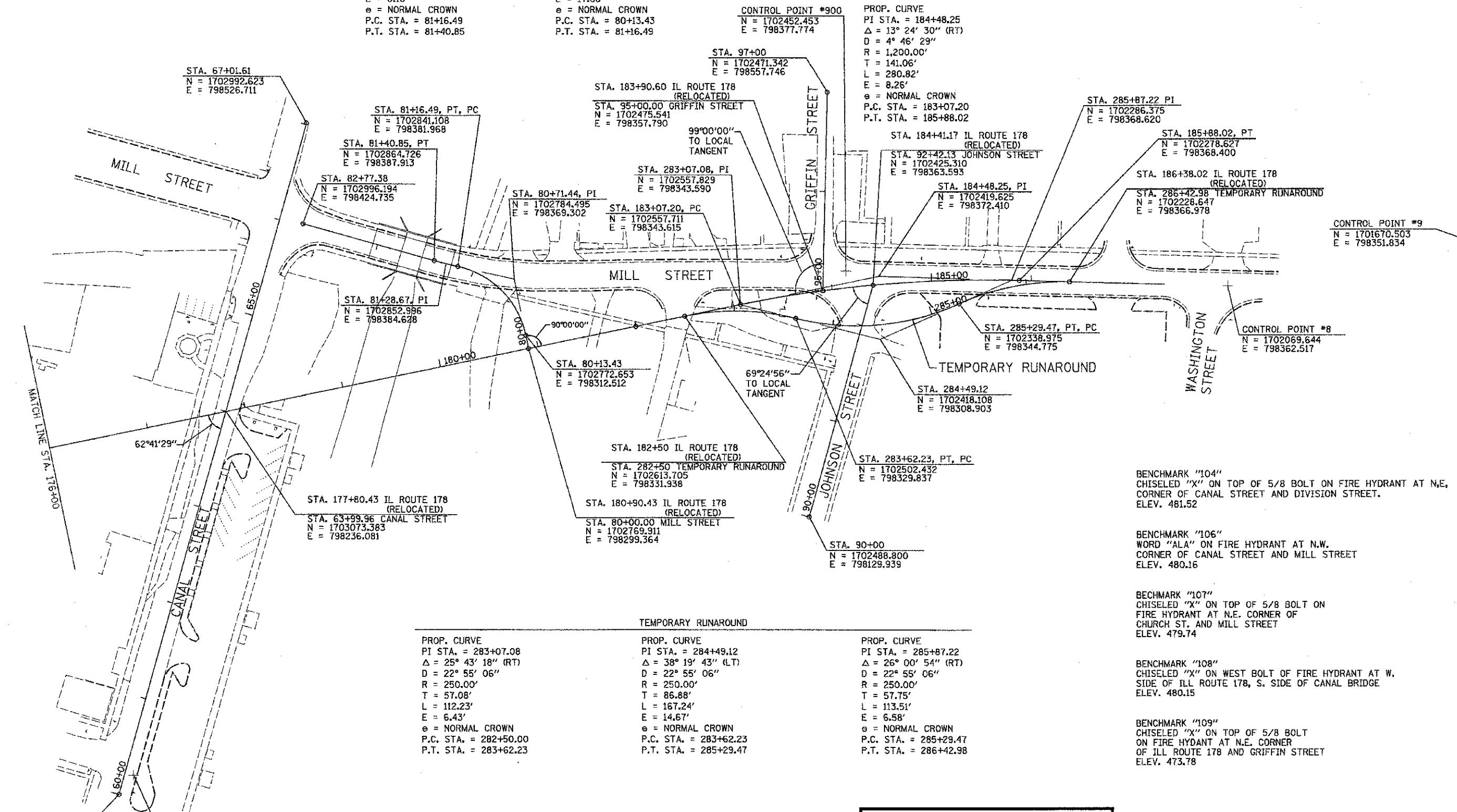
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PLOT SCALE = 1"=50'	CHECKED - JKC/LAG	REVISED - ---	SCALE: 1"=50'			SHEET NO. ___ OF ___ SHEETS	STA. 160+00 TO STA. 176+00	CONTRACT NO. 87355		FED. ROAD DIST. NO. -	ILLINOIS FED. AID PROJECT
PLOT DATE = 08/18	DATE - 08/10	REVISED - ---									



PROP. CURVE
 PI STA. = 81+28.67
 $\Delta = 3^\circ 02' 09''$ (RT)
 $D = 12^\circ 27' 49''$
 $R = 459.70'$
 $T = 12.18'$
 $L = 24.36'$
 $E = 0.16'$
 $\phi =$ NORMAL CROWN
 P.C. STA. = 81+16.49
 P.T. STA. = 81+40.85

PROP. CURVE
 PI STA. = 80+71.44
 $\Delta = 65^\circ 36' 36''$ (LT)
 $D = 63^\circ 39' 43''$
 $R = 90.00'$
 $T = 58.01'$
 $L = 103.06'$
 $E = 17.08'$
 $\phi =$ NORMAL CROWN
 P.C. STA. = 80+13.43
 P.T. STA. = 81+16.49

PROP. CURVE
 PI STA. = 184+48.25
 $\Delta = 13^\circ 24' 30''$ (RT)
 $D = 4^\circ 46' 29''$
 $R = 1,200.00'$
 $T = 141.06'$
 $L = 280.82'$
 $E = 8.26'$
 $\phi =$ NORMAL CROWN
 P.C. STA. = 183+07.20
 P.T. STA. = 185+88.02



PROP. CURVE
 PI STA. = 283+07.08
 $\Delta = 25^\circ 43' 18''$ (RT)
 $D = 22^\circ 55' 06''$
 $R = 250.00'$
 $T = 57.08'$
 $L = 112.23'$
 $E = 6.43'$
 $\phi =$ NORMAL CROWN
 P.C. STA. = 282+50.00
 P.T. STA. = 283+62.23

PROP. CURVE
 PI STA. = 284+49.12
 $\Delta = 38^\circ 19' 43''$ (LT)
 $D = 22^\circ 55' 06''$
 $R = 250.00'$
 $T = 86.88'$
 $L = 167.24'$
 $E = 14.67'$
 $\phi =$ NORMAL CROWN
 P.C. STA. = 283+62.23
 P.T. STA. = 285+29.47

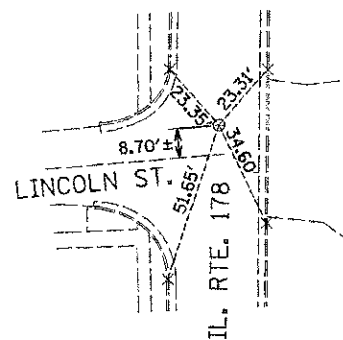
PROP. CURVE
 PI STA. = 285+87.22
 $\Delta = 26^\circ 00' 54''$ (RT)
 $D = 22^\circ 55' 06''$
 $R = 250.00'$
 $T = 57.75'$
 $L = 113.51'$
 $E = 6.58'$
 $\phi =$ NORMAL CROWN
 P.C. STA. = 285+29.47
 P.T. STA. = 286+42.98

- BENCHMARK "104"
 CHISELED "X" ON TOP OF 5/8 BOLT ON FIRE HYDRANT AT N.E. CORNER OF CANAL STREET AND DIVISION STREET.
 ELEV. 481.52
- BENCHMARK "106"
 WORD "ALA" ON FIRE HYDRANT AT N.W. CORNER OF CANAL STREET AND MILL STREET
 ELEV. 480.16
- BENCHMARK "107"
 CHISELED "X" ON TOP OF 5/8 BOLT ON FIRE HYDRANT AT N.E. CORNER OF CHURCH ST. AND MILL STREET
 ELEV. 479.74
- BENCHMARK "108"
 CHISELED "X" ON WEST BOLT OF FIRE HYDRANT AT W. SIDE OF ILL ROUTE 178, S. SIDE OF CANAL BRIDGE
 ELEV. 480.15
- BENCHMARK "109"
 CHISELED "X" ON TOP OF 5/8 BOLT ON FIRE HYDRANT AT N.E. CORNER OF ILL ROUTE 178 AND GRIFFIN STREET
 ELEV. 473.78

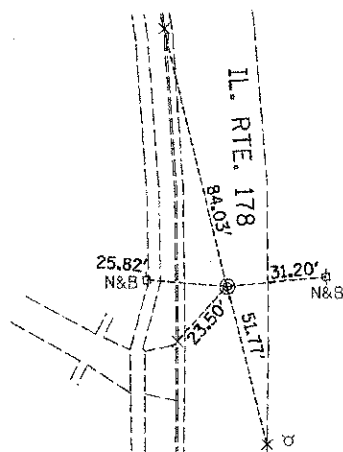
NOTE:
 INFORMATION ON THIS SHEET FROM CONTRACT 66547

SEE SHEET 9 FOR SWING TIES TO CONTROL POINTS.

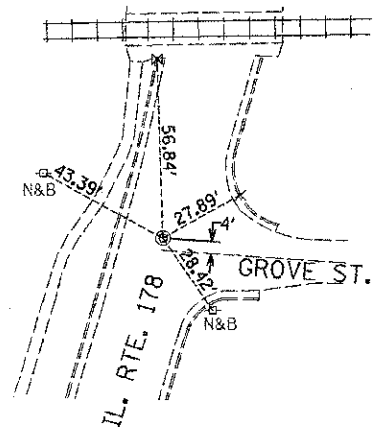
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PLOT SCALE = 1"=50'	CHECKED - JKC/LAG	DATE - 08/10	REVISED - ---		SCALE: 1"=50'	SHEET NO. ___ OF ___ SHEETS	STA. 176+00 TO STA. 186+38.02	FED. ROAD DIST. NO. - [ILLINOIS] FED. AID PROJECT				
PLOT DATE = 08/18	DATE - 08/10	REVISED - ---	REVISED - ---		CONTRACT NO. 87355							



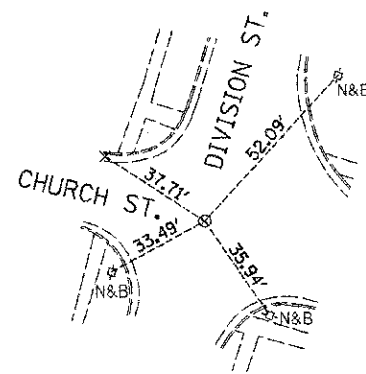
CONTROL POINT #1



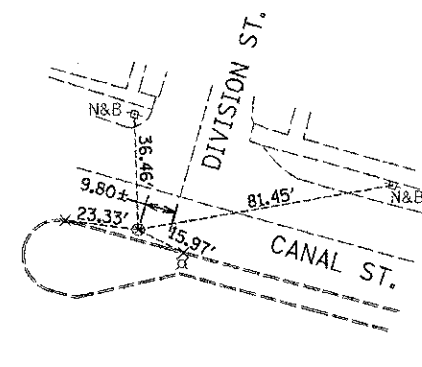
CONTROL POINT #2



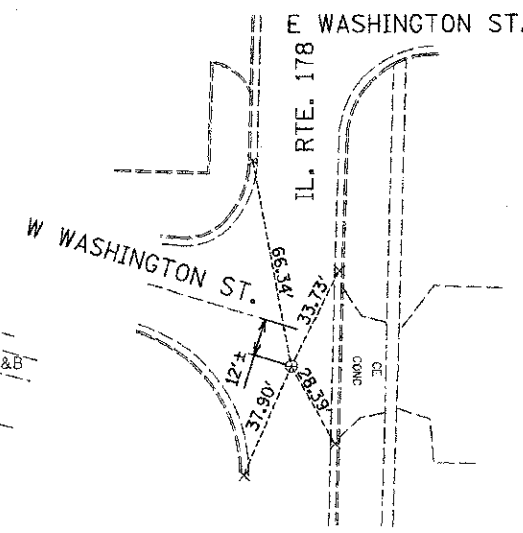
CONTROL POINT #3



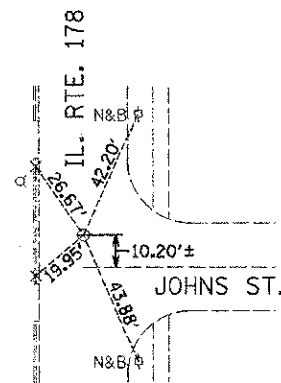
CONTROL POINT #4



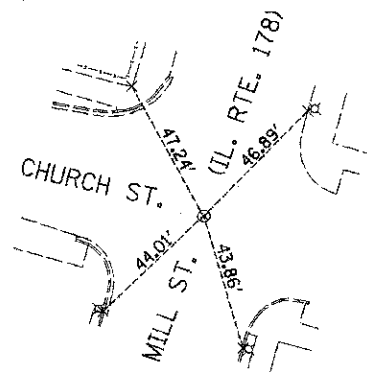
CONTROL POINT #5



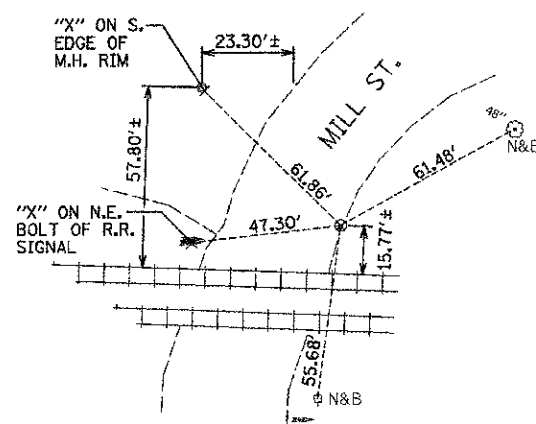
CONTROL POINT #8



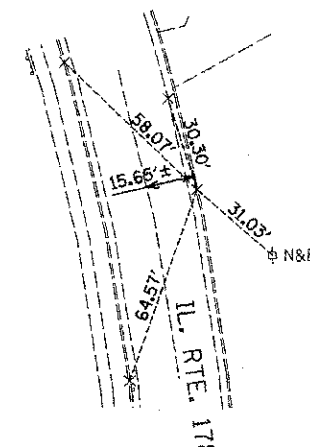
CONTROL POINT #9



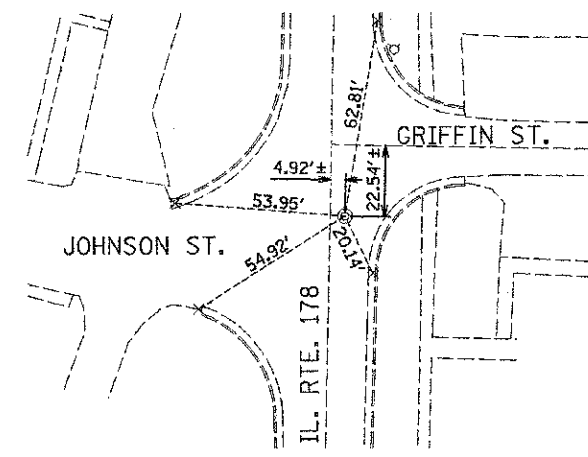
CONTROL POINT #14



CONTROL POINT #15



CONTROL POINT #17

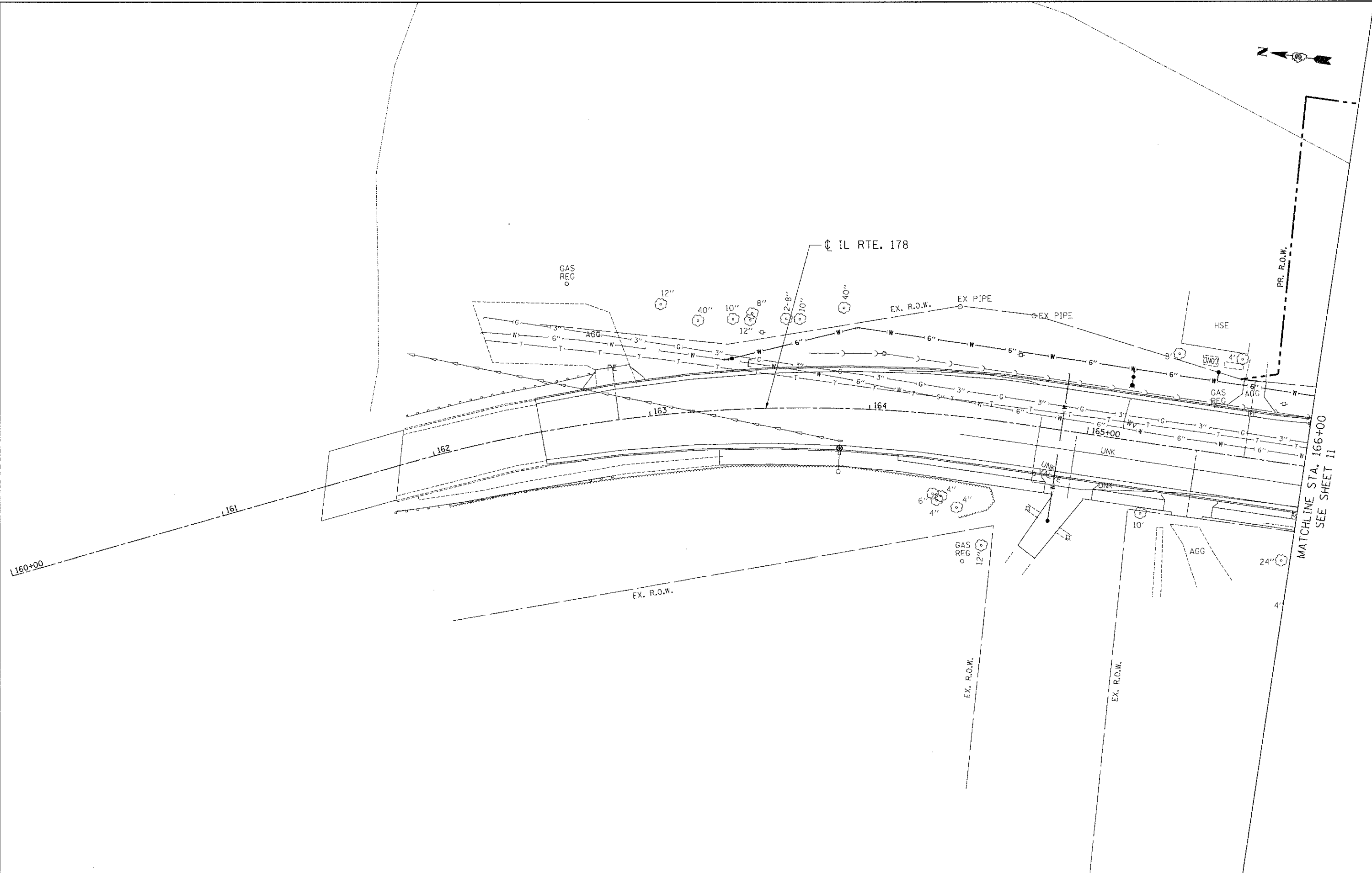


CONTROL POINT #900

- LEGEND**
- ⊕ CONCRETE NAIL
 - ⊗ MAG NAIL
 - ⊙ BRASS PLUG
 - × CHISELED "X"
 - N&B NAIL & BOTTLE CAP

NOTE:
INFORMATION ON THIS SHEET FROM CONTRACT 66547

FILE NAME = D366547-SHT-AT8.DGN	USER NAME = ---	DESIGNED - JKC	REVISED - ---	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	IL RTE 178 (RELOCATED) ALIGNMENT & TIES		F.A.S. RTE. 1279	SECTION 06-00017-01-LS	COUNTY LASALLE	TOTAL SHEETS 29	SHEET NO. 9
	PLOT SCALE = 1"=50'	CHECKED - JKC	REVISED - ---				SCALE: 1"=50'		SHEET NO. ___ OF ___ SHEETS		STA. 160+00 TO STA. 176+00
PLOT DATE = 08/18	DATE - 08/10	REVISED - ---							CONTRACT NO. 87355		



MATCHLINE STA. 166+00
SEE SHEET 11

FILE NAME = \D:\87355-80RD\DWG\DWG\10387355-1\40101210.DWG
 USER = JMB
 DATE = 04/05/13
 PROJECT = ILLINOIS STATE ROAD DISTRICT NO. 06-00017-01-LS
 CONTRACT NO. 87355

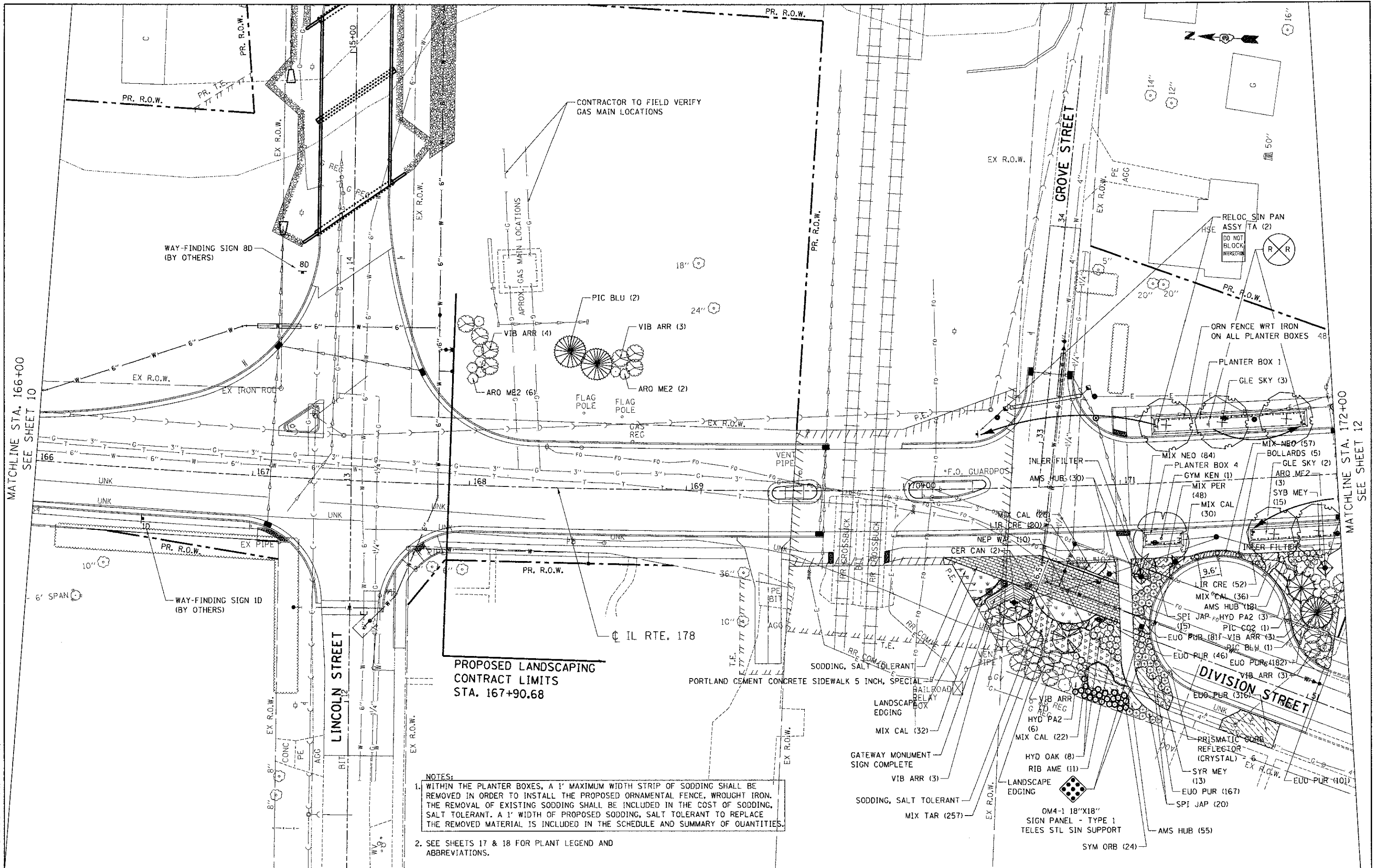
FILE NAME =	USER NAME = \$USER\$	DESIGNED - JM	REVISED -
\$FILEL\$		DRAWN - MDN	REVISED -
exp U.S. Services Inc. Chicago, IL	PLOT SCALE = \$SCALE\$	CHECKED - JB	REVISED -
BUILDINGS - EARTH & ENVIRONMENT - ENERGY INDUSTRIAL - INFRASTRUCTURE - SUSTAINABILITY	PLOT DATE = \$DATE\$	DATE - 04/05/13	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PROPOSED LANDSCAPING PLANS 1

SCALE: 1"=20' SHEET NO. 1 OF 5 SHEETS STA. TO STA.

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEET SHEETS, NO.
1279	06-00017-01-LS	LA SALLE	29 10
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT			CONTRACT NO. 87355



- NOTES:
1. WITHIN THE PLANTER BOXES, A 1" MAXIMUM WIDTH STRIP OF SODDING SHALL BE REMOVED IN ORDER TO INSTALL THE PROPOSED ORNAMENTAL FENCE, WROUGHT IRON. THE REMOVAL OF EXISTING SODDING SHALL BE INCLUDED IN THE COST OF SODDING. SALT TOLERANT. A 1" WIDTH OF PROPOSED SODDING, SALT TOLERANT TO REPLACE THE REMOVED MATERIAL IS INCLUDED IN THE SCHEDULE AND SUMMARY OF QUANTITIES.
 2. SEE SHEETS 17 & 18 FOR PLANT LEGEND AND ABBREVIATIONS.

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PROPOSED LANDSCAPING PLANS 2

FILE NAME :
USER NAME : \$USER\$
DESIGNED : JM
REVISED :
DRAWN : MDN
REVISED :
CHECKED : JB
REVISED :
DATE : 04/05/13
REVISED :

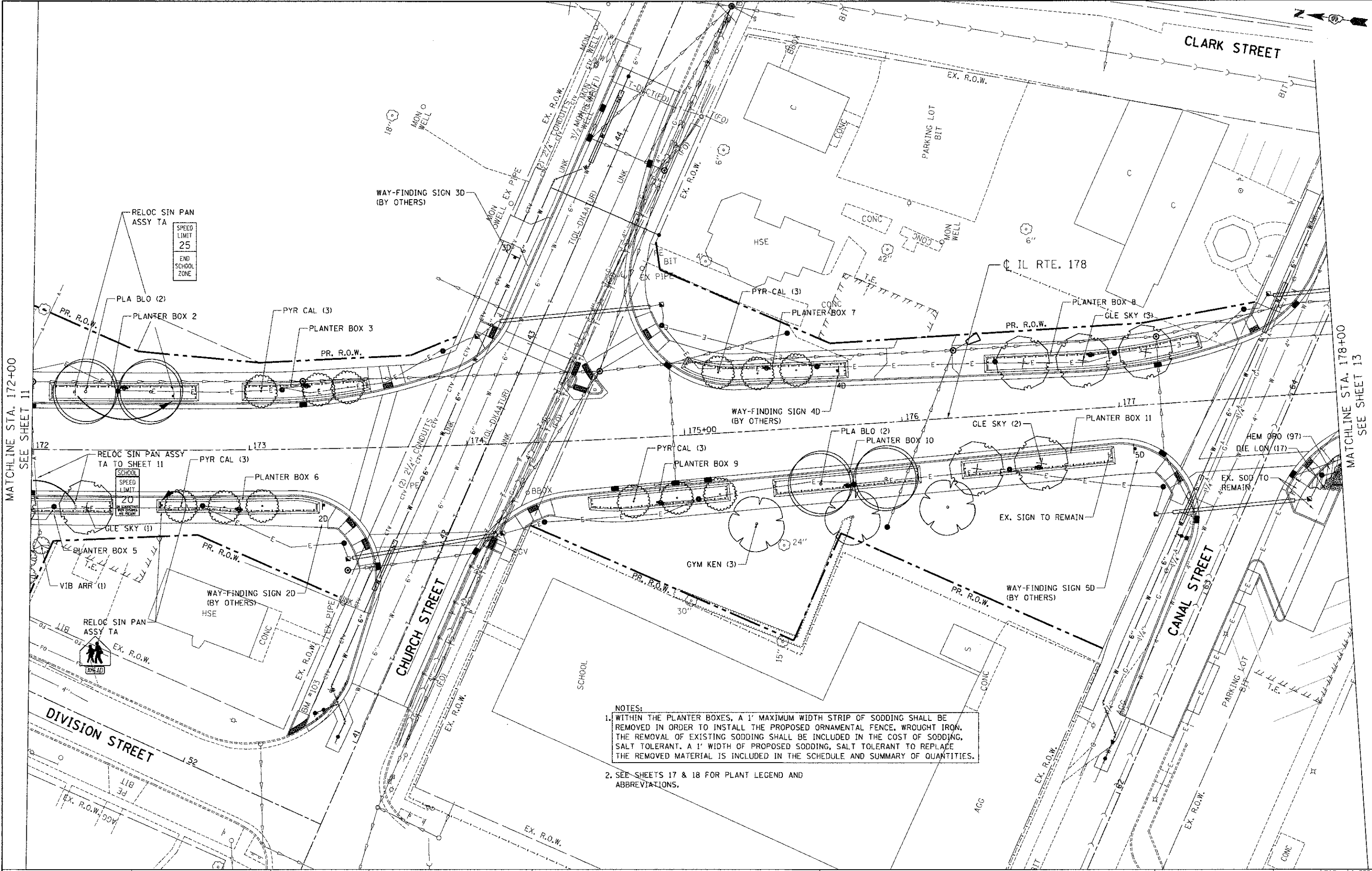
PLOT SCALE : \$SCALE\$
PLOT DATE : \$DATE\$

DATE : 04/05/13

SCALE: 1"=20'
SHEET NO. 2 OF 5 SHEETS
STA. TO STA.

SCALE: 1"=20'
SHEET NO. 2 OF 5 SHEETS
STA. TO STA.

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1279	06-00017-01-LS	LA SALLE	29	11
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			
	CONTRACT NO. 87355			



MATCHLINE STA. 172+00
SEE SHEET 11

MATCHLINE STA. 178+00
SEE SHEET 13

NOTES:

1. WITHIN THE PLANTER BOXES, A 1' MAXIMUM WIDTH STRIP OF SODDING SHALL BE REMOVED IN ORDER TO INSTALL THE PROPOSED ORNAMENTAL FENCE, WROUGHT IRON. THE REMOVAL OF EXISTING SODDING SHALL BE INCLUDED IN THE COST OF SODDING, SALT TOLERANT. A 1' WIDTH OF PROPOSED SODDING, SALT TOLERANT TO REPLACE THE REMOVED MATERIAL IS INCLUDED IN THE SCHEDULE AND SUMMARY OF QUANTITIES.
2. SEE SHEETS 17 & 18 FOR PLANT LEGEND AND ABBREVIATIONS.

FILE NAME =
#FILE#
exp U.S. Service Inc.
Chicago, IL
BUILDINGS-EARTH & ENVIRONMENT-ENERGY
INDUSTRIAL-INFRASTRUCTURE-SUSTAINABILITY

USER NAME = #USER#
PLOT SCALE = #SCALE#
PLOT DATE = #DATE#

DESIGNED - JM
DRAWN - MDN
CHECKED - JB
DATE - 04/05/13

REVISED -
REVISED -
REVISED -
REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PROPOSED LANDSCAPING PLANS 3

SCALE: 1"=20' SHEET NO. 3 OF 5 SHEETS STA. TO STA.

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1279	06-00017-01-LS	LA SALLE	29	12
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
		CONTRACT NO. 87355		

\D:\387355-808\BUREAU\JOB\10387355-LS\10387355-LS-01-12-13\10387355-LS-01-12-13-1428R01.dwg
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 \S:\1\10387355-808\BUREAU\JOB\10387355-LS\10387355-LS-01-12-13\10387355-LS-01-12-13-1428R01.dwg



CONTRACTOR SHALL FIELD VERIFY THE EXISTING GRADES IN THE AREA. ADDITIONAL FILL MAY BE REQUIRED. THIS FILL SHALL BE INCLUDED IN THE COST OF EARTH EXCAVATION.

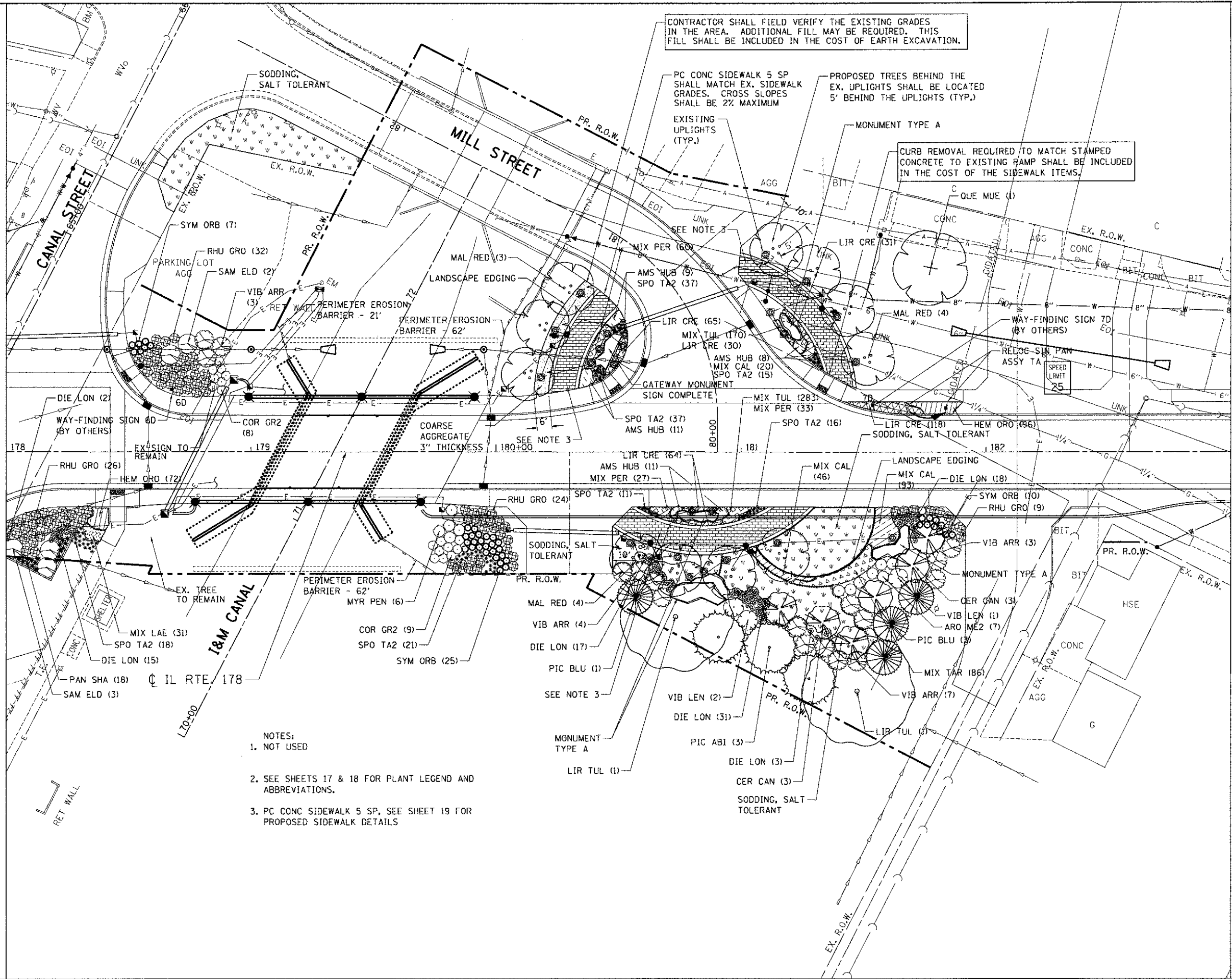
PC CONC SIDEWALK 5 SP SHALL MATCH EX. SIDEWALK GRADES. CROSS SLOPES SHALL BE 2% MAXIMUM

PROPOSED TREES BEHIND THE EX. UPLIGHTS SHALL BE LOCATED 5' BEHIND THE UPLIGHTS (TYP.)

CURB REMOVAL REQUIRED TO MATCH STAMPED CONCRETE TO EXISTING RAMP SHALL BE INCLUDED IN THE COST OF THE SIDEWALK ITEMS.

MATCHLINE STA. 178+00
SEE SHEET 12

MATCHLINE STA. 183+00
SEE SHEET 14



- NOTES:
1. NOT USED
 2. SEE SHEETS 17 & 18 FOR PLANT LEGEND AND ABBREVIATIONS.
 3. PC CONC SIDEWALK 5 SP, SEE SHEET 19 FOR PROPOSED SIDEWALK DETAILS

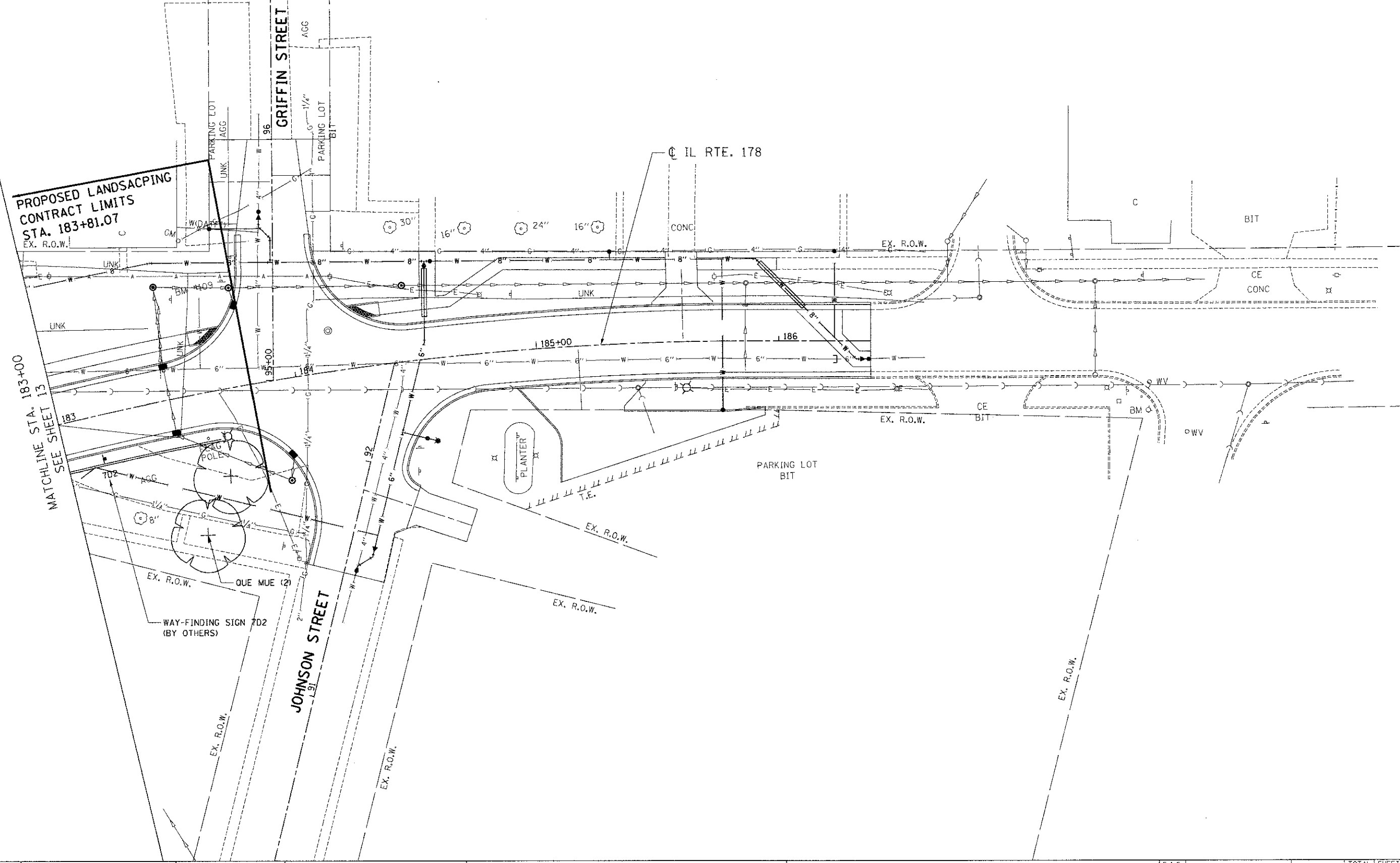
\N\0387355-808DERI.DGN, \N\0387355-LAY\OUT\20.DGN, \N\0387355-KOTIF.LDN
 \N\0387355-PLAN\01.DGN, \N\0387355-SHEETS\0387355-SHT-LANDSCAPING.DGN
 \N\0387355-PLAN\01.DGN, \N\0387355-SHEETS\0387355-SHT-LANDSCAPING.DGN

FILE NAME =	USER NAME =	DESIGNED - JM	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION		PROPOSED LANDSCAPING PLANS 4		F.A.S. RATE:	SECTION	COUNTY	TOTAL SHEET NO.
FILE#		DRAWN - MDN	REVISED -					1279	06-00017-01-LS	LA SALLE	29
exp. U.S. Services Inc. Chicago, IL BUILDINGS - EARTH & ENVIRONMENT - ENERGY INDUSTRIAL - INFRASTRUCTURE - SUSTAINABILITY	SCALE =	CHECKED - JB	REVISED -	SCALE: 1"=20' SHEET NO. 4 OF 5 SHEETS STA. TO STA.				FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT	CONTRACT NO. 87355	
PLOT DATE =		DATE - 04/05/13	REVISED -								



**PROPOSED LANDSCAPING
CONTRACT LIMITS
STA. 183+81.07**
EX. R.O.W.

**MATCHLINE STA. 183+00
SEE SHEET 13**



FILE NAME = ... USER NAME = #USER# ... DESIGNED - JM ... DRAWN - MDN ... CHECKED - JB ... DATE - 04/05/13 ... REVISED - ...
 exp U.S. Services Inc. BUILDINGS - EARTH & ENVIRONMENT - ENERGY INDUSTRIAL - INFRASTRUCTURE - SUSTAINABILITY
 4-80-2013-142888

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

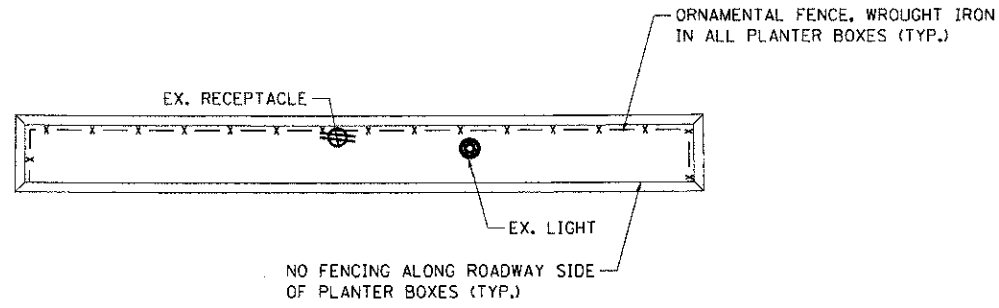
PROPOSED LANDSCAPING PLANS 5

SCALE: 1"=20' SHEET NO. 5 OF 5 SHEETS STA. TO STA.

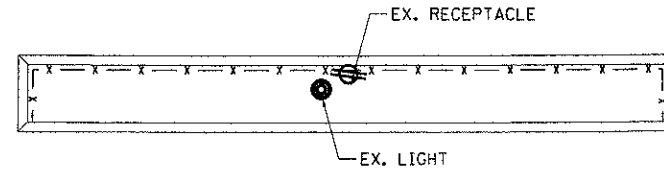
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1279	06-00017-01-LS	LA SALLE	29	14
FED. ROAD DIST. NO.			ILLINOIS FED. AID PROJECT	
			CONTRACT NO. 87355	



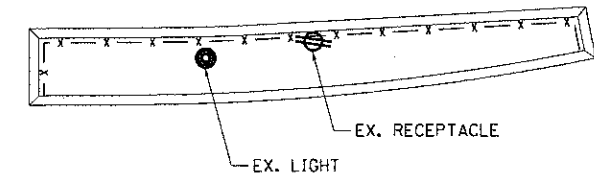
PLANTER BOX 1



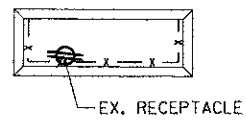
PLANTER BOX 2



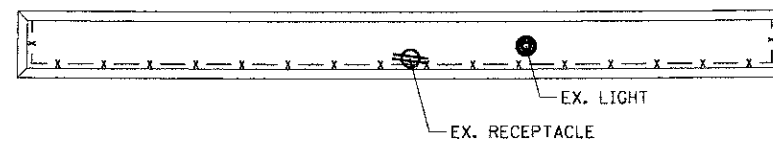
PLANTER BOX 3



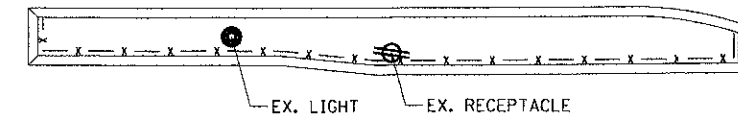
PLANTER BOX 4



PLANTER BOX 5



PLANTER BOX 6



NOTE:
1. SEE PLAN SHEETS 10 TO 14 FOR THE LOCATIONS OF ALL TREES.

FILE NAME * \\F:\0244\ARK\VALT.D - TRANS.07\2282\20477-881\CIVIL\CAD\87355-SHEE15.DWG 03/28/2013 14:28:44
 USER * MDN
 DESIGNED - JM
 DRAWN - MDN
 CHECKED - JB
 DATE - 04/05/13
 PLOT SCALE = 1/8"=1'-0"
 PLOT DATE = 04/05/13

exp U.S. Services Inc.
 BUILDING - EARTH & ENVIRONMENT - ENERGY
 INDUSTRIAL - INFRASTRUCTURE - SUSTAINABILITY

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

PLANTER BOX DETAIL 1

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1279	06-00017-01-LS	LA SALLE	29	15
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT			CONTRACT NO. 87355	

SCALE: 1/8"=1'-0' SHEET NO. OF SHEETS STA. TO STA.

LEGEND











CODE TYPICALLY EQUALS FIRST THREE LETTERS OF THE BOTANICAL AND/OR COMMON NAME.


TREES	CODE	BOTANICAL NAME / COMMON NAME	QUANTITY	PLANTING SEASON: SPRING, FALL OR EITHER	SHRUBS	CODE	BOTANICAL NAME / COMMON NAME	QUANTITY	PLANTING SEASON: SPRING, FALL OR EITHER
	GLE SKY	TREE, GLEDITSIA TRIACANTHOS INERMIS SKYLINE (SKYLINE THORNLESS COMMON HONEYLOCUST), 2-1/2" CALIPER, BALLED AND BURLAPPED	11	EITHER		DIE LON	SHRUB, DIERVILLA LONICERA (BUSH HONEY SUCKLE), 5-GALLON	103	EITHER
	GYM KEN	TREE, GYMNOCLADUS DIOICUS (KENTUCKY COFFEETREE), 2-1/2" CALIPER, BALLED AND BURLAPPED	4	EITHER		RHU GRO	SHRUB, RHUS AROMATICA GRO-LOW (GRO-LOW FRAGRANT SUMAC), 5-GALLON	91	EITHER
	LIR TUL	TREE, LIRIODENDRON TULIPIFERA (TULIP TREE), 2-1/2" CALIPER, BALLED AND BURLAPPED	2	EITHER		SYM ORB	SHRUB, SYMPHORICARPOS ORBICULATUS (INDIAN CURRANT CORALBERRY), 2' HEIGHT, BALLED AND BURLAPPED	68	EITHER
	PLA BLO	TREE, PLATANUS X ACERIFOLIA BLOODGOOD (BLOODGOOD LONDON PLANETREE), 2" CALIPER, BALLED AND BURLAPPED	4	EITHER		COR GR2	SHRUB, CORNUS RACEMOSA (GRAY DOGWOOD), CONTAINER GROWN, 3-GALLON	17	EITHER
	QUE MUE	TREE, QUERCUS MUEHLENBERGII (CHINKAPIN OAK), 2-1/2" CALIPER, BALLED AND BURLAPPED	3	SPRING		ARO ME2	SHRUB, ARONIA MELANOCARPA (BLACK CHOKEBERRY), CONTAINER GROWN, 5-GALLON	18	EITHER
FLOWERING TREES						HYD OAK	SHRUB, HYDRANGEA QUERCIFOLIA (OAKLEAF HYDRANGEA), 2' HEIGHT, CONTAINER	8	EITHER
	PYR CAL	TREE, PYRUS CALLERYANA CHANTICLEER (CHANTICLEER CALLERY PEAR), 3" CALIPER, TREE FORM, BALLED AND BURLAPPED	12	SPRING		HYD PA2	SHRUB, HYDRANGEA PANICULATA (LIME LIGHT PANICLE HYDRANGEA), 2' HEIGHT, CONTAINER GROWN	9	EITHER
	CER CAN	TREE, CERCIS CANADENSIS (EASTERN REDBUD), 7' HEIGHT, CLUMP FORM, BALLED AND BURLAPPED	8	EITHER		MYR PEN	SHRUB, MYRICA PENNSYLVANICA (BAYBERRY), 2' HEIGHT, CONTAINER	6	SPRING
	MAL RED	TREE, MALUS RED JEWEL (RED JEWEL CRAB APPLE), 2-1/2" CALIPER, TREE FORM, BALLED AND BURLAPPED	11	EITHER		RIB AME	SHRUB, RIBES AMERICANUM (WILD BLACK CURRANT), 18" HEIGHT, CONTAINER	11	EITHER
EVERGREEN TREES						SAM ELD	SHRUB, SAMBUCUS CANADENSIS (AMERICAN ELDER), 3' HEIGHT, CONTAINER	5	EITHER
	PIC ABI	EVERGREEN, PICEA ABIES (NORWAY SPRUCE), 7' HEIGHT, BALLED AND BURLAPPED	3	EITHER		VIB LEN	SHRUB, VIBURNUM LENTAGO (NANNYBERRY), CONTAINER GROWN, 5-GALLON	3	EITHER
	PIC CO2	EVERGREEN, PICEA PUNGENS (COLORADO SPRUCE), 7' HEIGHT, BALLED AND BURLAPPED	1	EITHER		SPI JAP	SHRUB, SPIREA JAPONICA LITTLE PRINCESS (LITTLE PRINCESS JAPANESE SPIREA), 18" HEIGHT, CONTAINER	35	EITHER
	PIC BLU	EVERGREEN, PICEA PUNGENS CLAUCA (COLORADO BLUE SPRUCE), 7' HEIGHT, BALLED AND BURLAPPED	7	EITHER		SYR MEY	SHRUB, SYRINGA MEYER! PALIBIN (DWARF KOREAN LILAC), 2' HEIGHT, CONTAINER	28	EITHER
						VIB ARR	SHRUB, VIBURNUM DENTATUM (ARROWWOOD VIBURNUM), 3' HEIGHT, CONTAINER	41	EITHER


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FILE NAME =	USER NAME = #USER#	DESIGNED - JM	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	LANDSCAPING LEGEND AND SCHEDULES 1			F.A.S. RITE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
#FILE#		DRAWN - MDN	REVISED -		1279	06-00017-01-LS	LA SALLE	29	17			
PLOT SCALE = #SCALE#		CHECKED - JB	REVISED -		SCALE: N.T.S.			SHEET NO. 1 OF 2 SHEETS	STA.	TO STA.	CONTRACT NO. 87355	
PLOT DATE = #DATE#		DATE - 04/05/13	REVISED -		FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT							

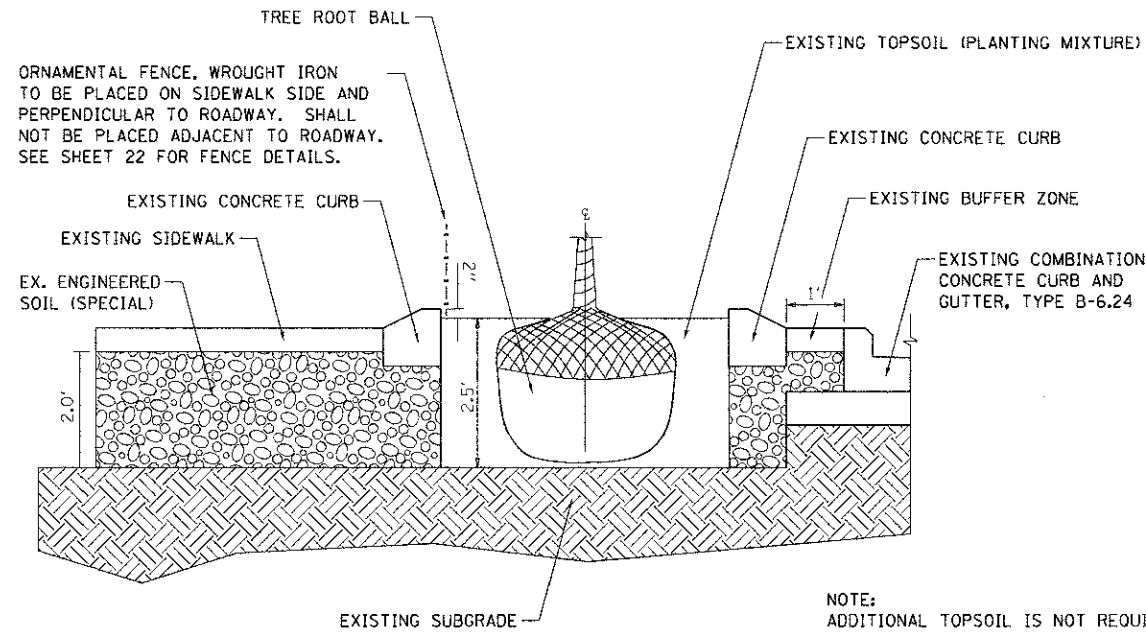
LEGEND CODE TYPICALLY EQUALS FIRST THREE LETTERS OF THE BOTANICAL AND/OR COMMON NAME.

GRASSES	CODE	BOTANICAL NAME / COMMON NAME (PAID FOR AS PERENNIAL PLANTS, ORNAMENTAL TYPE, GALLON POT)	CONTAINER	QUANTITY	PLANTING SEASON: SPRING, FALL OR EITHER
*	PAN SHA	PANICUM VIRGATUM 'SHENENDOAH' / BURGUNDY/RED SWITCH GRASS	1 GAL	18	EITHER
*	SPO TA2	SPOROBOLUS HETEROLEPIS 'TARA' / PRAIRIE DROPSEED	1 GAL	155	EITHER
GROUND COVERS	CODE	BOTANICAL NAME / COMMON NAME (PAID FOR AS PERENNIAL PLANTS, ORNAMENTAL TYPE, GALLON POT)	CONTAINER	QUANTITY	
	AMS HUB	AMSONIA HUBRICHTII / ARKANSAS BLUE-STAR	1 GAL @ 24" OC	136	EITHER
	EUO PUR	EUONYMUS COLORATUS / PURPLE WINTERCREEPER	4" POT @ 12" OC	893	EITHER
	HEM ORO	HEMEROCALLIS X 'STELLA DE ORO' / STELLA DE ORO DAYLILY	1 GAL @ 12" OC	265	EITHER
	LIR CRE	LIRIOPE SPICATA / CREEPING LILY TURF	1 GAL @ 12" OC	380	EITHER
	MIX NEO	MIX PERENNIALS ERAGROSTIS SPECTABILIS/ PURPLE LOVEGRASS AND SEDUM SPECTABILE 'NEON' / 'NEON' STONECROP	1 GAL @ 12" OC	141	EITHER
	MIX CAL	MIX PERENNIALS ALLIUM TANGUTICUM 'SUMMER BEAUTY' / 'SUMMER BEAUTY' ORNAMENTAL CHIVE AND CALAMINTHA NEPETA 'MONTROSE WHITE' / 'MONTROSE WHITE' CALAMINT	1 GAL @ 16" OC	304	EITHER
	MIX TAR	MIX PERENNIALS ALLIUM CERNUUM / NODDING ONION AND CAREX PENNSYLVANICA / PENNSYLVANIA SEDGE AND JUNCUS TENJIS / POVERTY RUSH AND SPOROBOLUS HETEROLEPIS 'TARA' / 'TARA' PRAIRIE DROPSEED	1 GAL @ 18" OC	343	EITHER
	MIX PER	MIX PERENNIALS ASTER / ASTER WOODS LT BLUE AND COREOPSIS / COREOPSIS ZAGREB	1 GAL @ 15" OC	168	EITHER
	MIX LAE	MIX PERENNIALS LIMONIUM LATIFOLIUM / SEA LAVENDER AND ORIGANUM LAEVIGATUM 'HERRENHAUSEN' / HERRENHAUSEN OREGANO	1 GAL @ 15" OC	31	EITHER
	NEP WAL	NEPETA X FAASSENII 'WALKERS LOW' / WALKERS LOW CATMINT	1 GAL @ 24" OC	10	EITHER

GROUND COVERS	CODE	BOTANICAL NAME / COMMON NAME (PAID FOR AS PERENNIAL PLANTS, BULB TYPE)	CONTAINER	QUANTITY	
	MIX TUL	MIX BULBS TULIPA X 'SHIRLEY' / SHIRLEY TULIP AND TULIPA X 'CUM LAUDE' / CUM LAUDE TULIP	BULB	453	FALL

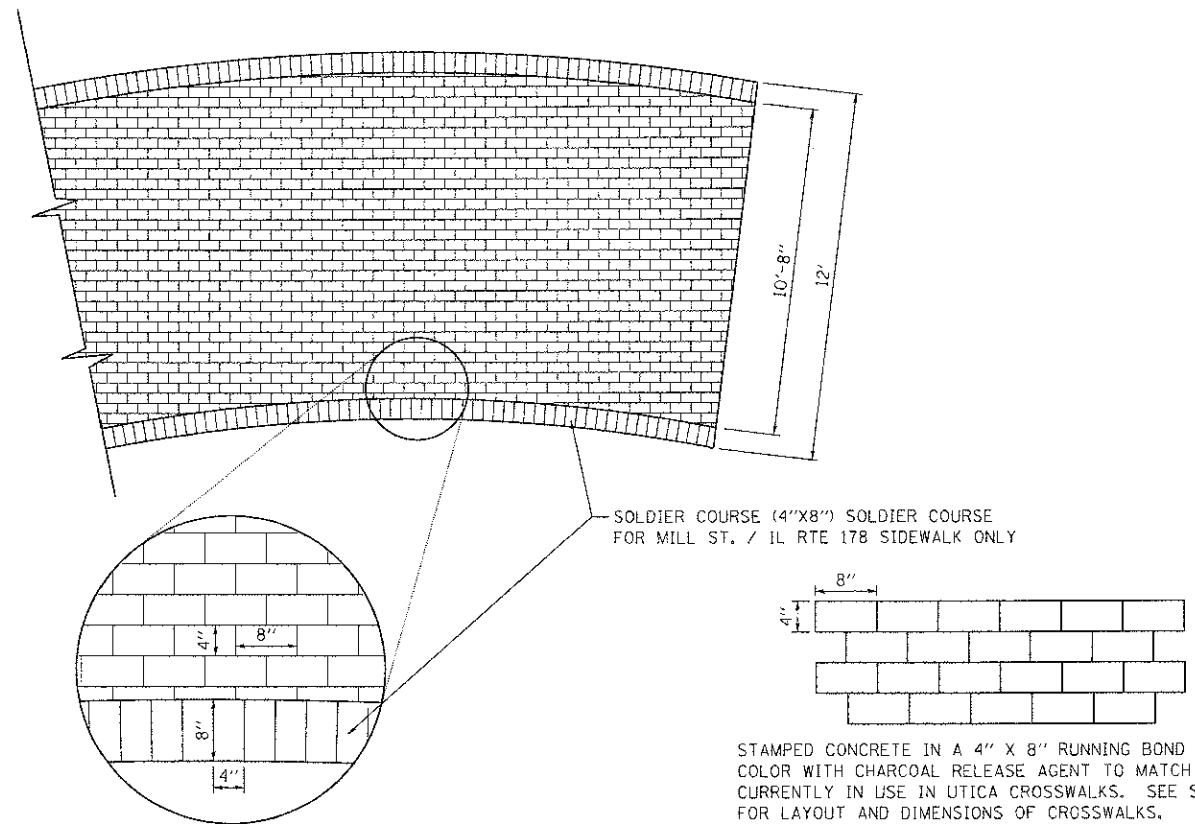
SEEDING	SEEDING TYPE	QUANTITY	
	SODDING, SALT TOLERANT* NITROGEN FERTILIZER NUTRIENT PHOSPHORUS FERTILIZER NUTRIENT POTASSIUM FERTILIZER NUTRIENT	526 SQ YD 7 LBS EACH	EITHER
* INCLUDES 846 SQ FT (94 SQ YD) AT THE LOCATIONS OF THE ORNAMENTAL FENCE, WROUGHT IRON.			

D:\387355-BORDER\LDN...D\387355-MOTIF\LOGN
 BND\HJJD \VFS-804\KAM\VALU.T.D-TRANS.8\A\2202\28477-001\CIVIL\LDN\87355\SHEETS\0387355-SHT-SCHEDULE2.DGN
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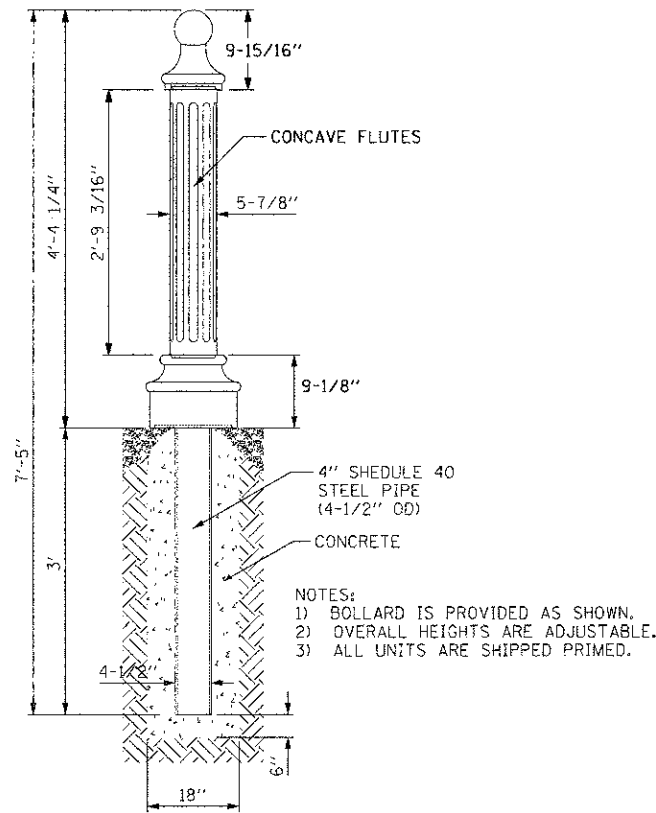
NOTE:
ADDITIONAL TOPSOIL IS NOT REQUIRED FOR
PROPOSED TREES PLANTED IN SIDEWALK
PLANTER BOXES.

TYPICAL SIDEWALK PLANTER BOX WITH ORNAMENTAL FENCE, WROUGHT IRON
N.T.S.

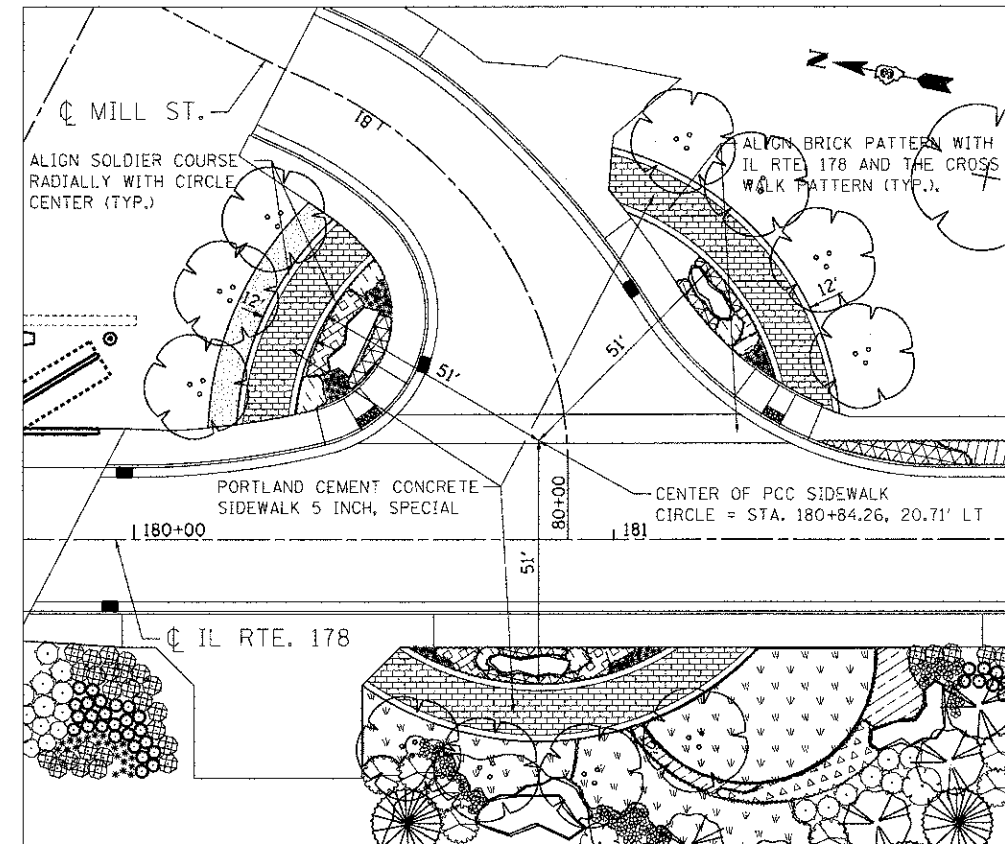


STAMPED CONCRETE IN A 4" X 8" RUNNING BOND PATTERN, BRICK RED COLOR WITH CHARCOAL RELEASE AGENT TO MATCH COLOR AND PATTERN CURRENTLY IN USE IN UTICA CROSSWALKS. SEE SHEETS 10-14 FOR LAYOUT AND DIMENSIONS OF CROSSWALKS.

PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH, SPECIAL



BOLLARDS DETAIL



\D:\387355-BORDER\LDN_0387355-MOTIF\LDN_0387355-DET\LDN_0387355-SHT-RDNDDET.LDN
 \D:\387355-BORDER\LDN_0387355-MOTIF\LDN_0387355-DET\LDN_0387355-SHT-RDNDDET.LDN
 \D:\387355-BORDER\LDN_0387355-MOTIF\LDN_0387355-DET\LDN_0387355-SHT-RDNDDET.LDN
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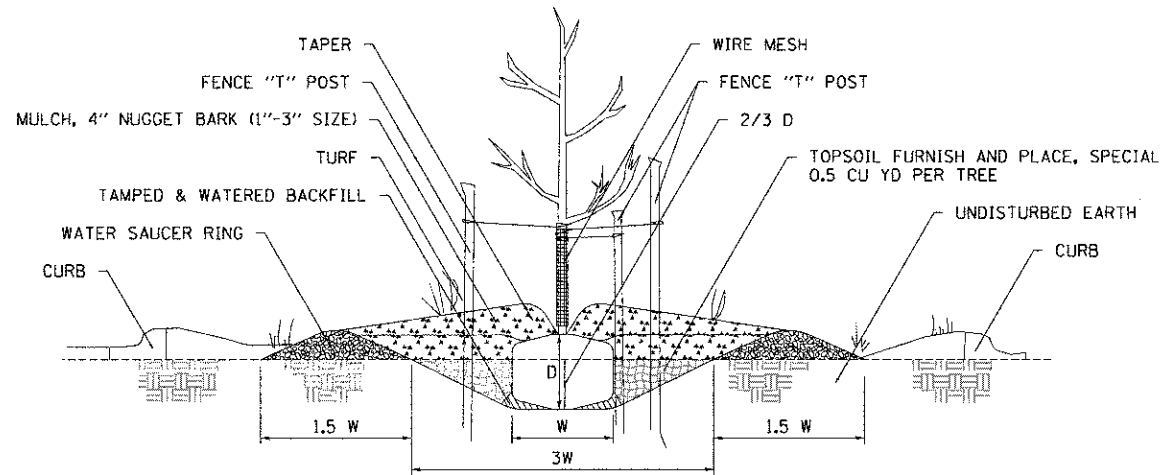
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#FILE#		DRAWN - MDN	REVISED -
exp U.S. Services Inc. Chicago, IL BUILDING-HEALTH & ENVIRONMENT-ENERGY INDUSTRIAL-INFRASTRUCTURE-SUSTAINABILITY	PLOT SCALE = #SCALE#	CHECKED - JB	REVISED -
	PLOT DATE = #DATE#	DATE - 04/05/13	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

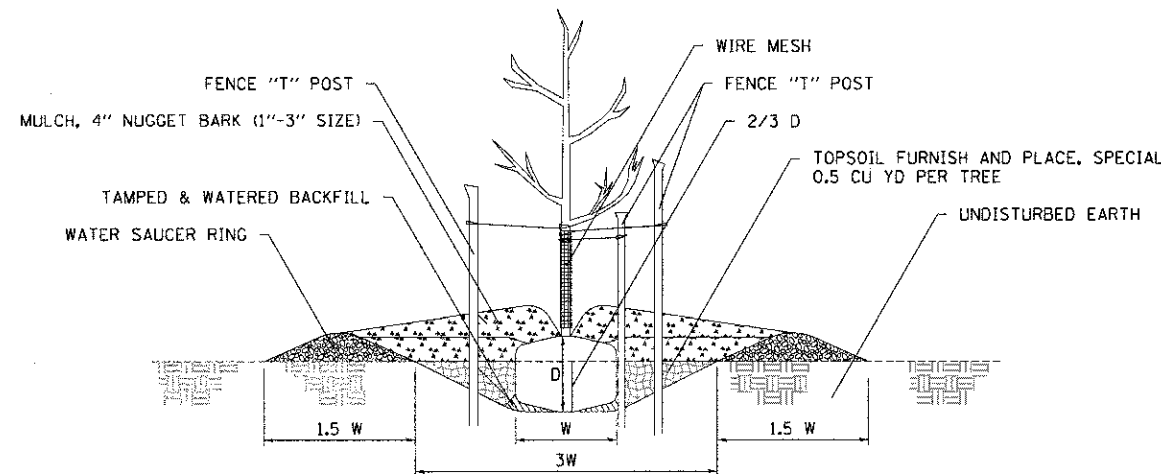
TYPICAL PLANTER BOX SECTION, BOLLARDS,
PAVEMENT COLOR AND TEXTURE DETAILS

SCALE: N.T.S. SHEET NO. OF SHEETS STA. TO STA.

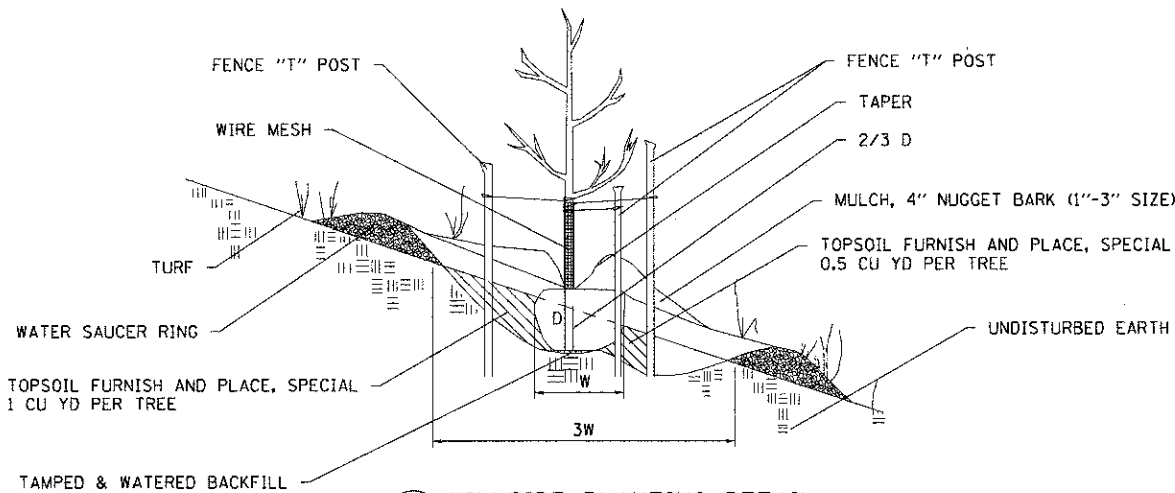
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEET NO.
1279	06-00017-01-L5	LA SALLE	29 19
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT	
		CONTRACT NO. 87355	



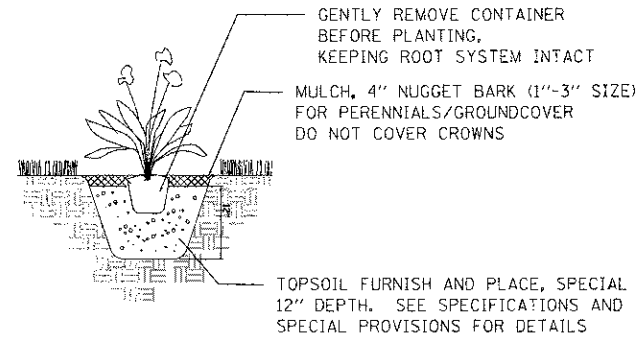
1 PARKWAY PLANTING DETAIL
NOT TO SCALE



2 FLAT GROUND PLANTING DETAIL
NOT TO SCALE

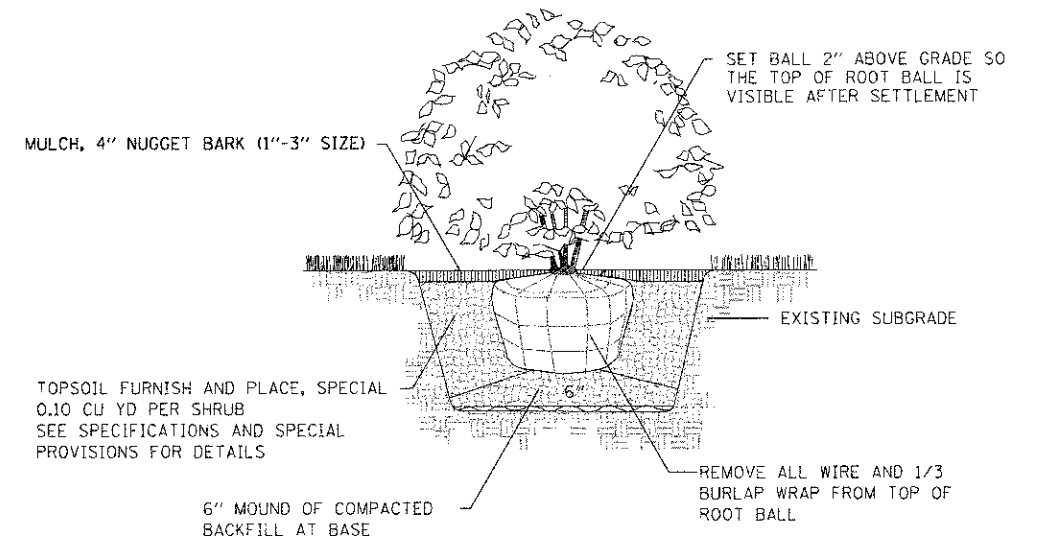


3 HILLSIDE PLANTING DETAIL
NOT TO SCALE



4 PERENNIAL/GROUNDCOVER PLANTING DETAIL
NOT TO SCALE

NOTE: PLANTING RELATIONSHIPS VARY
SEE LANDSCAPE PLAN FOR DETAILS



5 SHRUB PLANTING DETAIL
NOT TO SCALE

NOTE: PRUNING SHALL NOT CHANGE THE HABIT OF THE TREE. ALL CUTS SHALL BE MADE JUST OUTSIDE THE BRANCH BARK RIDGE AND COLLAR, ANGLING AWAY FROM THE STEM. PRUNING SHALL BE LIMITED TO THE REMOVAL OF COMPETING LEADERS, OR DEAD, RUBBING, BROKEN OR DAMAGED BRANCHES AND ONLY AT THE DIRECTION OF THE R.E.

TREE PLANTING TABLE

TREE SIZE CALIPER	SHRUB TREE HEIGHT	EVERGREEN HEIGHT	MIN DIAMETER BALL W	MIN DEPTH BALL D	HOLE DEPTH 2/3 D	HOLE WIDTH 3 W
1/4 IN	2 FT	1.5 FT	10 IN	10 IN	7 IN	30 IN
1/2	3	2	12	12	8	36
3/4	4	3	14	14	9	42
1	5	4	16	16	11	48
1 1/4	6	4 1/2	18	18	12	54
1 1/2	7	5	20	20	13	60
1 3/4	8	6	22	22	15	66
2	9	7	24	24	16	72
2 1/2	10	8	28	28	19	84
3	11	9	32	32	21	96

\PFS-0844\AMV\VALT_ID-TRANS_07-2202-20477-02\ACIVL\CAD\87355\SHEETS\07355-SHT-ROADDET2.DGN
 4-01-2013, 14:29:01
 BONDHLJD

FILE NAME =	USER NAME = #USER#	DESIGNED - JM	REVISED -
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PLOT SCALE = #SCALE#		CHECKED - ACL	REVISED -
PLOT DATE = #DATE#		DATE - 04/05/13	REVISED -

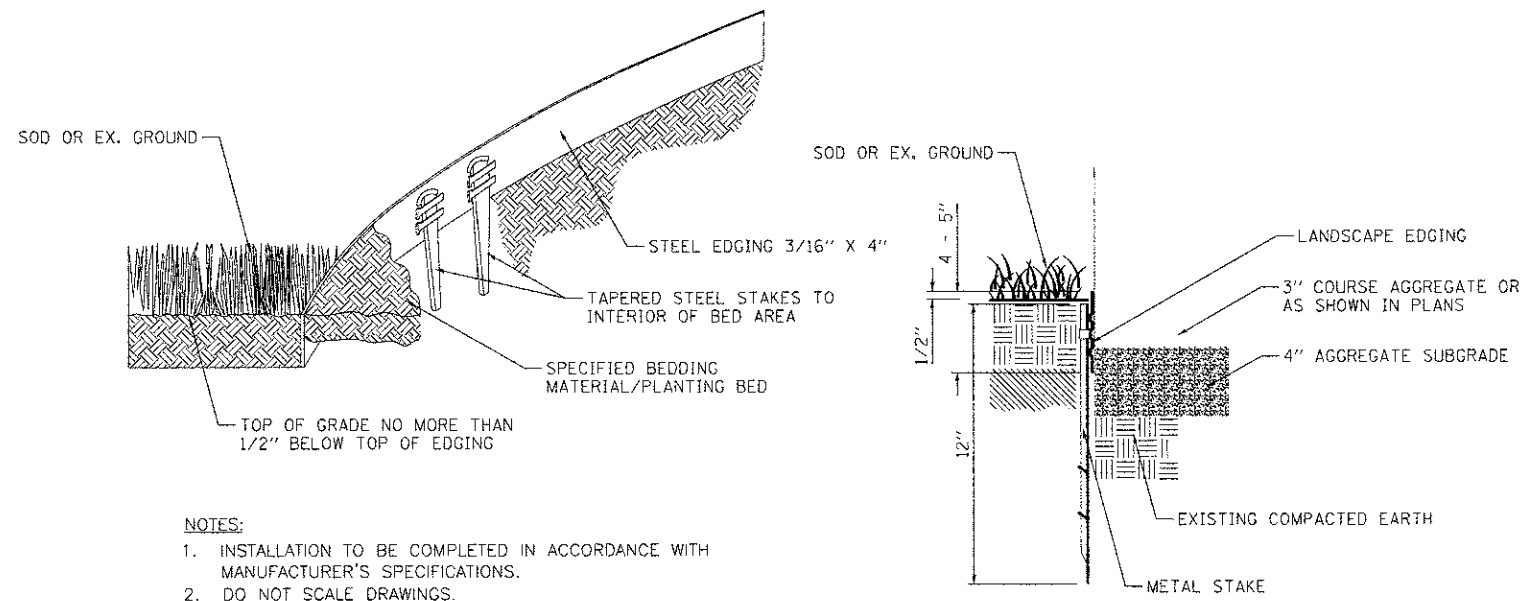
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED LANDSCAPING PLANS
PLANTING DETAILS

SCALE: SHEET NO. OF SHEETS STA. TO STA.

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1279	06-00017-01-LS	LA SALLE	29	20
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
		CONTRACT NO. 87355		

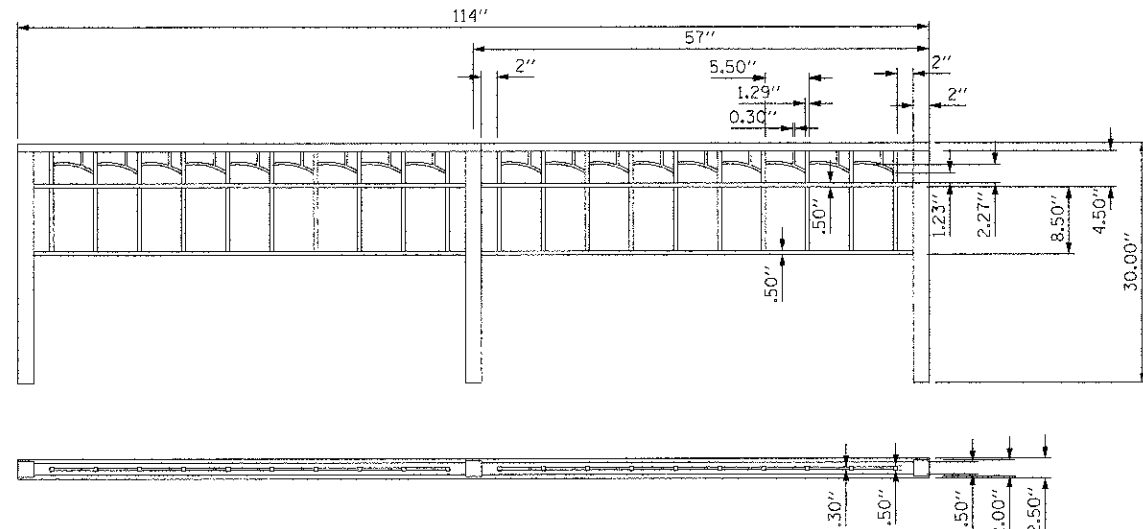
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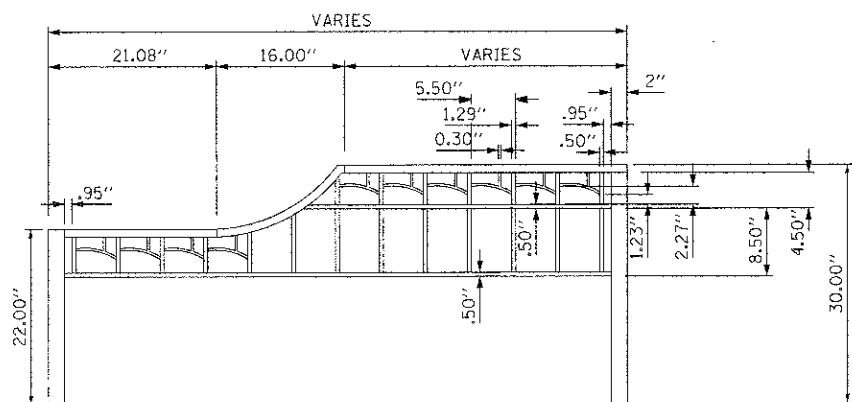
- NOTES:**
1. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
 2. DO NOT SCALE DRAWINGS.

LANDSCAPE EDGING

FILE NAME = #FILE#	USER NAME = #USER#	DESIGNED - JM	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PROPOSED DETAILS LANDSCAPE EDGING	F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	PLOT SCALE = #SCALE#	CHECKED - JB	REVISED -			1279	06-00017-01-LS	LA SALLE	29	21
PLOT DATE = #DATE#	DATE - 04/05/13	REVISED -	REVISED -	SCALE: N.T.S.	SHEET NO. OF SHEETS	STA. TO STA.	FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT			
						CONTRACT NO. 87355				

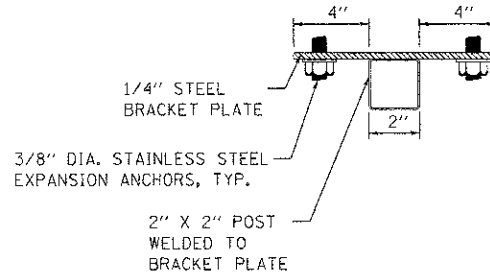
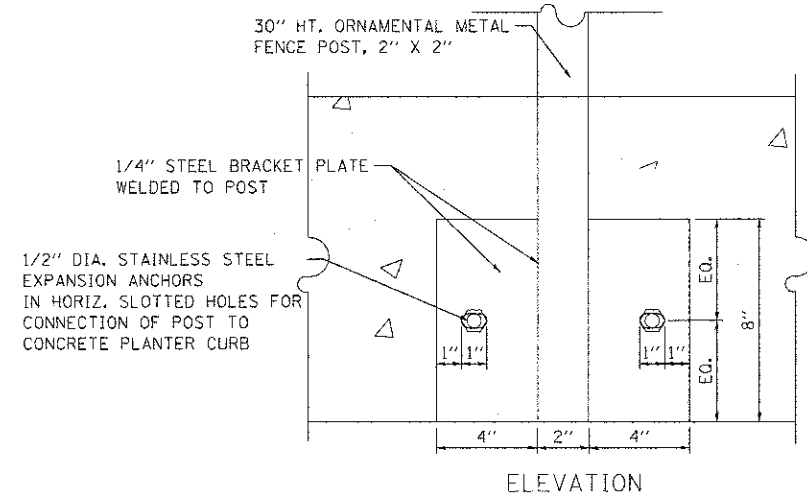


MAIN PANEL

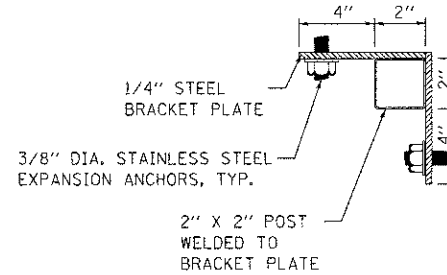


SIDE PANEL

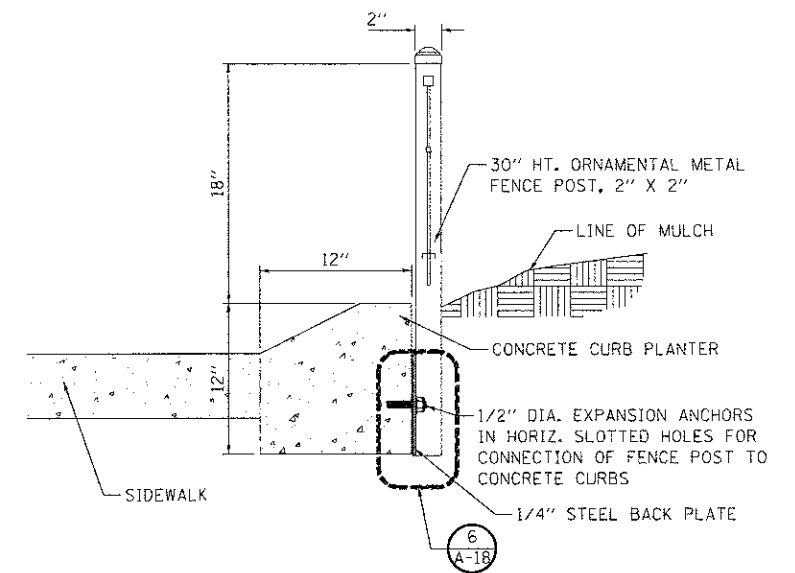
**ORNAMENTAL FENCE,
WROUGHT IRON**



PLAN - INTERNAL
POST ATTACHMENT



PLAN - CORNER
POST ATTACHMENT



ORNAMENTAL FENCE CONNECTIONS

FILE NAME = USER NAME = #USER# DESIGNED - JM REVISED - DRAWN - MDN REVISED - CHECKED - JB REVISED - DATE - 04/05/13 REVISED -
 exp U.S. Services Inc. Chicago, IL PLOT SCALE = #SCALE# PLOT DATE = #DATE#
 BUILDINGS-EARTH & ENVIRONMENT-ENERGY INDUSTRIAL-INFRASTRUCTURE-SUSTAINABILITY
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FILE NAME =	USER NAME = #USER#	DESIGNED - JM	REVISED -
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exp U.S. Services Inc. Chicago, IL	PLOT SCALE = #SCALE#	CHECKED - JB	REVISED -
BUILDINGS-EARTH & ENVIRONMENT-ENERGY INDUSTRIAL-INFRASTRUCTURE-SUSTAINABILITY	PLOT DATE = #DATE#	DATE - 04/05/13	REVISED -

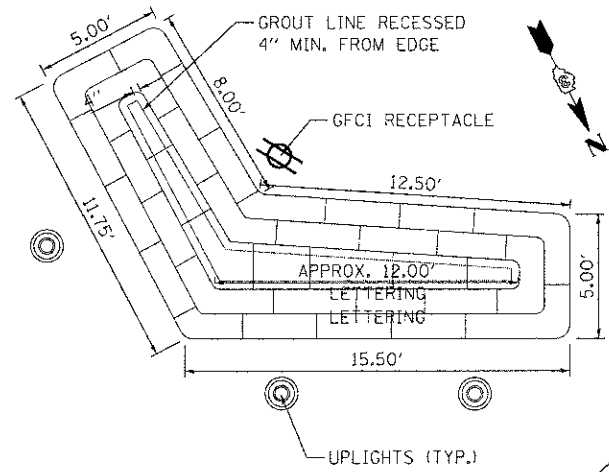
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED DETAILS
ORNAMENTAL FENCE, WROUGHT IRON**

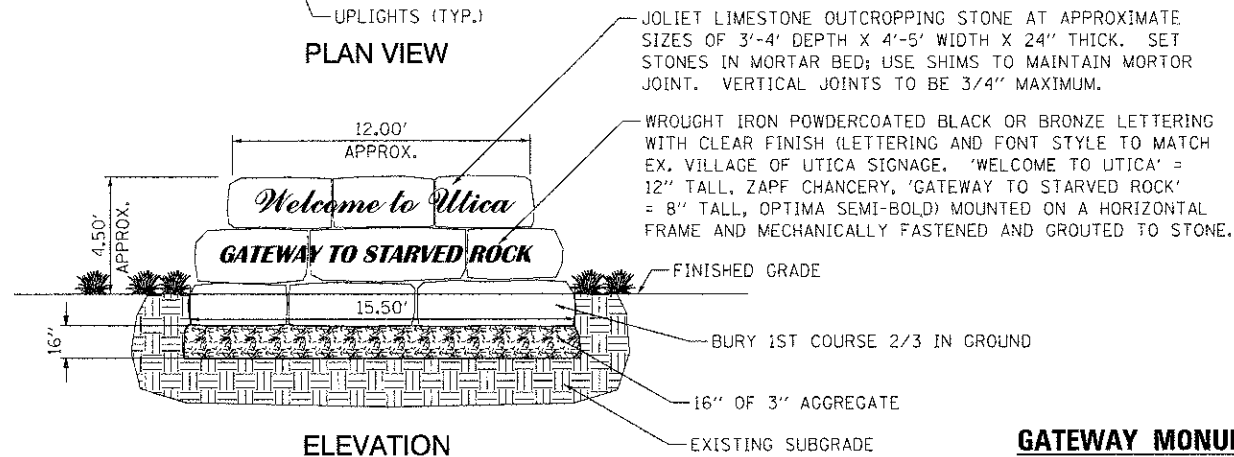
SCALE: N.T.S. SHEET NO. OF SHEETS STA. TO STA.

F.A.S. RTE. 1279	SECTION 06-00017-01-LS	COUNTY LA SALLE	TOTAL SHEETS 29	SHEET NO. 22
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

CONTRACT NO. 87355



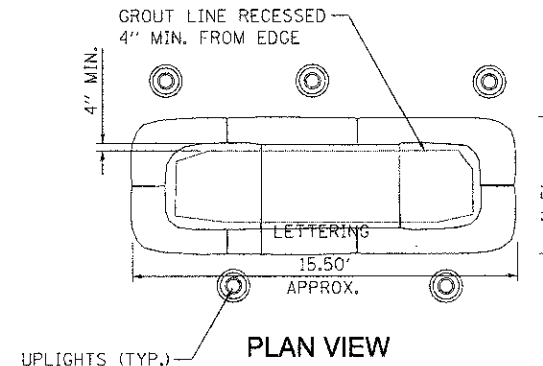
PLAN VIEW



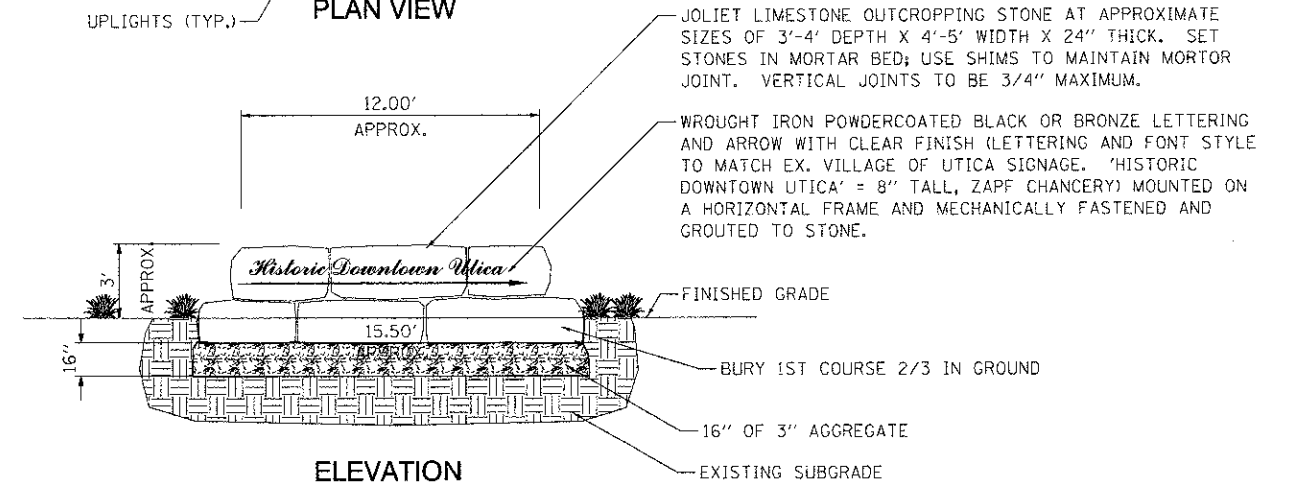
ELEVATION

AT STATION 170+50, 50' RT

- NOTES:
- CONTRACTOR MAY ADJUST THE SHAPE OF THE 'GATEWAY MONUMENT SIGN COMPLETE' AND THE 'MONUMENT TYPE A' TO ACHIEVE A NATURAL LOOK, AND TO BE COMPATIBLE WITH THE EXISTING UPLIGHTS AS APPLICABLE.
 - CONTRACTOR TO VERIFY LETTERING SIZES ARE COMPATIBLE WITH THE MONUMENTS AS CONSTRUCTED IN THE FIELD.



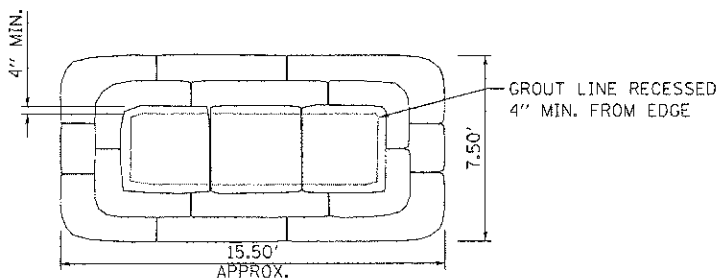
PLAN VIEW



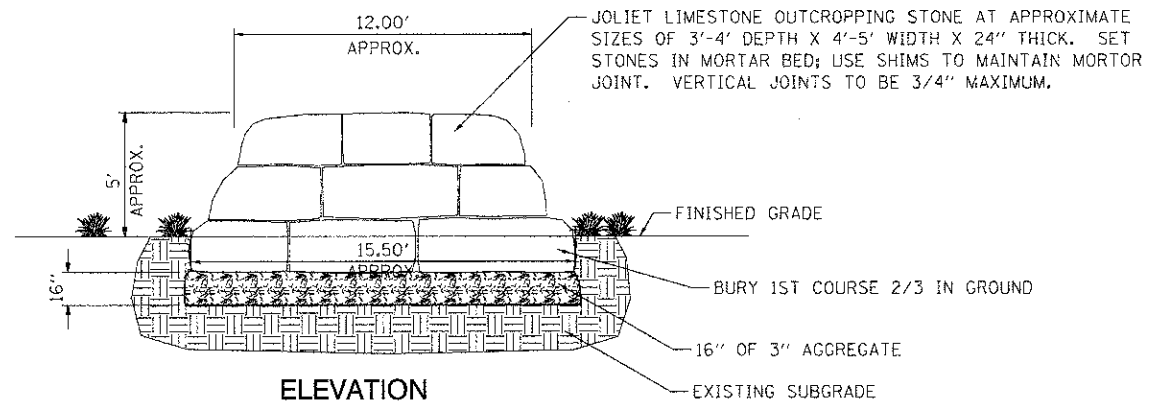
ELEVATION

AT STATION 180+45, 40' LT

GATEWAY MONUMENT SIGN COMPLETE

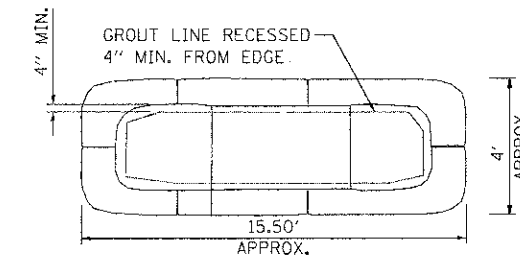


PLAN VIEW

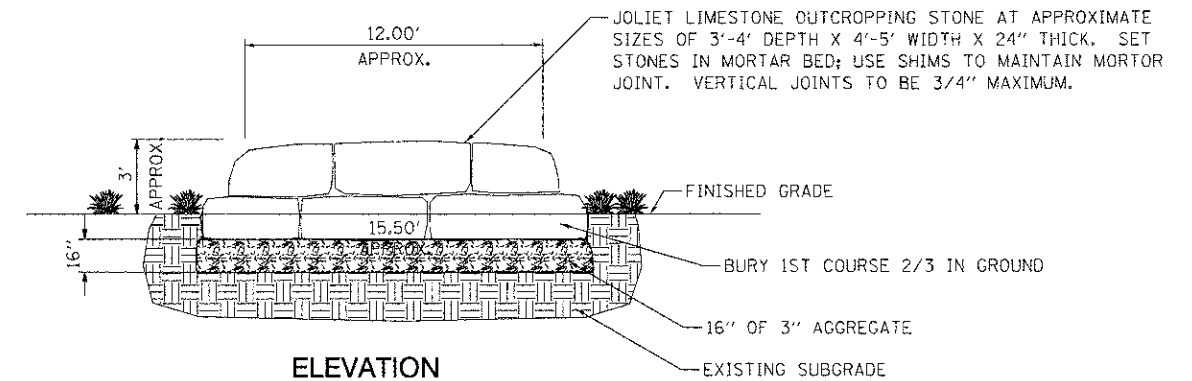


ELEVATION

AT STATION 180+80, 59' RT
AT STATION 181+60, 40' RT



PLAN VIEW



ELEVATION

AT STATION 180+80, 26' RT
AT STATION 181+20, 51' LT

MONUMENT TYPE A

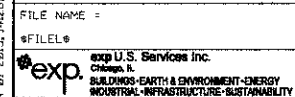
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED DETAILS
GATEWAY MONUMENT SIGN COMPLETE AND MONUMENT TYPE A

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1279	06-00017-01-LS	LA SALLE	29	23
FED. ROAD DIST. NO.			ILLINOIS FED. AID PROJECT	

SCALE: N.T.S. SHEET NO. OF SHEETS STA. TO STA.

FILE NAME = ... USER NAME = #USER# ... DESIGNED - JM ... REVISIONS ...



SE1/4 SECTION 8, T.33N., R.2E., OF THE 3RD P.M.

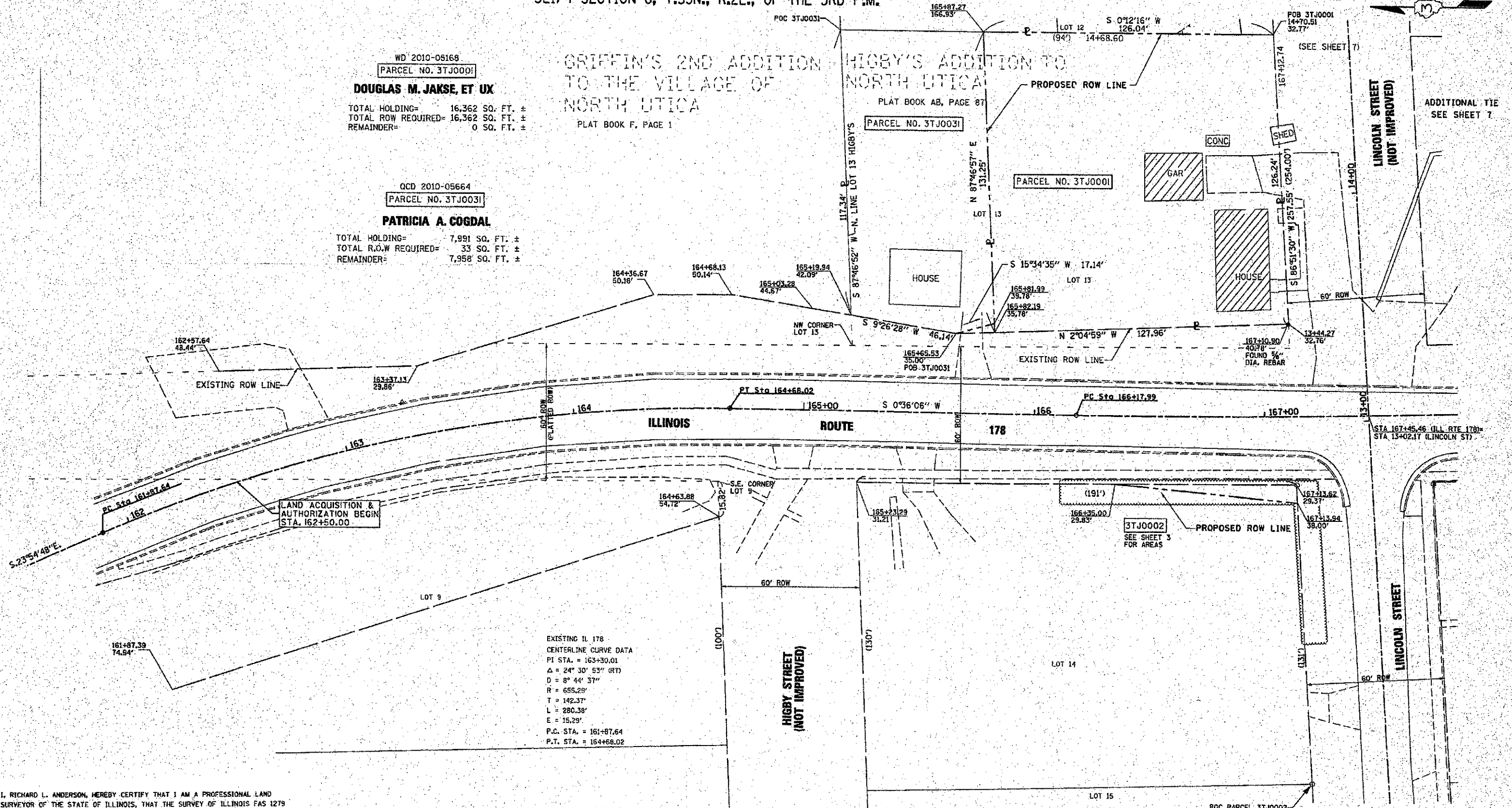
WD 2010-05168
 PARCEL NO. 3TJ0001
DOUGLAS M. JAKSE, ET UX
 TOTAL HOLDING= 16,362 SQ. FT. ±
 TOTAL ROW REQUIRED= 16,362 SQ. FT. ±
 REMAINDER= 0 SQ. FT. ±

QCD 2010-05664
 PARCEL NO. 3TJ0031
PATRICIA A. COGDAL
 TOTAL HOLDING= 7,991 SQ. FT. ±
 TOTAL R.O.W. REQUIRED= 33 SQ. FT. ±
 REMAINDER= 7,958 SQ. FT. ±

GRIFFIN'S 2ND ADDITION
 TO THE VILLAGE OF
 NORTH UTICA
 PLAT BOOK F, PAGE 1

HIGBY'S ADDITION TO
 NORTH UTICA
 PLAT BOOK AB, PAGE 87
 PARCEL NO. 3TJ0031

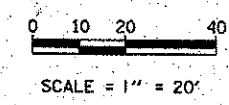
PARCEL NO. 3TJ0001



LAND ACQUISITION &
 AUTHORIZATION BEGIN
 STA. 162+50.00

EXISTING IL 178
 CENTERLINE CURVE DATA
 PI STA. = 163+30.01
 Δ = 24° 30' 53" (RT)
 D = 8° 44' 37"
 R = 655.29'
 T = 142.37'
 L = 280.38'
 E = 15.29'
 P.C. STA. = 161+87.64
 P.T. STA. = 164+68.02

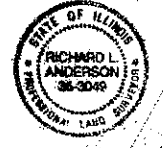
NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS
 STATE PLANE COORDINATE SYSTEM EAST ZONE,
 NAD 83.



RIGHT OF WAY PLANS
 ROUTE FAS 1279 (IL 178)
 SECTION 6R, B6R, B
 PROJECT HD-1279(103)
 COUNTY LASALLE
 JOB NO. R-93-001-05
 STA 160+00 TO STA 166+00
 SCALE 1" = 20'

I, RICHARD L. ANDERSON, HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS, THAT THE SURVEY OF ILLINOIS FAS 1279 (ROUTE 178) WAS MADE UNDER MY DIRECTION, AND THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT ALL MONUMENTS AND MARKS ARE OF THE CHARACTER AND OCCUPY THE POSITION SHOWN THEREON, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED July 07, 2009
 BY *Richard L. Anderson*
 RICHARD L. ANDERSON
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3049
 LICENSES EXPIRES NOVEMBER 30, 2010



PLOT DATE: 5/2/2011
 FILE NAME: C:\Users\RichardL\Documents\1035547.dwg
 USER: RJA

SE 1/4 SEC. 8 T.33N., R.2E., OF THE 3RD P.M.

WD 2010-06430
PARCEL NO. 3TJ0002

JAMES E. DIDRICKSEN, ET UX.
 TOTAL HOLDING= 25,152 SQ. FT. ±
 TOTAL R.O.W. REQUIRED= 322 SQ. FT. ±
 REMAINDER= 24,830 SQ. FT. ±

WD 2010-22013
PARCEL NO. 3TJ0004

JOHN R. MEADOR, ET AL
 TOTAL HOLDINGS= 10,218 SQ. FT. ±
 TOTAL R.O.W. REQUIRED= 615 SQ. FT. ±
 REMAINDER= 9,603 SQ. FT. ±

WD 2010-22014
PARCEL NO. 3TJ0005

JOHN R. MEADOR, ET AL.
 TOTAL HOLDING= 12,599 SQ. FT. ±
 TOTAL R.O.W. REQUIRED= 155 SQ. FT. ±
 REMAINDER= 12,444 SQ. FT. ±
 TEMPORARY EASEMENT AREA= 898 SQ. FT. ±
 PURPOSE= DRIVEWAY CONSTRUCTION & GRADING

WD 2010-13400
PARCEL NO. 3TJ0006

CHARLES E. HAYSON, ET UX.
 TOTAL HOLDING= 9,217 SQ. FT. ±
 TOTAL R.O.W. REQUIRED= 9,217 SQ. FT. ±
 REMAINDER= 0 SQ. FT. ±

WD 2010-20891
PARCEL NO. 3TJ0007

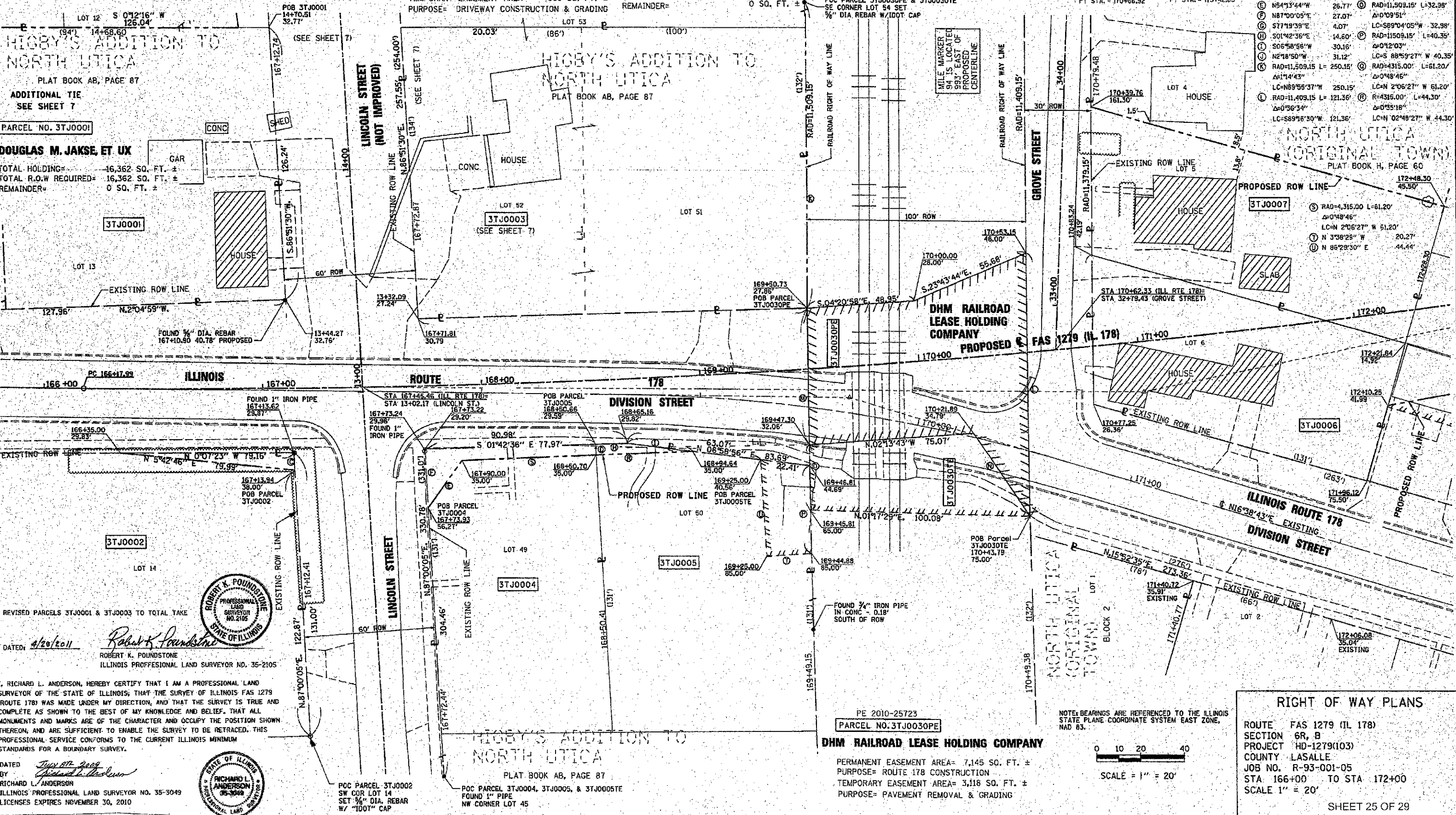
JOHN YODUAL
 TOTAL HOLDING= 10,493 SQ. FT. ±
 TOTAL R.O.W. REQUIRED= 10,493 SQ. FT. ±
 REMAINDER= 0 SQ. FT. ±

EXISTING ILL. RT. 178 CENTERLINE CURVE DATA
 P.I. STA. = 169+68.00
 Δ = 16° 02' 37" (RT)
 D = 8° 03' 22"
 R = 746.20'
 T = 100.23'
 L = 199.15'
 P.C. STA. = 168+67.77
 P.T. STA. = 170+66.92

PROPOSED ILL. RT. 178 CENTERLINE CURVE DATA
 P.I. STA. = 170+82.22
 Δ = 12° 22' 51" (LT)
 D = 1° 20' 19"
 R = 4260.00'
 T = 464.23'
 L = 924.84'
 P.C. STA. = 166+17.99
 P.T. STA. = 175+42.83

LINE TABLE

①	N87°00'05"W	6.13'	①	LC-N89°17'02"E	59.99'
②	N87°00'05"E	5.41'	②	N 56°09'48" E	45.93'
③	N54°13'44"W	26.77'	③	RAD=11,509.15' L=32.98'	
④	N87°00'05"E	27.07'	④	LC-S89°04'05"W	32.98'
⑤	S77°19'39"E	4.07'	⑤	RAD=11,509.15' L=40.35'	
⑥	S01°42'36"E	14.60'	⑥	LC=11509.15' L=40.35'	
⑦	S06°58'56"W	30.18'	⑦	Δ=0°12'03"	
⑧	N2°18'50"W	31.12'	⑧	LC-S 88°59'27" W	40.35'
⑨	RAD=11,509.15' L= 250.15'		⑨	LC=4315.00' L=61.20'	
⑩	Δ=1°14'43"		⑩	Δ=0°48'46"	
⑪	LC=N89°56'37"W	250.15'	⑪	LC-N 2°06'27" W	61.20'
⑫	RAD=11,409.15' L= 121.36'		⑫	R=4315.00' L=44.30'	
⑬	Δ=0°56'34"		⑬	Δ=0°55'18"	
⑭	LC-S89°16'30"W	121.36'	⑭	LC-N 02°48'27" W	44.30'



PARCEL NO. 3TJ0001
DOUGLAS M. JAKSE, ET UX
 TOTAL HOLDING= 16,362 SQ. FT. ±
 TOTAL R.O.W. REQUIRED= 16,362 SQ. FT. ±
 REMAINDER= 0 SQ. FT. ±

REVISED PARCELS 3TJ0001 & 3TJ0003 TO TOTAL TAKE
 DATED: 4/28/2011
 Robert K. Poundstone
 ROBERT K. POUNDSTONE
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2105

I, RICHARD L. ANDERSON, HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS; THAT THE SURVEY OF ILLINOIS FAS 1279 (ROUTE 178) WAS MADE UNDER MY DIRECTION, AND THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF. THAT ALL MONUMENTS AND MARKS ARE OF THE CHARACTER AND OCCUPY THE POSITION SHOWN THEREON, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
 DATED: July 27, 2009
 BY: Richard L. Anderson
 RICHARD L. ANDERSON
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3049
 LICENSES EXPIRES NOVEMBER 30, 2010

PE 2010-25723
PARCEL NO. 3TJ0030PE
DHM RAILROAD LEASE HOLDING COMPANY
 PERMANENT EASEMENT AREA= 7,145 SQ. FT. ±
 PURPOSE= ROUTE 178 CONSTRUCTION
 TEMPORARY EASEMENT AREA= 3,118 SQ. FT. ±
 PURPOSE= PAVEMENT REMOVAL & GRADING

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83.
 SCALE = 1" = 20'

RIGHT OF WAY PLANS
 ROUTE FAS 1279 (IL 178)
 SECTION 6R, B
 PROJECT HD-1279(103)
 COUNTY LASALLE
 JOB NO. R-93-001-05
 STA. 166+00 TO STA 172+00
 SCALE 1" = 20'
 SHEET 25 OF 29

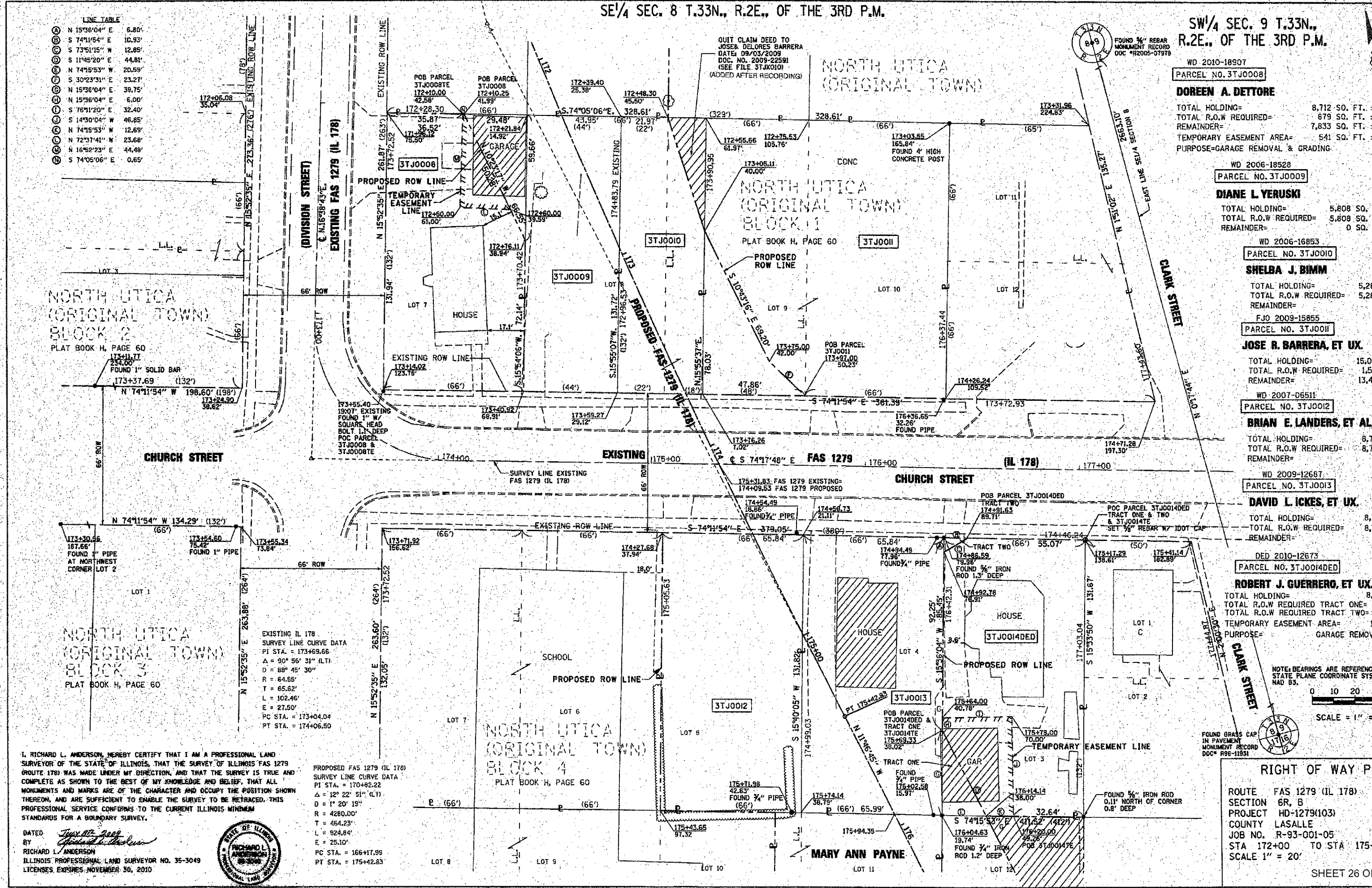
PLOT DATE: 4/28/2011
 FILE: 2011-10225
 USER: RWA
 USER NAME: RWA

SE 1/4 SEC. 8 T.33N., R.2E., OF THE 3RD P.M.

SW 1/4 SEC. 9 T.33N., R.2E., OF THE 3RD P.M.

LINE TABLE

Ⓐ	N 15°36'04" E	6.80'
Ⓑ	S 74°11'54" W	10.93'
Ⓒ	S 73°51'15" W	12.85'
Ⓓ	S 11°45'20" E	44.81'
Ⓔ	N 74°15'53" W	20.59'
Ⓕ	S 30°23'31" E	23.27'
Ⓖ	N 15°36'04" E	39.75'
Ⓗ	N 15°36'04" E	6.00'
Ⓘ	S 76°11'20" E	32.40'
Ⓚ	S 14°30'04" W	46.85'
Ⓛ	N 74°15'53" W	12.69'
Ⓜ	N 72°37'41" W	23.68'
Ⓝ	N 16°52'23" E	44.48'
Ⓖ	S 74°05'06" E	0.65'



WD 2010-18907
DOREEN A. DETTORE
 TOTAL HOLDING= 8,712 SQ. FT. ±
 TOTAL R.O.W. REQUIRED= 879 SQ. FT. ±
 REMAINDER= 7,833 SQ. FT. ±
 TEMPORARY EASEMENT AREA= 541 SQ. FT. ±
 PURPOSE= GARAGE REMOVAL & GRADING

WD 2006-18528
DIANE L. YERUSKI
 TOTAL HOLDING= 5,808 SQ. FT. ±
 TOTAL R.O.W. REQUIRED= 5,808 SQ. FT. ±
 REMAINDER= 0 SQ. FT. ±

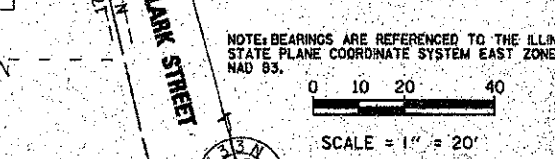
WD 2006-16853
SHELBA J. BIMM
 TOTAL HOLDING= 5,280 SQ. FT. ±
 TOTAL R.O.W. REQUIRED= 5,280 SQ. FT. ±
 REMAINDER= 0 SQ. FT. ±

FJO 2009-15855
JOSE R. BARRERA, ET UX.
 TOTAL HOLDING= 15,048 SQ. FT. ±
 TOTAL R.O.W. REQUIRED= 1,596 SQ. FT. ±
 REMAINDER= 13,452 SQ. FT. ±

WD 2007-06511
BRIAN E. LANDERS, ET AL.
 TOTAL HOLDING= 8,712 SQ. FT. ±
 TOTAL R.O.W. REQUIRED= 8,712 SQ. FT. ±
 REMAINDER= 0 SQ. FT. ±

WD 2009-12687
DAVID L. ICKES, ET UX.
 TOTAL HOLDING= 8,712 SQ. FT. ±
 TOTAL R.O.W. REQUIRED= 8,712 SQ. FT. ±
 REMAINDER= 0 SQ. FT. ±

DED 2010-12673
ROBERT J. GUERRERO, ET UX.
 TOTAL HOLDING= 8,712 SQ. FT. ±
 TOTAL R.O.W. REQUIRED TRACT ONE= 409 SQ. FT. ±
 TOTAL R.O.W. REQUIRED TRACT TWO= 37 SQ. FT. ±
 TEMPORARY EASEMENT AREA= 1,111 SQ. FT. ±
 PURPOSE= GARAGE REMOVAL & GRADING



RIGHT OF WAY PLANS
 ROUTE FAS 1279 (IL 178)
 SECTION 6R, B
 PROJECT HD-1279(103)
 COUNTY LASALLE
 JOB NO. R-93-001-05
 STA 172+00 TO STA 175+00
 SCALE 1" = 20'

I, RICHARD L. ANDERSON, HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS, THAT THE SURVEY OF ILLINOIS FAS 1279 (ROUTE 178) WAS MADE UNDER MY DIRECTION, AND THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT ALL MONUMENTS AND MARKS ARE OF THE CHARACTER AND OCCUPY THE POSITION SHOWN THEREON, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS PROFESSIONAL SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED July 27, 2011
 BY Richard L. Anderson
 RICHARD L. ANDERSON
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3049
 LICENSES EXPIRES NOVEMBER 30, 2010

PROPOSED FAS 1279 (IL 178)
 SURVEY LINE CURVE DATA
 PI STA. = 170+82.22
 Δ = 12° 22' 51" (L.T.)
 D = 1° 20' 19"
 R = 4280.00'
 T = 464.23'
 L = 524.84'
 E = 25.10'
 PC STA. = 166+17.99
 PT STA. = 175+42.63

FILE NAME = 12/19/2011
 PLOT SCALE = 1" = 20'
 USER NAME = rlanderson

SE 1/4 SEC. 8, T.33N., R.2E., OF THE 3RD P.M.

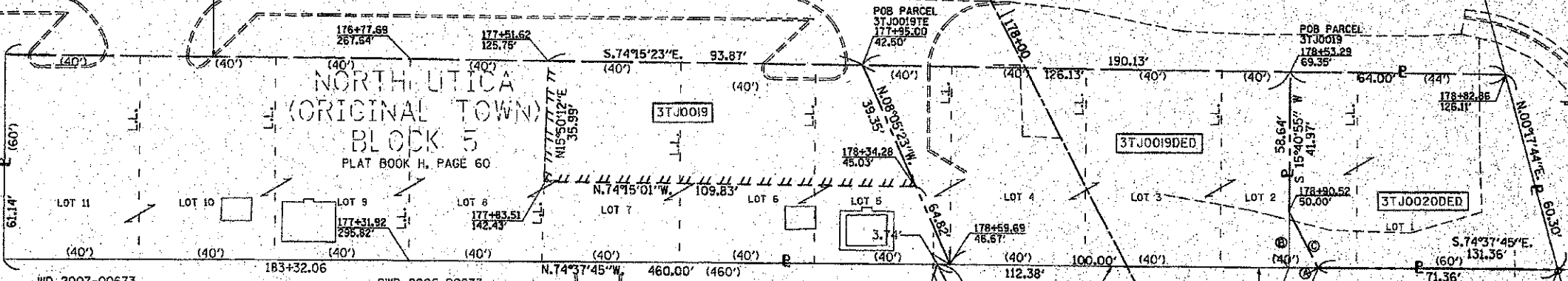
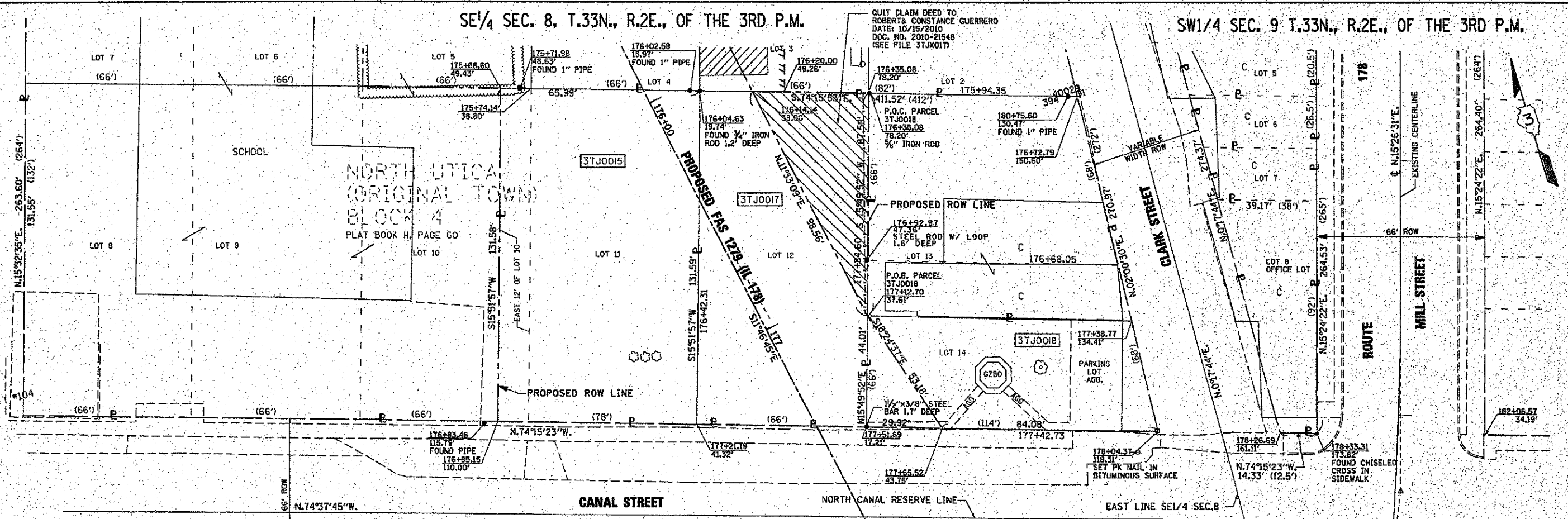
SW 1/4 SEC. 9 T.33N., R.2E., OF THE 3RD P.M.

EXISTING IL 178
CENTERLINE CURVE DATA
PI STA. = 182+30.42
Δ = 6° 20' 02" (RT)
D = 4' 23' 30"
R = 1,304.62'
T = 72.18'
L = 144.22'
E = 2.00'
PC STA. = 181+58.24
PT STA. = 183+02.46

EXISTING IL 178
CENTERLINE CURVE DATA
PI STA. = 183+14.27
Δ = 6° 07' 50" (LT)
D = 37' 24' 15"
R = 153.18'
T = 8.20'
L = 16.39'
E = 0.22'
PC STA. = 183+06.07
PT STA. = 183+22.46

LINE TABLE

A	N74°37'45"W	8.64'
B	N15°40'55"E	16.67'
C	S11°46'45"E	18.74'



WD 2006-16420
PARCEL NO. 3TJ0015
MARY ANN PAYNE
TOTAL HOLDING= 10,296 SQ. FT. ±
TOTAL R.O.W REQUIRED= 10,296 SQ. FT. ±
REMAINDER= 0 SQ. FT. ±

WD 2007-00673
PARCEL NO. 3TJ0017
MARY C. MORRISSEY
TOTAL HOLDING= 8,712 SQ. FT. ±
TOTAL R.O.W REQUIRED= 8,712 SQ. FT. ±
REMAINDER= 0 SQ. FT. ±

CWD 2006-20873
PARCEL NO. 3TJ0018
THE VILLAGE OF NORTH UTICA
TOTAL HOLDING= 4,757 SQ. FT. ±
TOTAL R.O.W REQUIRED= 658 SQ. FT. ±
REMAINDER= 4,099 SQ. FT. ±

DED 2006-20873
PARCEL NO. 3TJ0019DED
THE VILLAGE OF NORTH UTICA
TOTAL HOLDING= 22,800 SQ. FT. ±
TOTAL R.O.W REQUIRED= 6,671 SQ. FT. ±
TEMPORARY EASEMENT AREA= 3,666 SQ. FT. ±
PURPOSE= ENTRANCE CONSTRUCTION

OVT 2010-20852
PARCEL NO. 3TJ0020DED
DUANE P. DUFFY, ET UX.
TOTAL HOLDING= 4,320 SQ. FT. ±
TOTAL R.O.W REQUIRED= 72 SQ. FT. ±

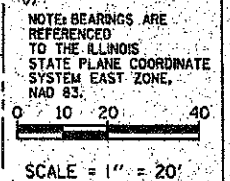
JUR. TRAN. 2010-14064
PARCEL NO. 3TJ0021
DEPARTMENT OF NATURAL RESOURCES
AREA OF JURISDICTIONAL TRANSFER= 0.771 AC. ± (33,585 SQ. FT. ±)

I, RICHARD L. ANDERSON, HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS THAT THE SURVEY OF ILLINOIS FAS 1279 (ROUTE 178) WAS MADE UNDER MY DIRECTION, AND THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT ALL MONUMENTS AND MARKS ARE OF THE CHARACTER AND OCCUPY THE POSITION SHOWN THEREON, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED July 20, 2011
BY Richard L. Anderson
RICHARD L. ANDERSON
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3049
LICENSES EXPIRES NOVEMBER 30, 2010



ADDED EXCESS LAND PARCEL 3TJ0017 AND CANAL JURISDICTIONAL TRANSFER AREA
DATED: 4/20/2011
Robert K. Poundstone
ROBERT K. POUNDSTONE
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3049



RIGHT OF WAY PLANS
ROUTE FAS 1279 (IL 178)
SECTION 6R, B
PROJECT HD-1279(103)
COUNTY LASALLE
JOB NO. R-93-001-05
STA 172+00 TO STA 175+00
SCALE 1" = 20'
SHEET 27 OF 29

PLT DATE = 4/20/2011
FILE NAME = c:\pwork\m1661\11\submittal\11\353049\10385047.dwg
PLT SCALE = 20/1000
USER NAME = Brandon

CENTERLINE CURVE DATA
PROPOSED IL RTE 178
PI STA. = 184+48.25
Δ = 13° 24' 30" (RT)
D = 4° 46' 29"
R = 1200.00'
T = 141.05'
L = 280.62'
E = 8.26'
PC STA. = 183+07.20
PT STA. = 185+08.02

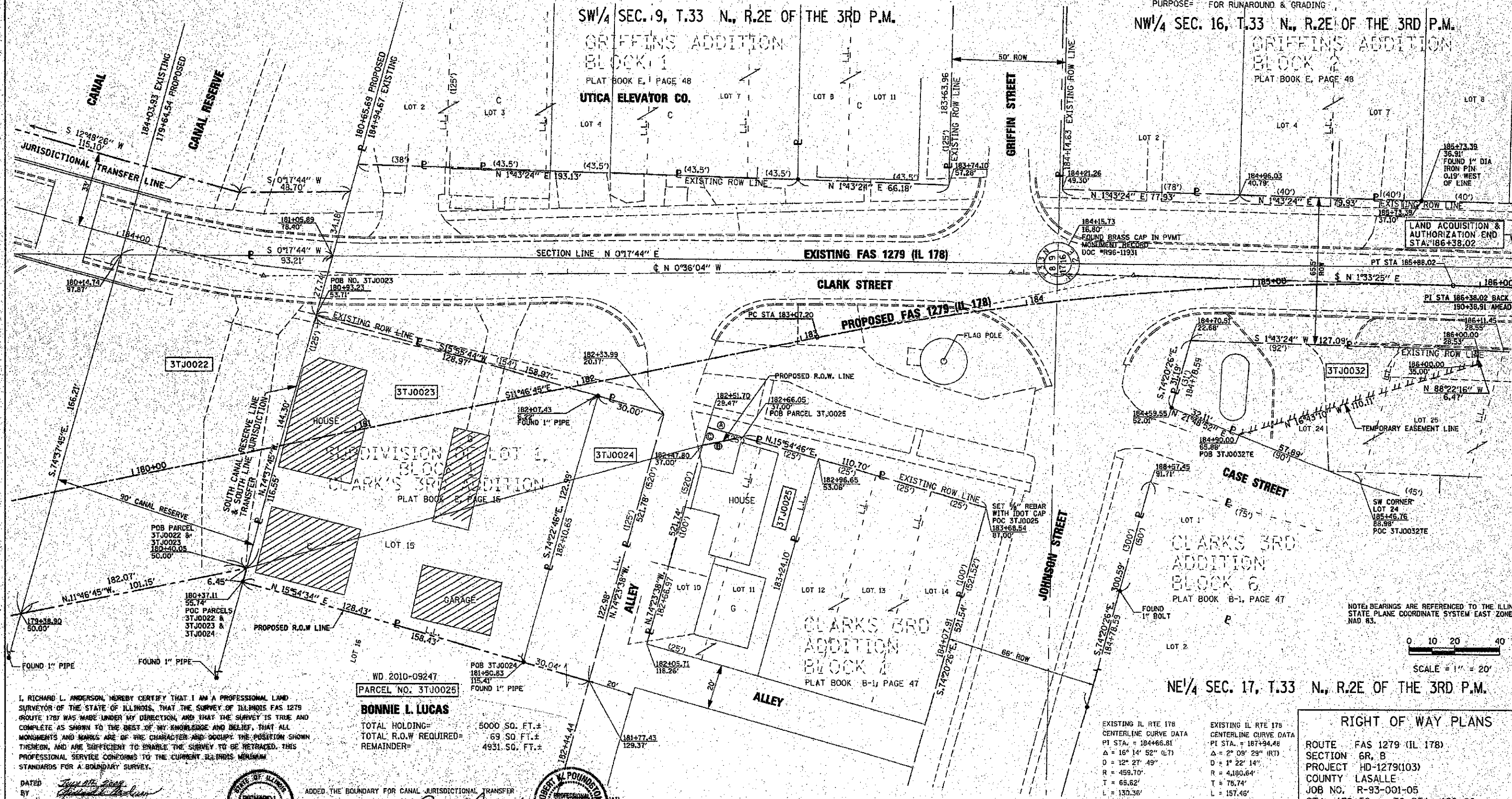
LINE TABLE
① S 15° 54' 46" W 18.20'
② N 11° 46' 45" W 18.25'
③ S 74° 23' 38" E 8.48'
④ N 76° 28' 07" E 17.74'

WD 2010-14698
PARCEL NO. 3TJ0022
NORTHERN PARTNERS COOPERATIVE
TOTAL HOLDING= 53,927 SQ. FT. ±
TOTAL R.O.W REQUIRED = 13,974 SQ. FT. ±
REMAINDER= 39,953 SQ. FT. ±

WD 2010-20890
PARCEL NO. 3TJ0023
GEORGE H. KLIBER, JR., ET UX.
TOTAL HOLDING= 15,812 SQ. FT. ±
TOTAL R.O.W REQUIRED= 15,812 SQ. FT. ±
REMAINDER= 0 SQ. FT. ±

WD 2010-08595
PARCEL NO. 3TJ0024
NORTHERN PARTNERS COOPERATIVE
TOTAL HOLDING= 64,904 SQ. FT. ±
TOTAL R.O.W REQUIRED= 3,692 SQ. FT. ±
REMAINDER= 61,212 SQ. FT. ±

PARCEL NO. 3TJ0032
FIRST NATIONAL BANK OF OTTAWA, TRUSTEE TRUST NO. 2061
TOTAL HOLDING= 26,635 SQ. FT. ±
TEMPORARY EASEMENT= 3,460 SQ. FT. ±
PURPOSE= FOR RUNAROUND & GRADING



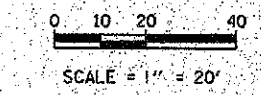
I, RICHARD L. ANDERSON, HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS, THAT THE SURVEY OF ILLINOIS FAS 1279 ROUTE 178 WAS MADE UNDER MY DIRECTION, AND THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT ALL MONUMENTS AND MARKS ARE OF THE CHARACTER AND OCCUPY THE POSITION SHOWN THEREON, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
DATED: 4/28/2011
BY: *Richard L. Anderson*
RICHARD L. ANDERSON
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3049
LICENSES EXPIRES NOVEMBER 30, 2010

WD 2010-09247
PARCEL NO. 3TJ0025
BONNIE L. LUCAS
TOTAL HOLDING= 5000 SQ. FT. ±
TOTAL R.O.W REQUIRED= 69 SQ. FT. ±
REMAINDER= 4931 SQ. FT. ±
ADDED THE BOUNDARY FOR CANAL JURISDICTIONAL TRANSFER
DATED: 4/28/2011
Robert K. Poundstone
ROBERT K. POUNDSTONE
ILLINOIS PROFESSIONAL LAND SURVEYOR

EXISTING IL RTE 178
CENTERLINE CURVE DATA
PI STA. = 184+66.81
Δ = 16° 14' 52" (L)
D = 12° 27' 49"
R = 459.70'
T = 68.62'
L = 130.36'
E = 4.66'
PC STA. = 184+01.19
PT STA. = 185+31.55

RIGHT OF WAY PLANS
ROUTE FAS 1279 (IL 178)
SECTION 6R, B
PROJECT HD-1279(103)
COUNTY LASALLE
JOB NO. R-93-001-05
STA 179+50 TO STA 186+00
SCALE 1" = 20'

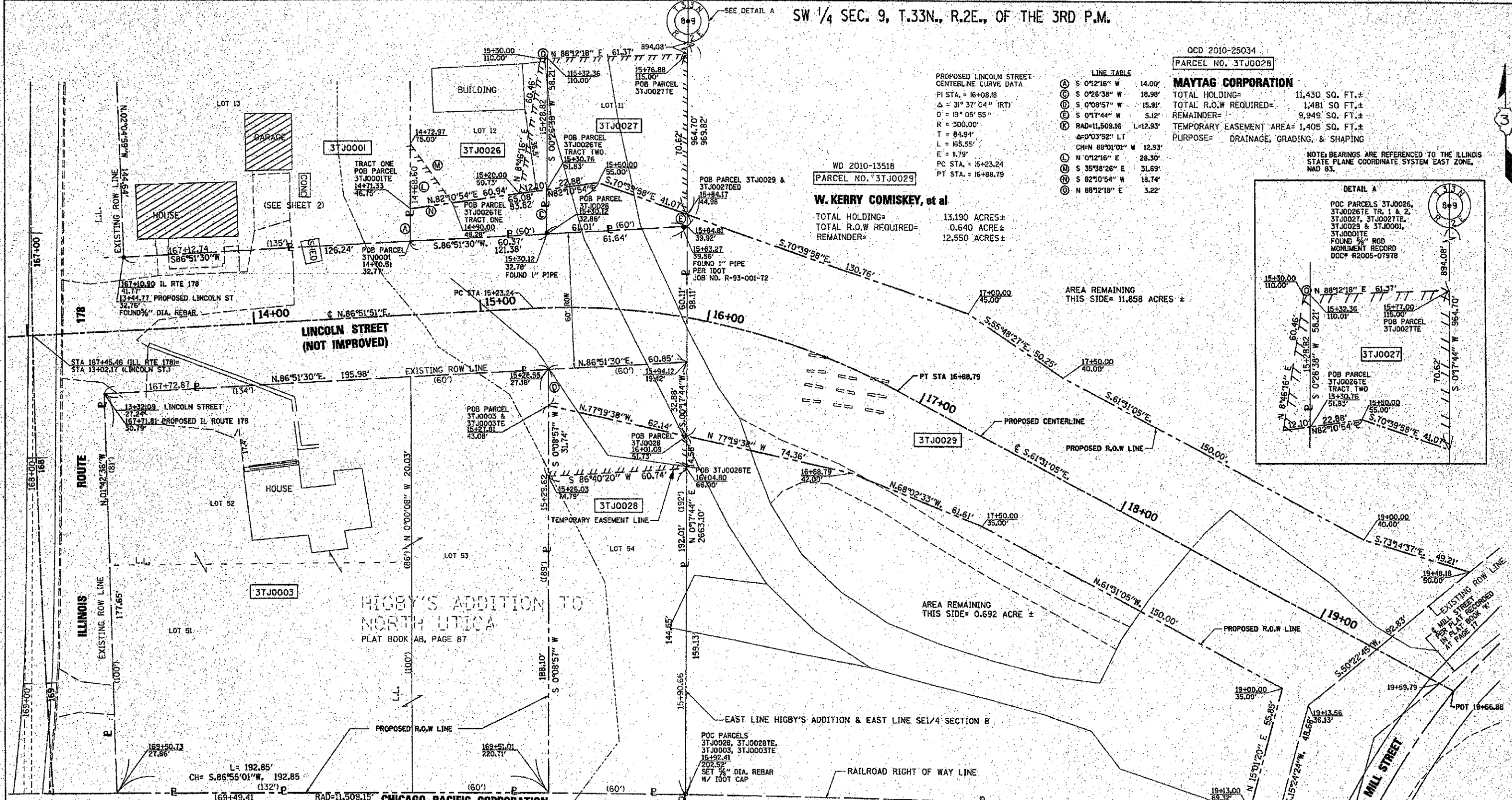
SE 1/4 SEC. 8, T.33 N., R.2E OF THE 3RD P.M.



NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83.

PLAT DATE = 5/2/2011
PLAT SCALE = 1" = 20'
USER NAME = RICHARD L. ANDERSON

SW 1/4 SEC. 9, T.33N., R.2E., OF THE 3RD P.M.



QCD 2010-25034
 PARCEL NO. 3TJ0028

MAYTAG CORPORATION
 TOTAL HOLDING= 11,430 SQ. FT.±
 TOTAL R.O.W REQUIRED= 1,481 SQ. FT.±
 REMAINDER= 9,949 SQ. FT.±
 TEMPORARY EASEMENT AREA= 1,405 SQ. FT.±
 PURPOSE= DRAINAGE, GRADING, & SHAPING

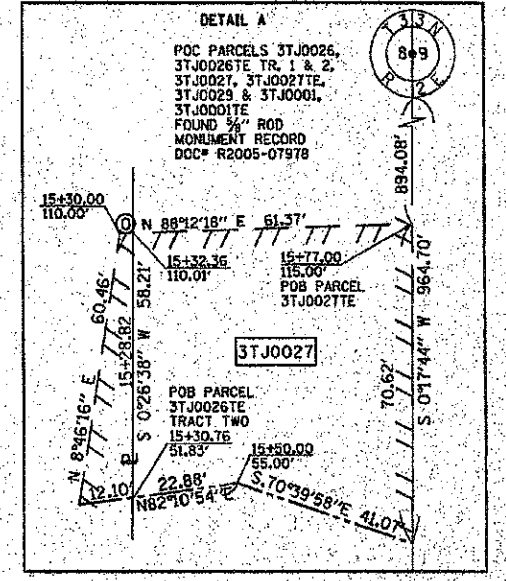
NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83.

LINE TABLE

Ⓐ	S 0°12'16" W	14.00'
Ⓑ	S 0°26'38" W	18.98'
Ⓒ	S 0°08'57" W	15.91'
Ⓓ	S 0°17'44" W	5.12'
Ⓔ	RAD=11,509.16	L=12.93'
Ⓚ	Δ=0°03'52" LT	
Ⓛ	CH=N 88°01'01" W	12.93'
Ⓜ	N 0°12'16" E	28.30'
Ⓝ	S 35°38'26" E	31.69'
Ⓟ	S 82°10'54" W	18.74'
Ⓠ	N 88°12'18" E	3.22'

WD 2010-13518
 PARCEL NO. 3TJ0029

W. KERRY COMISKEY, et al
 TOTAL HOLDING= 13.190 ACRES±
 TOTAL R.O.W REQUIRED= 0.640 ACRE±
 REMAINDER= 12.550 ACRES±



I, RICHARD L. ANDERSON, HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS, THAT THE SURVEY OF ILLINOIS FAS 1279 (ROUTE 178) WAS MADE UNDER MY DIRECTION, AND THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT ALL MONUMENTS AND MARKS ARE OF THE CHARACTER AND OCCURRY THE POSITION SHOWN THEREON, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

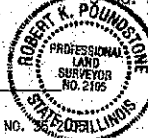
DATED: *July 20, 2011*
 BY: *Richard L. Anderson*
 RICHARD L. ANDERSON
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3049
 LICENSES EXPIRES NOVEMBER 30, 2010



CHICAGO PACIFIC CORPORATION
 WD 2010-04061
 PARCEL NO. 3TJ0003

GREGORY A. CRABBE, ET UX.
 TOTAL HOLDING= 35,490 SQ. FT.±
 TOTAL R.O.W REQUIRED= 35,490 SQ. FT.±
 REMAINDER= 0 SQ. FT.±

REVISED PARCELS 3TJ0001 & 3TJ0003 TO TOTAL TAKE
 DATED: *4/26/2011*
Robert K. Poundstone
 ROBERT K. POUNDSTONE
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3049



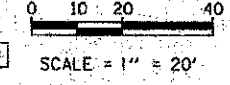
DED 2010-11471
 PARCEL NO. 3TJ0026DED

THE TOWNSHIP OF UTICA
 TOTAL HOLDING= 5,625 SQ. FT.±
 TOTAL R.O.W REQUIRED= 994 SQ. FT.±
 TEMPORARY EASEMENT AREA= 3,741 SQ. FT.±

TRACT 1= 263 SQ. FT.±
 TRACT 2= 444 SQ. FT.±
 PURPOSE= DRAINAGE, GRADING, & SHAPING

QCD 2010-24585
 PARCEL NO. 3TJ0027DED

ILLINOIS POWER CO.
 TOTAL HOLDING= 11,190 SQ. FT.±
 TOTAL R.O.W REQUIRED= 956 SQ. FT.±
 TEMPORARY EASEMENT AREA= 3,741 SQ. FT.±
 PURPOSE= ENTRANCE RECONSTRUCTION, GRADING, & SHAPING



RIGHT OF WAY PLANS

ROUTE FAS 1279 (IL 178)
 SECTION 6R, B
 PROJECT HD-1279(103)
 COUNTY LASALLE
 JOB NO. R-93-001-05
 STA 13+50 TO STA 20+00
 SCALE 1" = 20'