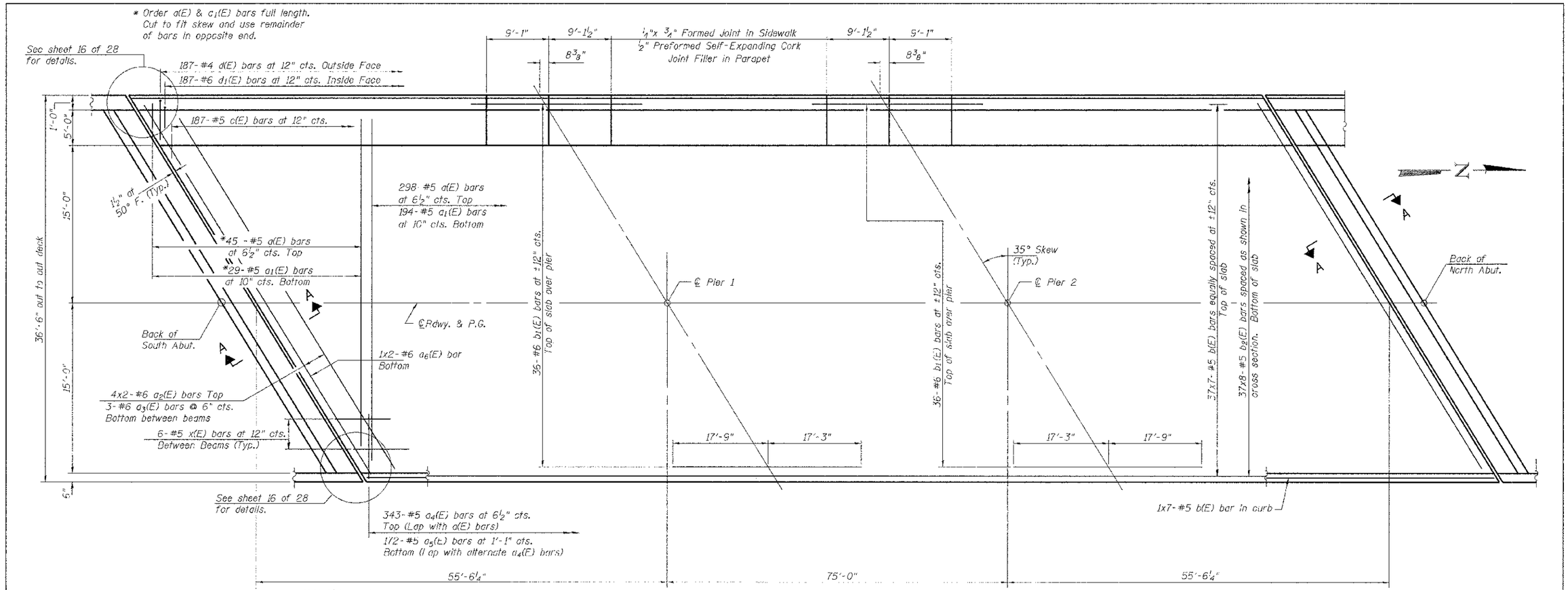
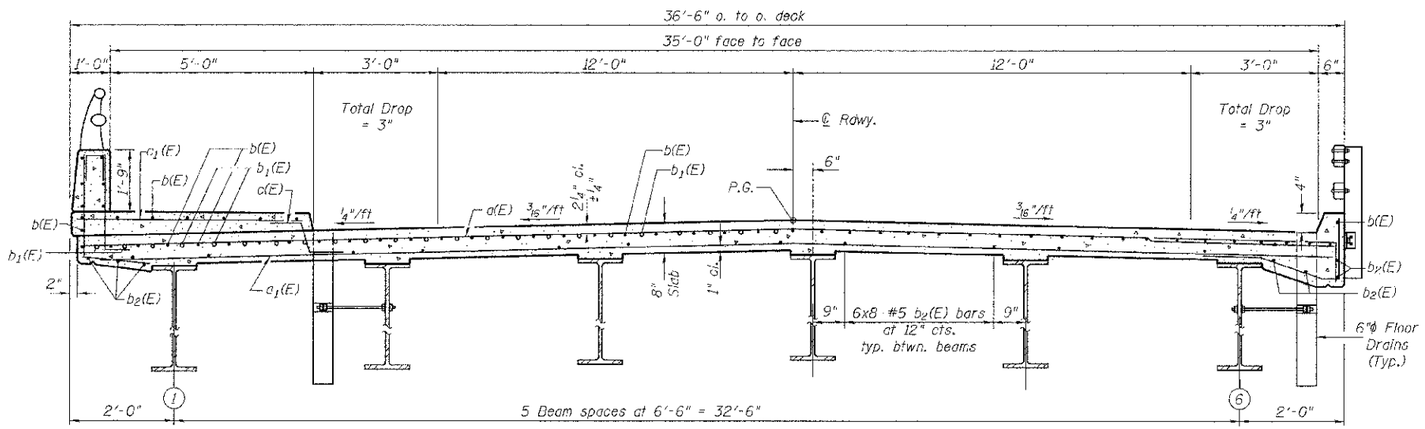


PLAN

MIN. BAR LAP

#5 = 3'-3"
#6 = 3'-10"



NEAR PIER — CROSS SECTION (Looking North) — NEAR MIDSPAN

Notes:
See Sheets 9 thru 11 of 28 for superstructure details, Section A-A, floor drain details, and Bill of Material.
Bars indicated thus 20 x 3-#5 etc. indicates 20 lines of bars with 3 lengths per line.
See Sheet 9 & 10 of 28 for parapet and sidewalk reinforcement.
See Sheet 1 of 28 for floor drain locations.

FILE NAME = V:\2555\CADD SHEETS\STRUCTURES - Rec'd 02-27-2013\2555b009.dgn	USER NAME = smountsl	DESIGNED BAN	REVISED -
		DRAWN TAC	REVISED -
	PLOT SCALE = NONE	CHECKED CTM	REVISED -
	PLOT DATE = 3/26/2013	DATE -	REVISED -

DEKALB COUNTY
C.H. 26 (FIVE POINTS RD.)
OVER SOUTH BRANCH OF KISHWAUKEE RIVER

SUPERSTRUCTURE

SCALE: N/A | SHEET NO. 8 OF 28 SHEETS | STA. N/A | TO STA. N/A

RTE. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
CH 26	05-00044-01-BR	DEKALB	49	23
		CONTRACT NO. 87477		
	ILLINOIS	FED. AID PROJECT BRS-1122(108)		