

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
174	13-00726-00-BR	LASALLE	16	1
FED. ROAD DIST. NO. 7	ILLINOIS	CONTRACT NO. 87557		

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
PLANS FOR PROPOSED
HIGHWAY BRIDGE PROGRAM
LASALLE COUNTY
SECTION 13-00726-00-BR
F.A.S. 174 (CH 9) OVER BUCK CREEK
PROJECT NO. BRS-0174(119)
JOB NUMBER C-93-062-13

INDEX OF SHEETS

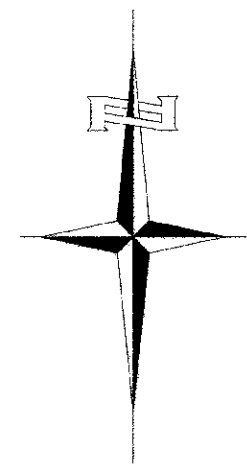
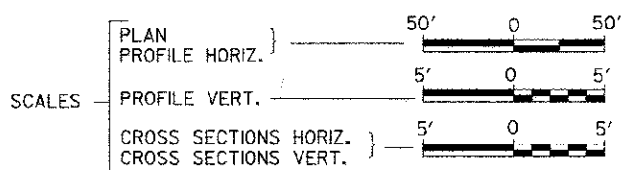
SHEET NO.	DESCRIPTION
1.	COVER SHEET
2.	GENERAL NOTES, DETAILS, TYPICAL SECTIONS
3.	SUMMARY OF QUANTITIES, SCHEDULES OF QUANTITIES
4.	TRAFFIC CONTROL PLAN
5.	EROSION CONTROL PLAN
6.	PLAN AND PROFILE
7.-10.	STRUCTURE PLANS AND SOIL BORING LOGS
11.-13.	EXISTING STRUCTURE PLANS
14.-16.	CROSS SECTIONS

REQUIRED HIGHWAY STANDARDS

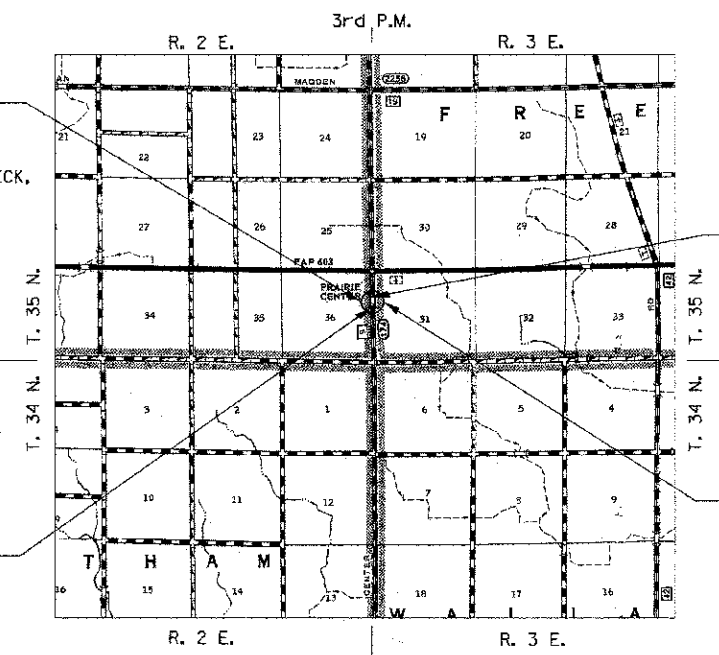
000001-06	STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
280001-07	TEMPORARY EROSION CONTROL SYSTEMS
515001-03	NAME PLATE FOR BRIDGES
701901-02	TRAFFIC CONTROL DEVICES
780001-03	TYPICAL PAVEMENT MARKINGS
BLR 21-9	TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES FOR CONSTRUCTION ON RURAL LOCAL HIGHWAYS



LOCATION OF SECTION INDICATED THUS: - [Black Box] -



EXISTING STRUCTURE SN 050-3003
 SINGLE SPAN PCC DECK BEAM BRIDGE
 ON CONCRETE SPILL THRU ABUTMENTS
 SUPPORTED BY TIMBER PILES
 ±41'-0" BK TO BK, AND ±26'-0" O TO O DECK,
 NO SKEW (TO BE REMOVED)



PROPOSED STRUCTURE SN 050-3608
 DOUBLE 12'X6' REINFORCED CONCRETE
 BOX CULVERT, 47'-0" O TO O HEADWALLS,
 NO SKEW

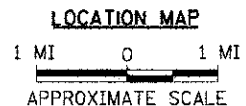
UTILITY COMPANIES

NICOR
 OTTAWA, ILLINOIS

COMMONWEALTH EDISON CO.
 JOLIET, ILLINOIS

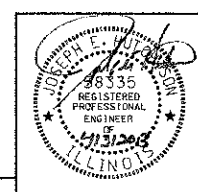
AT&T
 JOLIET, ILLINOIS

J.U.L.I.E.
 JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
 1-800-892-0123
 OR 811



NET LENGTH OF PROJECT = 240.00 FEET = 0.046 MILES
 DESIGN CLASSIFICATION: MAJOR COLLECTOR (NON-URBAN)
 DESIGN ADT: 500 (33)
 DESIGN SPEED: 50 MPH

Hutchison Engineering, Inc.
 JACKSONVILLE-SHOREWOOD-PEORIA



Lic. Exp. 11/30/2013
 SIGNATURE

ENGINEERS SEAL

PLANS DESIGNED IN ACCORDANCE WITH BUREAU OF LOCAL ROADS AND STREETS MANUAL GUIDELINES FOR TWO LANE RURAL COLLECTORS - RECONSTRUCTION

APPROVED	<u>April 4,</u>	2013
	<u>Paul A. Hutchison</u>	LA SALLE COUNTY ENGINEER
PASSED	<u>4-8</u>	2013
	<u>David B. [Signature]</u>	DISTRICT THREE ENGINEER OF LOCAL ROADS & STREETS
Released For Bld Based on Limited Review	<u>4-8</u>	2013
	<u>Paul A. Hutchison</u>	DEPUTY DIRECTOR OF HIGHWAYS, REGION TWO ENGINEER
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION		

CONTRACT NO. 87557

3282E-001