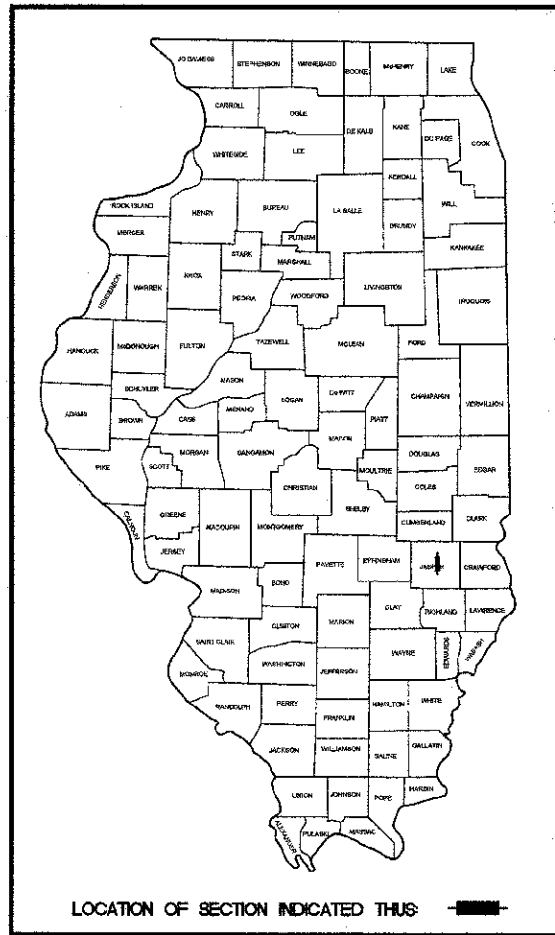


STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

**EAGLE TRAIL**  
ENHANCEMENT FUNDS  
SECTION 10-00045-00-BT  
PROJECT NO. TE-00D7(048)  
JOB NO. C-97-040-11  
ITEP NO. 729005  
MULTI-USE PATH  
CITY OF NEWTON  
JASPER COUNTY, ILLINOIS

CONTRACT #95708	ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	10-00045-00-BT		JASPER	46	1
	F.A.				
	FED. ROAD DIST. NO. 7	ILLINOIS	FED. AID PROJECT		

FOR INDEX OF SHEETS  
AND STANDARDS  
SEE SHEET 2



SCALES

PLAN	0 20 40
PROFILE (HORIZONTAL)	0 20 40
PROFILE (VERTICAL)	0 5 10
CROSS SECTIONS (HORIZONTAL)	0 10 20
CROSS SECTIONS (VERTICAL)	0 5 10

DESIGN STAGE J.U.L.I.E. DIG NUMBER

DIG # X0520373 & X0520376

J.U.L.I.E.

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123

**UTILITY NOTE**

THE LOCATIONS OF THOSE BURIED AND ABOVEGROUND UTILITIES SHOWN ARE APPROXIMATE, ARE SHOWN FOR CONTRACTOR INFORMATIONAL USE ONLY, AND ARE NOT TO BE REFERENCED FOR CONSTRUCTION PURPOSES. THE IMPLIED PRESENCE OR ABSENCE OF UTILITIES IS NOT TO BE CONSTRUED BY THE OWNER, ENGINEER, CONTRACTOR, OR SUBCONTRACTORS TO BE AN ACCURATE AND COMPLETE REPRESENTATION OF UTILITIES THAT MAY OR MAY NOT EXIST ON THE CONSTRUCTION SITE. BURIED AND ABOVEGROUND UTILITY LOCATION, IDENTIFICATION, AND MARKING ARE THE SOLE RESPONSIBILITY OF THE CONTRACTOR. REROUTING, DISCONNECTION, PROTECTION, ETC. OF ANY UTILITIES MUST BE COORDINATED BETWEEN THE CONTRACTOR, UTILITY COMPANY, AND OWNER. SITE SAFETY, INCLUDING THE AVOIDANCE OF HAZARDS ASSOCIATED WITH BURIED AND ABOVEGROUND UTILITIES, REMAIN THE SOLE RESPONSIBILITY OF THE CONTRACTOR. CONTRACTOR MUST CONTACT J.U.L.I.E. 48 HOURS PRIOR TO THE BEGINNING OF CONSTRUCTION.

Contract No. 95708



LOCATION MAP  
CITY OF NEWTON

LENGTH OF PROJECT  
EAGLE TRAIL = 5505.91 Feet (1.04 Mile)



APPROVED: April 10 2013  
MAYOR, CITY OF NEWTON

PASSED: March 26 4-18 2013  
DISTRICT SEVEN ENGINEER OF LOCAL ROADS & STREETS

Releasing For Bid Based on Limited Review: April 18 2013  
DEPUTY DIRECTOR OF HIGHWAYS, REGION FOUR ENGINEER  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

EAGLE TRAIL  
SECTION 10-00045-00-BT

PLANS DATED:  
April 11, 2013



MILANO & CRUNCH ENGINEERS, LLC  
114 WEST WASHINGTON  
P.O. BOX 897  
EFFINGHAM, ILLINOIS 62401  
PHONE: (217) 347-1282  
FAX: (217) 347-2714  
Web Address: www.mylgdesign.com  
Design Firm #: 284-003030

Lee R. Beckman  
My License Expires 11-30-13

File name: S:\DWG\1010294\dwg\Title Sheet.dwg  
Plot date: 04/11/13 at 10:30

