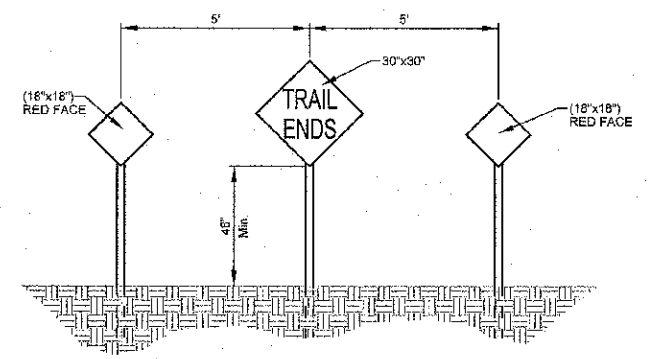
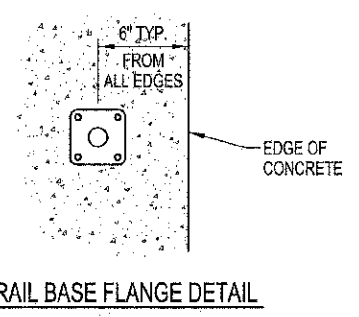
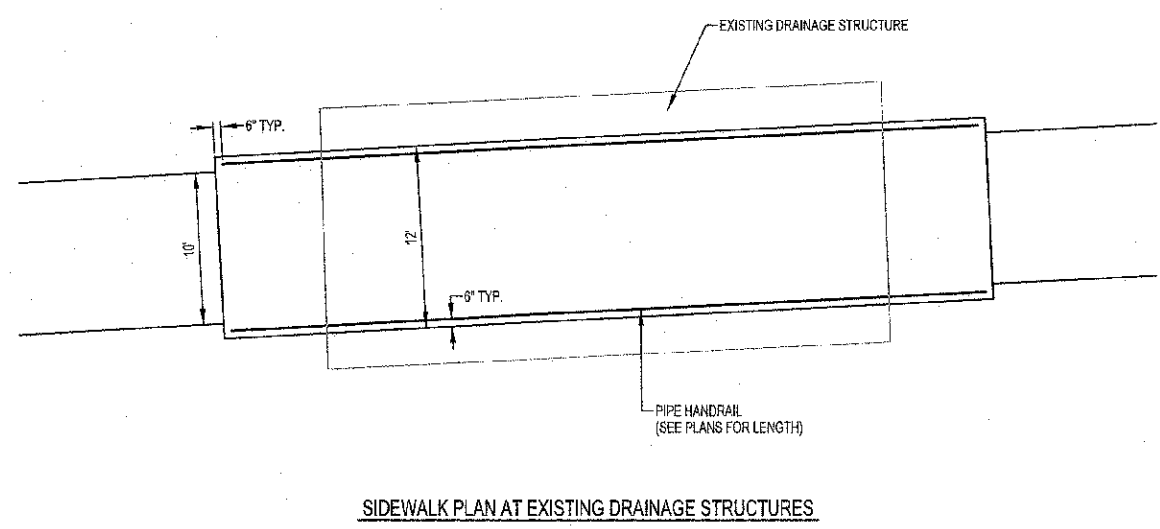
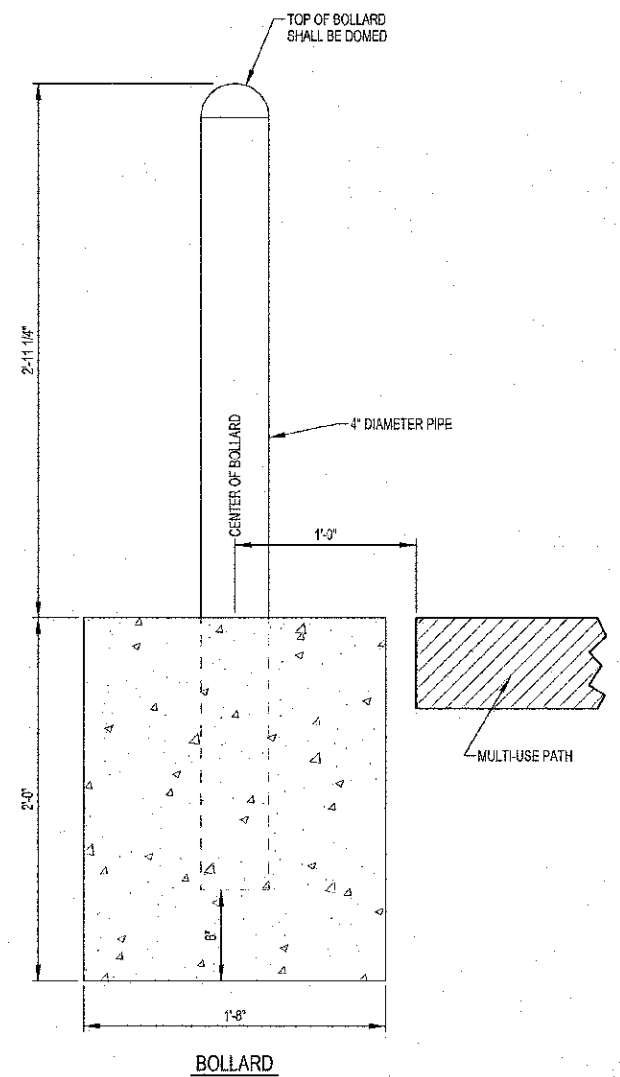
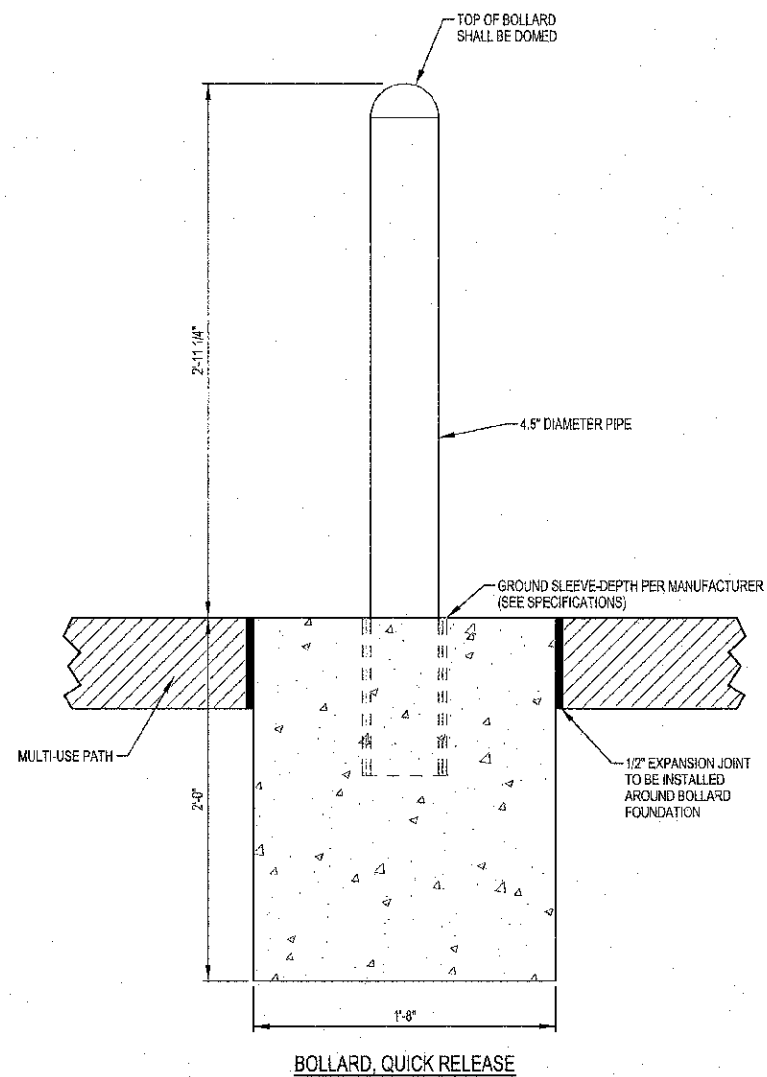
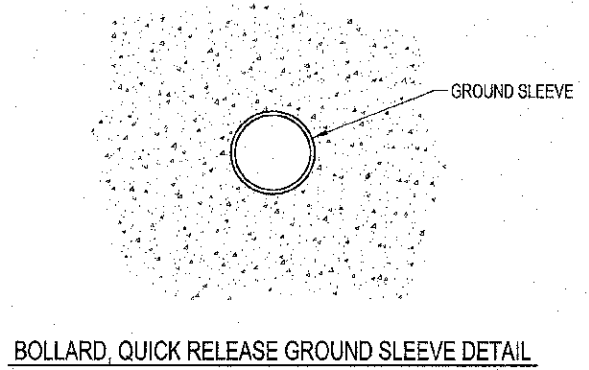


ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	10-00045-00-BT	JASPER	46	14
FED. ROAD DIST. NO. 7	ILLINOIS	FED. A-G PROJECT:		
CONTRACT #95708				



THE SIGN PANELS SHALL CONFORM TO THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES. PAID FOR AS SIGN PANEL-TYPE 1 & METAL POST-TYPE A



	MILANO & GRUNICH ENGINEERS LLC 1-4 WEST WASHINGTON P.O. BOX 899 EFFINGHAM, ILLINOIS 62401 Phone: (217) 341-7282 (800) 871-0714 Fax #: (217) 341-5438 Web Address: www.mgengineers.com Design Firm #: 184-003108	MISCELLANEOUS DETAILS EAGLE TRAIL CITY OF NEWTON SECTION 10-00045-00-BT JASPER COUNTY, ILLINOIS
	File name: S:\DWG\1010234\dwg\Details.dwg Plot date: 04/11/13 at 07:00	