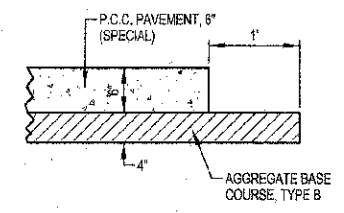
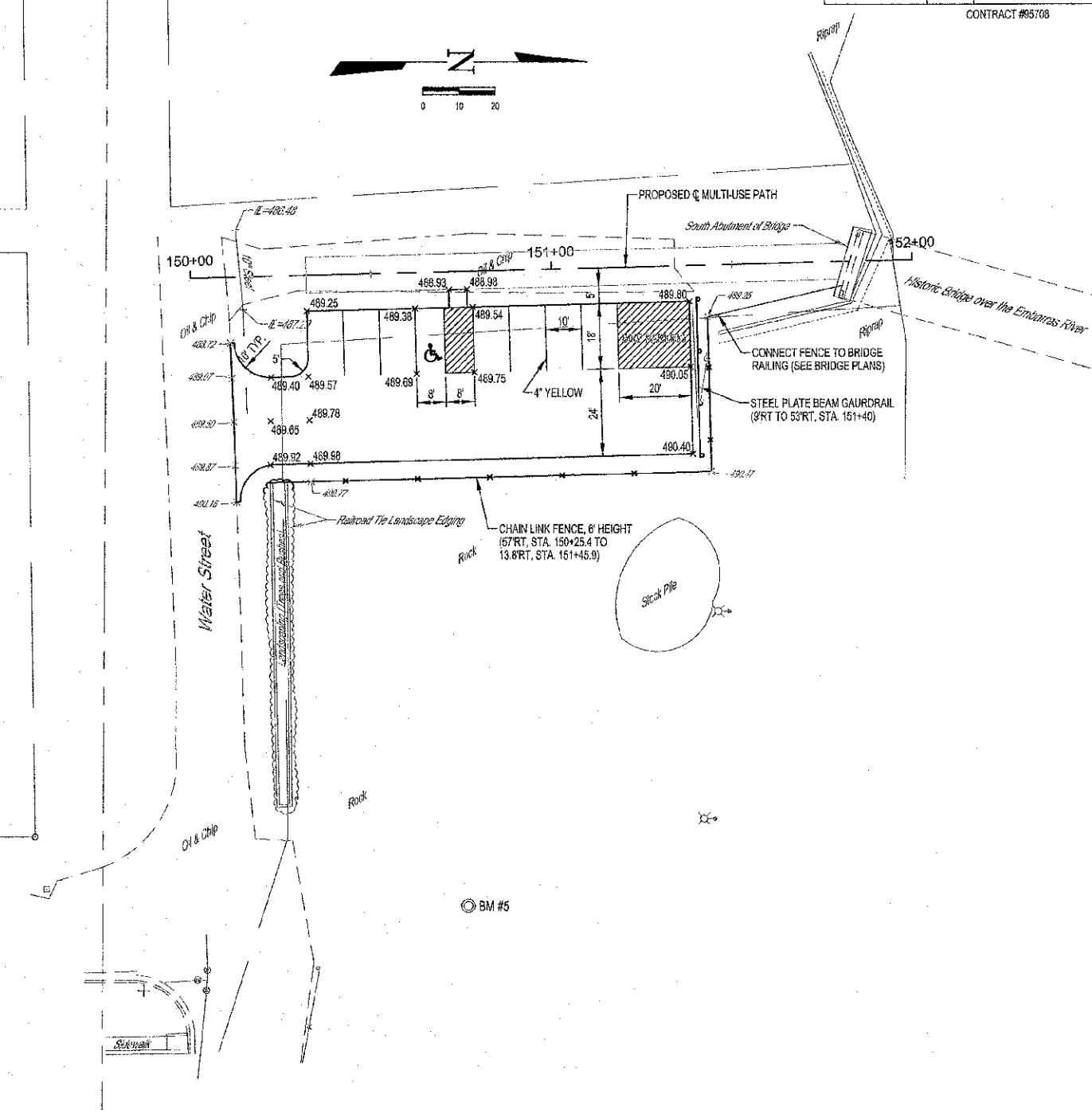
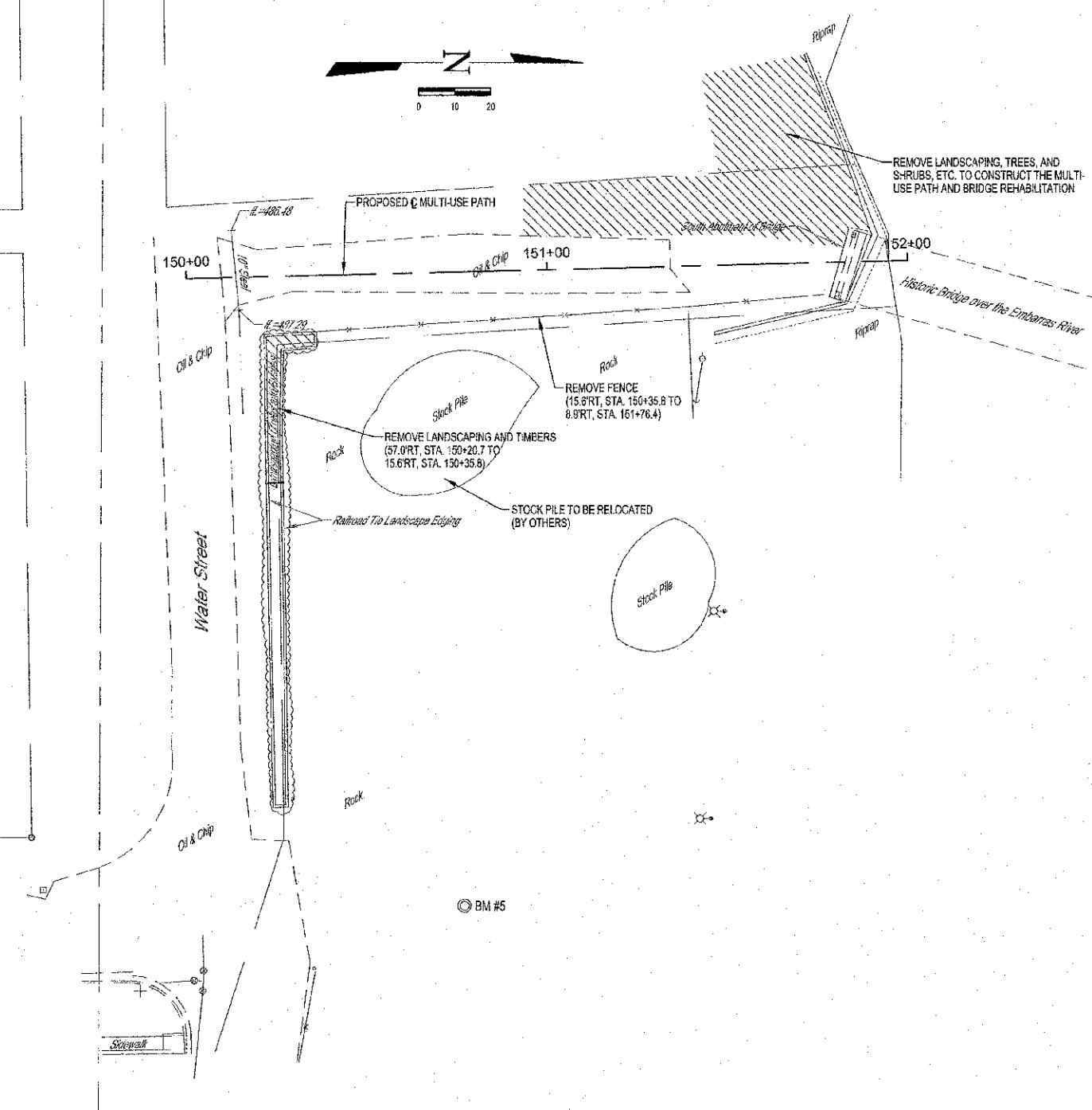


ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
10-0045-00-BT		JASPER	46	15
FED. ROAD DIST. NO. 7	ILLINOIS	FED. NO. PROJECT:	CONTRACT #63708	



**BM #5**  
NORTH RIM OF MANHOLE  
175.3 RT. STA. 150+72.7  
ELEV.=493.13

**M**ILANO & GRUNLOH ENGINEERS, LLC  
114 WEST WASHINGTON  
P.O. BOX 617  
EFFINGHAM, ILL. 60120-0617  
Phone: (217) 241-7282  
(630) 617-0774  
Fax: (217) 241-5433  
Web Address: www.mgeengineers.com  
Design Firm #: 164-003108

PARKING AREA PLAN  
EAGLE TRAIL  
CITY OF NEWTON  
SECTION 10-0045-00-BT  
JASPER COUNTY, ILLINOIS

File name: S:\DWG\10\10294\dwg\parking Area.dwg  
Plot date: 04/11/13 at 07:05 F.B. 685,686,687,688,689