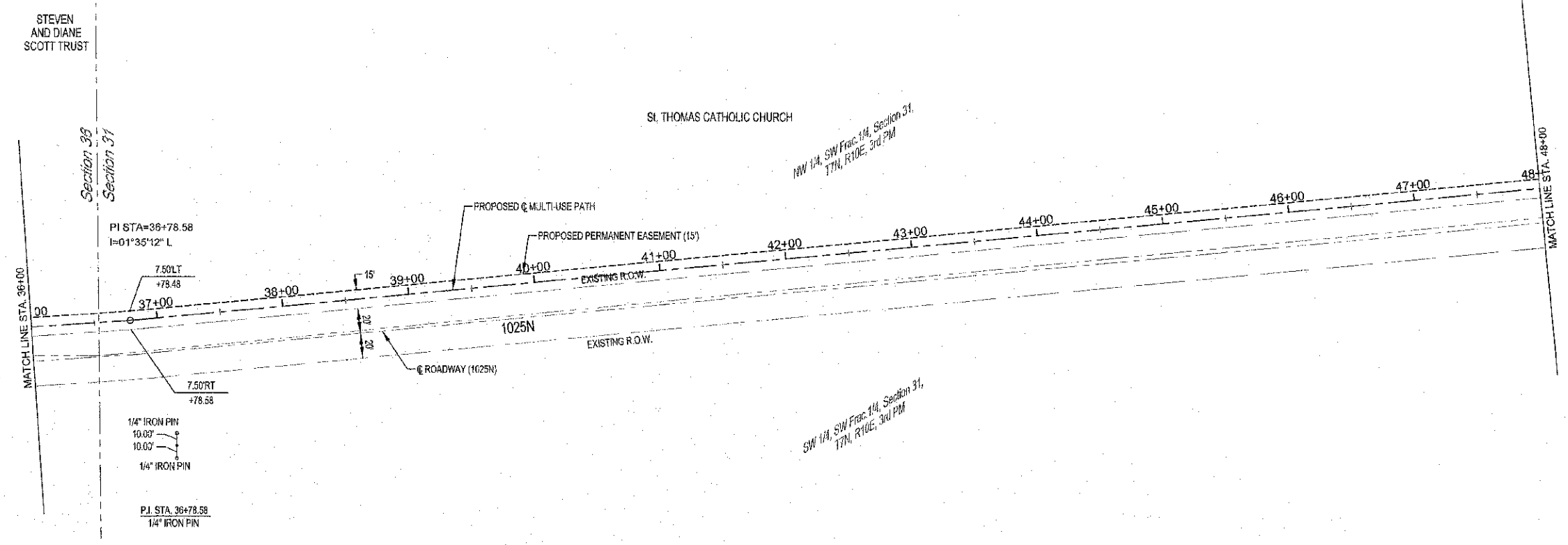
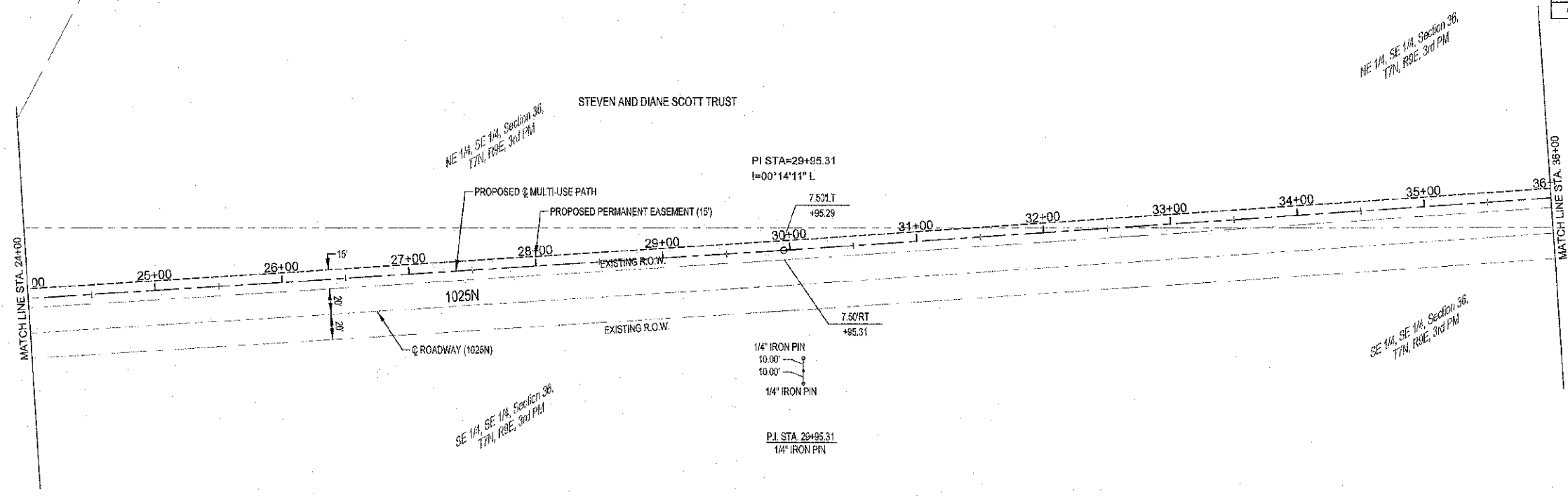
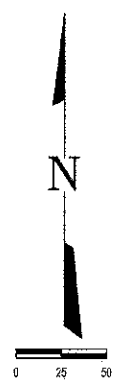


ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	10-00045-00-BT	JASPER	46	33
FED. ROAD DIST. NO. 7		BLK. NO. 5		
FED. AID PROJECT:				
CONTRACT #96708				



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 Web Address: www.mgengr.com
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**RIGHT-OF-WAY PLAN AND
 REFERENCE TIES
 EAGLE TRAIL
 CITY OF NEWTON
 SECTION 10-00045-00-BT
 JASPER COUNTY, ILLINOIS**

File name: S:\DWG\10\10294\dwg\ROW Plan.dwg
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