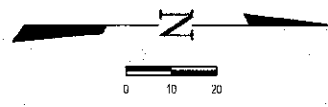
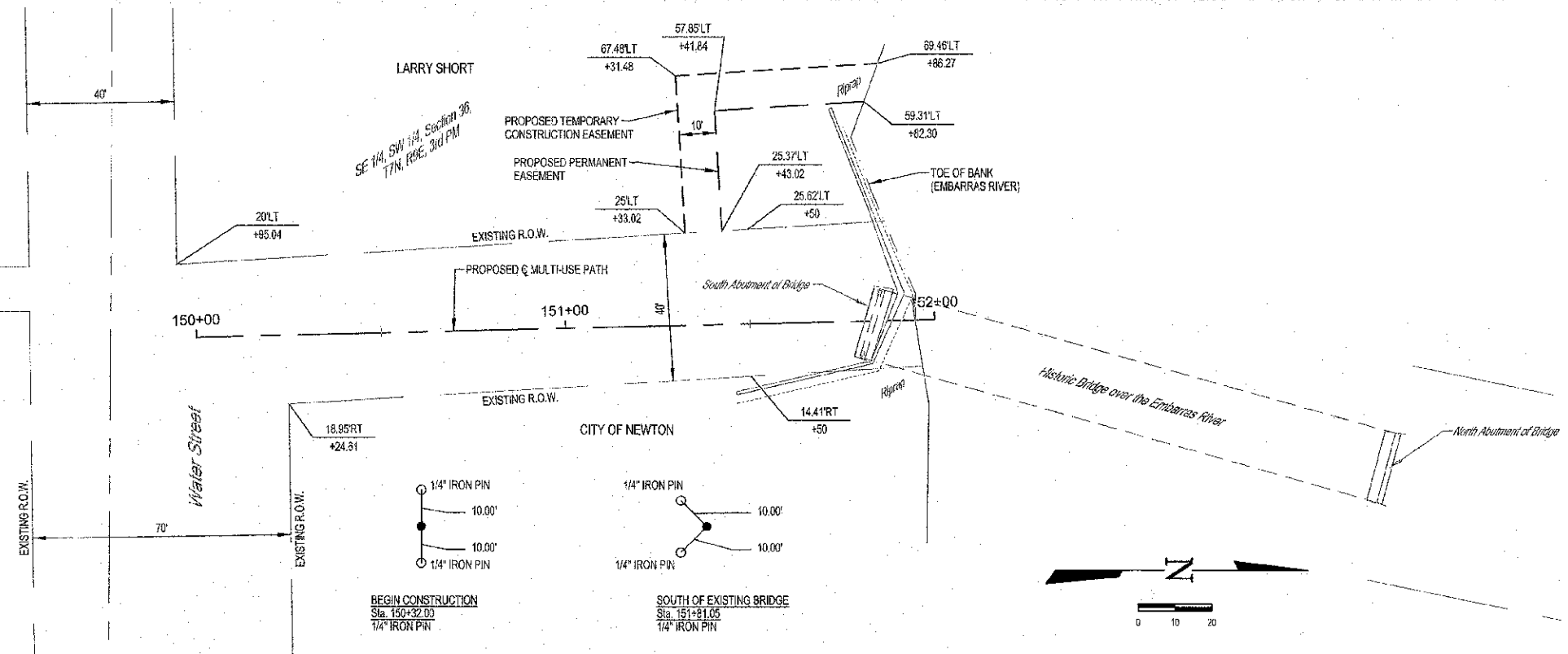
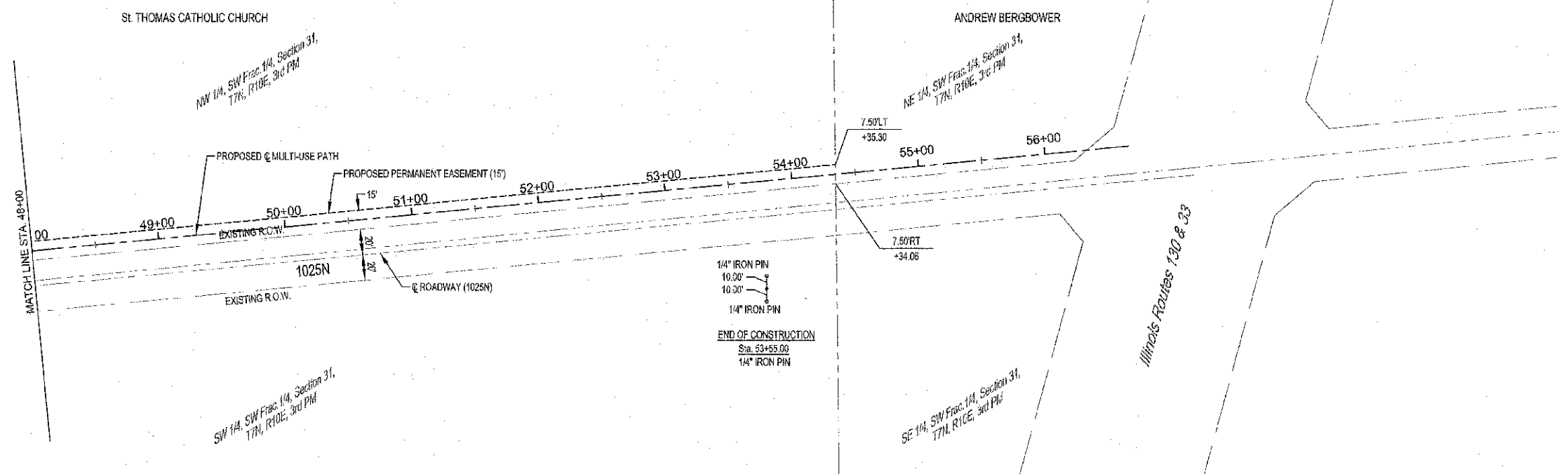
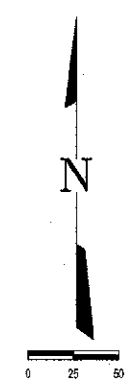


ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	10-0045-00-BT	JASPER	46	34
FED. ROAD DIST. NO.	LINE NO.	FED. AID PROJECT		
			CONTRACT #95708	



	MILANO & GRUNLOH ENGINEERS, LLC 114 WEST WASHINGTON P.O. BOX 867 SPRINGFIELD, ILLINOIS 62701 Phone: (217) 347-7262 (800) 677-2714 Fax #: (217) 346-9433 Web Address: www.mgengr.com Design Firm #: 184-003108	<b>RIGHT-OF-WAY PLAN AND REFERENCE TIES</b> EAGLE TRAIL CITY OF NEWTON SECTION 10-0045-00-BT JASPER COUNTY, ILLINOIS
	File name: S:\DWG\10\10294\ROW Plan.dwg	
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