

THIS PROJECT IS LOCATED IN SECTIONS 26 AND 27,
TOWNSHIP 6 NORTH, RANGE 10 WEST OF THE 3RD
PRINCIPAL MERIDIAN, MADISON COUNTY, ILLINOIS

UTILITY LOCATION CAN BE OBTAINED BY CALLING J.U.L.I.E.
(1-800-892-0123)

THE FOLLOWING UTILITY COMPANIES HAVE FACILITIES
WITHIN THE LIMITS OF THIS PROJECT WHICH MAY OR MAY
NOT REQUIRE ADJUSTMENT OR RELOCATION:

TELEPHONE:
AT&T
203 GOETHE
COLLINSVILLE, ILLINOIS 62234
(618) 346-6400

WATER:
ILLINOIS AMERICAN WATER CO.
4438 INDUSTRIAL DRIVE
ALTON, ILLINOIS 62002
(618) 466-2131

GAS & ELECTRIC:
AMEREN ILLINOIS
700 OAKWOOD AVENUE
ALTON, ILLINOIS 62002
(618) 463-4043 GAS
(618) 463-4051 ELEC.

STORM SEWERS:
GODFREY PUBLIC WORKS DEPARTMENT
6212 GODFREY ROAD
GODFREY, ILLINOIS 62035
(618) 466-3133

CABLE TELEVISION:
CHARTER COMMUNICATIONS
4767 SIGNATURE INDUSTRIAL DRIVE
EDWARDSVILLE, ILLINOIS 62025
(618) 307-5730

SANITARY SEWERS:
GODFREY SEWER DEPARTMENT
4725 BRECHT LANE
GODFREY, ILLINOIS 62035
(618) 466-3334

INDEX TO SHEETS

1. COVER SHEET
2. SUMMARY OF QUANTITIES, GENERAL NOTES AND SMS LEGEND
3. EXISTING AND PROPOSED TYPICAL SECTIONS
4. SCHEDULE OF QUANTITIES AND INLET DETAIL
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13. TRAFFIC CONTROL AND PROTECTION PLAN
14. EROSION CONTROL PLAN
- 15.-16. INTERSECTION AND RAMP DETAILS
17. PAVEMENT MARKING PLAN
- 18.-50. CROSS SECTIONS

HIGHWAY STANDARDS

| | |
|-----------|-----------|
| 280001-07 | 604006-04 |
| 420001-07 | 606001-05 |
| 424001-07 | 606006-02 |
| 424016-01 | 701501-06 |
| 424026-01 | 701801-05 |
| 482001-02 | 701901-02 |
| 542401-01 | 720001-02 |
| 602301-03 | 720006-03 |
| 602306-03 | 720011-01 |
| 602401-03 | 729001-01 |
| 602601-02 | 780001-03 |
| 604001-03 | |

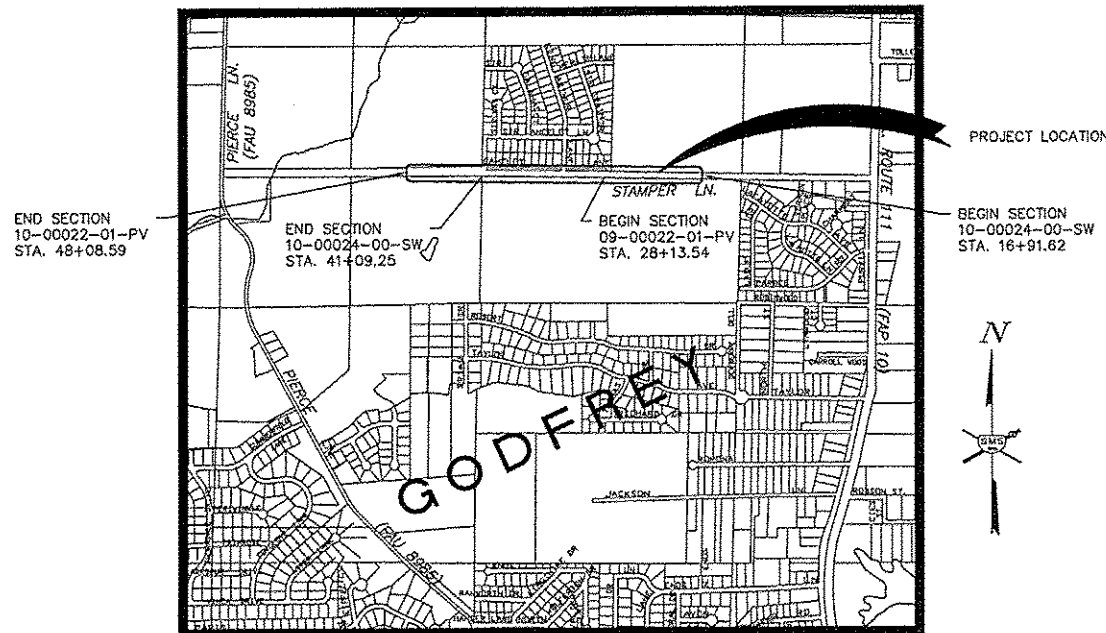
SCALES

| | | |
|--------------------------|----------|--|
| PLAN | 1" = 20' | |
| PROFILE VERTICAL | 1" = 5' | |
| PROFILE HORIZONTAL | 1" = 20' | |
| CROSS SECTION VERTICAL | 1" = 5' | |
| CROSS SECTION HORIZONTAL | 1" = 5' | |

ROADWAY CLASSIFICATION = URBAN COLLECTOR
DESIGN SPEED = 30 M.P.H. CURRENT TRAFFIC = 4,075 A.D.T.
CONTRACT No. 97528 DESIGN TRAFFIC = 4,290 S.D.T.

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

**PLANS FOR PROPOSED
FEDERAL AID HIGHWAY
F.A.U. ROUTE 8950 (STAMPER LANE)
VILLAGE OF GODFREY SECTION
10-00022-01-PV
10-00024-00-SW
MADISON COUNTY
PROJECT NO. SRTS-M-5011 (341)
JOB NO. C-98-356-11**



LOCATION MAP

SCALE: 1" = 1000'

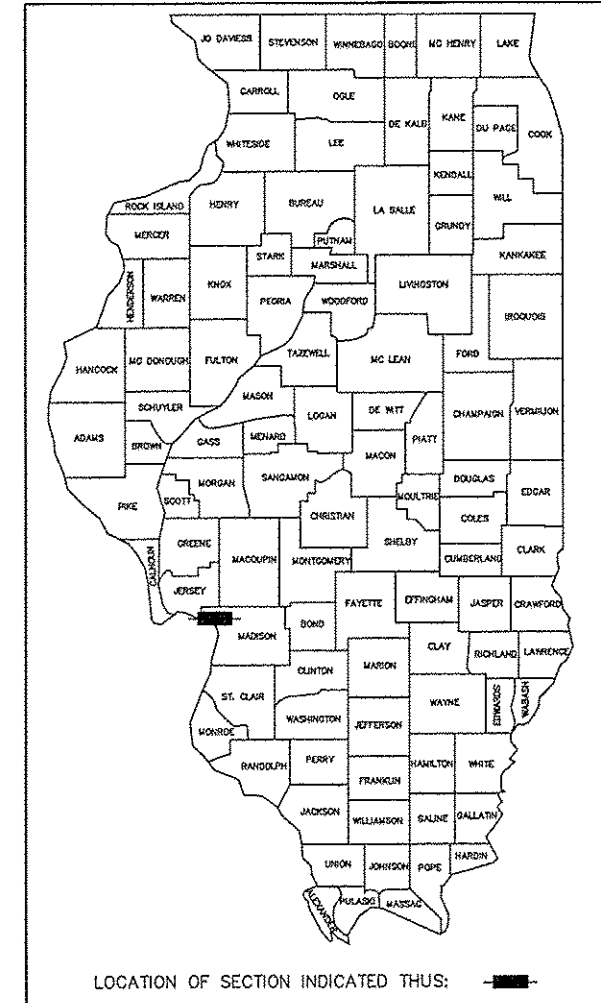
TOTAL LENGTH OF PROJECT = 3,116.97 FT. = 0.59 MILES

SMS Sheppard, Morgan & Schwaab, Inc.
ENGINEERS CONSULTING ENGINEERS AND LAND SURVEYORS
215 Market Street, P.O. Box E, Alton, IL 62002 618/462-9755 E-mail: mail@smsengineers.com
10 Central Industrial Drive, Suite 3, Granite City, IL 62040 618/277-8700 E-mail: mail@smsengineers.com
DESIGN FIRM # 184-000992

DATE: 4-9-2013
EXP. DATE: 11-30-2013
DESIGN FIRM REGISTRATION
NO. 184-000992

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------|----------------------------------|----------|------------------|-----------|
| 8950 | 10-00022-01-PV 10-00024-00-SW | MADISON | 50 | 1 |
| MADISON COUNTY | | ILLINOIS | FED. AID PROJECT | |

CONTRACT 97528



STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

APPROVED 4-9 2013

VILLAGE PRESIDENT, GODFREY

PASSED 4-25 2013

DISTRICT 8 LOCAL ROADS AND STREETS ENGINEER

RELEASING FOR BID ON LIMITED REVIEW 4-25 2013

DEPUTY DIRECTOR OF HIGHWAYS, REGION 5 ENGINEER

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