# STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

# 2016-080-GR

#### FOR INDEX OF SHEETS, SEE SHEET NO. 2

THIS PROJECT IS LOCATED IN: THE CITY OF NORTH CHICAGO THE CITY OF WAUKEGAN THE VILLAGE OF RICHMOND THE VILLAGE OF RINGWOOD THE VILLAGE OF FOX RIVER GROVE THE VILLAGE OF OLD MILL CREEK THE VILLAGE OF LAKE ZURICH THE VILLAGE OF LONG GROVE UNINCORPORATED HEBRON TOWNSHIP UNINCORPORATED RICHMOND TOWNSHIP UNINCORPORATED ANTIOCH TOWNSHIP

UNINCORPORATED LIBERTYVILLE TOWNSHIP

# **PROPOSED** HIGHWAY PLANS

**VARIOUS ROUTES SECTION: 2018-080-GR** PROJECT: HSIP-RIOJ(418) **GUARDRAIL END SECTION REPLACEMENTS (NORTH)** LAKE AND MCHENRY COUNTY

C-91-203-19

FOR LOCATION MAPS SEE SHEET NO. 6 & 7



STATE OF ILLINOIS

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS



CONFORM TO STANDARD SCALES, IN MAKING MEASUREMENTS

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1-800-892-0123 OR 811

PROJECT ENGINEER: VESELIN VELICHKOV (847) 705-4432 PROJECT MANAGER: FAWAD AQUEEL (847) 705-4247

CONTRACT NO. 62H10

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701311-03 LANE CLOSURE 2L. 2W MOVING OPERATIONS- DAY ONLY

701336-07 LANE CLOSURE, 2L, 2W, WORK AREAS IN SERIES, FOR SPEEDS > 45 MPH

701421-08 LANE CLOSURE, MULTILANE, DAY OPERATIONS ONLY, FOR SPEEDS 2 45 MPH TO 55 MPH

701422-10 LANE CLOSURE, MULTILANE, FOR SPEEDS > 45 MPH TO 55 MPH

701426-09 LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPER., FOR SPEEDS 2 45 MPH

701427-05 LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPER., FOR SPEEDS < 40 MPH

701456-05 PARTIAL EXIT RAMP CLOSURE FREEWAY / EXPRESSWAY

701501-06 URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED

701601-09 URBAN LANE CLOSURE, MULTILANE, 1W OR 2W WITH NONTRAVERSABLE MEDIAN

URBAN LANE CLOSURE, MULTILANE, 2W WITH BIDIRECTIONAL LEFT TURN LANE 701602-10 701606-10 URBAN SINGLE LANE CLOSURE, MULTILANE, 2W WITH MOUNTABLE MEDIAN

701701-10 URBAN LANE CLOSURE, MULTILANE INTERSECTION

TRAFFIC CONTROL DEVICES 701901-08

725001-01 OBJECT AND TERMINAL MARKERS

782006 GUARDRAIL AND BARRIER WALL REFLECTOR MOUNTING DETAILS

## COMMITMENTS

NO COMMITMENTS

(1) BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "J.U.L.I.E." AT (800) 892-0123 OR 811 OR DIGGER AT 312-744-700 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE AND GAS UTILITIES. 48 HOUR NOTIFICATION IS REQUIRED.

GENERAL NOTES

- (2) MEADE ELECTRIC CO. DISTRICT ONE ELECTRICAL MAINTENANCE CONTRACTOR LOCATES IDOT ELECTRICAL EQUIPMENT AND UNDERGROUND CABLES 773-287-7672.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING UTILITY PROPERTY FROM CONSTRUCTION OPERATIONS AS OUTLINED IN ARTICLE 107.39 OF THE STANDARD SPECIFICATIONS. ANY DAMAGE TO THE UNDERGROUND FACILITIES CAUSED BY THE CONTRACTOR SHALL BE REPAIRED TO THE SATISFACTION OF THE DEPARTMENT AT THE CONTRACTOR'S EXPENSE, INCLUDING TEMPORARY REPAIRS WHICH MAY BE REQUIRED TO KEEP THE FACILITY OPERATIONAL WHILE MATERIAL IS BEING OBTAINED TO MAKE PERMANENT REPAIRS.
- (4) THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH UTILITY COMPANIES, AND THE MUNICIPALITIES LISTED ON THE COVER SHEET.
- (5) THE RESIDENT ENGINEER SHALL CONTACT THE DEPARTMENT'S ELECTRICAL MAINTENANCE CONTRACTOR, MEADE ELECTRIC COMPANY, AT (773) 287-7672 PRIOR TO THE START OF CONSTRUCTION TO LOCATE ALL IDOT ELECTRICAL EQUIPMENT AND UNDERGROUND CABLES.
- THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR AT (847) 705-4470 AND THE EXPRESSWAY TRAFFIC CONTROL SUPERVISOR AT (847) 705-4155 A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK. THE CONTRACTOR SHALL REGISTER ACCOUNT AT WWW.IDOTLCS.COM TO REQUEST CLOSURES ON THE EXPRESSWAYS.
- THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.
- (8) THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE ACCESS TO ABUTTING PROPERTY AT ALL TIMES DURING THE CONSTRUCTION OF THIS PROJECT
- IN ADDITION TO FIELD AND AERIAL SURVEYS, PLAN DIMENSIONS AND DETAILS RELATIVE TO THE EXISTING FACILITIES HAVE BEEN TAKEN FROM EXISTING PLANS AND ARE SUBJECT TO CONSTRUCTION VARIATIONS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY SUCH DIMENSIONS AND EXISTING CONDITIONS IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING MATERIALS. SUCH VARIATIONS SHALL NOT BE A CAUSE FOR ADDITIONAL COMPENSATION DUE TO A CHANGE IN THE SCOPE OF WORK. HOWEVER, THE CONTRACTOR WILL BE PAID FOR THE QUANTITY ACTUALLY FURNISHED AT THE UNIT PRICE BID FOR THE WORK.
- THE LOCATIONS OF THOSE BURIED AND ABOVE GROUND UTILITIES SHOWN ARE APPROXIMATE, ARE SHOWN FOR CONTRACTOR INFORMATIONAL USE ONLY, AND ARE NOT TO BE REFERENCED FOR CONSTRUCTION PURPOSES. THE IMPLIED PRESENCE OR ABSENCE OF UTILITIES IS NOT TO BE CONSTRUED BY THE OWNER, ENGINEER, CONTRACTOR, OR SUBCONTRACTORS TO BE AN ACCURATE AND COMPLETE REPRESENTATION OF UTILITIES THAT MAY OR MAY NOT EXIST ON THE CONSTRUCTION SITE. BURIED AND ABOVE GROUND UTILITY LOCATIONS, IDENTIFICATION, AND MARKING ARE THE SOLE RESPONSIBILITY OF THE CONTRACTOR. REROUTING, DISCONNECTION, PROTECTION, ETC. OF ANY UTILITIES MUST BE COORDINATED BETWEEN CONTRACTOR, UTILITY COMPANY, AND OWNER. SITE SAFETY, INCLUDING THE AVOIDANCE OF HAZARDS ASSOCIATED WITH BURIED AND ABOVE GROUND UTILITES REMAIN THE SOLE RESPONSIBILITY OF THE CONTRACTOR
- (11) DO NOT SCALE PLANS FOR CONSTRUCTION DIMENSIONS.
- (12) THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS FOR THE PROTECTION OF EXISTING PLANT MATERIAL FOR WHICH THE CONTRACT DOES NOT PROVIDE REMOVAL. THE PROTECTION OF EXISTING PLANT MATERIAL AND THE REPAIR OR REPLACEMENT OF EXISTING PLANT MATERIAL DAMAGED BY THE CONTRACTOR SHALL BE DONE IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 201 OF THE STANDARD SPECIFICATIONS.
- WHERE SECTION OR SUB-SECTION MONUMENTS ARE ENCOUNTERED, THE ENGINEER SHALL BE NOTIFIED BEFORE SUCH MONUMENTS ARE REMOVED. THE CONTRACTOR SHALL PROTECT AND CAREFULLY PRESERVE ALL PROPERTY MARKERS AND MONUMENTS UNTIL THE OWNER, AN AUTHORIZED SURVEYOR, OR AGENT HAS WITNESSED THEIR LOCATION.
- (14) FRAMES AND GRATES ADJUSTMENT OF PRIVATE UTILITIES WITHIN THE LIMITS OF THE IMPROVEMENTS SHALL BE DONE BY THEIR RESPECTIVE OWNERS AND ARE NOT PART OF THIS CONTRACT.
- THE CONTRACTOR SHALL VERIFY THE EXISTING TYPE/HEIGHT OF EXISTING GUARDRAIL BEFORE ORDERING THE NEW TERMINAL SECTION. THE TERMINAL SECTION SHALL MATCH THE HEIGHT OF THE EXISTING GUARDRAIL
- REMOVED GUARDRAIL MUST BE REPLACED ON THE SAME DAY UNLESS AUTHORIZED BY THE RESIDENT ENGINEER. NO LOCATIONS WILL BE LEFT WITHOUT EITHER LIGHTED BARRICADES OR RESTORED GUARDRAIL AT ANY TIME.
- THE CONTRACTOR SHALL ONLY PERFORM WORK ON ONE SIDE OF THE ROADWAY AT ANY TIME.
- (18) NO MATERIAL SHOULD BE LEFT ON OR NEAR THE ROADWAY DURING NON-WORKING HOURS.
- WHEN GUARDRAIL POSTS ARE PLACED BEHIND CONCRETE HEADWALLS, THE POSTS SHALL NOT BE PLACED TO BLOCK THE DRAINAGE OPENING.

| HOT-MIX ASPHALT MIXTURE REQUIREMENT                         | HOT-MIX ASPHALT MIXTURE REQUIREMENTS |               |  |  |  |  |  |  |  |
|---|--------------------------------------|---------------|--|--|--|--|--|--|--|
| MIXTURE TYPE  | AIR VOIDS<br>© Ndes                  | PROGRAM (QMP) |  |  |  |  |  |  |  |
| HMA SHOULDER  |                                      |               |  |  |  |  |  |  |  |
| HOT-MIX ASPHALT BINDER, IL-19.0, 8"                         | 4% @ 50 GYR.                         | QC/QA         |  |  |  |  |  |  |  |
| OMP DESIGNATION: QUALTIY CONTROL/ QUALTIY ASSURANCE (QC/QA) |                                      |               |  |  |  |  |  |  |  |

- THE UNIT WEIGHT USED TO CALCULATE ALL HMA SURFACE MIXTURE QUANTITIES IS 112 LBS/SQ YD/IN

SCALE:

- THE "AC TYPE" FOR POLYMERIZED HMA MIXES SHALL BE "SBS/SBR PG 76-22" AND FOR NON-POLYMERIZED HMA THE "AC TYPE" SHALL BE "PG 64-22" UNLESS MODIFIED BY DISTRICT ONE SPECIAL PROVISIONS.
- FOR USE OF RECYCLED MATERIALS SEE SPECIAL PROVISIONS
- OUALITY MANAGEMENT PROGRAM (OMP) IDENTIFIES THE PARTICULAR QUALITY CONTROL SPECIFICATION THAT APPLIES TO THE HMA MIXTURE

| USER NAME = lababidim       | DESIGNED - | REVISED - |
|-----------------------------|------------|-----------|
|                             | DRAWN -    | REVISED - |
| PLOT SCALE = 100.0000 / in. | CHECKED -  | REVISED - |
| PLOT DATE = 3/12/2019       | DATE -     | REVISED - |

| G   | UARDRAIL   | REPL/ | CEMENT  | (NORTH     | F.A.<br>RTE | SECT | ION     |          | COUNTY   | TOTAL<br>SHEETS |      |   |  |
|---|------------|-------|---------|------------|-------------|------|---------|----------|----------|-----------------|------|---|--|
| INDEX OF SHEETS, STATE STANDARDS, AND GENERAL NOTES |            |       |         |            |             |      | 2018-08 | 30-GR    |          | VARIOUS         | 23   | 2 |  |
| INDEX OF  | JIILLIO, J | IAIL  | SIANDAN | אואס, אווט |             |      |         |          | CONTRACT | NO. 6           | 2H10 |   |  |
|   | SHEET      | OF    | SHEETS  | STA.       | TO STA.     |      |         | ILLINOIS | FED. A   | ID PROJECT      |      |   |  |

|                          | SUMMARY OF QUANTITIES                 |           |            |                    |                 |                   |            |              |                             |           | URBAN      |                 |              |                                       |             |                           |
|--------------------------|---------------------------------------|-----------|------------|--------------------|-----------------|-------------------|------------|--------------|-----------------------------|-----------|------------|-----------------|--------------|---------------------------------------|-------------|---------------------------|
|                          | SUMMART OF QUANTITIES                 |           |            | 90% FFD            | CONS<br>90% FED | RUCTION TYPE CODE |            | SUMMAF       | RY OF QUANTITIES            |           |            | 90% FED         |              | STRUCTION TY                          | PE CODE     |                           |
|                          |                                       |           |            | 10% STATE          | 10% STATE       |                   | 2005       |              |                             |           | TOTAL      | 10% STATE       | 0% STATE     |                                       |             |                           |
| CODE NO                  | ITEM                                  | UNIT      | QUANTITIES | MCHENRY            | 0021<br>LAKE    |                   | CODE NO    |              | ITEM                        | UNIT      | QUANTITIES | 0021<br>MCHENRY | 0021<br>LAKE |                                       |             |                           |
| 20200100                 | EARTH EXCAVATION                      | CU YD     | 33.5       | COUNTY<br>11       | COUNTY<br>22.5  |                   | 64300260   | IMPACT ATTEN | UATORS (FULLY REDIRECTIVE,  | EACH      | 3          | COUNTY          | COUNTY 3     |                                       |             |                           |
|                          |                                       |           |            |                    |                 |                   |            | NARROW), TES | T LEVEL 3                   |           |            |                 |              |                                       |             |                           |
| 21101615                 | TOPSOIL FURNISH AND PLACE, 4"         | SQ YD     | 527        | 187                | 340             |                   |            |              |                             |           |            |                 |              |                                       |             | +                         |
|                          | <u> </u>                              |           |            |                    |                 |                   | * 66900200 | NON-SPECIAL  | WASTE DISPOSAL              | CU YD     | 33. 5      | 11              | 22.5         |                                       |             |                           |
| 25000210                 | SEEDING, CLASS 2A                     | ACRE      | 0.2        | 0.1                | 0.1             |                   |            |              |                             |           |            |                 |              |                                       |             |                           |
|                          |                                       |           |            |                    |                 |                   | * 66900530 | SOIL DISPOSA | L ANALYSIS                  | EACH      | 7          | 3               | 4            |                                       |             | +                         |
| 25000400                 | NITROGEN FERTILIZER NUTRIENT          | POUND     | 11         | 4                  | 7               |                   |            |              |                             |           |            |                 |              |                                       |             |                           |
|                          |                                       |           |            |                    |                 |                   | * 66901001 | REGULATED SU | BSTANCES PRE-CONSTRUCTION   | LSUM      | 1          | 0.5             | 0.5          |                                       |             |                           |
| 25000500                 | PHOSPHORUS FERTILIZER NUTRIENT        | POUND     | 11         | 4                  | 7               |                   |            | PLAN         |                             |           |            |                 |              |                                       |             |                           |
|                          |                                       |           |            |                    |                 |                   |            |              |                             |           |            |                 |              |                                       |             |                           |
| 25000600                 | POTASSIUM FERTILIZER NUTRIENT         | POUND     | 11         | 4                  | 7               |                   | * 66901002 | ON-SITE MONI | TORING OF REGULATED         | CAL DA    | 7          | 3               | 4            |                                       |             |                           |
|                          |                                       |           |            |                    |                 |                   |            | SUBSTANCES   |                             |           |            |                 |              |                                       |             |                           |
| 25100630                 | EROSION CONTROL BLANKET               | SO YD     | 527        | 187                | 340             |                   |            |              |                             |           |            |                 |              |                                       |             |                           |
|                          |                                       |           |            |                    |                 |                   | * 66901003 | REGULATED SU | BSTANCES FINAL CONSTRUCTION | LSUM      | 1          | 0.5             | 0.5          |                                       |             |                           |
| 40600290                 | BITUMINOUS MATERIALS (TACK COAT)      | POUND     | 333        | 95                 | 238             |                   |            | REPORT       |                             |           |            |                 |              |                                       |             |                           |
|                          |                                       |           |            |                    |                 |                   |            |              |                             |           |            |                 |              |                                       |             |                           |
| 44004250                 | PAVED SHOULDER REMOVAL                | SQ YD     | 230        | 95                 | 135             |                   | 67000400   | ENGINEER'S F | IELD OFFICE, TYPE A         | CAL MO    | 6          | 3               | 3            |                                       |             |                           |
|                          |                                       |           |            |                    |                 |                   |            |              |                             |           |            |                 |              |                                       |             |                           |
| 48101200                 | AGGREGATE SHOULDERS, TYPE B           | TON       | 123        | 64                 | 59              |                   | 67100100   | MOBILIZATION |                             | L SUM     | 1          | 0.5             | 0.5          |                                       |             |                           |
|                          |                                       |           |            |                    |                 |                   |            |              |                             |           |            |                 |              |                                       |             |                           |
| 48203029                 | HOT-MIX ASPHALT SHOULDERS, 8"         | SO YD     | 492        | 140                | 352             |                   | 70100310   | TRAFFIC CONT | ROL AND PROTECTION.         | L SUM     | 1          | 0.5             | 0.5          |                                       |             |                           |
|                          |                                       |           |            |                    |                 |                   |            | STANDARD 701 | 421                         |           |            |                 |              |                                       |             |                           |
| 63000001                 | STEEL PLATE BEAM GUARDRAIL, TYPE A, 6 | FOOT      | 287.5      | 50                 | 237.5           |                   |            |              |                             |           |            |                 |              |                                       |             |                           |
|                          | FOOT POSTS                            |           |            |                    |                 |                   | 70100460   | TRAFFIC CONT | ROL AND PROTECTION.         | L SUM     | 1          | 0.5             | 0.5          |                                       |             |                           |
|                          |                                       |           |            |                    |                 |                   |            | STANDARD 701 | 306                         |           |            |                 |              |                                       |             |                           |
| 63100167                 | TRAFFIC BARRIER TERMINAL, TYPE 1      | EACH      | 51         | 24                 | 27              |                   |            |              |                             |           |            |                 |              |                                       |             |                           |
|                          | (SPECIAL) TANGENT                     |           |            |                    |                 |                   | 70100600   | TRAFFIC CONT | ROL AND PROTECTION.         | L SUM     | 1          | 0.5             | 0.5          |                                       |             |                           |
|                          |                                       |           |            |                    |                 |                   |            | STANDARD 701 | 336                         |           |            |                 |              |                                       |             |                           |
| 63200310                 | CUARDRAIL REMOVAL                     | FOOT      | 2638       | 1200               | 1438            |                   |            |              |                             |           |            |                 |              |                                       |             |                           |
|                          |                                       |           |            |                    |                 |                   | 70102620   | TRAFFIC CONT | ROL AND PROTECTION.         | L SUM     | 1          | 0.5             | 0.5          |                                       |             |                           |
|                          |                                       |           |            |                    |                 |                   |            | STANDARD 701 | 501                         |           |            |                 |              | *                                     | = SPECIALTY | I TEMS                    |
| FILE NAME =              |                                       | ESIGNED - | 1          | REVISED REVISED    | -               | STATE OF          |            |              | GUARDRAIL REPLAC            | EMENT (NO | TH SECTION | 1)              | F.A<br>RTE.  | SECTION                               |             | TOTAL SHEET<br>SHEETS NO. |
| eressigni oomaan,iiinois | PLOT SCALE = 1001262 1/ In. CH        | HECKED -  |            | REVISED<br>REVISED | -               | DEPARTMENT OF     |            | TION         |                             | OF QUANT  | TIES       | O STA.          | VAR          | 2018-080-GR DIST. NO. 1   ILLINOIS FI | CONTRACT    | 23 3<br>NO.               |

|             |   |            | URBAN            |                           |                        |                        |               |              |   |            |                           |                        |   |          |
|-------------|---|------------|------------------|---------------------------|------------------------|------------------------|---------------|--------------|---|------------|---------------------------|------------------------|---|----------|
|             | SUMMARY OF QUANTITIES   |            |                  | 90% FFD                   |                        | N TYPE CODE            |               | SUMMARY OF C | DUANTITIES                                  |            | 90% FFD                   | CONSTRUCTI 90% FED     | ON TYPE CODE                            |          |
| CODE NO     | ITEM  | UNIT       | TOTAL QUANTITIES | 90% FED<br>10% STATE      |                        |                        | CODE NO       | Ţ            | ITEM UNIT                                   | TOTAL      | 10% STATE                 | 10% STATE              |   |          |
| CODE NO     | TIEM  | UNIT       | QUANTITIES       | 0021<br>MCHENRY<br>COUNTY | 0021<br>LAKE<br>COUNTY |                        | CODE NO       | 1            | TIEM UNIT                                   | QUANTITIES | 0021<br>MCHENRY<br>COUNTY | 0021<br>LAKE<br>COUNTY |   |          |
| 70102625    | TRAFFIC CONTROL AND PROTECTION.   | L SUM      | 1                | 0.5                       | 0.5                    |                        |               |              |   |            | COUNTY                    | COUNTY                 |   |          |
|             | STANDARD 701606   |            |                  |                           |                        |                        |               |              |   |            |                           |                        |   |          |
|             |   |            |                  |                           |                        |                        |               |              |   |            |                           |                        |   |          |
| 70102630    | TRAFFIC CONTROL AND PROTECTION.   | L SUM      | 1                | 0.5                       | 0.5                    |                        |               |              |   |            |                           |                        |   |          |
|             | STANDARD 701601   |            |                  |                           |                        |                        |               |              |   |            |                           |                        |   |          |
|             |   |            |                  |                           |                        |                        |               |              |   |            |                           |                        |   |          |
| 70102632    | TRAFFIC CONTROL AND PROTECTION.   | L SUM      | 1                | 0.5                       | 0.5                    |                        |               |              |   |            |                           |                        |   |          |
|             | STANDARD 701602   |            |                  |                           |                        |                        |               |              |   |            |                           |                        |   |          |
|             |   |            |                  |                           |                        |                        |               |              |   |            |                           |                        |   |          |
| 70102635    | TRAFFIC CONTROL AND PROTECTION.   | L SUM      | 1                | 0.5                       | 0.5                    |                        |               |              |   |            |                           |                        |   |          |
|             | STANDARD 701701   |            |                  |                           |                        |                        |               |              |   |            |                           |                        |   |          |
|             |   |            |                  |                           |                        |                        |               |              |   |            |                           |                        |   |          |
| 70107025    | CHANGEABLE MESSAGE SIGN   | CAL DA     | 60               | 30                        | 30                     |                        |               |              |   |            |                           |                        |   |          |
|             |   |            |                  |                           |                        |                        |               |              |   |            |                           |                        |   |          |
| 72501000    | TERMINAL MARKER - DIRECT APPLIED  | EACH       | 51               | 24                        | 27                     |                        |               |              |   |            |                           |                        |   |          |
|             |   |            |                  |                           |                        |                        |               |              |   |            |                           |                        |   |          |
| 78200005    | GUARDRAIL REFLECTORS. TYPE A  | EACH       | 58               | 26                        | 32                     |                        |               |              |   |            |                           |                        |   |          |
|             |   |            |                  |                           |                        |                        |               |              |   |            |                           |                        |   |          |
| X6300215    | RAIL ELEMENT PLATES   | EACH       | 5                | 2                         | 3                      |                        |               |              |   |            |                           |                        |   |          |
|             |   |            |                  |                           |                        |                        |               |              |   |            |                           |                        |   |          |
| x6300217    | RAIL ELEMENT PLATES (RADIUS)  | EACH       | 5                | 2                         | 3                      |                        |               |              |   |            |                           |                        |   |          |
|             |   |            |                  |                           |                        |                        |               |              |   |            |                           |                        |   |          |
| X6300230    | STEEL POSTS   | EACH       | 5                | 2                         | 3                      |                        |               |              |   |            |                           |                        |   |          |
|             |   |            |                  |                           |                        |                        |               |              |   |            |                           |                        |   | $\dashv$ |
| Z0030850    | TEMPORARY INFORMATION SIGNING   | SO FT      | 104              | 52                        | 52                     |                        |               |              |   |            |                           |                        |   |          |
|             | *   |            |                  |                           |                        |                        |               |              |   |            |                           |                        |   | -        |
| Z0064800    | SELECTIVE CLEARING  | UNIT       | 2                | 1                         | 1                      |                        |               |              |   |            |                           |                        |   | $\dashv$ |
|             |   |            |                  |                           | -                      |                        |               |              |   |            |                           |                        |   | -        |
|             |   |            |                  |                           |                        |                        |               |              |   |            |                           |                        |   | $\dashv$ |
|             |   |            |                  |                           |                        |                        |               |              |   |            |                           |                        |   | -        |
|             |   |            |                  |                           |                        |                        |               |              |   |            |                           |                        | * = SPECIALTY ITEMS                     | =        |
| FILE NAME = | USER NAME = lababldim   | DESIGNED - |                  | REVISED                   | _                      |                        |               |              |   |            |                           | F.A. SECT              |   |          |
| 1           | s.gov:PWIDOT\Documents\IDOT Offices\District I\Projects\DIO06i9\CADData\Design\Di006i9\sh |            |                  | REVISED REVISED           |                        | STATE OF DEPARTMENT OF |               | TION         | GUARDRAIL REPLACEMENT (N<br>SUMMARY OF QUAN |            | 1)                        | VAR 2018-0             | 80-GR VARIOUS 23                        | NO.<br>4 |
|             |   | DATE -     |                  | REVISED                   |                        | DEI ARTIVIERT OF       | IIIAIVOI UNIA | SCALE:       | SHEET NO. OF SHEETS ST                      |            | O STA.                    | FED. ROAD DIST. NO. 1  | CONTRACT NO.  ILLINOIS FED. AID PROJECT |          |

#### **GUARDRAIL REPLACEMENT SCHEDULE**

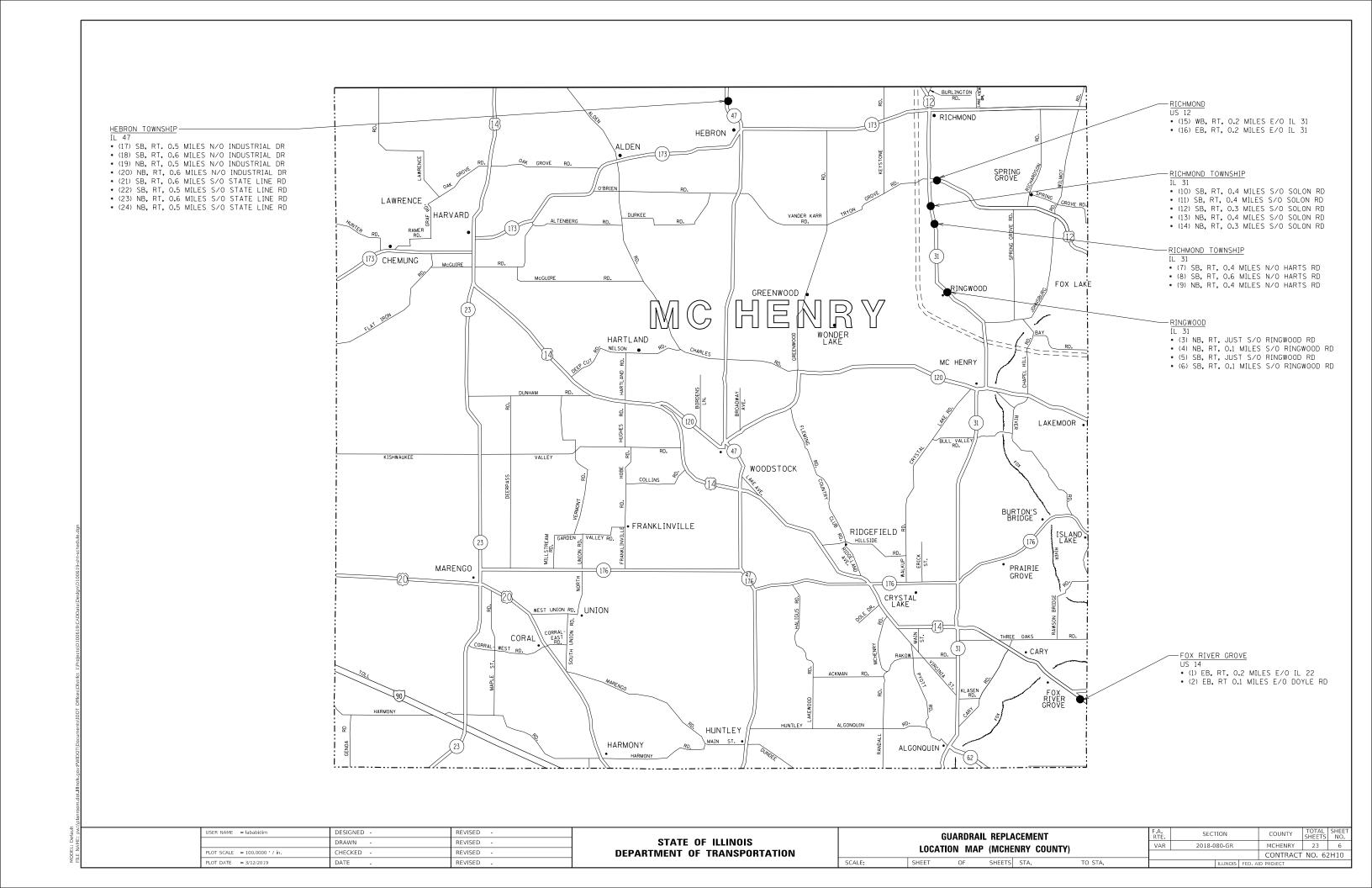
| 1<br>2<br>3<br>4<br>5 | (US 14)<br>(US 14) |                  |  | REMOVAL<br>(FOOT) | TERM. TY 1 (SP) TANGENT (EACH) | (REDIRECTIVE<br>NARROW), TL 3<br>(EACH) | GUARDRAIL, TY A,<br>6 FT POSTS<br>(FOOT) | APPLIED<br>(EACH) | PAVED SHOULDER<br>REMOVAL<br>(SQ YD) | EXCAVATION<br>(CU YD) | ASPHALT<br>SHOULDERS, 8"<br>(SQ YD) | SHOULDER, TY B<br>(TON) |
|-----------------------|--------------------|------------------|--|-------------------|--------------------------------|---|--|-------------------|--------------------------------------|-----------------------|-------------------------------------|-------------------------|
| 2<br>3<br>4           |                    |                  |  |                   | MCH                            | IENRY COUNTY                            | 1  |                   | 10                                   |                       | 1                                   |                         |
| 3                     | (05 14)            | # 2093           | EB, RT, 0.2 MILES EAST OF IL 22              | 50                | 1                              |   |  | 1                 | 10                                   | 7<br>                 | 31                                  |                         |
| 4                     | (11. 24.)          | # 2095           | EB, RT, 0.1 MILES EAST OF DOYLE RD           | 50                | 1                              |   |  | 1                 | 17                                   |                       | 25                                  | 8                       |
| •                     | (IL 31)            | # 9781           | NB, RT, JUST SOUTH OF RINGWOOD RD            | 50                | 1                              |   |  | 1                 | 17                                   | 0.5<br>0.5            | 25                                  | 9                       |
| 5                     | (IL 31)            | # 9780           | NB , RT, 0.1 MILES SOUTH OF RINGWOOD RD      | 50                | 1                              |   | 25                                       | 1                 | 17                                   |                       | 25                                  |                         |
|                       | (IL 31)            | # 9752           | SB, RT, JUST SOUTH OF RINGWOOD RD            | 50                | 1                              |   |  | 1                 | 17                                   | 0.5<br>0.5            | 25                                  |                         |
| 6                     | (IL 31)            | # 9753           | SB, RT, 0.1 MILES SOUTH OF RINGWOOD RD       | 50                | 1                              |   |  | 1                 |                                      | 0.5                   |                                     | 9 8                     |
| 7                     | (IL 31)<br>(IL 31) | # 9751           | SB, RT, 0.4 MILES NORTH OF HARTS RD          | 50                | 1                              |   |  | <u>1</u><br>1     |                                      | 0.5                   |                                     | 9                       |
| 8<br>9                | (IL 31)            | # 9750           | SB, RT, 0.6 MILES NORTH OF HARTS RD          | 50                | 1                              |   |  | 1                 |                                      | 0.5                   |                                     | 9                       |
| 10                    | (IL 31)            | # 9782           | NB, RT, 0.4 MILES NORTH OF HARTS RD          | 50                | 1                              |   |  | 1                 |                                      | 0.5                   |                                     |                         |
| 11                    | (IL 31)            | # 9748           | SB, RT, 0.4 MILES SOUTH OF SOLON RD          | 50                | 1                              |   |  | 1                 | 13                                   | 0.5                   | 19                                  | 11                      |
| 12                    | (IL 31)            | # 9747           | SB, RT, 0.4 MILES SOUTH OF SOLON RD          | 50                | 1                              |   |  | 1                 | 15                                   | 0.5                   | 19                                  | 11                      |
|                       |                    | # 9746           | SB, RT, 0.3 MILES SOUTH OF SOLON RD          | 50                | 1                              |   |  | 1                 | 13                                   | 0.5                   | 15                                  |                         |
| 13<br>14              | (IL 31)<br>(IL 31) | # 9784           | NB, RT, 0.4 MILES SOUTH OF SOLON RD          | 50                | 1                              |   |  | 1                 | 25                                   | 0.5                   | 15<br>25                            | 6                       |
| 15                    | (IL 31)<br>(US 12) | # 9785           | NB, RT, 0.3 MILES SOUTH OF SOLON RD          | 50                | 1                              |   |  | 1                 | 23                                   | 0.5                   | 25                                  | <u>б</u>                |
| 16                    | (US 12)            | # 9733           | WB, RT, 0.2 MILES EAST OF IL 31              | 50                | 1                              |   | 25                                       | 1                 |                                      | 0.5                   |                                     | + 4                     |
| 17                    | (IL 47)            | # 9786           | EB, RT, 0.2 MILES EAST OF IL 31              | 50                | 1                              |   | 25                                       | 1                 |                                      | 0.5                   |                                     | +                       |
|                       | (IL 47)<br>(IL 47) | # 9131           | SB, RT, 0.5 MILES NORTH OF INDUSTRIAL DR     | 50                | 1                              |   |  | 1                 |                                      | 0.5                   |                                     | +                       |
| 18<br>19              | (IL 47)<br>(IL 47) | # 9130           | SB, RT, 0.6 MILES NORTH OF INDUSTRIAL DR     | 50                | 1                              |   |  | 1                 |                                      | 0.5                   |                                     |                         |
| 20                    | (IL 47)<br>(IL 47) | # 9124           | NB, RT, 0.5 MILES NORTH OF INDUSTRIAL DR     | 50                | 1                              |   |  | 1                 |                                      | 0.5                   |                                     |                         |
|                       |                    | # 9125           | NB, RT, 0.6 MILES NORTH OF INDUSTRIAL DR     | 50                | 1                              |   |  | 1                 |                                      | 0.5                   |                                     | +                       |
| 21                    | (IL 47)            | # 9129           | SB, RT, 0.6 MILES SOUTH OF STATE LINE RD     | 50                | 1                              |   |  | 1                 |                                      | 0.5                   |                                     |                         |
| 22                    | (IL 47)            | # 9128           | SB, RT, 0.5 MILES SOUTH OF STATE LINE RD     | 50                | 1                              |   |  |                   |                                      | 0.5                   |                                     |                         |
| 23                    | (IL 47)            | # 9126           | NB, RT, 0.6 MILES SOUTH OF STATE LINE RD     | 50                | 1                              |   |  | <u> </u>          |                                      | 0.5                   |                                     | +                       |
|                       | (IL 47)            | # 9127           | NB, RT, 0.5 MILES SOUTH OF STATE LINE RD     | 50                | 1                              | AKE COUNTY                              |  | 1                 |                                      | 0.5                   |                                     |                         |
| 25                    | (US 12)            | NI/A             |  | 50                | L.F                            |   |  |                   |                                      | 0.5                   |                                     | 16                      |
| 25<br>26              | (US 12)            | N/A<br>N/A       | EB, LT, JUST EAST OF ELA RD                  | 50                |                                | 1 1                                     |  |                   |                                      | 0.5                   |                                     | 16                      |
| 27                    | (US 12)            | # 2399           | WB, LT, 0.1 MILES EAST OF ELA RD             | 50                | 1                              | 1                                       | 10.5                                     | 1                 |                                      | 0.5                   |                                     | 10                      |
|                       | (IL 83)            | # 2393           | EB, RT, JUST EAST OF ELA RD                  | 50                | 1                              |   | 12.5                                     | <u> </u>          | 23                                   | 0.5                   | 57                                  |                         |
| 28<br>29              | (IL 83)            | # 2596           | SB, RT, 0.2 MILES SOUTH OF IL 22             | 50                | 1                              |   | 50                                       | 1                 | 27                                   | 0.5                   | 36                                  |                         |
| 30                    | (IL 83)            | # 2602           | SB, RT, 0.1 MILES SOUTH OF GILMER RD         | 50                | 1                              |   | 27.5                                     | 1                 | 12                                   | 0.5                   | 59                                  |                         |
|                       | (IL 03)            | # 2843           | NB, RT, ON PORT CLINTON RD                   | 50                | 1                              |   | 37.5                                     | 1                 | 18                                   | 0.5                   | 79                                  |                         |
|                       | (IL 137)           | # 2844           | SB, RT, ON EXIT RAMP TO NB US 45             | 50                | 1                              |   |  | 1                 | 16                                   | 0.5                   | 55                                  | +                       |
|                       | (IL 137)           | # 2882           | SB, RT, ON EXIT RAMP TO NB US 45             | 50                | 1                              |   |  | 1                 | 10                                   | 0.5                   | 33                                  | 7                       |
|                       | (IL 137)           | # 2880           | SB, RT, ON ENTRANCE RAMP FROM 24TH ST        | 50                | 1                              |   |  | 1                 |                                      | 0.5                   |                                     | 8                       |
|                       | (IL 137)           |                  | SB, RT, ON EXIT RAMP TO 24TH ST              | 25                | 1                              | 1                                       |  | <u>T</u>          | 7                                    | 0.5                   | 7                                   | - 0                     |
| 35<br>36              | (IL 137)           | N/A<br># 3294    | NB, LT, JUST NORTH OF GENESSE ST             | 50                | 1                              | 1                                       |  | 1                 | 19                                   | 0.5                   | 33                                  |                         |
|                       | (IL 137)           | # 3353           | NB, RT, JUST NORTH OF GENESSE ST             | 50                | 1                              |   |  | <u>1</u><br>1     | 13                                   | 0.5                   | 26                                  | 4                       |
|                       | (IL 137)           | # 3296           | NB, RT, ON EXIT RAMP TO GRAND AVE            | 50                | 1                              |   |  | 1                 | 15                                   | 0.5                   | 20                                  | 8                       |
|                       |                    | # 2770           | SB, RT, ON EXIT RAMP TO GRAND AVE            | 50                | 1                              |   |  | 1                 |                                      | 0.5                   |                                     | 0                       |
| 39<br>40              | (US 45)<br>(US 45) | # 2769           | SB, RT, 0.4 MILES NORTH OF INDEPENDENCE BLVD | 50                | 1                              |   |  | 1                 |                                      | 0.5                   |                                     | +                       |
| 41                    | (US 45)            | # 2757           | SB, RT, 0.5 MILES NORTH OF INDEPENDENCE BLVD | 50                | 1                              |   |  | 1                 |                                      | 0.5                   |                                     | +                       |
| 41                    | (US 45)            | # 2758           | NB, RT, 0.4 MILES NORTH OF INDEPENDENCE BLVD | 50                | 1                              |   |  | 1                 |                                      | 0.5                   |                                     |                         |
| 43                    | (US 45)            | # 2768           | NB, RT, 0.5 MILES NORTH OF INDEPENDENCE BLVD | 50                | 1                              |   |  | 1                 |                                      | 0.5                   |                                     | +                       |
| 44                    | (US 45)            | # 2759           | SB, RT, 0.2 MILES NORTH OF MILLER RD         | 50                | 1                              |   | 35                                       | 1                 |                                      | 0.5                   |                                     | +                       |
| 44                    | (US 45)            | # 2760           | NB, RT, 0.2 MILES NORTH OF MILLER RD         | 37.5              | 1                              |   | 25                                       | 1                 |                                      | 0.5                   |                                     |                         |
|                       |                    | # 2761           | NB, RT, 0.2 MILES NORTH OF MILLER RD         | 50                | 1                              |   | 12.5                                     |                   |                                      | 0.5                   |                                     | +                       |
| 46<br>47              | (US 45)<br>(US 45) | # 2761           | NB, RT, 0.4 MILES NORTH OF MILLER RD         | 50                | 1                              |   | 40.5                                     | <u>1</u><br>1     |                                      | 0.5                   |                                     |                         |
|                       |                    | # 2762           | NB, RT, 0.5 MILES NORTH OF MILLER RD         | 37.5              | 1                              |   | 12.5                                     | 1                 |                                      | 0.5                   |                                     | +                       |
| 48                    | (US 45)            |                  | SB, RT, 0.6 MILES SOUTH OF IL 173            |                   | 1                              |   | 62.5                                     |                   |                                      | 0.5                   |                                     | +                       |
| 49                    | (US 45)            | # 2763           | NB, RT, 0.6 MILES SOUTH OF IL 173            | 50<br>27.5        | 1                              |   |  | 1                 |                                      | 0.5                   |                                     |                         |
| 50                    | (US 45)            | # 2764           | NB, RT, 0.6 MILES SOUTH OF IL 173            | 37.5              |                                |   | 25                                       | 1                 |                                      | 0.5                   |                                     | +                       |
| 51                    | (US 45)            | # 2740           | SB, RT, 0.3 MILES SOUTH OF STATE LINE RD     | 50                | 1                              |   |  | 1                 |                                      | 0.5                   |                                     | +                       |
| 52                    | (US 45)            | # 2739           | SB, RT, 0.2 MILES SOUTH OF STATE LINE RD     | 50                | 1                              |   |  | 1<br>1            |                                      | 0.5                   |                                     | +                       |
|                       | (US 45)            | # 2737<br># 2738 | NB , RT, 0.3 MILES SOUTH OF STATE LINE RD    | 50<br>50          | 1                              |   |  | 1                 |                                      | 0.5                   |                                     | +                       |
| 54<br><b>TOT</b>      | (US 45)            | # 2/38           | NB, RT, 0.2 MILES SOUTH OF STATE LINE RD     | <b>2637.5</b>     | 51                             | 3                                       | 287.5                                    | 51                | 230                                  | 33.5                  | 493                                 | 123                     |

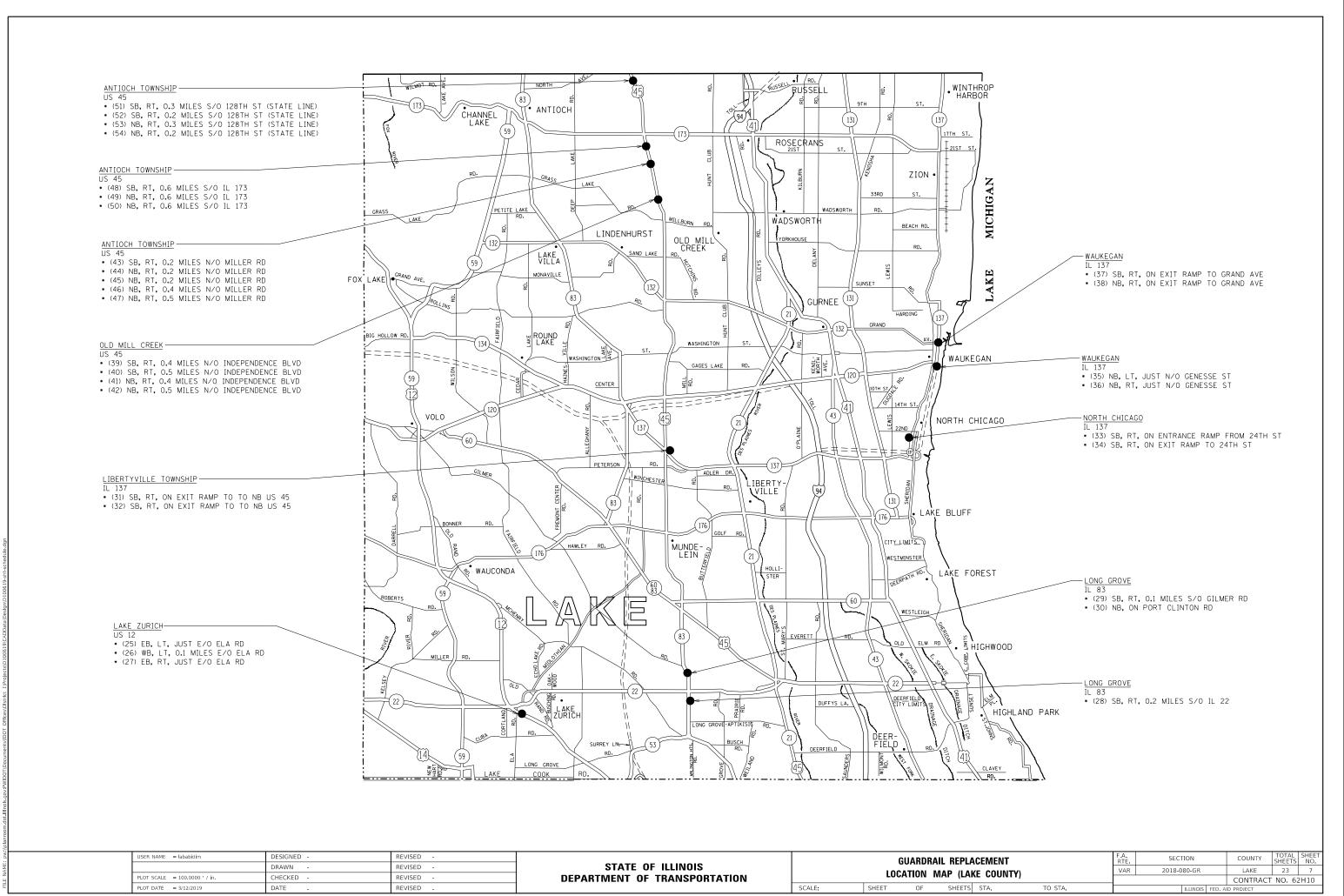
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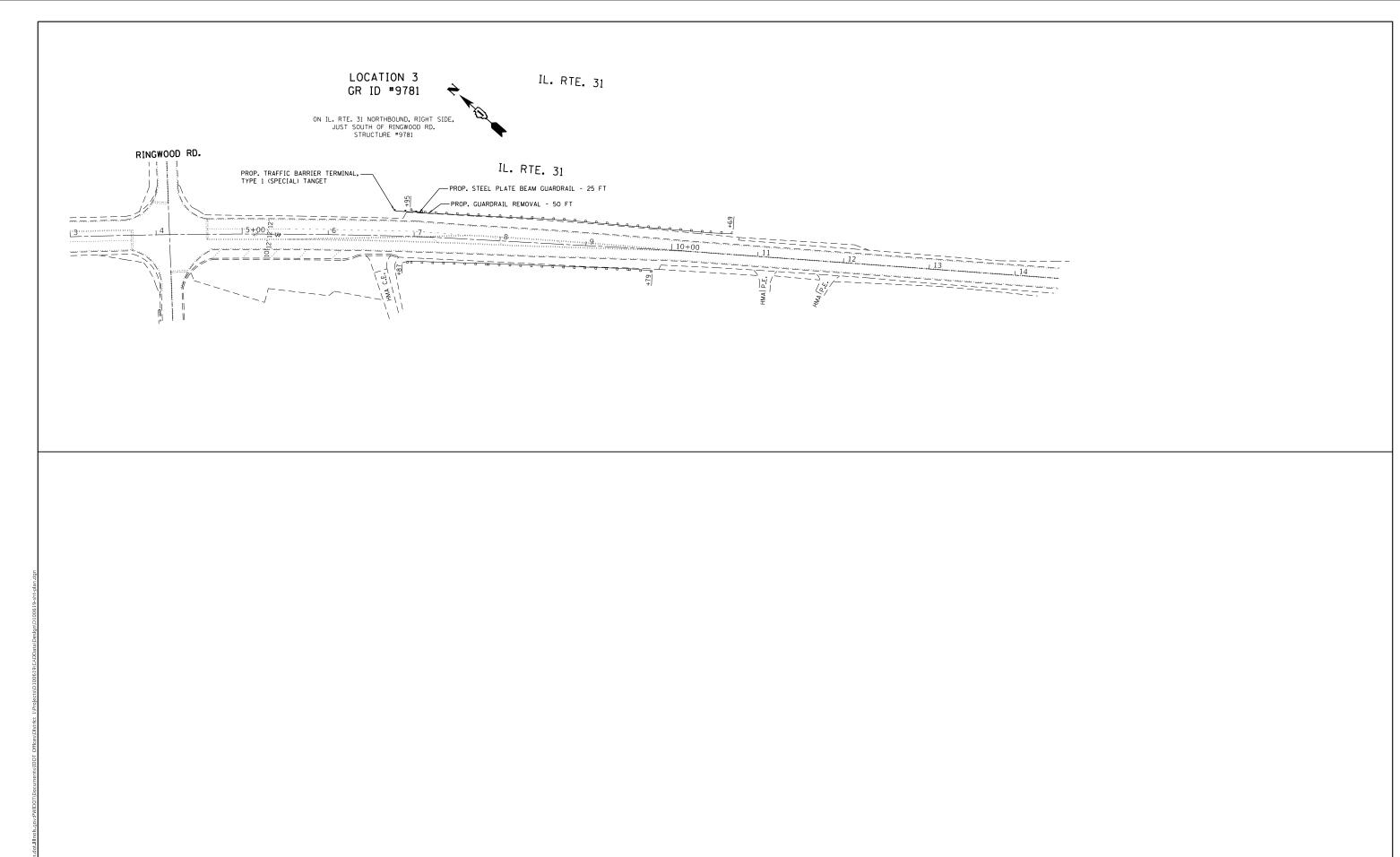
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| F.A.<br>RTE | SECT   | ΓΙΟΝ     |        | COUNTY     | TOTAL<br>SHEETS | SHEE NO. |
|-------------|--------|----------|--------|------------|-----------------|----------|
| VAR         | 2018-0 | 80-GR    |        | VARIOUS    | 23              | 5        |
|             |        |          |        | CONTRACT   | NO. 6           | 2H10     |
|             |        | ILLINOIS | FED. A | ID PROJECT |                 |          |





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STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

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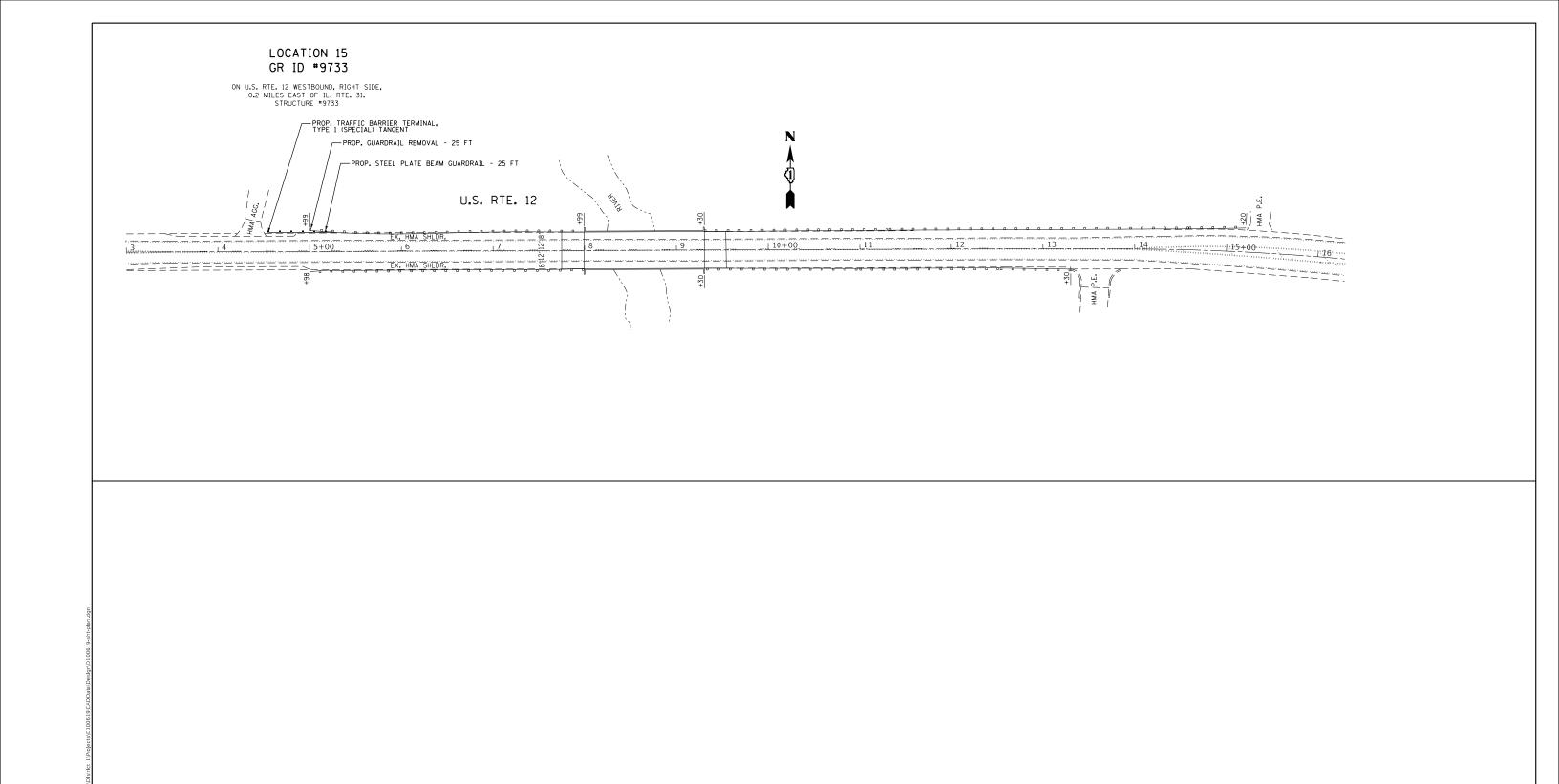
PROPOSED GUARDRAIL PLANS MCHENRY COUNTY

IL. RTE. 31

SHEETS STA. TO STA.

F.A.P. RTE. SECTION COUNTY SHEETS NO. 23 8

CONTRACT NO. 62H10

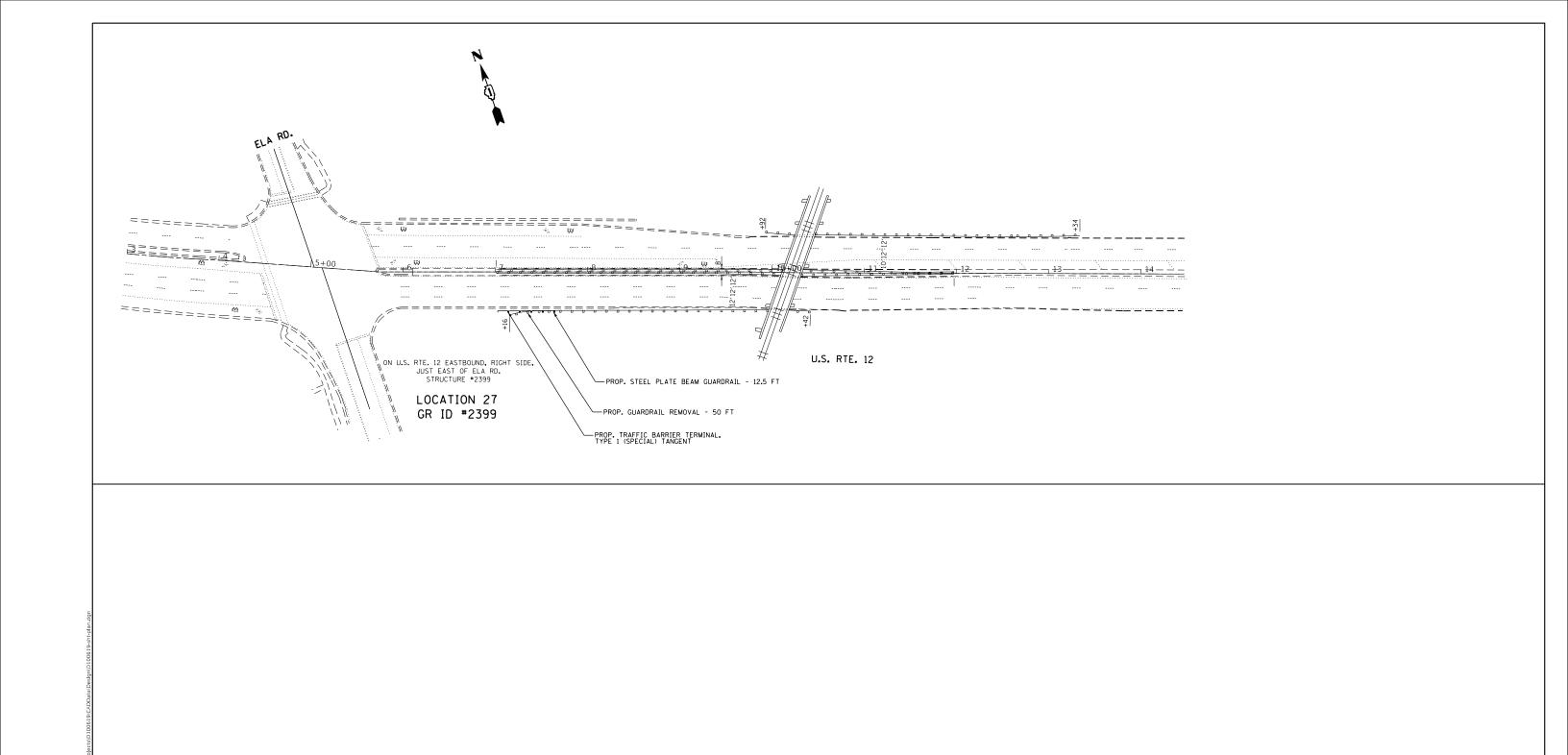


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| STATE OF      | ILLINOIS       |
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| DEPARTMENT OF | TRANSPORTATION |

SCALE:

| PR | ROPOSED GUARDRAIL PLANS McHENRY COUNTY |    |        |      |         |                           | SECTION     | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |      |
|----|--|----|--------|------|---------|---------------------------|-------------|---------|-----------------|--------------|------|
|    | U.S. RTE. 12                           |    |        |      |         | 334                       | 2018-080-GR | MCHENRY | 23              | 9            |      |
|    | U.S. NTL. 12                           |    |        |      |         |                           |             |         | CONTRACT        | NO. 62       | 2H10 |
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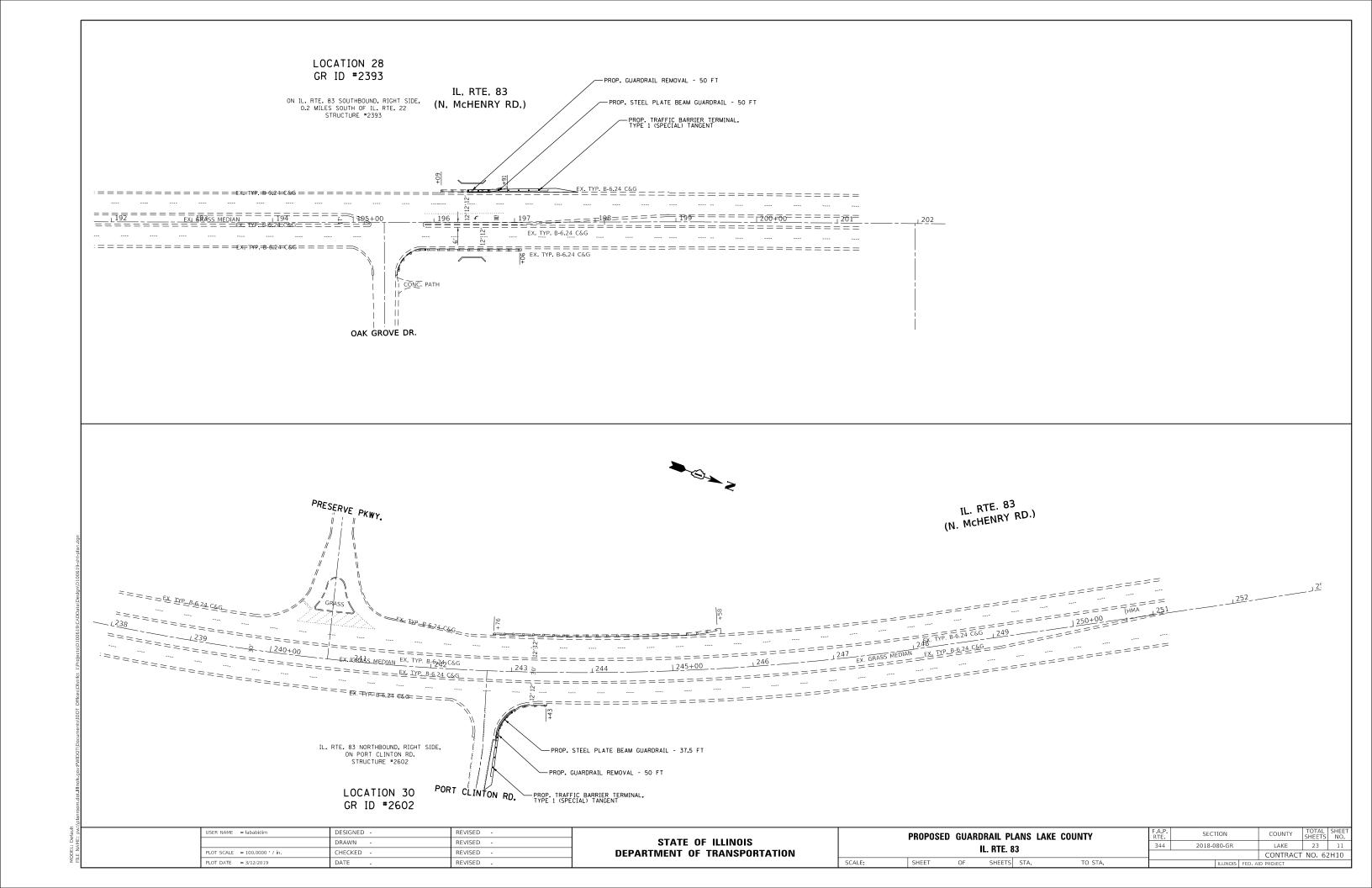
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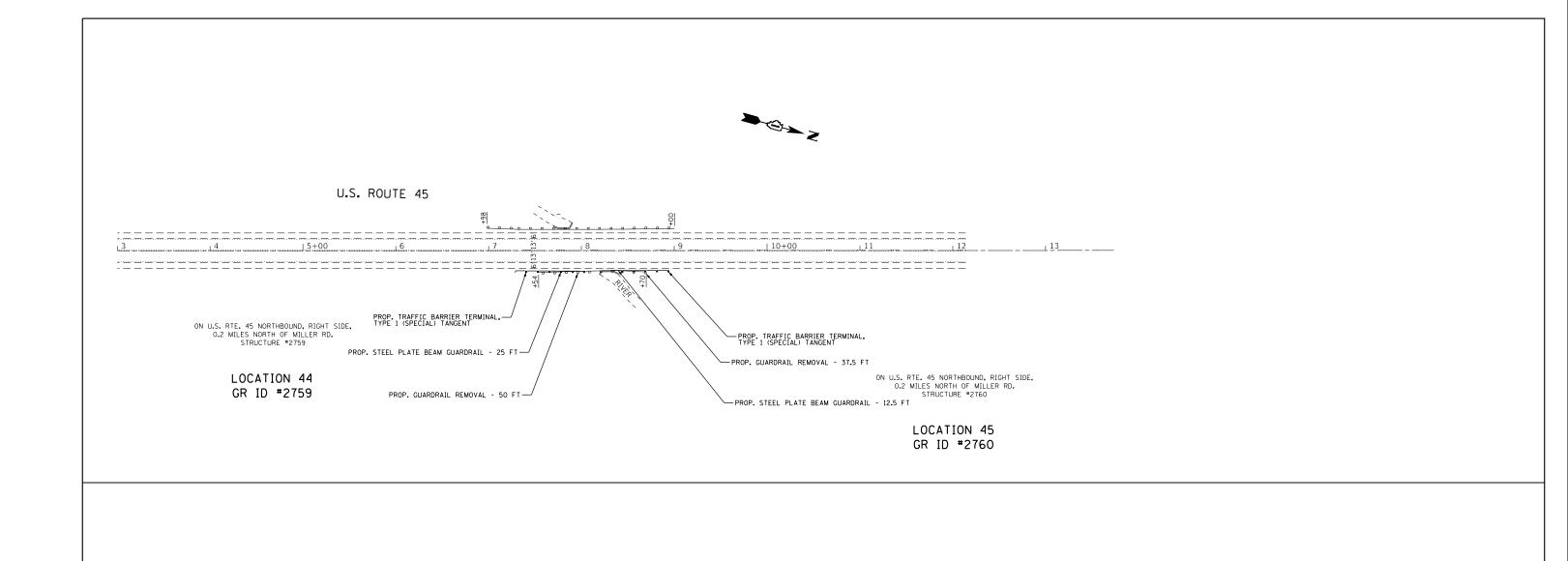
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

 PROPOSED
 GUARDRAIL PLANS LAKE COUNTY
 F.A.P. RTE.
 SECTION
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

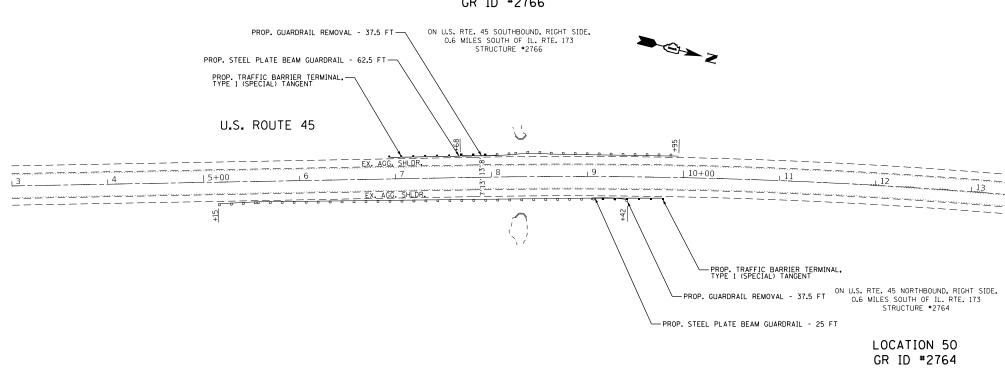
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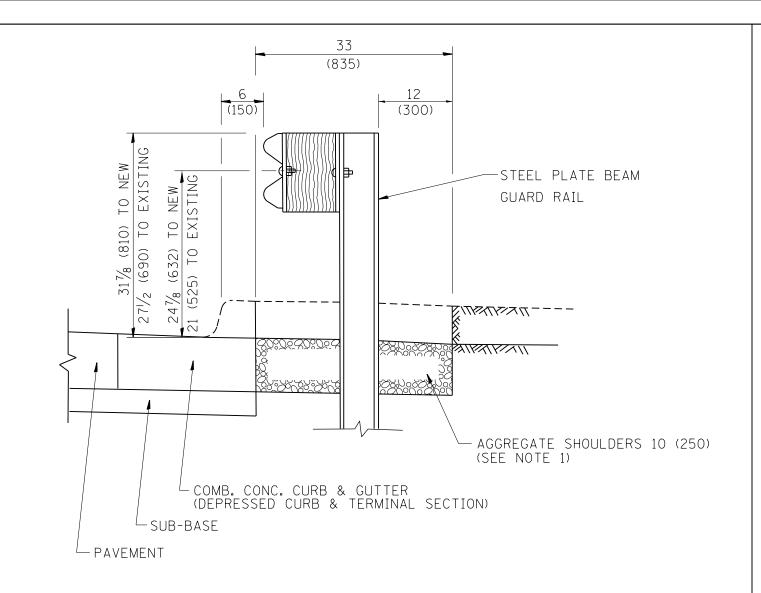
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 344
 2018-080-GR
 LAKE
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 ILLINOIS FED. ALD PROJECT

# U.S. ROUTE 45 \_\_\_\_\_\_EX. AGG. SHLDR. \_\_\_\_\_\_ ON U.S. RTE. 45 NORTHBOUND, RIGHT SIDE, 0.5 MILES NORTH OF MILLER RD. STRUCTURE #2762 -PROP. TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT -PROP. GUARDRAIL REMOVAL - 50 FT LOCATION 47 GR ID #2762 LOCATION 48 GR ID #2766 ON U.S. RTE. 45 SOUTHBOUND, RIGHT SIDE, O.6 MILES SOUTH OF IL. RTE. 173 STRUCTURE #2766 PROP. GUARDRAIL REMOVAL - 37.5 FT PROP. STEEL PLATE BEAM GUARDRAIL - 62.5 FT -PROP. TRAFFIC BARRIER TERMINAL, — TYPE 1 (SPECIAL) TANGENT



| USER NAME = lababidim         | DESIGNED - | REVISED - |                              |              | PROPOSED GUARDRAIL PLANS LAKE COUNTY |    | UNTY   | F.A.P.<br>RTF | SECTION | COUNTY            | TOTAL SHEET     |            |  |
|-------------------------------|------------|-----------|------------------------------|--------------|--------------------------------------|----|--------|---------------|---------|-------------------|-----------------|------------|--|
|                               | DRAWN -    | REVISED - | STATE OF ILLINOIS            | U.S. RTE. 45 |                                      |    |        |               | 344     | 2018-080-GR       | LAKE            | 23 13      |  |
| PLOT SCALE = 100.0000 ' / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |              | U.S. KIE. 43                         |    |        |               |         | CONTRACT NO. 62H1 |                 |            |  |
| PLOT DATE = 3/12/2019         | DATE -     | REVISED - |                              | SCALE:       | SHEET                                | OF | SHEETS | STA.          | TO STA. |                   | ILLINOIS FED. A | ID PROJECT |  |



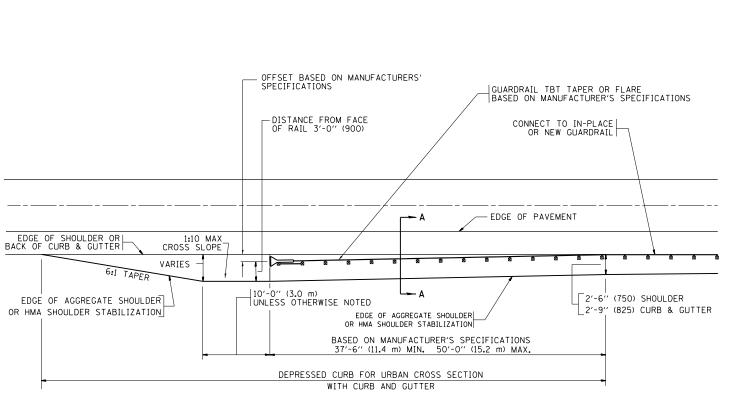
### SECTION A-A

- NOTES: 1. THE AGGREGATE SHOULDER, 10" OR HMA SHOULDER, 6" (IF REQUIRED) SHALL EXTEND UNDER THE TRAFFIC BARRIER TERMINAL.
  - 2. "EXISTING" GUARDRAIL REFERS TO CONNECTING TERMINAL SECTION TO GUARD RAILING PRIOR TO THE MIDWEST GUARDRAIL SYSTEM.
  - 3. THE CONTRACTOR SHALL VERIFY THE TYPE/HEIGHT OF GUARDRAIL IN-PLACE BEFORE ORDERING THE NEW TERMINAL SECTION. COST INCLUDED WITH THE COST OF THE TERMINAL. THE TERMINAL SECTION HEIGHT TO BE PLACED MUST MATCH THE HEIGHT OF THE IN-PLACE GUARDRAIL.

DETAILS FOR STEEL PLATE BEAM

GUARD RAIL ADJACENT TO CURB AND GUTTER

[FOR ROADWAY SPEED 35 MPH (60 kmh) TO 45 MPH (70 kmh)]



# DEPRESSED CURB AND GUTTER AND SHOULDER TREATMENT AT TBT TY. 1 SPL.

BASIS OF PAYMENT: HMA SHOULDERS 6 (150) (IF REQUIRED) WILL BE

PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE YARD (SQUARE METER) FOR "HOT-MIX ASPHALT SHOULDERS 6" (150 mm)".

STEEL PLATE BEAM GUARD RAIL AND TRAFFIC BARRIER TERMINAL, OF THE TYPE SPECIFIED WILL BE PAID FOR SEPARATELY.

TBT = TRAFFIC BARRIER TERMINAL

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

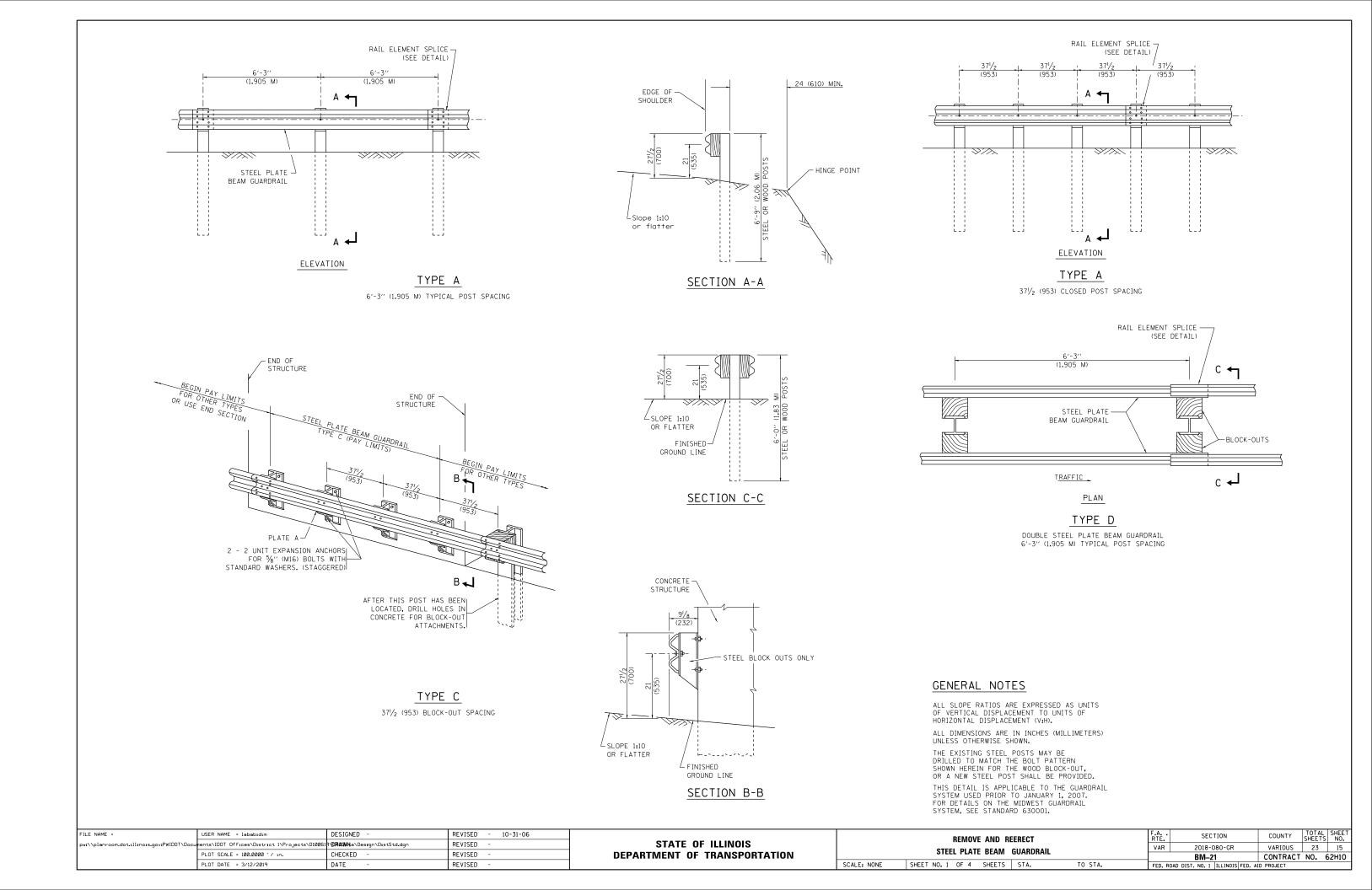
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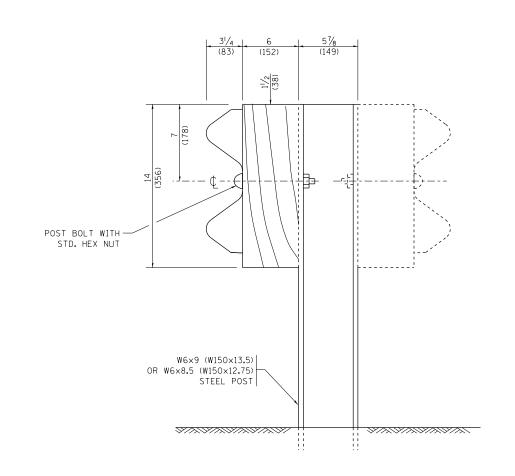
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DETAILS FOR DEPRESSED CURB & GUTTER AND
SHOULDER TREATMENT AT TBT TY 1 SPL.

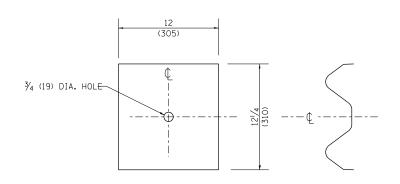
SHEET NO. 1 OF 1 SHEETS STA. TO STA.

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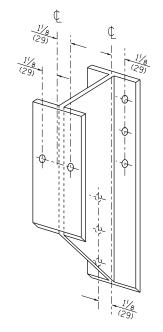
#### STEEL POST CONSTRUCTION



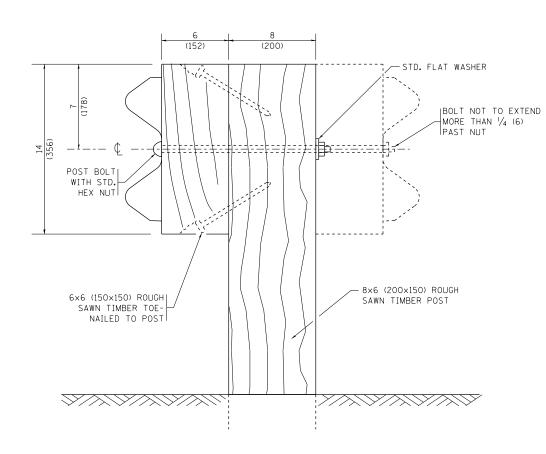
#### NOTE:

PLATE A SHALL BE PLACED BETWEEN RAIL ELEMENT AND BLOCK-OUT AT NON-SPLICE MOUNTING POINTS ONLY WHEN STEEL BLOCK-OUTS ARE USED.

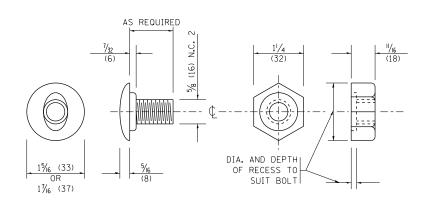
#### PLATE A



STEEL BLOCK-OUT DETAIL

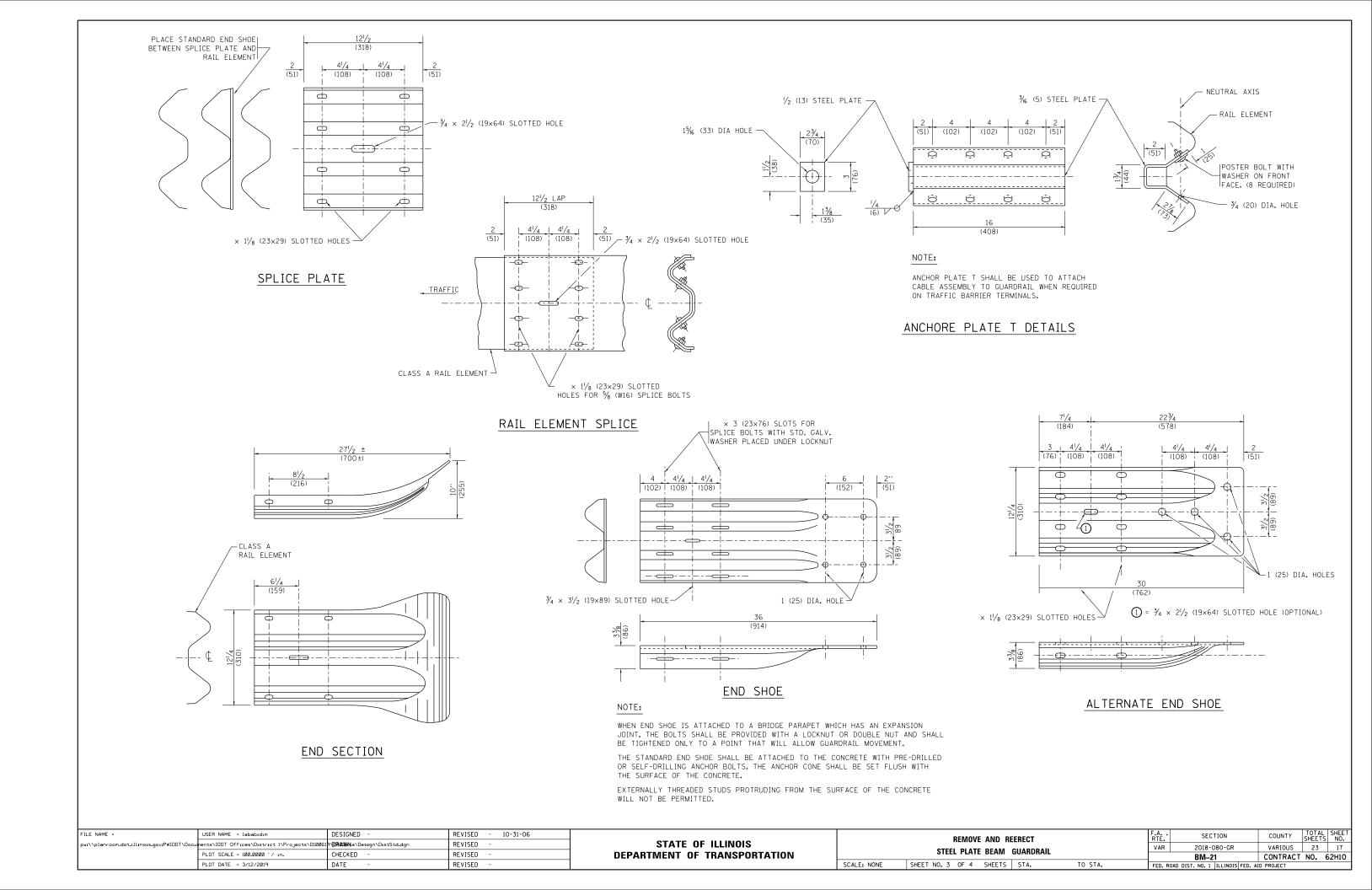


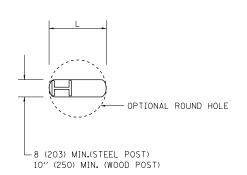
#### WOOD POST CONSTRUCTION



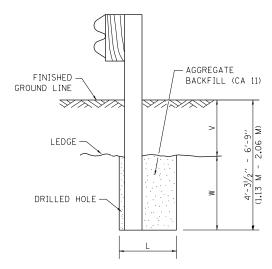
POST OR SPLICE BOLT & NUT

| F | ILE NAME =   | USER NAME = lababidim        | DESIGNED - | REVISED - 10-31-06 |                              |                              | REMOVE AND REERECT |             | F.A                            | SECTION     | COUNTY | TOTAL SHEET |
|---|--|------------------------------|------------|--------------------|------------------------------|------------------------------|--------------------|-------------|--------------------------------|-------------|--------|-------------|
| Р | pw:\\planroom.dot.illinois.gov:PWIDOT\Documents\IDOT Offices\District I\Projects\D10061P\DAGM\o\Design\DistStd.dgn |                              | REVISED -  | STATE OF ILLINOIS  |                              |                              |                    | VAR         | 2018-080-GR                    | VARIOUS     | 23 16  |             |
|   |  | PLOT SCALE = 100.0000 '/ in. | CHECKED -  | REVISED -          | DEPARTMENT OF TRANSPORTATION | STEEL PLATE BEAM GUARDRAIL   |                    | AIL         | -                              | BM-21       |        | NO. 62H10   |
| L | PLOT DATE = 3/12/2019 DATE -   |                              | REVISED -  |                    | SCALE: NONE                  | SHEET NO. 2 OF 4 SHEETS STA. | TO STA.            | FED. ROAD D | IST. NO. 1   ILLINOIS   FED. A | NID PROJECT |        |             |





#### PLAN

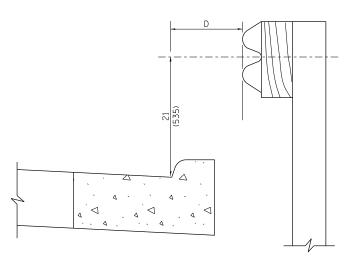


NOTE:

LEDGE LINE IS TOP OF ROCK LEDGE OR HARD SLAG FILL.

#### ELEVATION

# FOOTING FOR POST WHEN IMPERVIOUS MATERIAL IS ENCOUNTERED



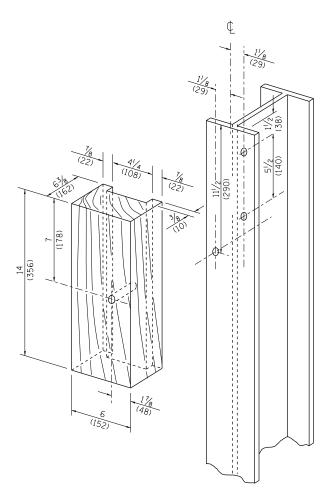
#### NOTE:

IF IT IS NECESSARY FOR D TO BE MORE THAN 12 (300) AND LESS THAN 10'-0" (3.0 M) TYPE M-2 (M-5) CURB AND GUTTER (STD. 606001) SHALL BE USED IN FRONT OF AND IN ADVANCE OF THE GUARDRAIL.

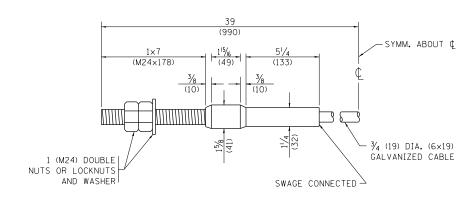
#### GUARDRAIL PLACED BEHIND CURB

(D = O DESIRABLE TO 12 (300) MAXIMUM)

| V                | w         | L          |           |  |  |  |
|------------------|-----------|------------|-----------|--|--|--|
| V                | W W       | STEEL POST | WOOD POST |  |  |  |
| 0 - 18           | 24        | 21         | 23        |  |  |  |
| (0 - 460)        | (610)     | (530)      | (580)     |  |  |  |
| >18 - 41.5       | 12        | 8          | 10        |  |  |  |
| (> 460 - 825)    | (305)     | (203)      | (250)     |  |  |  |
| >41.5 - 53.5     | 12 - 0    | 8          | 10        |  |  |  |
| (> 825 - 1.13 M) | (350 - 0) | (203)      | (250)     |  |  |  |



# WOOD BLOCK-OUT AND STEEL POST DETAILS



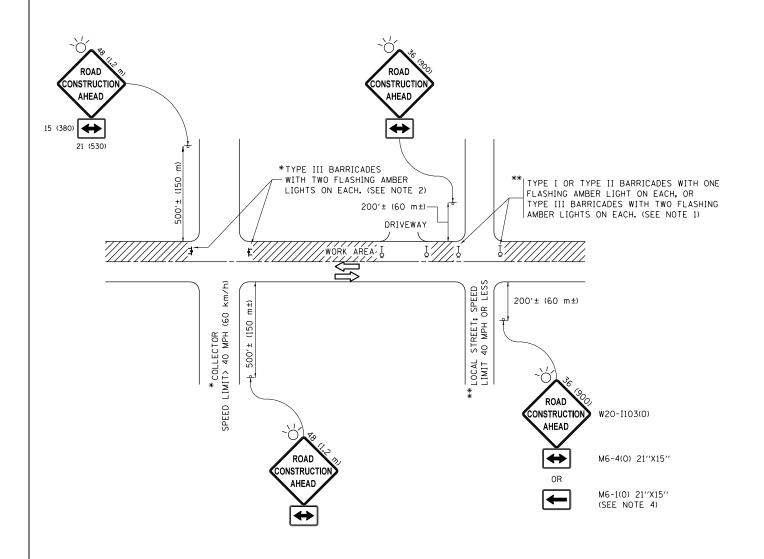
#### CABLE ASSEMBLY

(40,000 LBS (18,100 KG) MIN. BREAKING STRENGTH)
TIGHTEN TO TAUT TENSION

| FILE NAME =                                | AME = USER NAME = lababidim                   |                                     | REVISED - | 10-31-06 |
|--|---|-------------------------------------|-----------|----------|
| pw:\\planroom.dot.illinois.gov:PWIDOT\Docu | ments\IDOT Offices\District 1\Projects\D10061 | N <b>ORANN</b> a\Design\DistStd.dgn | REVISED - | -        |
| PLOT SCALE = 100.0000 ' / in.              |   | CHECKED -                           | REVISED - | -        |
|  | PLOT DATE = 3/12/2019                         | DATE -                              | REVISED - | -        |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| REMOVE AND REERECT                    | REMOVE AND REERECT |             |                                |            | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------------------|--------------------|-------------|--------------------------------|------------|-----------------|--------------|
| STEEL PLATE BEAM GUARDRAIL            | VAR                | 2018-080-GR | VARIOUS                        | 23         | 18              |              |
| SILLE FLAIL BLAW GUANDNAIL            |                    | BM-21       | CONTRACT                       | NO.        | 62H10           |              |
| TALE, NONE SHEET NO 4 OF 4 SHEETS STA | TO STA             | EED DO      | NAD DICT NO 1 THE INDIC SED AT | O DDO IECT |                 |              |



#### NOTES:

- 1. SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
  - a) ONE "ROAD CONSTRUCTION AHEAD" SIGN 36 x 36 (900x900) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.
  - b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE I, TYPE II OR TYPE III BARRICADES, 1/3 OF THE CROSS SECTION OF THE CLOSED PORTION.
- 2. SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h) AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
  - a) ONE "ROAD CONSTRUCTION AHEAD" SIGN 48  $\times$  48 (1.2 m  $\times$  1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500' (150 m) IN ADVANCE OF THE MAIN ROUTE.
  - b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION OF THE CLOSED PORTION.
- 3. CONES MAY BE SUBSTITUTED FOR BARRICADES OR DRUMS AT HALF THE SPACING DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (710)
- 4. WHEN THE SIDE ROAD LIES BETWEEN THE BEGINNING OF THE MAINLINE SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (M6-1) SHALL BE USED IN LIEU OF THE DOUBLE HEADED ARROW (M6-4).

SCALE: NONE

- 5. WHEN WORK IS BEING PERFORMED ON A SIDE ROAD OR DRIVEWAY, FOLLOW THE APPLICABLE STANDARD(S). THE DIRECTIONAL ARROW (M6-1 OR M6-4) SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE TRAFFIC CONTROL SET-UP.
- 6. ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAYS UNLESS OTHERWISE SPECIFIED IN THE PLANS OR BY THE
- 7. THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCLUDED IN THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

All dimensions are in inches (millimeters) unless otherwise shown.

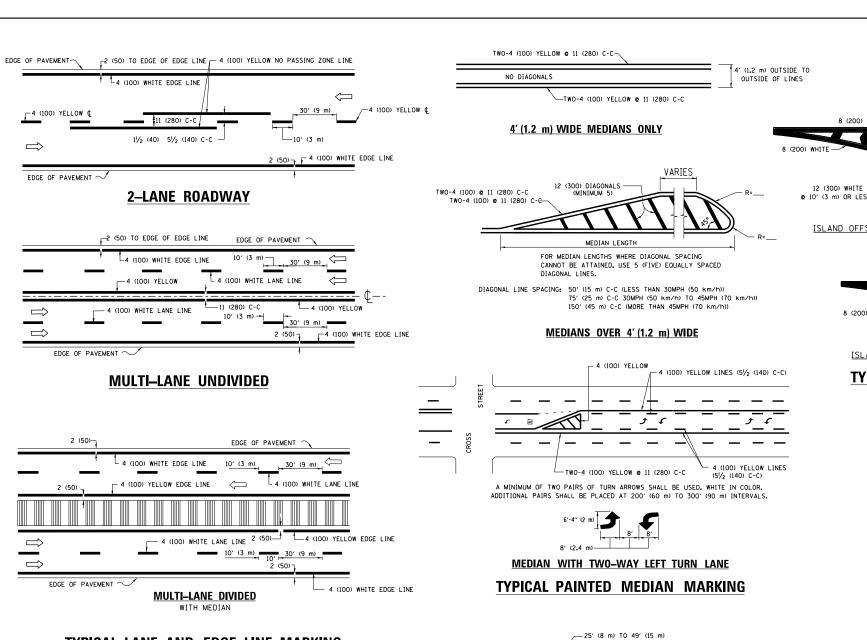
COUNTY

VARIOUS 23 19 CONTRACT NO. 62H10

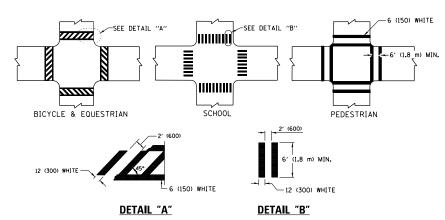
| FILE NAME =                                | USER NAME = lababidim   | DESIGNED - L.H.A. | REVISED | - A. HOUSEH 10-15-96   |
|--|---|-------------------|---------|------------------------|
| pw:\\planroom.dot.illinois.gov:PWIDOT\Docu | olanroom.dot.illınoıs.gov:PWIDOT\Documents\IDOT Offices\District 1\Projects\D10061 P <b>\DAGMM\</b> a\Des <del>i</del> gn\DistStd.dgn |                   |         |                        |
|  | PLOT SCALE = 100.0000 ' / in.   | CHECKED -         | REVISED | - A. SCHUETZE 07-01-13 |
| Default                                    | PLOT DATE = 3/12/2019   | DATE - 06-89      | REVISED | - A. SCHUETZE 09-15-16 |

| STATE OF IL              | LINOIS       |
|--------------------------|--------------|
| <b>DEPARTMENT OF TRA</b> | ANSPORTATION |

|    | TRAFFIC CONTROL AND PROTECTION FOR       |      |        |      |         | F.A.<br>RTE. | SECTION         | COUNTY    |
|----|--|------|--------|------|---------|--------------|-----------------|-----------|
| СI | SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS |      |        |      | VAR     | VARIOUS      |                 |           |
| 31 | SIDE NUADS, INTERSECTIONS, AND DRIVEVATS |      |        |      |         |              | TC-10           | CONTRA    |
|    | SHEET 1                                  | OF 1 | SHEETS | STA. | TO STA. |              | ILLINOIS FED. A | D PROJECT |



#### TYPICAL LANE AND EDGE LINE MARKING



### TYPICAL CROSSWALK MARKING

\* MARKINGS SHALL BE INSTALLED PARALLEL TO THE CENTERLINE OF THE ROAD WHICH IT CROSSES

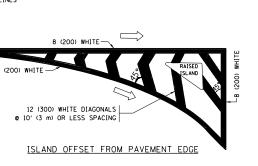
# −50′ (15 m) TO 200′ (60 m) <del>||</del> OVER 200' (60 m) \_\_\_\_ 6 (150) WHITE

FULL SIZE LETTERS 8' (2.4 m) AND ARROWS SHALL BE USED. AREA = 15.6 SO. FT. (1.5 m2 ) ONLY AREA = 20.8 SO. FT. (1.9 m2)

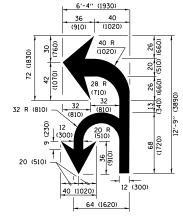
\* TURN LANES IN EXCESS OF 400' (120 m) IN LENGTH MAY HAVE AN ADDITIONAL SET OF ARROW - "ONLY" INSTALLED MIDWAY BETWEEN THE OTHER TWO SETS OF ARROW - "ONLY".

TYPICAL LEFT (OR RIGHT) TURN LANE

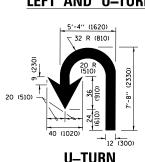
TYPICAL TURN LANE MARKING

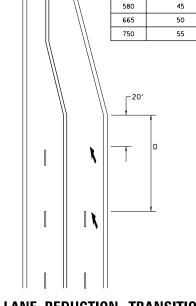






#### COMBINATION LEFT AND U-TURN





D(FT)

345

425

500

SPEED LIMIT

#### LANE REDUCTION TRANSITION

\* LANE REDUCTION ARROWS REQUIRED AT SPEEDS OF 45 MPH OR GREATER OR WHEN SPECIFIED IN PLANS.

| TYPE OF MARKING   | WIDTH OF LINE   | PATTERN                            | COLOR   | SPACING /REMARKS   |
|---|---|------------------------------------|---|--|
| CENTERLINE ON 2 LANE PAVEMENT   | 4 (100)   | SKIP-DASH                          | YELLOW  | 10' (3 m) LINE WITH 30' (9 m) SPACE  |
| CENTERLINE ON MULTI-LANE UNDIVIDED PAVEMENT   | 2 @ 4 (100)   | SOLID                              | YELLOW  | 11 (280) C-C   |
| NO PASSING ZONE LINES:<br>FOR ONE DIRECTION<br>FOR BOTH DIRECTIONS                                | 4 (100)<br>2 <b>Q</b> 4 (100)   | SOLID<br>SOLID                     | YELLOW<br>YELLOW  | 5½ (140) C-C FROM SKIP-DASH CENTERLINE<br>11 (280) C-C<br>OMIT SKIP-DASH CENTERLINE BETWEEN  |
| LANE LINES  | 4 (100)<br>5 (125) ON FREEWAYS  | SKIP-DASH<br>SKIP-DASH             | WHITE<br>WHITE  | 10' (3 m) LINE WITH 30' (9 m) SPACE  |
| DOTTED LINES<br>(EXTENSIONS OF CENTER, LANE OR<br>TURN LANE MARKINGS)                             | SAME AS LINE BEING EXTENDED   | SKIP-DASH                          | SAME AS LINE BEING EXTENDED                             | 2' (600) LINE WITH 6' (1.8 m) SPACE  |
| EDGE LINES  | 4 (100)   | SOLID                              | YELLOW-LEFT<br>WHITE-RIGHT                              | OUTLINE MEDIANS IN YELLOW  |
| TURN LANE MARKINGS  | 6 (150) LINE; FULL<br>SIZE LETTERS &<br>SYMBOLS (8' (2.4m))   | SOLID                              | WHITE   | SEE TYPICAL TURN LANE MARKING DETAIL   |
| TWO WAY LEFT TURN MARKING   | 2 @ 4 (100)<br>EACH DIRECTION<br>8' (2.4m) LEFT ARROW   | SKIP-DASH<br>AND SOLID<br>IN PAIRS | YELLOW  | 10' (3 m) LINE WITH 30' (9 m) SPACE FOR<br>SKIP-DASH, 5½ (140) C-C BETWEEN SOLID<br>LINE AND SKIP-DASH LINE<br>SEE TYPICAL TWO-WAY LEFT TURN<br>MARKING DETAIL     |
| CROSSWALK LINES (PEDESTRIAN)<br>A. DIAGONALS (BIKE & EQUESTRIAN)<br>B. LONGITUDINAL BARS (SCHOOL) | 2 @ 6 (150)<br>12 (300) @ 45°<br>12 (300) @ 90°   | SOLID<br>SOLID<br>SOLID            | WHITE<br>WHITE<br>WHITE                                 | NOT LESS THAN 6' (1.8 m) APART<br>2' (600) APART<br>2' (600) APART<br>SEE TYPICAL CROSSWALK MARKING DETAILS.   |
| STOP LINES  | 24 (600)  | SOLID                              | WHITE   | PLACE 4' (1.2 m) IN ADVANCE OF AND PARALLEL TO CROSSMALK, IF PRESENT. OTHERWISE, PLACE AT DESIRED STOPPING POINT. PARALLEL TO CROSSROAD CENTERLINE, WHERE POSSIBLE |
| PAINTED MEDIANS   | 2 @ 4 (100) WITH<br>12 (300) DIAGONALS<br>@ 45°<br>NO DIAGONALS USED FOR<br>4' (1.2 m) WIDE MEDIANS | SOLID                              | YELLOW:<br>TWO WAY TRAFFIC<br>WHITE:<br>ONE WAY TRAFFIC | 11 (280) C-C FOR THE DOUBLE LINE<br>SEE TYPICAL PAINTED MEDIAN MARKING.  |
| GORE MARKING AND<br>CHANNELIZING LINES  | 8 (200) WITH 12 (300)<br>DIAGONALS @ 45°  | SOLID                              | WHITE   | DIACONALS:<br>15' (4,5 m) C-C (LESS THAN 30MPH (50 km/h))<br>20' (6 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h))<br>30' (9 m) C-C (OVER 45MPH (70 km/h))             |
| RAILROAD CROSSING   | 24 (600) TRANSVERSE<br>LINES; "RR" IS 6' (1.8 m)<br>LETTERS; 16 (400)<br>LINE FOR "X"               | SOLID                              | WHITE   | SEE STATE STANDARD 780001<br>AREA OF:<br>"R"=3.6 SQ. FT. (0.33 m²) EACH<br>"X"=54.0 SQ. FT. (5.0 m²)   |
| SHOULDER DIAGONALS (REQUIRED FOR SHOULDERS > 8')  | 12 (300) <b>©</b> 45°   | SOLID                              | WHITE - RIGHT<br>YELLOW - LEFT                          | 50' (15 m) C-C (LESS THAN 30MPH (50 km/h))<br>75' (25 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/h)<br>150' (45 m) C-C (OVER 45MPH (70 km/h))                        |
| U TURN ARROW  | SEE DETAIL  | SOLID                              | WHITE   | 16.3 SF  |
| 2 ARROW COMBINATION<br>LEFT AND U TURN  | SEE DETAIL  | SOLID                              | WHITE   | 30.4 SF  |

FOR FURTHER DETAILS ON PAVEMENT MARKING REFER TO STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND STATE STANDARD 780001.

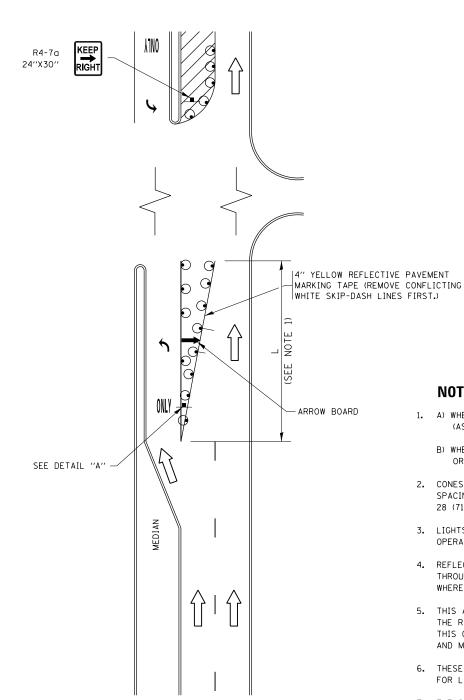
All dimensions are in inches (millimeters) unless otherwise shown.

FILE NAME = DESIGNED - EVERS USER NAME = lababidim REVISED - C. JUCIUS 09-09-09 ents\IDOT Offices\District I\Projects\D10061P\**ORANN**a\Des<del>i</del>gn\DistStd.dgn REVISED -C. JUCIUS 07-01-13 CHECKED REVISED -C. JUCIUS 12-21-15 PLOT DATE = 3/12/2019 DATE REVISED -C. JUCIUS 04-12-16

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

| DISTRICT ONE                                     | F.A.<br>RTE. | SECTION          | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|--|--------------|------------------|-----------|-----------------|--------------|
| TYPICAL PAVEMENT MARKINGS                        | VAR          | 2018-080-GR      | VARIOUS   | 23              | 20           |
|  |              | TC-13            | CONTRACT  | NO.             | 62H10        |
| SCALE: NONE   SHEET 1 OF 1 SHEETS   STA. TO STA. |              | ILLINOIS FED. AI | D PROJECT |                 |              |

## TURN BAY ENTRANCE AT START OF LANE CLOSURE TAPER



## FIGURE 1

# **LEGEND** WORK AREA LANE OPEN TO TRAFFIC ARROW BOARD

TYPE I OR II BARRICADE OR DRUM WITH STEADY BURN LIGHT DRUM WITH STEADY BURN LIGHT

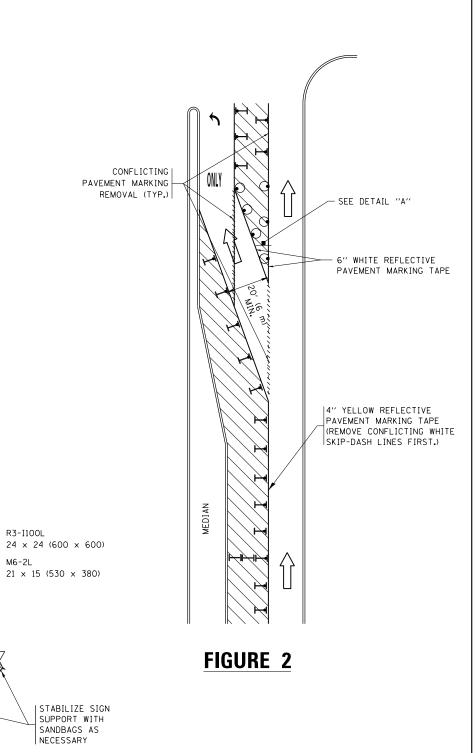
TYPE I OR II CHECK BARRICADE WITH FLASHING LIGHT

SIGN ASSEMBLY

#### NOTES:

- 1. A) WHEN "L" IS < THE STORAGE LENGTH OF THE TURN LANE (AS SHOWN IN FIG. 1), USE FIGURE 1.
  - B) WHEN "L" IS > THE STORAGE LENGTH OF THE TURN LANE OR THE TURN LANE IS WITHIN THE LANE CLOSURE, USE FIGURE 2.
- 2. CONES MAY BE SUBSTITUTED FOR BARRICADES OR DRUMS AT HALF THE SPACING DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (710) IN HEIGHT.
- 3. LIGHTS WILL NOT BE REQUIRED ON BARRICADES OR DRUMS FOR DAY OPERATIONS. ALL LIGHTS SHALL BE MONODIRECTIONAL.
- 4. REFLECTIVE TEMPORARY PAVEMENT MARKINGS SHALL BE PLACED THROUGHOUT THE BARRICADED AREAS OF EACH TURN BAY AS SHOWN WHERE THE CLOSURE TIME IS GREATER THAN FOURTEEN (14) DAYS.
- 5. THIS APPLICATION ALSO APPLIES WHEN WORK IS BEING PERFORMED IN THE RIGHT LANE(S) AND THE RIGHT TURN BAY IS TO REMAIN OPEN. UNDER THIS CONDITION, "RIGHT TURN LANE" R3-I100R 24 x 24 (600 x 600) AND M6-2R 21  $\times$  15 (530  $\times$  380) SHALL BE USED.
- 6. THESE CONTROLS SHALL SUPPLEMENT MAINLINE TRAFFIC CONTROL FOR LANE CLOSURES.
- 7. THE SIGNS SHALL BE MOUNTED ABOVE THE BARRICADES/DRUMS ON SEPARATE SIGN SUPPORTS THAT MEET NCHRP 350 OR MASH PREQUIREMENTS.
- 8. TRAFFIC CONTROL AND PROTECTION AT TURN BAYS (TO REMAIN OPEN TO TRAFFIC) SHALL BE INCLUDED IN THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

# **TURN BAY ENTRANCE** WITHIN A LANE CLOSURE

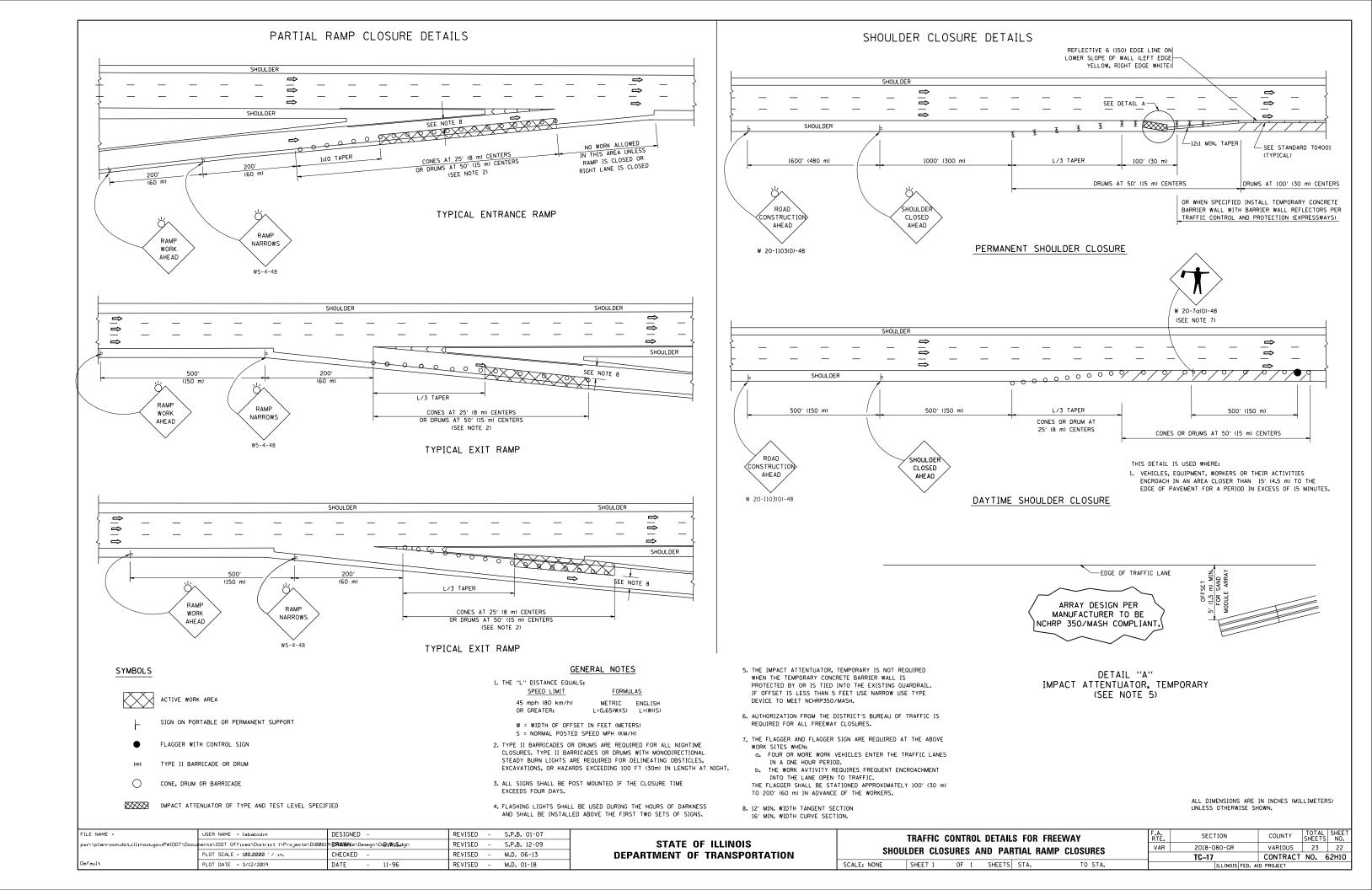


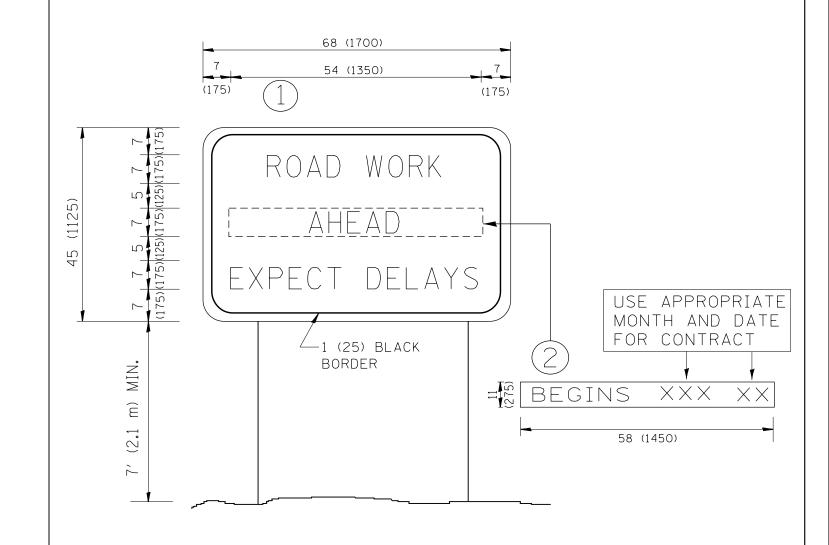
## **DETAIL A**

TURN

All dimensions are in inches (millimeters) unless otherwise shown.

| - 1 | FILE NAME =                                | USER NAME = lababidim                         | REVISED -T. RAMMACHER 09-08-94 REVISED - R. BORO 09-14-09  |                              | TRAFFIC CONTROL AND PROTECTION AT TURN BAYS  | RTE. | SECTION         | COUNTY   TOTAL   SHEET   NO. |  |
|-----|--|---|--|------------------------------|--|------|-----------------|------------------------------|--|
| F   | pw://planroom.dot.illinois.gov:PWIDOT/Docu | ments\IDOT Offices\District I\Projects\D10061 | PYRENTISED - A. SCHUETZE 07-01-13                          |                              | (TO REMAIN OPEN TO TRAFFIC)                  | VAF  | 2018-080-GR     | VARIOUS 23 21                |  |
|     |  | PLOT SCALE = 100.0000 '/ in. REVISED          | EVISED - A. HOUSEH 10-12-96 REVISED - A. SCHUETZE 09-15-16 | DEPARTMENT OF TRANSPORTATION | (TO REIVIAIN OPEN TO TRAFFIC)                |      | TC-14           | CONTRACT NO. 62H10           |  |
| ا   | Default                                    | PLOT DATE = 3/12/2019                         | REVISED -T. RAMMACHER 01-06-00 REVISED -                   |                              | SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA. |      | ILLINOIS FED. A | PROJECT                      |  |





## NOTES:

- 1. USE BLACK LETTERING ON ORANGE BACKGROUND.
- 2. ERECT SIGNS IN ADVANCE OF THE LOCATION FOR THE "ROAD CONSTRUCTION AHEAD" SIGN AT LOCATIONS AS DIRECTED BY THE ENGINEER.
- 3. ERECT SIGN (1) WITH INSTALLED PANEL (2) ONE WEEK PRIOR TO THE START OF CONSTRUCTION.
- 4. REMOVE PANEL (2) SOON AFTER THE START OF CONSTRUCTION.
- 5. SEE SPECIAL PROVISION FOR "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
- 6. ONE SIGN ASSEMBLY EQUALS 25.70 SQ. FT. (2.3 SQ. M.)
- 7. SHALL BE PAID FOR AS TEMPORARY INFORMATION SIGNING.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

| FILE NAME =       |  | USER NAME = lababidim        | DESIGNED -                 | REVISED - R. M    | MIRS 09-15-97    | ·                            |  | ARTERIAL ROAI | n           |         | F.A<br>RTF. | SECTION                    | COUNTY   | TOTAL | SHEET<br>NO. |
|-------------------|--|------------------------------|----------------------------|-------------------|------------------|------------------------------|--|---------------|-------------|---------|-------------|----------------------------|----------|-------|--------------|
| pw://planroom.dot | oom.dot.illinois.gov:PWIDOT\Documents\IDOT Offices\District 1\Projects\D100617\DAGH\o\Design\DistStd.dgn |                              | REVISED - R. MIRS 12-11-97 | STATE OF ILLINOIS | INFORMATION SIGN |                              |  | VAR           | 2018-080-GR | VARIOUS | 23          | 23                         |          |       |              |
|                   |  | PLOT SCALE = 100.0000 '/ in. | CHECKED -                  | REVISED -T. RAMM  | MACHER 02-02-99  | DEPARTMENT OF TRANSPORTATION | SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA. |               |             |         | •           | TC-22                      | CONTRACT | NO. 6 | 62H10        |
|                   |  | PLOT DATE = 3/12/2019        | DATE -                     | REVISED - C. JU   | JUCIUS 01-31-07  |                              |  |               |             | TO STA. | FED. ROAD D | IST. NO. 1 ILLINOIS FED. A | PROJECT  |       |              |