

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

**PROPOSED  
HIGHWAY PLANS**

FAU 8790 (US 67)  
SECTION (57-1,57-2,258) SW-1  
PROJECT NHPP-52XV(475)  
CURB RAMP IMPROVEMENTS  
JERSEY COUNTY  
C-98-152-18

F.A.U. RFE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258) SW-1	JERSEY	77	1
		ILLINOIS	CONTRACT NO. 76J82	

INDEX OF SHEETS 06-14-2019 LETTING ITEM 198

1. COVER SHEET
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- 64-77. AOA PUSH BUTTON IMPROVEMENTS (ELECTRICAL)

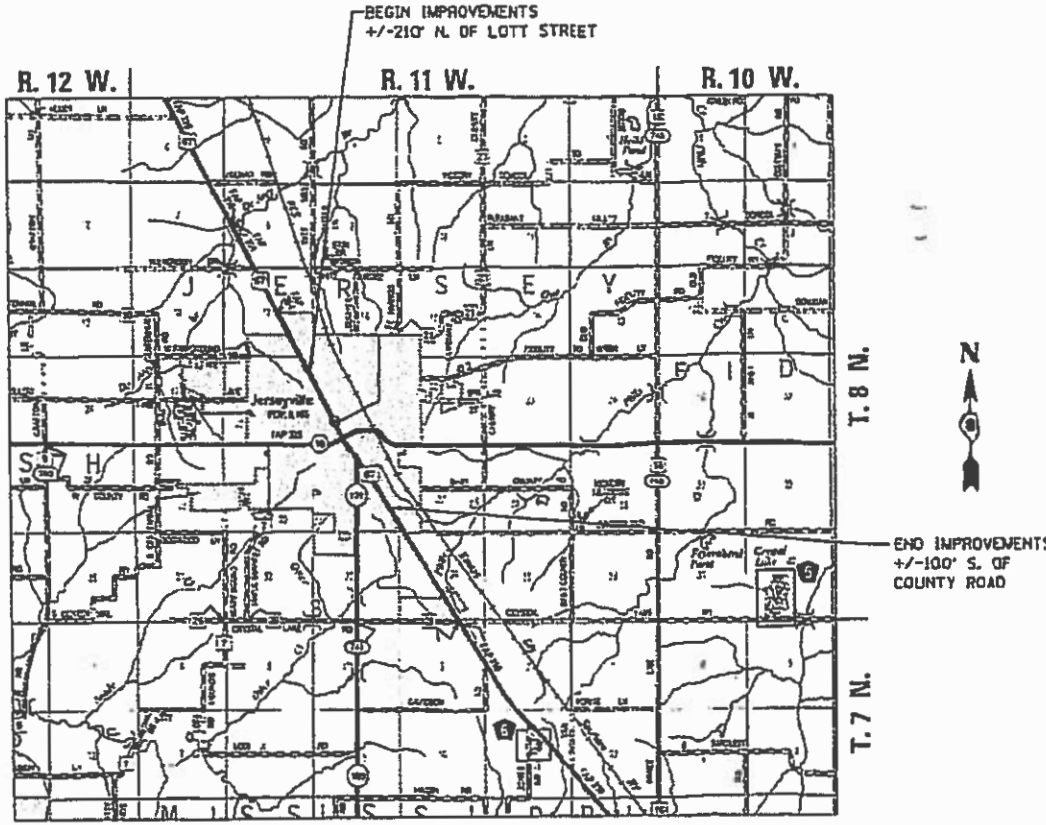
**HIGHWAY STANDARDS**

- |           |   |
|-----------|---|
| 000001-07 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS                  |
| 424001-11 | PERPENDICULAR CURB RAMPS FOR SIDEWALKS                        |
| 424006-04 | DIAGONAL CURB RAMPS FOR SIDEWALKS                             |
| 424011-04 | CORNER PARALLEL CURB RAMPS FOR SIDEWALKS                      |
| 424016-05 | MID-BLOCK CURB RAMPS FOR SIDEWALKS                            |
| 424021-05 | DEPRESSED CORNER FOR SIDEWALKS                                |
| 442201-03 | CLASS C AND D PATCHES   |
| 602301-04 | INLET - TYPE A  |
| 604051-04 | FRAME AND GRATE TYPE II                                       |
| 606001-07 | CONCRETE CURB TYPE B & COMBINATION CURB & GUTTER              |
| 701001-02 | OFF-RD OPERATIONS, 2L, 2W, MORE THAN 15' AWAY                 |
| 701006-05 | OFF-RD OPERATIONS, 2L, 2W, 15' TO 24' FROM PAV. EDGE          |
| 701011-04 | OFF-RD MOVING OPERATIONS, 2L, 2W, DAY ONLY                    |
| 701301-04 | LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS                   |
| 701311-03 | LANE CLOSURE, 2L, 2W MOVING OPERATIONS, DAY ONLY              |
| 701501-06 | URBAN LANE CLOSURE, 2L, 2W, UNOVIOLATED                       |
| 701502-09 | URBAN LANE CLOSURE, 2L, 2W, WITH BIDIRECTIONAL LEFT TURN LANE |
| 701701-10 | URBAN LANE CLOSURE, MULTILANE INTERSECTION                    |
| 701801-06 | SIDEWALK CORNER OR CROSSWALK CLOSURE                          |
| 701901-08 | TRAFFIC CONTROL DEVICES                                       |
| 720001-01 | SIGN PANEL MOUNTING DETAILS                                   |
| 720006-04 | SIGN PANEL FRECTION DETAILS                                   |
| 728001-01 | TELESCOPING STEEL SIGN SUPPORT                                |
| 780001-05 | TYPICAL PAVEMENT MARKINGS                                     |
| 876001-04 | PEDESTRIAN PUSH BUTTON POST                                   |
| 886001-01 | DETECTOR LOOP INSTALLATIONS                                   |
| 886006-01 | TYPICAL LAYOUTS FOR DETECTION LOOPS                           |

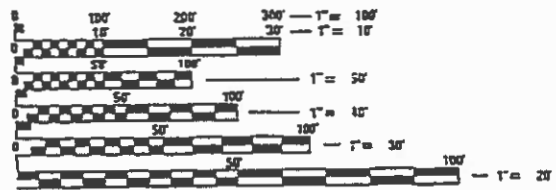


FUNCTIONAL CLASSIFICATION: MINOR ARTERIAL

	LOW ADT	HIGH ADT
2015 ADT:	8,450	15,700
2015 ADTT:	725	700
MU%:	4.1%	2.4%
SU%:	4.4%	2.1%



GROSS LENGTH = 7,272 FT. = 1.377 MILE  
NET LENGTH = 7,272 FT. = 1.377 MILE




J.U.L.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
DR 811


PROJECT ENGINEER  
TIM PADGETT, (618) 346-3325

PROJECT MANAGER  
SCOTT NALL, (618) 346-3181

CONTRACT NO. 76J82

  
SIGNATURE: *Sarah M. Anderson*  
EXPIRES: 11/30/2019  
DATE: 7-13-18

PRAIRIE ENGINEERS, P.C.  
SHEETS 1 - 18

  
SIGNATURE: *Robert M. Marston*  
EXPIRES: 11/30/2019  
DATE: 7/13/18

FARNSWORTH GROUP, INC.  
SHEETS 15 - 37

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUBMITTED: Oct 19, 2018  
*Jeffrey E. Keane*  
REGIONAL ENGINEER

May 10, 2019  
*Paul J. [Signature]*  
ENGINEER OF DESIGN AND ENVIRONMENT  
DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION

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**GENERAL NOTES**

1. ILLINOIS STATE LAW REQUIRES A 48 HOUR NOTICE TO BE GIVEN TO ALL UTILITIES BEFORE DIGGING. FIELD MARKING OF FACILITIES MAY BE OBTAINED BY CONTACTING J.U.L.I.E. OR FOR NON-MEMBERS, THE UTILITY COMPANY DIRECTLY. AGENCIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:

	ABOVE GROUND	BELOW GROUND
• AMEREN ILLINOIS, GAS & ELECTRIC	X	X
• FRONTIER NORTH, INC., COMMUNICATIONS	X	X
• GRAFTON TELEPHONE COMPANY, COMMUNICATIONS	X	X
• GREENE COUNTY PARTNERS, INC., CABLE TV	X	X
• JERSEY COUNTY RURAL WATER COMPANY, WATER		X
• CITY OF JERSEYVILLE, WATER & SANITARY SEWER		X
• M.J.M. ELECTRIC COOPERATIVE, INC, ELECTRIC	X	X

MEMBERS OF J.U.L.I.E. CALL TOLL FREE (800)-892-0123 OR 8-1-1 ARE INDICATED BY \*.  
NON-J.U.L.I.E. MEMBERS MUST BE NOTIFIED INDIVIDUALLY. (NONE KNOWN)

- THE CONTRACTOR AND THE ENGINEER SHALL BE AWARE THAT LIMITED SURVEY WAS PERFORMED FOR THIS PROJECT. QUANTITIES SHALL BE ASSUMED TO BE APPROXIMATE. THE CONTRACTOR SHALL VERIFY DIMENSIONS AND CONDITIONS IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING OF MATERIALS.
- NO OVERNIGHT LANE CLOSURES WILL BE PERMITTED.
- ALL DISTURBED AREAS NOT IMPROVED WITH PROPOSED ITEMS SHALL BE RESTORED USING 4" OF TOPSOIL, CLASS 2A SEEDING, FERTILIZED AND MULCHED AS PER SECTIONS 211, 250, AND 251 OF THE STANDARD SPECIFICATIONS AND AS DIRECTED BY THE ENGINEER. RESTORATION WORK WILL NOT BE PAID FOR SEPERATELY, BUT SHALL BE INCLUDED IN THE UNIT PRICE FOR THE APPLICABLE REMOVAL PAY ITEM.
- "ROAD CONSTRUCTION AHEAD" SIGNS SHALL BE PLACED AT EACH END OF THE PROJECT PLUS THE INTERSECTING SIDE ROADS, AND WILL BE CONSIDERED INCLUDED IN THE TRAFFIC CONTROL PAY ITEMS. ALL CONSTRUCTION SIGNS SHALL BE 48"X 48" FLUORESCENT ORANGE.
- THE PAVEMENT MARKING SHOWN ON THE PLAN IS APPROXIMATE. THE LOCATION OF THE PROPOSED PAVEMENT MARKINGS SHALL MATCH EXISTING FIELD CONDITIONS AND PROPOSED IMPOVEMENTS, AS INDICATED BY THE ENGINEER.
- THE DISTRICT LAND ACQUISITION SECTION SHALL BE CONTACTED IF DIFFERENCES ARE IDENTIFIED BETWEEN ANY PROPOSED RIGHT-OF-WAY OR EASEMENT SHOWN ON THE ENGINEERING PLAN SHEETS AS COMPARED TO THE SAME PROPOSED RIGHT-OF-WAY OR EASEMENT SHOWN ON THE PLAT OF HIGHWAYS. QUESTIONS OR CONCERNS REGARDING THESE ITEMS SHOULD BE DIRECTED TO CLINT MARSHALL AT (618) 346-3124.
- IF ANY SECTION OR SUB-SECTION MONUMENT (I.E. STONE, BRASS PLUG, ALUMINUM DISK, IRON PIPE OR PIN, MAG NAIL, CROSS, ETC.) IS ENCOUNTERED, THE ENGINEER SHALL BE NOTIFIED BEFORE SUCH MONUMENT IS REMOVED OR RESURFACED OVER. THE CONTRACTOR SHALL PROTECT AND CAREFULLY PRESERVE THE MONUMENT IN PLACE UNTIL AN ILLINOIS PROFESSIONAL LAND SURVEYOR WITH A DEPARTMENT PREQUALIFICATION IN "SPECIAL SERVICES-SURVEYING" HAS REFERENCED ITS LOCATION.
- ANY MONUMENT OR PROPERTY CORNER TO BE SET SHALL BE SET BY AN ILLINOIS PROFESSIONAL LAND SURVEYOR WITH A DEPARTMENT PREQUALIFICATION IN "SPECIAL SERVICES-SURVEYING".
- THE RIGHT-OF-WAY, PERMANENT EASEMENTS AND TEMPORARY EASEMENTS SHALL BE STAKED PRIOR TO ANY CONSTRUCTION OPERATIONS. STAKES SHALL BE PLACED SUCH THAT THEY ARE VISIBLE FROM EACH OTHER AND ARE SUFFICIENTLY SPACED TO DETERMINE THE LOCATION OF THE RIGHT-OF-WAY OR EASEMENT IN ANY LOCATION. THE RIGHT-OF-WAY SHALL BE STAKED BY AN ILLINOIS PROFESSIONAL LAND SURVEYOR WITH A DEPARTMENT PREQUALIFICATION IN "SPECIAL SERVICES-SURVEYING". THIS WORK SHALL BE INCLUDED IN THE LUMP SUM COST FOR CONSTRUCTION LAYOUT.
- RIGHT-OF-WAY MARKERS SHALL BE SET SO THE BACK OF THE POST IS TWELVE (12") INCHES INSIDE THE RIGHT-OF-WAY BOUNDARY. RIGHT-OF-WAY CORNERS ARE MARKED BY A 5/8" IRON ROD WITH IDOT ALUMINUM CAP AND SHALL NOT BE REMOVED OR DAMAGED WHEN SETTING THE RIGHT-OF-WAY MARKERS.
- ALL EXISTING AND PROPOSED RIGHT-OF-WAY LINES AND PROPERTY LINES SHOWN ON THE PLAN SHEETS ARE GRAPHICAL REPRESENTATIONS AND SHALL NOT BE USED AS A MEANS TO ESTABLISH OWNERSHIP. IN ALL MATTERS RELATING TO RIGHT-OF-WAY, THE PLAT OF HIGHWAYS SHALL BE THE CONTROLLING DOCUMENT.

ROUTE	FAP 354 / FAU 8790
SECTION	(57-1,57-2,258) SW-1
COUNTY	JERSEY
CONTRACT	76J82

DESCRIPTION: UPGRADE EXISTING PEDESTRIAN FACILITIES TO CURRENT DEPARTMENT'S BUREAU OF DESIGN AND ENVIRONMENT MANUAL CHAPTER 58 GUIDELINES ALONG US 67 IN JERSEYVILLE, IL

	LOW	HIGH
ADT (2015)	8,450	15,700
MU %	4.1%	2.4%
SU %	4.4%	2.1%
20 YR. ESAL'S	2.29	2.29

MIXTURE USE:	PAVEMENT REPLACEMENT, SPECIAL	PATCHING
AC/PG	PG 64-22	PG 64-22
RAP % (MAX)	SEE SPEC.	SEE SPEC.
DESIGN AIR VOIDS	4.0% @ N <sub>DES</sub> = 70	4.0% @ N <sub>DES</sub> = 70
MIXTURE COMPOSITION (GRADATION)	IL 9.5	IL 19.0
FRICTION AGGREGATE	MIX "C"	MIX "B"
QUALITY MGMT PROGRAM	QC/OA	QC/OA

NOTE: PLAN QUANTITIES FOR BITUMINOUS CONCRETE SURFACE COURSE ITEMS ARE CALCULATED USING A UNIT WEIGHT OF 112 LB/SQ YD/IN (59.8 KG/SQ M/25 mm THICKNESS)

**RATES OF APPLICATION**

CRUSHED STONE (WITH FINES): AGGREGATE	2.05 TON/CU YD
SEEDING AREAS: NITROGEN FERTILIZER NUTRIENT	90 LBS/ACRE
PHOSPHOROUS FERTILIZER NUTRIENT	90 LBS/ACRE
POTASSIUM FERTILIZER NUTRIENT	90 LBS/ACRE
MULCH: METHOD 1&2; STRAW MULCH	2 TONS/ACRE

**COMMITMENTS**

- FIRST PRESBYTERIAN CHURCH, 400 N. STATE ST., CONTRACTOR TO COORDINATE WITH CHURCH WHEN FUNERAL ACTIVITIES OCCUR TO ENSURE CHURCH ACCESS.
- FIRST PRESBYTERIAN CHURCH, 400 N. STATE ST., ANY DAMAGE TO EXISTING MAIN CHURCH STEPS (NE CORNER OF CHURCH) DURING CONSTRUCTION ACTIVITIES SHALL BE REPAIRED AT NO COST TO THE CHURCH.
- 120 N. STATE ST., RUDOLPH BUILDING, CONTRACTOR SHALL NOT DISTURB NOR DAMAGE EXISTING BUILDING FOUNDATION.
- THE RESIDENT ENGINEER AND/OR CONTRACTOR SHALL PROVIDE ADVANCED NOTICE TO DAVID RUDOLPH AT (618) 971-6172, IN ORDER THAT HE CAN INFORM THE TENANT WHEN THE WORK WILL BEGIN.

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FILE NAME : <b>Pralle Engineers, P.C.</b> www.pralleengineers.com professional design firm no. 184-005965 Copyright Pralle Engineers, P.C. 2018	USER NAME = bmarkunas DESIGNED - SMA DRAWN - JLM CHECKED - TMM DATE - 09/28/18	REVISED - REVISED - REVISED - REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>GENERAL NOTES</b>	F.A.U. RTE. 8790	F.A.P. RTE. 8790	SECTION (57-1, 57-2, 258) SW-1	COUNTY JERSEY	TOTAL SHEETS 77	SHEET NO. 2
	PLOT SCALE = 2.00" = 1'-0" PLOT DATE = 12/13/2018	DATE - 09/28/18			SCALE: NTS	SHEET 1 OF 1 SHEETS	STA. TO STA.	ILLINOIS FED. AID PROJECT <b>CONTRACT NO. 76J82</b>		

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	CONSTRUCTION TYPE CODE/ FUNDING SOURCE	
				0021 FAU 8790 80% FEDERAL	URBAN 20% STATE
20800150	TRENCH BACKFILL	CU YD	8	8	
42300400	PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH	SQ YD	4	4	
* 42400100	PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH	SQ FT	10,768	10,768	
42400800	DETECTABLE WARNINGS	SQ FT	775	775	
* 44000100	PAVEMENT REMOVAL	SQ YD	185	185	
44000200	DRIVEWAY PAVEMENT REMOVAL	SQ YD	25	25	
* 44000500	COMBINATION CURB AND GUTTER REMOVAL	FOOT	1,125	1,125	
44000600	SIDEWALK REMOVAL	SQ FT	8,705	8,705	
44004000	PAVED DITCH REMOVAL	FOOT	16	16	
44201749	CLASS D PATCHES, TYPE I, 9 INCH	SQ YD	7	7	
44201753	CLASS D PATCHES, TYPE II, 9 INCH	SQ YD	8	8	
44201759	CLASS D PATCHES, TYPE IV, 9 INCH	SQ YD	33	33	
550A2320	STORM SEWERS, RUBBER GASKET, CLASS A, TYPE 1 12"	FOOT	25	25	
550A2330	STORM SEWERS, RUBBER GASKET, CLASS A, TYPE 1 15"	FOOT	4	4	
550A2340	STORM SEWERS, RUBBER GASKET, CLASS A, TYPE 1 18"	FOOT	20	20	

△ SPECIALTY ITEM \* SPECIAL PROVISION

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FILE NAME : <b>Pralte Engineers, P.C.</b> www.pralteengineers.com professional design firm no. 184-005965 Copyright Pralte Engineers, P.C. 2018	USER NAME = bmarkunas DESIGNED - SMA DRAWN - JLM CHECKED - TMM DATE - 09/28/18	REVISED - REVISED - REVISED - REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>SUMMARY OF QUANTITIES</b>		F.A.U. RTE. 8790 F.A.P. RTE. (57-1, 57-2, 258) SW-1	SECTION COUNTY JERSEY	TOTAL SHEETS 77 SHEET NO. 3	CONTRACT NO. 76J82 ILLINOIS FED. AID PROJECT
	PLOT SCALE = 2.00" = 1'-0" PLOT DATE = 9/24/2018	SCALE: NTS SHEET 1 OF 5 SHEETS STA. TO STA.							

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CODE NO.	ITEM	UNIT	TOTAL QUANTITY	CONSTRUCTION TYPE CODE/ FUNDING SOURCE	
				0021 FAU 8790 80% FEDERAL	URBAN 20% STATE
* 56400300	FIRE HYDRANTS TO BE ADJUSTED	EACH	2	2	
60236800	INLETS, TYPE A, TYPE 11 FRAME AND GRATE	EACH	3	3	
* 60255500	MANHOLES TO BE ADJUSTED	EACH	1	1	
60260100	INLETS TO BE ADJUSTED	EACH	3	3	
60500060	REMOVING INLETS	EACH	3	3	
60603800	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12	FOOT	696.5	696.5	
* 60604300	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 (VARIABLE WIDTH GUTTER FLAG)	FOOT	36.0	36.0	
60605000	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24	FOOT	375.5	375.5	
* 60605500	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 (VARIABLE WIDTH GUTTER FLAG)	FOOT	30.5	30.5	
60608562	COMBINATION CONCRETE CURB AND GUTTER, TYPE M-4.12	FOOT	43.0	43.0	
* 60618320	CONCRETE MEDIAN SURFACE, 6 INCH	SQ FT	61	61	
△ * 66900105	UNDERGROUND STORAGE TANK REMOVAL	EACH	1	1	
△ * 66900200	NON-SPECIAL WASTE DISPOSAL	CU YD	80	80	
△ * 66900400	SPECIAL WASTE GROUNDWATER DISPOSAL	GAL	55	55	
△ * 66900530	SOIL DISPOSAL ANALYSIS	EACH	10	10	

△ SPECIALTY ITEM \* SPECIAL PROVISION

FILE NAME : <b>Pralle Engineers, P.C.</b> www.pralleengineers.com professional design firm no. 184-005965 Default	USER NAME : bmarkunas	DESIGNED - SMA DRAWN - JLM	REVISED - REVISED -
	PLOT SCALE : 2.00 "/in.	CHECKED - TMM	REVISED - REVISED -
	PLOT DATE : 12/3/2018	DATE - 09/28/18	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**SUMMARY OF QUANTITIES**

SCALE: NTS SHEET 2 OF 5 SHEETS STA. TO STA.

F.A.U. RTE.	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790		(57-1, 57-2, 258) SW-1	JERSEY	77	4
					<b>CONTRACT NO. 76J82</b>
ILLINOIS FED. AID PROJECT					

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CODE NO.	ITEM	UNIT	TOTAL QUANTITY	CONSTRUCTION TYPE CODE/ FUNDING SOURCE	
				0021 FAU 8790 80% FEDERAL	URBAN 20% STATE
△ *	66901001	REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN	LSUM	1	1
△ *	66901002	ON-SITE MONITORING OF REGULATED SUBSTANCES	CAL DAY	14	14
△ *	66901003	REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT	LSUM	1	1
	67100100	MOBILIZATION	LSUM	1	1
	70102620	TRAFFIC CONTROL AND PROTECTION, STANDARD 701501	LSUM	1	1
	70102622	TRAFFIC CONTROL AND PROTECTION, STANDARD 701502	LSUM	1	1
	70102635	TRAFFIC CONTROL AND PROTECTION, STANDARD 701701	LSUM	1	1
	70102640	TRAFFIC CONTROL AND PROTECTION, STANDARD 701801	LSUM	1	1
	70103815	TRAFFIC CONTROL SURVEILLANCE	CAL DAY	15	15
	72400500	RELOCATE SIGN PANEL ASSEMBLY - TYPE A	EACH	2	2
	72400710	RELOCATE SIGN PANEL - TYPE 1	SQ FT	11	11
	72800100	TELESCOPING STEEL SIGN SUPPORT	FOOT	10	10
△	78000200	THERMOPLASTIC PAVEMENT MARKING - LINE 4	FOOT	85	85
△	78000400	THERMOPLASTIC PAVEMENT MARKING - LINE 6"	FOOT	60	60
△	78000600	THERMOPLASTIC PAVEMENT MARKING - LINE 12"	FOOT	2,007	2,007
△	78000650	THERMOPLASTIC PAVEMENT MARKING - LINE 24"	FOOT	150	150

△ SPECIALTY ITEM \* SPECIAL PROVISION

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	PLOT SCALE = 2.00" = 1'-0" PLOT DATE = 12/3/2018	DATE - 09/28/18		SCALE: NTS	SHEET 3 OF 5 SHEETS	STA. TO STA.	CONTRACT NO. 76J82		ILLINOIS FED. AID PROJECT	

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	CONSTRUCTION TYPE CODE/ FUNDING SOURCE	
				0021 FAU 8790 URBAN 80% FEDERAL 20% STATE	
△ 78001150	PAINT PAVEMENT MARKING - LINE 12"	FOOT	103	103	
△ 80300100	LOCATING UNDERGROUND CABLE	FOOT	40	40	
△ 81028320	UNDERGROUND CONDUIT, PVC, 1" DIA.	FOOT	18	18	
△ 81028340	UNDERGROUND CONDUIT, PVC, 1 1/2" DIA.	FOOT	144	144	
△ 81028350	UNDERGROUND CONDUIT, PVC, 2" DIA.	FOOT	2	2	
△ 81028360	UNDERGROUND CONDUIT, PVC, 2 1/2" DIA.	FOOT	10	10	
△ 81028380	UNDERGROUND CONDUIT, PVC, 3 1/2" DIA.	FOOT	12	12	
△ 81400700	HANDHOLE, PORTLAND CEMENT CONCRETE	EACH	5	5	
△ 87301215	ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C	FOOT	1870	1870	
△ 87900200	DRILL EXISTING HANDHOLE	EACH	6	6	
△ 87600100	PEDESTRIAN PUSH-BUTTON POST, TYPE 1	EACH	12	12	
△ 88600600	DETECTOR LOOP REPLACEMENT	FOOT	1616	1616	
△ 88800100	PEDESTRIAN PUSH-BUTTON	EACH	13	13	
△ 89500400	RELOCATE EXISTING PEDESTRIAN PUSH-BUTTON	EACH	13	13	
△ *	89502300 REMOVE ELECTRIC CABLE FROM CONDUIT	FOOT	1647	1647	

△ SPECIALTY ITEM \* SPECIAL PROVISION

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	PLOT SCALE = 2.00" = 1' in.	CHECKED - TMM	REVISED -			SHEET 4 OF 5 SHEETS STA. TO STA.		CONTRACT NO. 76J82		ILLINOIS FED. AID PROJECT	
	PLOT DATE = 12/3/2018	DATE - 09/28/18	REVISED -								

				CONSTRUCTION TYPE CODE/ FUNDING SOURCE	
CODE NO.	ITEM	UNIT	TOTAL QUANTITY	0021 FAU 8790 URBAN 80% FEDERAL 20% STATE	
△	89502350	REMOVE AND REINSTALL ELECTRIC CABLE FROM CONDUIT	FOOT	13354	13354
△ *	89502380	REMOVE EXISTING HANDHOLE	EACH	4	4
*	X0326458	PAVEMENT REPLACEMENT, (SPECIAL)	SQ FT	124	124
	X0327980	PAVEMENT MARKING REMOVAL - WATER BLASTING	SQ FT	1,256	1,256
△ *	X1400031	REMOVE PEDESTRIAN PUSH BUTTON	EACH	12	12
*	X5091765	PIPE HANDRAIL, SPECIAL	FOOT	25	25
*	X6060505	CONCRETE CURB (SPECIAL)	FOOT	38	38
*	X6061005	CONCRETE CURB, TYPE B (SPECIAL)	FOOT	26	26
*	X6061460	PAVED DITCH (SPECIAL)	FOOT	12	12
*	X7010216	TRAFFIC CONTROL AND PROTECTION (SPECIAL)	L SUM	1	1
*	X8140115	HANDHOLE TO BE ADJUSTED	EACH	1	1
*	Z0012450	CONCRETE STEPS	CU YD	3	3
*	Z0013798	CONSTRUCTION LAYOUT	L SUM	1	1
∅	Z0076600	TRAINEES	HOUR	500	500
*	X1800024	DECORATIVE STONE	SQ FT	153	153
∅	Z0076604	TRAINEES TRAINING PROGRAM GRADUATE	HOUR	500	500
*	X1200224	TRENCH DRAIN REMOVAL AND INSTALLATION	EACH	1	1

△ SPECIALTY ITEM \* SPECIAL PROVISION ∅ 0042

REV. - MS

FILE NAME : <b>Prairie Engineers, P.C.</b> www.prairieengineers.com professional design firm no. 184-005965 Copyright Prairie Engineers, P.C. 2018	USER NAME : bmarkunas	DESIGNED - SMA DRAWN - JLM CHECKED - TMM DATE - 09/28/18	REVISED - REVISED - REVISED - REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>SUMMARY OF QUANTITIES</b>	F.A.U. RTE. 8790	F.A.P. RTE.	SECTION (57-1, 57-2, 258) SW-1	COUNTY JERSEY	TOTAL SHEETS 77	SHEET NO. 7
	PLOT SCALE = 2" = 100'	PLOT DATE = 12/13/2018	SHEET 5 OF 5 SHEETS			STA. TO STA.	CONTRACT NO. 76J82	ILLINOIS FED. AID PROJECT			

\\farmwork\thgprp.com\data\archive\CHA\2011\11004-28\02\_Correspondence\Asa\_Submitted\2018-09-28\_Final\_PSAE\_Microstation\_Files - Sheets\0676182-ah-003-007-500.dgn

**CURB RAMP SCHEDULE**

LOCATION		PCC DRIVEWAY PAVEMENT 8"	PCC SIDEWALK 4"	PAVEMENT REMOVAL	DETECTABLE WARNINGS	DRIVEWAY PAVEMENT REMOVAL	COMBINATION CURB & GUTTER REMOVAL	SIDEWALK REMOVAL	COMBINATION CURB & GUTTER TYPE B-6.12	COMBINATION CURB & GUTTER TYPE B-6.12 (VAR WIDTH GUTTER FLAG)	COMBINATION CURB & GUTTER TYPE B-6.24	COMBINATION CURB & GUTTER TYPE B-6.24 (VAR WIDTH GUTTER FLAG)	COMBINATION CURB & GUTTER TYPE M-4.12	CLASS D PATCHES, TYPE I, 9 IN	CONCRETE MEDIAN SURFACE, 6 INCH	PAVEMENT REPLACEMENT, SPECIAL	CLASS D PATCHES, TYPE IV, 9 IN	CONCRETE CURB, TYPE B (SPECIAL)
INTERSECTION	QUADRANT/OFFSET	(SQ YD)	(SQ FT)	(SQ YD)	(SQ FT)	(SQ YD)	(FOOT)	(SQ FT)	(FOOT)	(FOOT)	(FOOT)	(FOOT)	(FOOT)	(SQ YD)	(SQ FT)	(SQ FT)	(SQ YD)	(FOOT)
NORTH SCHOOL CROSSWALK	EAST	-	222	-	12.0	-	12.5	212	12.5	-	-	-	-	2.6	-	-	-	-
NORTH SCHOOL CROSSWALK	WEST	-	114	-	12.0	-	11.0	119	11.0	-	-	-	-	3.3	-	-	-	-
67 & SCHOOL ENTRANCE	EAST	-	166	-	14.3	-	14.9	156	14.9	-	-	-	-	-	-	-	-	-
SOUTH SCHOOL CROSSWALK	EAST	-	193	-	20.0	-	27.5	166	27.5	-	-	-	-	-	-	-	-	-
SOUTH SCHOOL CROSSWALK	WEST	-	207	-	20.0	-	15.0	199	15.0	-	-	-	-	-	-	-	-	-
67 & PINE	NW	-	61	-	8.0	-	10.5	52	-	10.5	-	-	-	-	-	-	-	-
67 & PINE	NE	-	143	-	10.0	23.7	15.6	-	0.0	15.6	-	-	-	-	-	70.1	-	-
67 & SPRUCE	NW	-	97	-	9.8	-	12.3	74	12.3	-	-	-	-	-	-	-	-	-
67 & SPRUCE	NE	-	388	45.7	20.0	-	10.5	114	-	-	-	-	43.0	-	61.4	23.6	-	-
67 & SPRUCE	SW	-	260	-	26.8	-	30.1	260	30.1	-	-	-	-	-	-	-	-	-
67 & SPRUCE	SE	-	288	-	20.0	-	32.4	286	32.4	-	-	-	-	-	-	-	-	-
67 & EXCHANGE	NW	-	645	-	16.0	-	41.1	645	41.1	-	-	-	-	-	-	-	-	26
67 & EXCHANGE	SW	-	365	-	32.0	-	43.4	365	43.4	-	-	-	-	-	-	-	-	-
67 & EXCHANGE	SE	-	125	-	8.0	-	17.7	125	17.7	-	-	-	-	-	-	-	-	-
67 & EXCHANGE	NE	-	2204	122.9	30.0	-	112.0	1302	132.3	-	-	-	-	-	-	-	-	-
67 & PEARL	NW	-	246	-	31.0	-	38.0	246	-	38.0	-	-	-	-	-	-	-	-
67 & PEARL	NE	-	215	-	20.0	-	34.8	177	34.8	-	-	-	-	-	-	-	-	-
67 & PEARL	SW	-	251	-	28.0	-	33.7	251	33.7	-	-	-	-	-	-	-	-	-
67 & PEARL	SE	-	177	-	27.0	-	20.5	177	20.5	-	-	-	-	-	-	-	-	-
67 & ARCH	NW	-	299	-	34.0	-	36.9	299	36.9	-	-	-	-	-	-	-	-	-
67 & ARCH	NE	-	240	-	34.0	-	34.4	240	34.4	-	-	-	-	-	-	-	-	-
67 & ARCH	SW	-	199	-	26.0	-	30.5	199	30.5	-	-	-	-	-	-	-	-	-
67 & ARCH	SE	-	234	6.0	16.2	-	36.4	170	40.0	-	-	-	-	-	-	-	-	-
67 & PRAIRIE	NW	-	275	-	20.0	-	35.4	238	35.4	-	-	-	-	-	-	-	-	-
67 & PRAIRIE	NE	1.7	312	-	20.0	1.7	39.0	312	-	39.0	-	-	-	-	-	-	-	-
67 & 16	NW	-	248	-	12.0	-	39.5	236	-	39.5	-	-	-	-	-	-	-	-
67 & 16	SW	-	577	-	26.1	-	42.3	542	-	42.3	-	-	-	-	-	-	-	-
67 & 16	SE	-	266	-	10.7	-	27.4	253	-	27.4	-	-	-	-	-	-	-	-
67 & GOODRICH	SW	-	82	-	10.0	-	15.0	98	-	-	15.0	-	-	-	-	-	-	-
67 & GOODRICH	SE	-	85	-	10.0	-	15.5	85	-	-	15.5	-	-	-	-	-	-	-
67 & BARR	NW	-	106	-	10.0	-	14.6	114	14.6	-	-	-	-	-	-	-	-	-
67 & BARR	SW	-	158	-	20.0	-	25.6	125	15.9	9.7	-	-	-	-	-	-	-	-
67 & BARR	SE	-	67	-	10.0	-	10.0	-	10.0	-	-	-	-	-	-	-	-	-
67 & 109	NW	2.4	231	3.3	18.0	-	24.6	210	-	-	24.6	-	-	-	-	30.0	-	-
67 & 109	NE	-	103	-	19.0	-	14.8	82	-	-	14.8	-	-	-	-	-	-	-
67 & 109	SW	-	117	7.1	20.6	-	27.0	66	-	-	27.0	-	-	-	-	-	-	26
67 & COUNTY ROAD	NW	-	123	-	23.1	-	21.3	103	-	-	21.3	-	-	-	-	-	-	-
67 & COUNTY ROAD	NE	-	421	-	22.4	-	34.1	165	-	-	34.1	-	-	1.2	-	-	-	-
67 & COUNTY ROAD	SW	-	144	-	10.0	-	19.5	130	-	-	19.5	-	-	-	-	-	-	-
67 & COUNTY ROAD	SE	-	377	-	22.0	-	48.2	381	-	-	48.2	-	-	-	-	-	-	-
<b>TOTAL</b>		<b>4.1</b>	<b>11031</b>	<b>185.0</b>	<b>759.0</b>	<b>25.4</b>	<b>1125.5</b>	<b>8974.0</b>	<b>696.9</b>	<b>35.8</b>	<b>375.7</b>	<b>30.5</b>	<b>43.0</b>	<b>7.1</b>	<b>61.4</b>	<b>123.7</b>	<b>33.4</b>	<b>26.0</b>
<b>ROUNDED TOTAL</b>		<b>4.0</b>	<b>11031</b>	<b>185.0</b>	<b>759.0</b>	<b>25.0</b>	<b>1125.0</b>	<b>8974.0</b>	<b>697.0</b>	<b>36.0</b>	<b>375.5</b>	<b>30.5</b>	<b>43.0</b>	<b>7.0</b>	<b>61.0</b>	<b>124.0</b>	<b>33.0</b>	<b>26.0</b>

**CURB RAMP SCHEDULE**

LOCATION		PAVED DITCH (SPECIAL)	PAVED DITCH REMOVAL	MANHOLE TO BE ADJUSTED	INLETS TO BE ADJUSTED	HANDHOLE TO BE ADJUSTED	PIPE HANDRAIL, SPECIAL	CONCRETE STEPS	CONCRETE CURB (SPECIAL)	TRENCH BACKFILL	CLASS D PATCHES, TYPE II, 9 IN	STORM SEWERS, RUBBER GASKET, CLASS A, TYPE 1, 12"	STORM SEWERS, RUBBER GASKET, CLASS A, TYPE 1, 15"	STORM SEWERS, RUBBER GASKET, CLASS A, TYPE 1, 18"	INLETS TYPE A, TYPE 11, FRAME & GRATE	REMOVING INLETS	FIRE HYDRANTS TO BE ADJUSTED	TRENCH DRAIN REMOVAL AND INSTALLATION
INTERSECTION	QUADRANT/OFFSET	(FOOT)	(FOOT)	(EACH)	(EACH)	(EACH)	(FOOT)	(CU YD)	(FOOT)	(CU YD)	(SQ YD)	(FOOT)	(FOOT)	(FOOT)	(EACH)	(EACH)	(EACH)	(EACH)
67 & EXCHANGE	SW	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	1
67 & EXCHANGE	NE	-	-	-	-	1.0	-	-	-	-	-	-	-	-	-	-	-	-
67 & PEARL	NW	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
67 & PEARL	SW	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
67 & PEARL	SE	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
67 & ARCH	NW	-	-	-	1.0	-	-	-	-	-	-	-	-	-	-	-	-	-
67 & PRAIRIE	NW	-	-	1.0	-	-	-	-	-	-	-	-	-	-	-	-	1	1
67 & 16	SW	-	-	-	-	-	8.8	3.0	38.1	-	-	-	-	-	-	-	-	-
67 & 109	SW	-	-	-	-	-	15.7	-	-	3.1	-	-	-	20	1	1	-	-
67 & COUNTY ROAD	SE	-	-	-	1.0	-	-	-	-	4.3	8.3	25	-	-	1	1	-	-
67 & COUNTY ROAD	NE	-	-	-	1.0	-	-	-	-	0.7	-	-	4	-	1	1	-	-
67 & COUNTY ROAD	SW	12.0	15.5	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
<b>TOTAL</b>		<b>12.0</b>	<b>15.5</b>	<b>1.0</b>	<b>3.0</b>	<b>1.0</b>	<b>24.5</b>	<b>3.0</b>	<b>38.1</b>	<b>8.1</b>	<b>8.3</b>	<b>25.0</b>	<b>4.0</b>	<b>20.0</b>	<b>3.0</b>	<b>3.0</b>	<b>2.0</b>	<b>2.0</b>
<b>ROUNDED TOTAL</b>		<b>12.0</b>	<b>16.0</b>	<b>1.0</b>	<b>3.0</b>	<b>1.0</b>	<b>25.0</b>	<b>3.0</b>	<b>38.0</b>	<b>8.0</b>	<b>8.0</b>	<b>25.0</b>	<b>4.0</b>	<b>20.0</b>	<b>3.0</b>	<b>3.0</b>	<b>2.0</b>	<b>2.0</b>

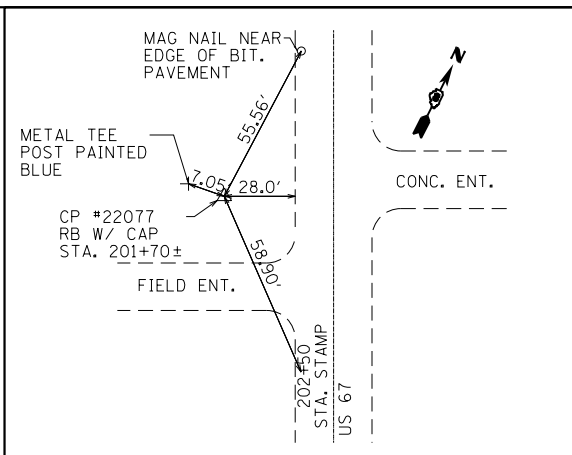
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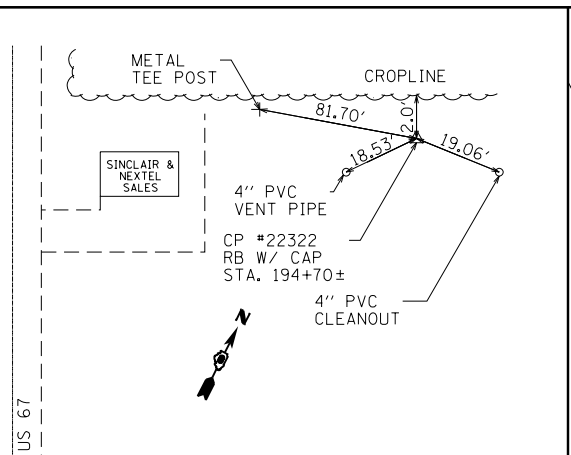
PAVEMENT MARKING SCHEDULE							
LOCATION		THERMOPLASTIC PAVEMENT MARKING LINE 4" (FOOT)	THERMOPLASTIC PAVEMENT MARKING LINE 6" (FOOT)	THERMOPLASTIC PAVEMENT MARKING LINE 12" (FOOT)	THERMOPLASTIC PAVEMENT MARKING LINE 24" (FOOT)	PAVEMENT MARKING REMOVAL WATER BLASTING (SQ FT)	PAINT PAVEMENT MARKING LINE 12" (FOOT)
INTERSECTION	QUADRANT/ OFFSET						
IL 67 AT NORTHERN SCHOOL CROSSWALK	E TO W	-	-	75.57	-	37.79	-
IL 67 AT SOUTHERN SCHOOL CROSSWALK	E TO W	-	-	75.57	-	40.00	-
IL 67 AT SPRUCE ST	NW & SW	-	-	-	-	30.14	54.30
IL 67 AT SPRUCE ST	NE & SE	-	-	-	-	37.47	48.90
IL 67 AT EXCHANGE ST	NW TO SW	-	-	82.63	-	43.24	-
IL 67 AT EXCHANGE ST	NE	85.00	60.00	-	-	-	-
IL 67 AT PEARL ST	NW TO NE	-	-	138.54	-	69.27	-
IL 67 AT PEARL ST	NE TO SE	-	-	82.72	-	41.36	-
IL 67 AT PEARL ST	SE TO SW	-	-	150.95	-	75.47	-
IL 67 AT PEARL ST	SW TO NW	-	-	84.53	-	41.02	-
IL 67 AT PEARL ST	NE	-	-	-	20.00	40	-
IL 67 AT PEARL ST	SW	-	-	-	20.00	40	-
IL 67 AT ARCH ST	NW TO NE	-	-	143.25	-	71.62	-
IL 67 AT ARCH ST	NE TO SE	-	-	77.67	-	42.07	-
IL 67 AT ARCH ST	SE TO SW	-	-	148.89	-	75.51	-
IL 67 AT ARCH ST	SW TO NW	-	-	74.95	-	37.48	-
IL 67 AT PRARIE ST	NW TO NE	-	-	134.19	-	72.47	-
IL 67 AT IL 16	NW TO NE	-	-	184.12	-	92.31	-
IL 67 AT IL 16	NW TO SW	-	-	107.16	-	56.58	-
IL 67 AT IL 16	SW TO SE	-	-	173.40	-	86.60	-
IL 67 AT IL 16	NW	-	-	-	44.78	93.90	-
IL 67 AT IL 16	SW	-	-	-	20.70	42.40	-
IL 67 AT IL 16	SE	-	-	-	44.50	89.00	-
IL 67 AT BARR AVE	NW TO SW	-	-	55.18	-	-	-
IL 67 AT BARR AVE	SW TO SE	-	-	78.91	-	-	-
IL 67 AT COUNTY RD	NE TO SE	-	-	99.54	-	-	-
IL 67 AT IL 109	SW TO NW	-	-	20.24	-	-	-
IL 67 AT IL 109	SW TO SE	-	-	19.32	-	-	-
<b>TOTAL</b>		<b>85.00</b>	<b>60.00</b>	<b>2007.33</b>	<b>149.98</b>	<b>1255.68</b>	<b>103.20</b>
<b>ROUNDED TOTAL</b>		<b>85</b>	<b>60</b>	<b>2007</b>	<b>150</b>	<b>1256</b>	<b>103</b>
		(FOOT)	(FOOT)	(FOOT)	(FOOT)	(SQ FT)	(FOOT)

SIGN SCHEDULE								
LOCATION		QUADRANT/ OFFSET	MUTCD#	SIZE (INCHES)	SIGN DESCRIPTION	RELOCATE SIGN PANEL TYPE 1 (SQ FT)	RELOCATE SIGN PANEL ASSEMBLY TYPE A (EACH)	TELESCOPING STEEL SIGN SUPPORT (FOOT)
INTERSECTION	QUADRANT/ OFFSET	MUTCD#	SIZE (INCHES)	SIGN DESCRIPTION	(SQ FT)	(EACH)	(FOOT)	
PINE ST	NE	S1-1	36x36	SCHOOL	9.00	1	10	
PINE ST	NE	S16-7P	24x12	DIAGONAL ARROW	2.00	1	-	
<b>TOTAL</b>						<b>11.00</b>	<b>2</b>	<b>10</b>
<b>ROUNDED TOTAL</b>						<b>11</b>	<b>2</b>	<b>10</b>
						(SQ FT)	(EACH)	(FOOT)

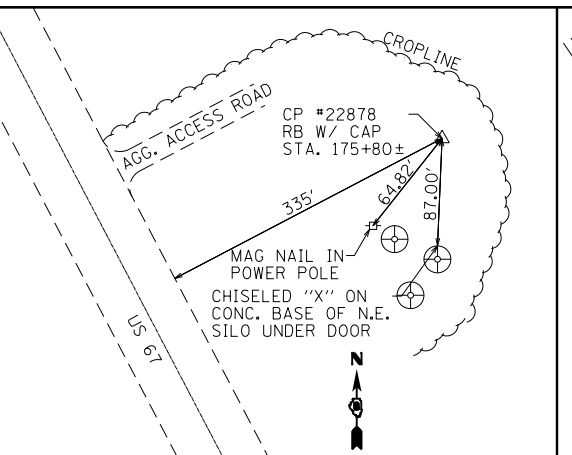
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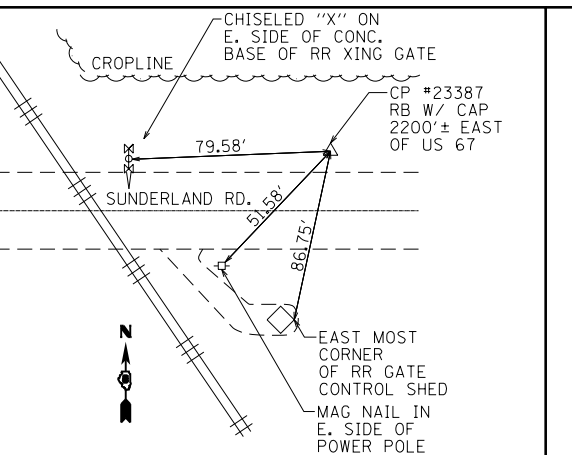
**CONTROL POINT 22077**



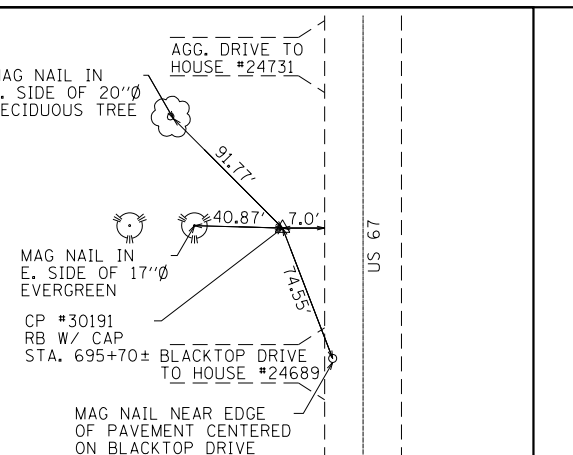
**CONTROL POINT 22322**



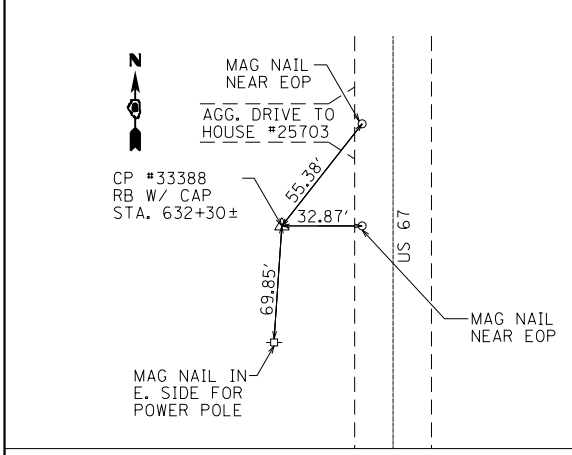
**CONTROL POINT 22878**



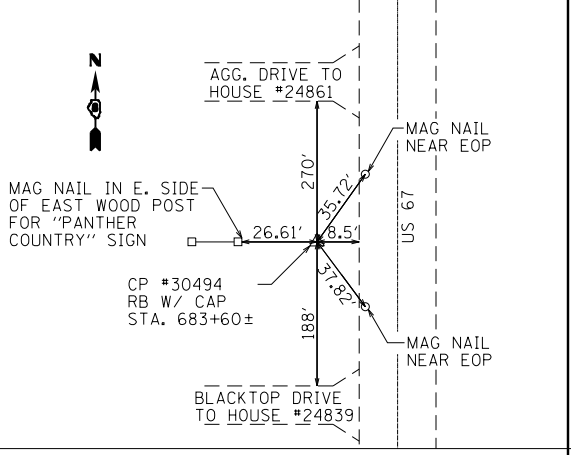
**CONTROL POINT 23387**



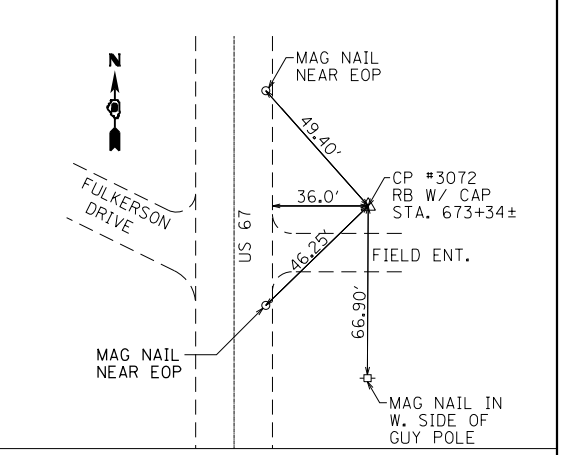
**CONTROL POINT 30191**



**CONTROL POINT 33388**



**CONTROL POINT 30494**



**CONTROL POINT 30792**

CONTROL POINT COORDINATE TABLE			
POINT NO.	NORTH	EAST	DESCRIPTION
22077	882,565.33	2,257,918.50	REBAR W/ ALUMINUM CAP
22322	883,451.44	2,257,925.09	REBAR W/ ALUMINUM CAP
22878	884,953.52	2,256,892.16	REBAR W/ ALUMINUM CAP
23387	886,677.08	2,257,541.13	REBAR W/ ALUMINUM CAP
30191	900,725.37	2,247,332.61	REBAR W/ ALUMINUM CAP
30494	901,760.24	2,246,806.43	REBAR W/ ALUMINUM CAP
30792	902,703.07	2,246,406.30	REBAR W/ ALUMINUM CAP
33388	906,349.58	2,244,450.39	REBAR W/ ALUMINUM CAP

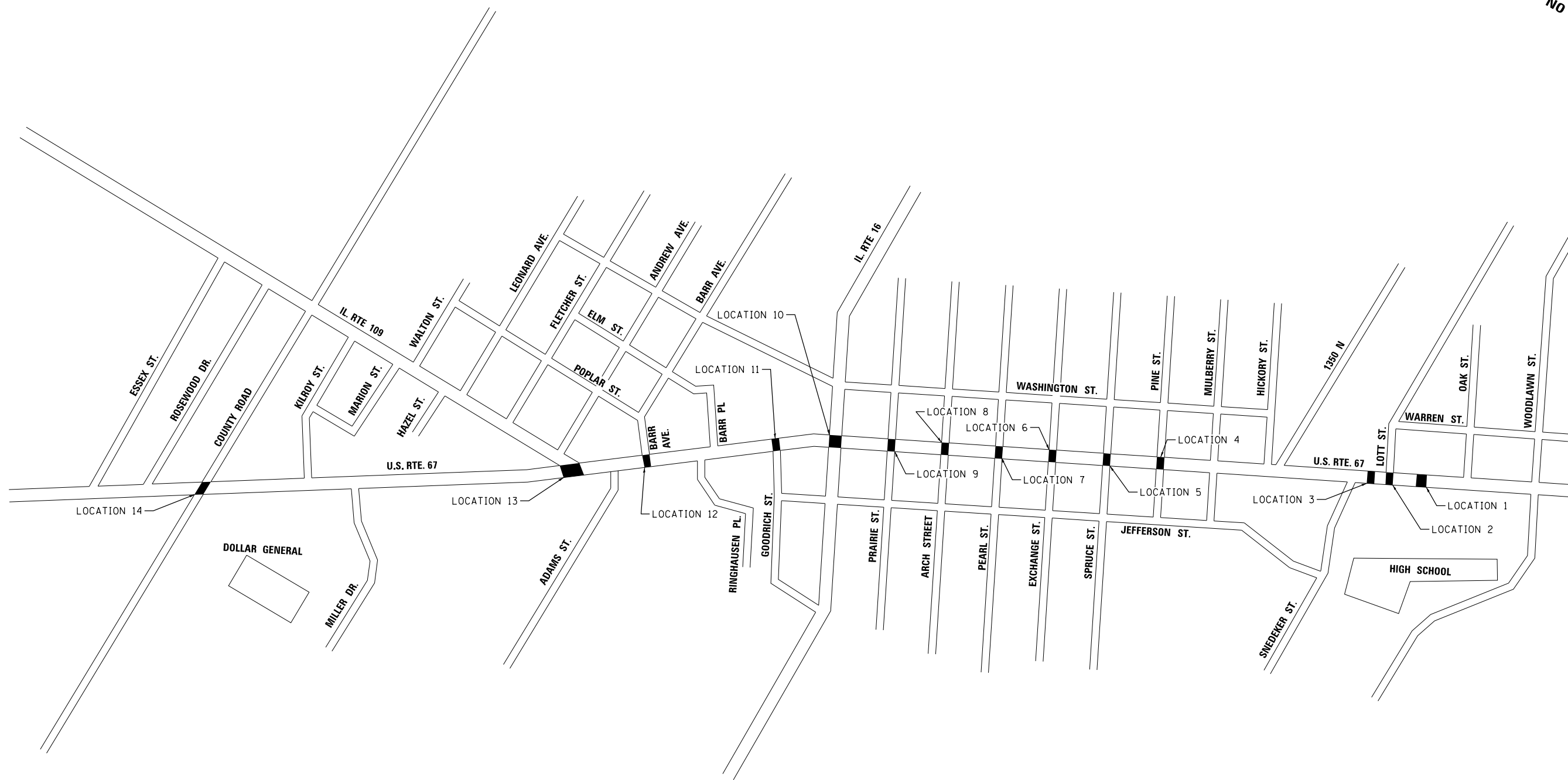
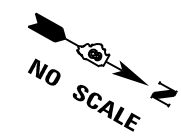
**NOTES:**  
BASIS OF COORDINATES - ILLINOIS STATE PLANE, WEST ZONE, NAD 83  
COORDINATES REFERENCED FROM IDOT JOB# D-98-008-04  
COORDINATE TYPE: GROUND  
APPLIED FACTOR: 0.99991993

BENCHMARK DATA				
B.M. NO.	STATION	OFFSET	DESCRIPTION	ELEVATION (M.S.L.) NAVD 88
BM #124	234+40	35' LT	CHISELED SQUARE IN TOP & C OF SMALL HEADWALL OF 2'x2' BOX CULVERT, E. SIDE OF U.S. ROUTE 67. SQUARE IS ON E. END OF CULVERT FROM UNDER HIGHWAY. (4.8' LOWER THAN PAVEMENT)	639.451
BM #125	217+24	25' LT	CHISELED SQUARE IN TOP & C, EAST END, OF CONC. HEADWALL TO A 4.2'x2.0' BOX CULVERT FROM UNDER HIGHWAY EAST SIDE OF U.S. ROUTE 67 & SOUTH OF ENT. TO CO. RD. 1100N (CRYSTAL LAKE RD.) (2.0' BELOW PAVEMENT)	626.692
BM #130	135+02	58' LT	CHISELED "X" ON WEST TOP FLANGE BOLT E. OF U.S. ROUTE 67 NEAR NE CORNER OF AGG. PARKING LOT TO HEALTH CARE CENTER (BUILDING #1301)	622.917
BM #131	122+43	63' LT	RR SPIKE IN POWER POLE (SET BY OTHERS) EAST SIDE OF U.S. ROUTE 67 & NORTH SIDE OF COUNTY ROAD. (0.7' ABOVE GROUND)	635.563
BM #500	153+50	35' LT	CHISELED "X" ON SSW TOP FLANGE BOLT ON HYDRANT ON NE CORNER OF SUNDERLAND RD. & U.S. ROUTE 67	607.392
BM #516	687+64	63' RT	RR SPIKE IN WEST SIDE OF POWER POLE ON EAST SIDE OF U.S. ROUTE 67 APPROX. 0.27 MI. (1400') SOUTH OF FULKERSON DRIVE.	575.107
BM #517	642+80	63' RT	RR SPIKE IN WEST SIDE OF POWER POLE ON EAST SIDE OF U.S. ROUTE 67 ON SOUTH SIDE OF FIELD ENTRANCE APPROX. 0.54 MI. (2850') SOUTH OF TOLMAN LANE.	537.423

**NOTE:**  
ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 1988).

F:\Projects\DOT PROJECTS\11-018\10 31\DRAWINGS\CADD SHEETS\0876\82-sh-t-ATB.dgn

FILE NAME =	USER NAME = jmosset	DESIGNED - JAH	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>ALIGNMENT TIES AND BENCHMARKS</b>	F.A.U. RTE.	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
Default	PLOT SCALE = 100.00' / in.	DRAWN - RNH	REVISED -			8790		(57-1, 57-2, 258) SW-1	JERSEY	77	10	
	PLOT DATE = 7/9/2018	CHECKED - TMM	REVISED -			CONTRACT NO. 76J82						
		DATE - 7/13/18	REVISED -			SCALE: NTS	SHEET 1 OF 1 SHEETS	STA.	TO STA.	ILLINOIS FED. AID PROJECT		



**US ROUTE 67**

F:\Projects\DOT PROJECTS\11-010\10 31\DRAWINGS\CADD SHEETS\0876J82-akt-plan.dgn

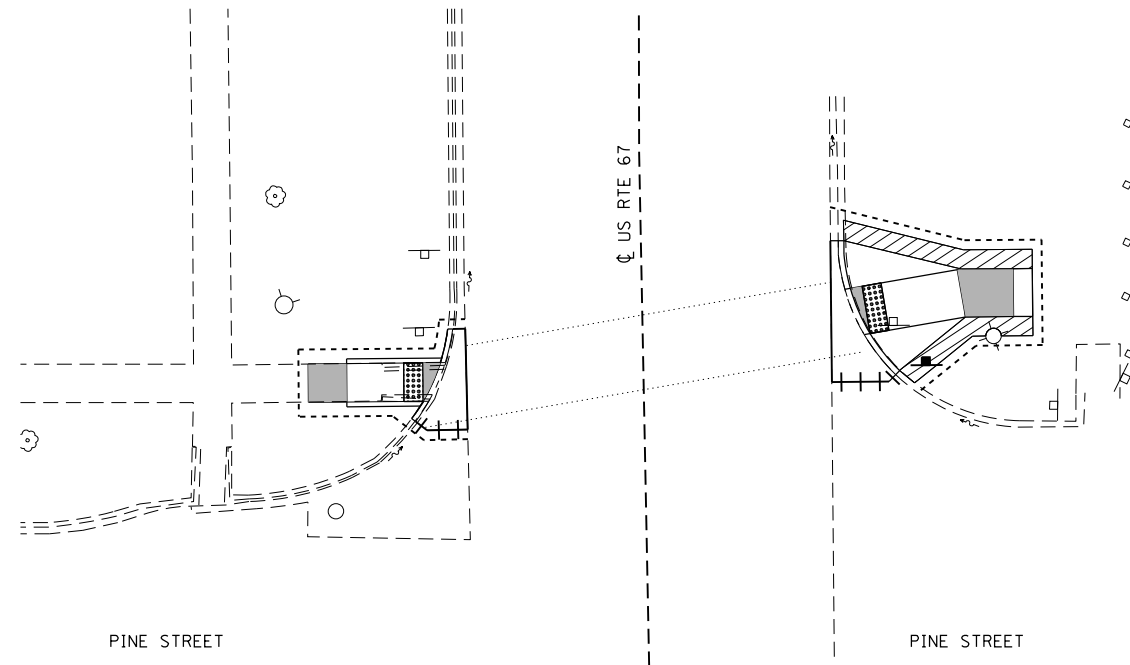
FILE NAME : <b>Prairie Engineers, P.C.</b> www.prairieengineers.com professional design firm no. 184-005965 © Copyright Prairie Engineers, P.C., 2018	USER NAME = jmosset	DESIGNED - JAH	REVISED -
		DRAWN - RNH	REVISED -
	PLOT SCALE = 2.00' / in.	CHECKED - TMM	REVISED -
	PLOT DATE = 7/9/2018	DATE - 7/13/18	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

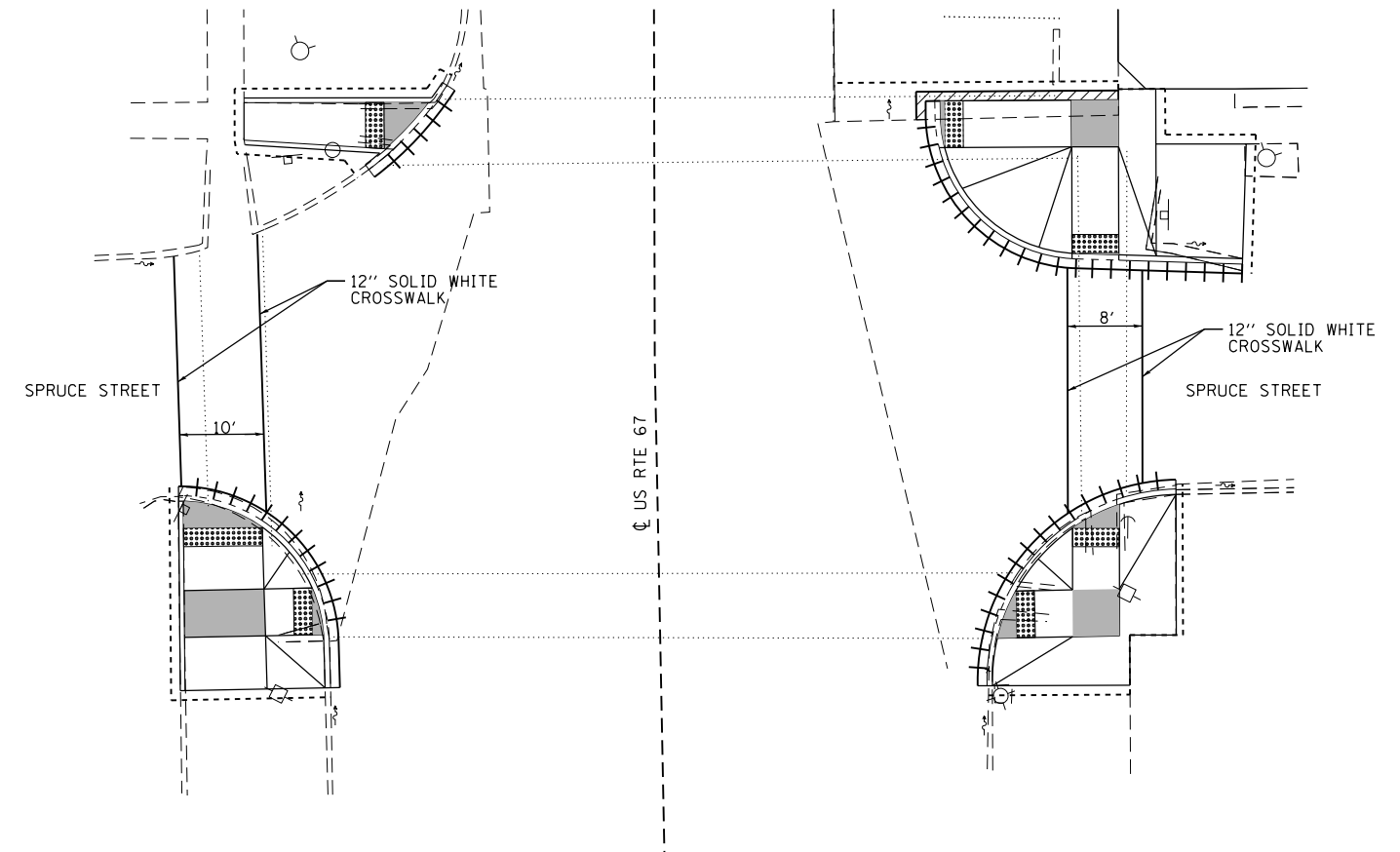
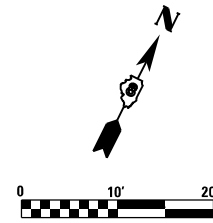
<b>PLAN SHEET</b>			
SCALE: NTS	SHEET 1	OF 1 SHEETS	STA. TO STA.

F.A.U. RTE. 8790	F.A.P. RTE.	SECTION (57-1, 57-2, 258) SW-1	COUNTY JERSEY	TOTAL SHEETS 77	SHEET NO. 11
<b>CONTRACT NO. 76J82</b>					
ILLINOIS FED. AID PROJECT					

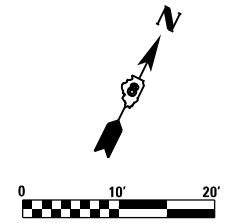




**LOCATION 4:  
SIDEWALK RAMPS AT PINE STREET AND US 67**



**LOCATION 5:  
SIDEWALK RAMPS AT SPRUCE STREET AND US RTE 67**



LEGEND	
	LEVEL LANDING AREA 2.0% MAX SLOPE IN ALL DIRECTIONS
	DETECTABLE WARNINGS
	CONSTRUCTION LIMITS

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING PLANS (LOCATIONS 4 & 5)**

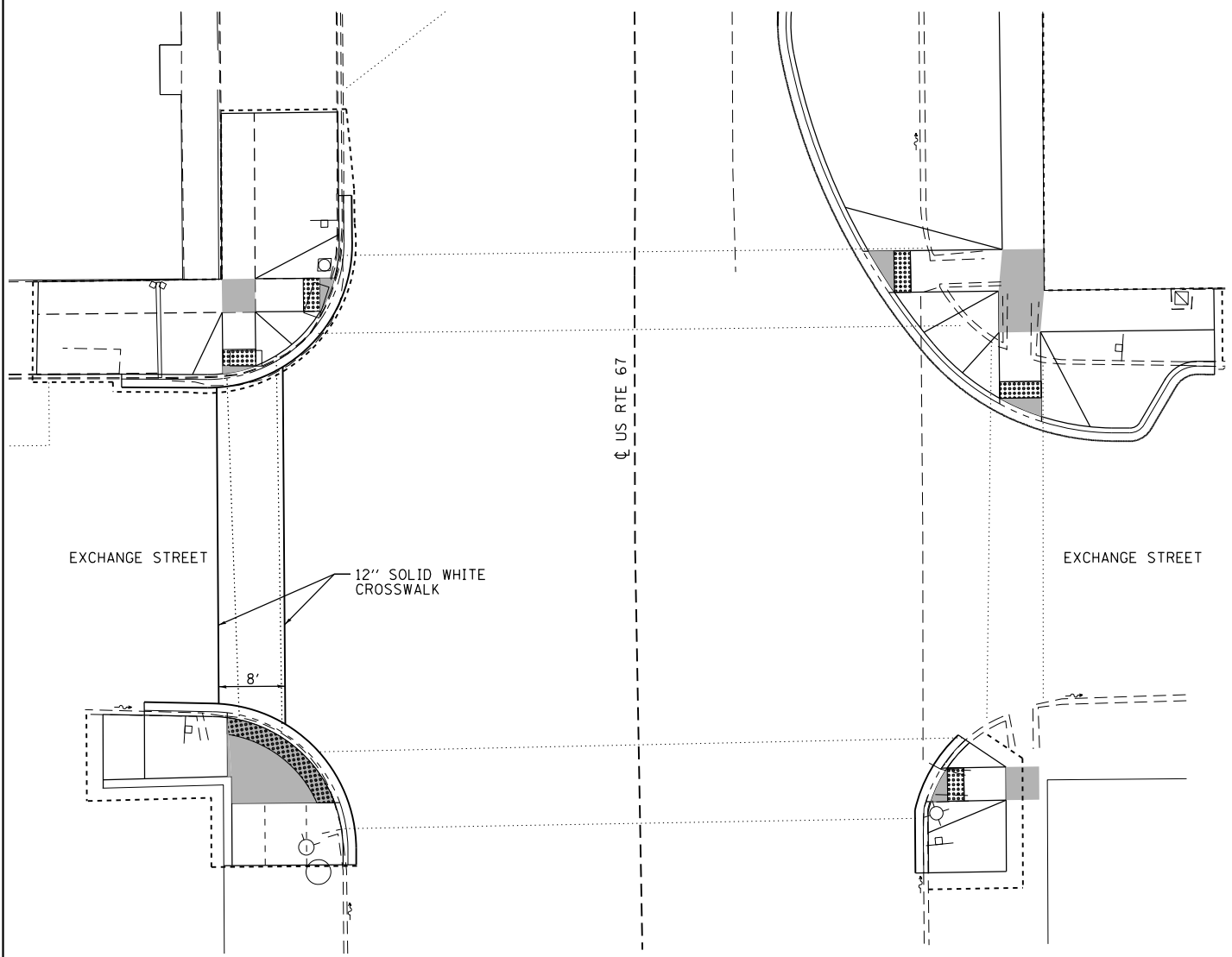
FILE NAME : <b>Pralle Engineers, P.C.</b> www.pralleengineers.com professional design firm no. 184-005965 Copyright Pralle Engineers, P.C. 2018	USER NAME = jmosset	DESIGNED - SMA	REVISED -
		DRAWN - JLM	REVISED -
	PLOT SCALE = 20.0000' / in.	CHECKED - TMM	REVISED -
	PLOT DATE = 7/9/2018	DATE - 7/13/18	REVISED -

SCALE: 1"=20' SHEET 2 OF 7 SHEETS STA. TO STA.

F.A.U. RTE.	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790		(57-1, 57-2, 258) SW-1	JERSEY	77	13
CONTRACT NO. 76J82					
ILLINOIS FED. AID PROJECT					

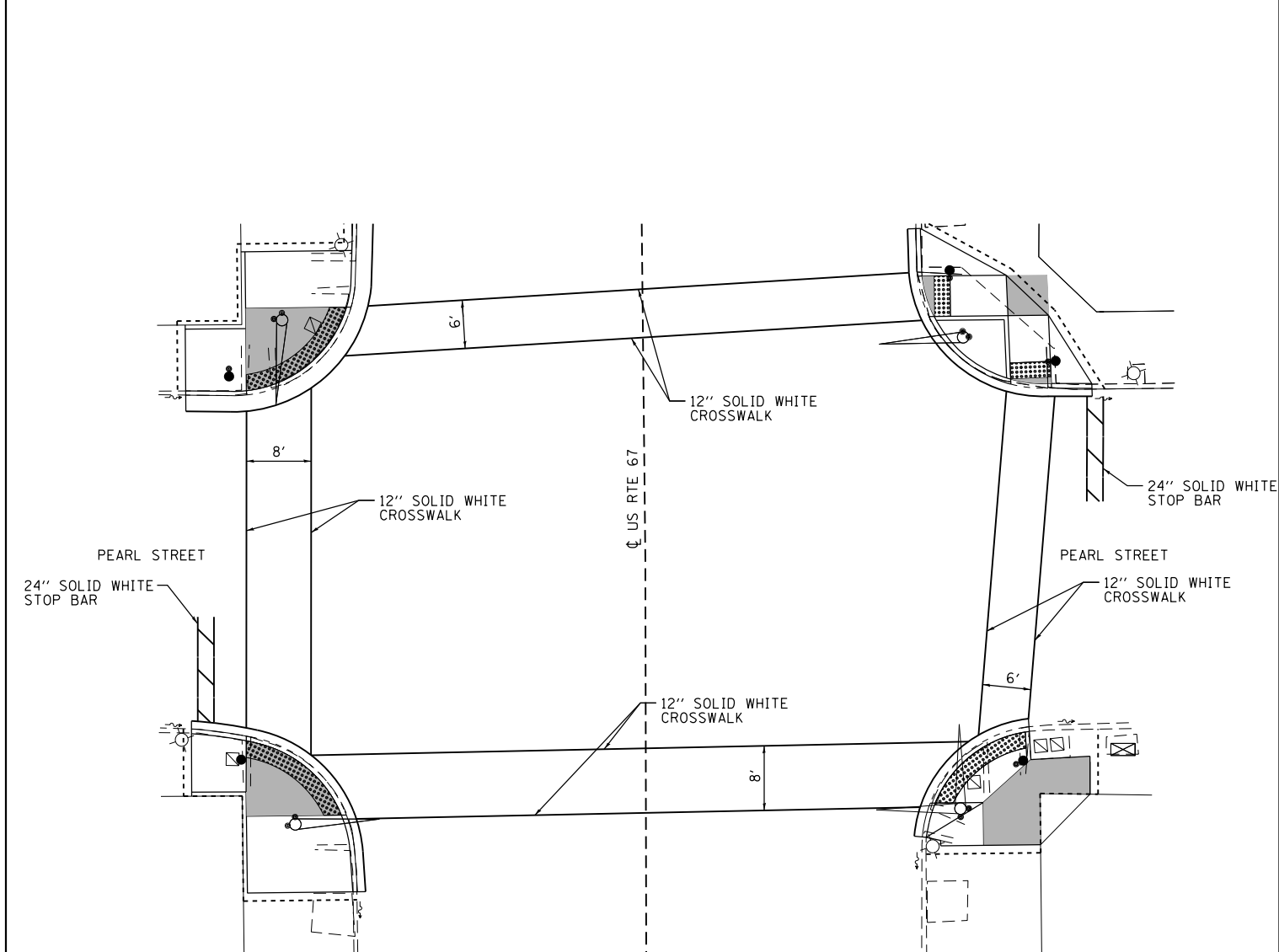
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\\farnsworth\prc\com\data\archive\cha\2011\11004-33\Microstation Files from Prairie\CADD Sheets\0876J82-sht-014-Pavement Marking 6-7.dgn  
 Default



**LOCATION 6:  
SIDEWALK RAMPS AT EXCHANGE STREET AND US RTE 67**

NOTE: SEE SHEET 26 FOR PAVEMENT MARKINGS NORTH OF INTERSECTION



**LOCATION 7:  
SIDEWALK RAMPS AT PEARL STREET AND US RTE 67**

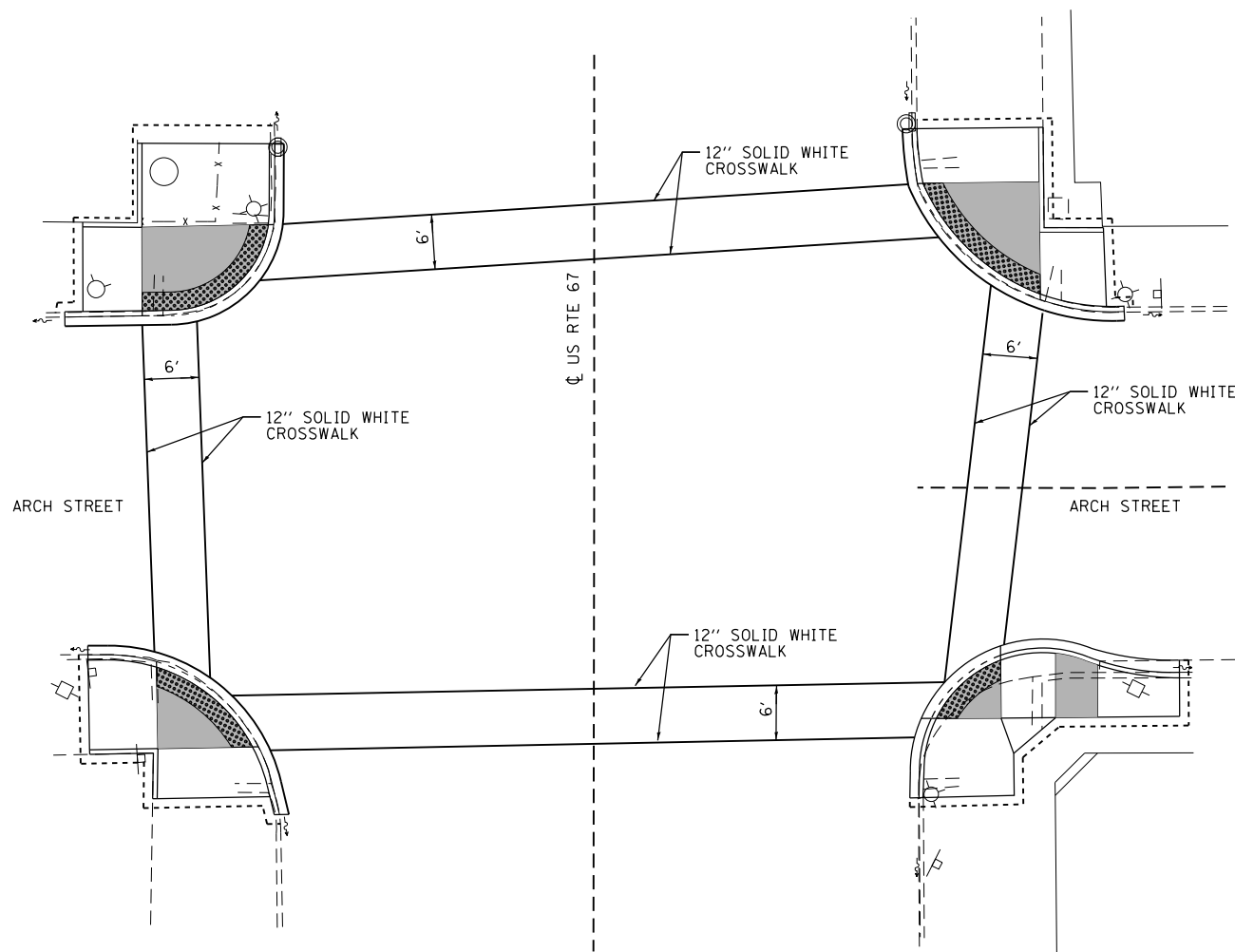
LEGEND	
	LEVEL LANDING AREA 2.0% MAX SLOPE IN ALL DIRECTIONS
	DETECTABLE WARNINGS
	CONSTRUCTION LIMITS

FILE NAME : <b>Pralie Engineers, P.C.</b> www.pralieengineers.com professional design firm no. 184-005965 © Copyright Pralie Engineers, P.C. 2018	USER NAME = bmarkunas	DESIGNED - SMA	REVISED -
	PLOT SCALE = 20.0000' / in.	DRAWN - JLM	REVISED -
	PLOT DATE = 9/28/2018	CHECKED - PSA	REVISED -
		DATE - 9/28/18	REVISED -

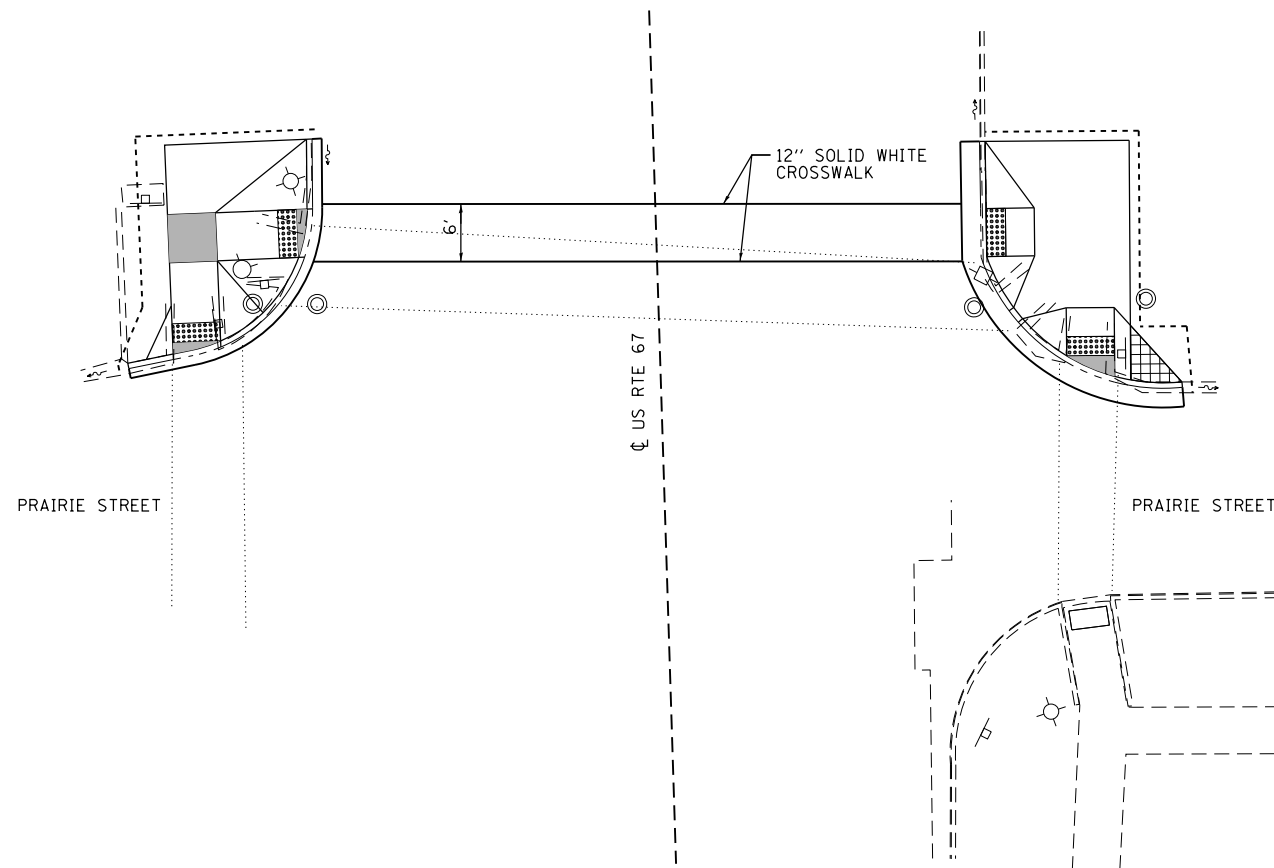
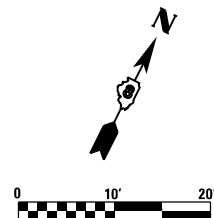
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING PLANS (LOCATIONS 6 & 7)**  
 SCALE: 1"=20'    SHEET 3 OF 7 SHEETS    STA.    TO STA.

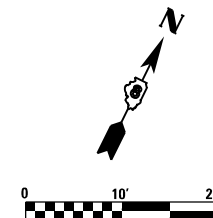
F.A.U. RTE.	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790		(57-1, 57-2, 258) SW-1	JERSEY	77	14
CONTRACT NO. 76J82					
ILLINOIS FED. AID PROJECT					



**LOCATION 8:  
SIDEWALK RAMPS AT ARCH STREET AND US RTE 67**



**LOCATION 9:  
SIDEWALK RAMPS AT PRAIRIE STREET AND US 67**



**LEGEND**

- LEVEL LANDING AREA 2.0% MAX SLOPE IN ALL DIRECTIONS
- DETECTABLE WARNINGS
- CONSTRUCTION LIMITS

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FILE NAME : <b>Pralle Engineers, P.C.</b> www.pralleengineers.com professional design firm no. 184-005965 Copyright Pralle Engineers, P.C. 2018	USER NAME = jmosset	DESIGNED - SMA	REVISED -
		DRAWN - JLM	REVISED -
	PLOT SCALE = 20.0000' / in.	CHECKED - TMM	REVISED -
	PLOT DATE = 7/12/2018	DATE - 7/13/18	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

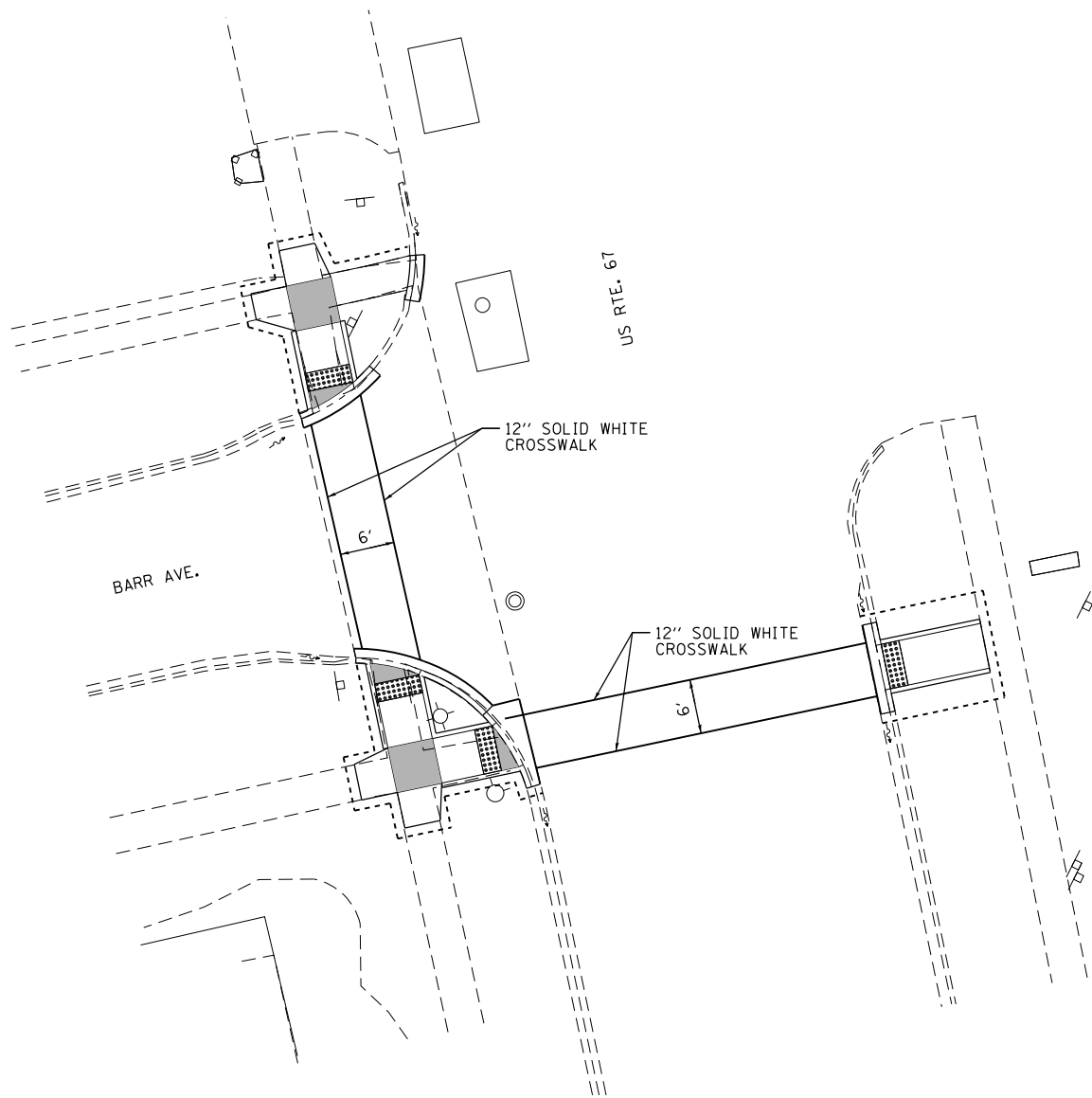
**PAVEMENT MARKING PLANS (LOCATIONS 8 & 9)**

SCALE: 1"=20' SHEET 4 OF 7 SHEETS STA. TO STA.

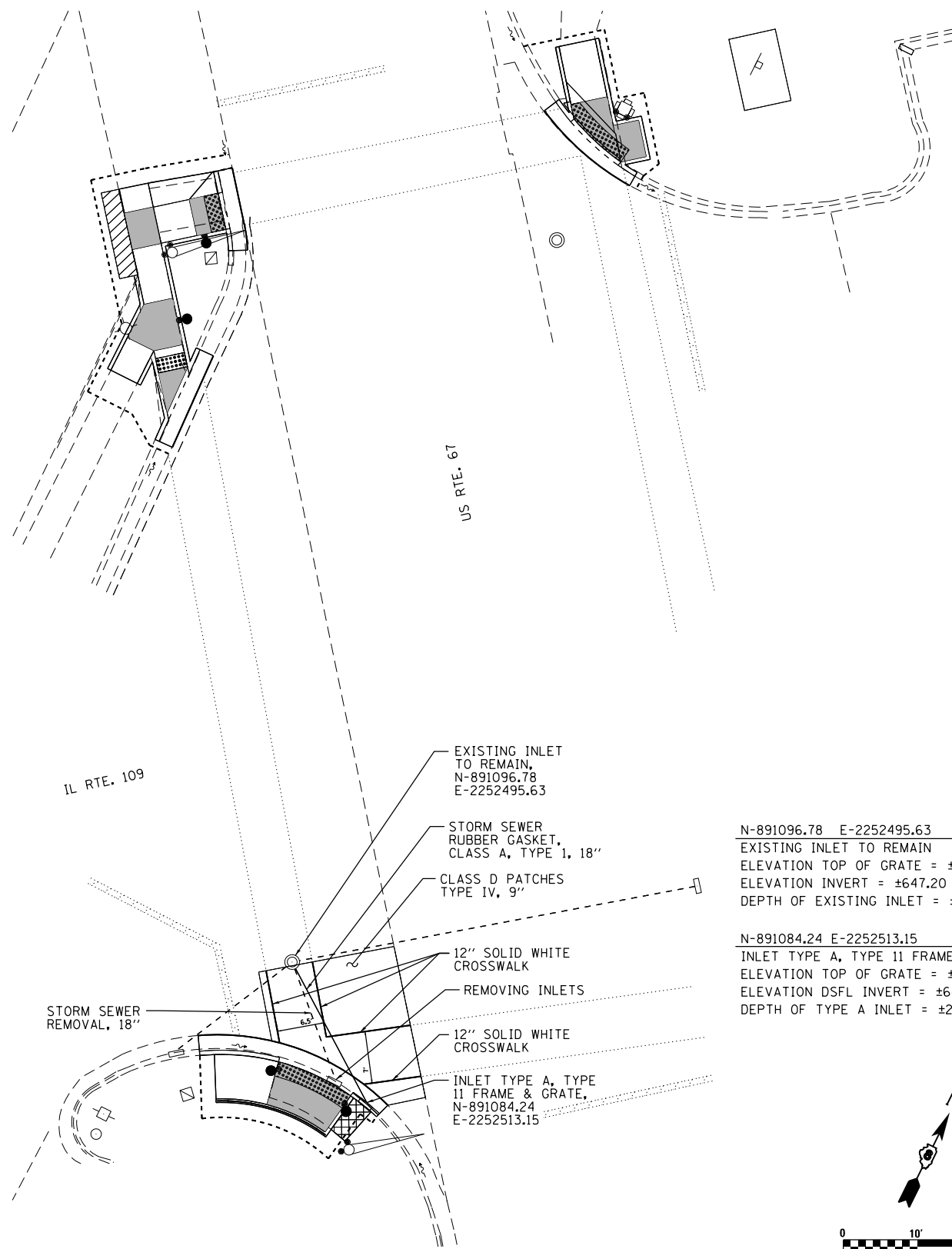
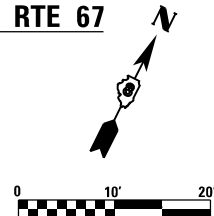
F.A.U. RTE.	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790		(57-1, 57-2, 258) SW-1	JERSEY	77	15
<b>CONTRACT NO. 76J82</b>					
ILLINOIS FED. AID PROJECT					



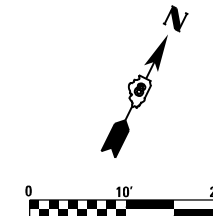




**LOCATION 12:  
SIDEWALK RAMPS AT BARR STREET AND US RTE 67**



**LOCATION 13:  
SIDEWALK RAMPS AT IL RTE 109 AND AND US RTE 67**



LEGEND	
	LEVEL LANDING AREA 2.0% MAX SLOPE IN ALL DIRECTIONS
	DETECTABLE WARNINGS
	CONSTRUCTION LIMITS

N-891096.78 E-2252495.63  
EXISTING INLET TO REMAIN  
ELEVATION TOP OF GRATE = ±650.10  
ELEVATION INVERT = ±647.20  
DEPTH OF EXISTING INLET = ±2.90'

N-891084.24 E-2252513.15  
INLET TYPE A, TYPE 11 FRAME AND GRATE  
ELEVATION TOP OF GRATE = ±650.02  
ELEVATION DSFL INVERT = ±647.52  
DEPTH OF TYPE A INLET = ±2.50'

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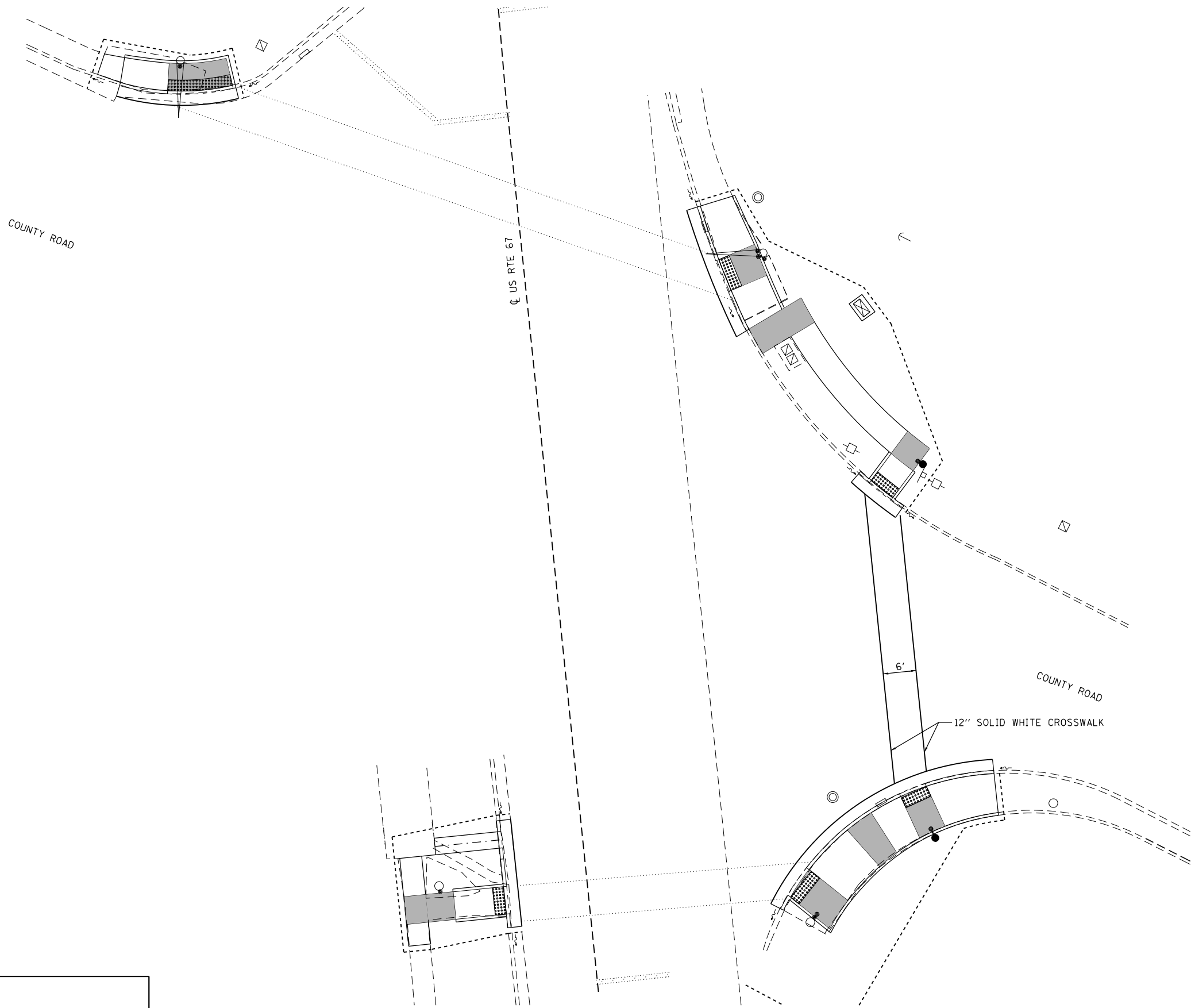
FILE NAME : <b>Pralle Engineers, P.C.</b> www.pralleengineers.com professional design firm no. 184-005965 © Copyright Pralle Engineers, P.C. 2018	USER NAME = jmosset	DESIGNED - SMA	REVISED -
		DRAWN - JLM	REVISED -
	PLOT SCALE = 20.0000' / in.	CHECKED - TMM	REVISED -
	PLOT DATE = 7/9/2018	DATE - 7/13/18	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING PLANS (LOCATIONS 12 & 13)**

SCALE: 1"=20' SHEET 6 OF 7 SHEETS STA. TO STA.

F.A.U. RTE.	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790		(57-1, 57-2, 258) SW-1	JERSEY	77	17
CONTRACT NO. 76J82					
ILLINOIS FED. AID PROJECT					



COUNTY ROAD

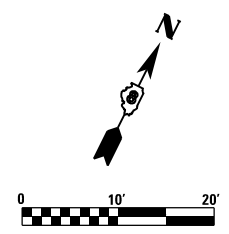
Q US RTE 67

COUNTY ROAD




6'

12" SOLID WHITE CROSSWALK

**LOCATION 14:  
SIDEWALK RAMPS AT THE NORTHWEST QUADRANT OF COUNTY ROAD AND US RTE 67**



**LEGEND**

-  LEVEL LANDING AREA 2.0% MAX SLOPE IN ALL DIRECTIONS
-  DETECTABLE WARNINGS
-  CONSTRUCTION LIMITS

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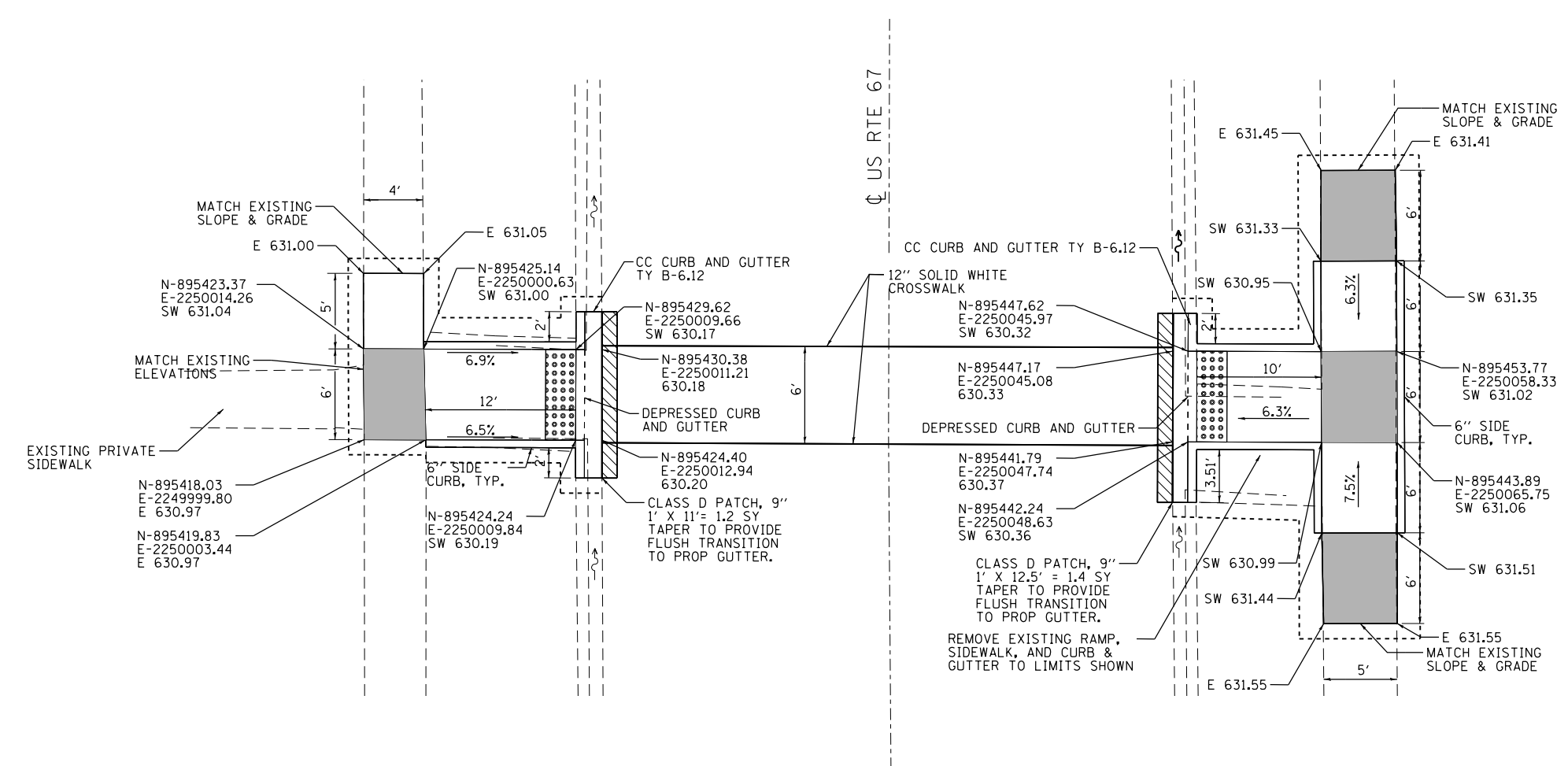
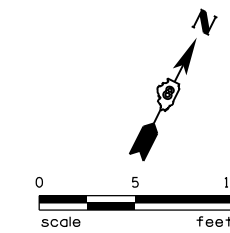
FILE NAME : <b>Pralle Engineers, P.C.</b> www.pralleengineers.com professional design firm no. 184-005965 Default	USER NAME : jmosset	DESIGNED - SMA	REVISED -
		DRAWN - JLM	REVISED -
	PLOT SCALE = 20.0000' / in.	CHECKED - TMM	REVISED -
	PLOT DATE = 7/9/2018	DATE - 7/13/18	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING PLAN (LOCATION 14)**

SCALE: 1"=20' SHEET 7 OF 7 SHEETS STA. TO STA.

F.A.U. RTE.	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790		(57-1, 57-2, 258) SW-1	JERSEY	77	18
<b>CONTRACT NO. 76J82</b>					
ILLINOIS FED. AID PROJECT					



**NOTES:**

1. CONTRACTOR TO MAINTAIN FLOW IN GUTTERS THROUGH THE PROPOSED WORK.
2. DETECTABLE WARNING PANELS SHALL BE SAWCUT TO FIT. GAPS BETWEEN PANELS WILL NOT BE ALLOWED.
3. CONTRACTOR SHALL PROVIDE FULL DEPTH SAW CUTS AT ALL REMOVAL LIMITS. SAW CUTTING SHALL BE INCLUDED IN THE COST OF THE RESPECTIVE REMOVAL PAY ITEM.

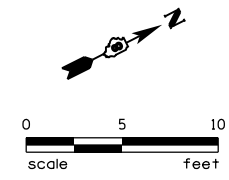
**LOCATION 1:  
NORTHERN SCHOOL CROSSWALK SIDEWALK RAMPS**

APPROX. 210' NORTH OF LOTT STREET  
NOTE:  
REFER TO STANDARD 424016-04 FOR DETAILS NOT SHOWN.

**LEGEND**

- XXX.XX PROPOSED PAVEMENT ELEVATION
- E XXX.XX EXISTING SURFACE ELEVATION
- SW XXX.XX PROPOSED SIDEWALK OR PATH ELEVATION
- FL XXX.XX GUTTER FLOW LINE ELEVATION
- [Solid Gray Box] LEVEL LANDING AREA 2.0% MAX SLOPE IN ALL DIRECTIONS
- [Dotted Box] DETECTABLE WARNINGS
- [Dashed Line] CONSTRUCTION LIMITS
- [Hatched Box] CLASS D PATCH

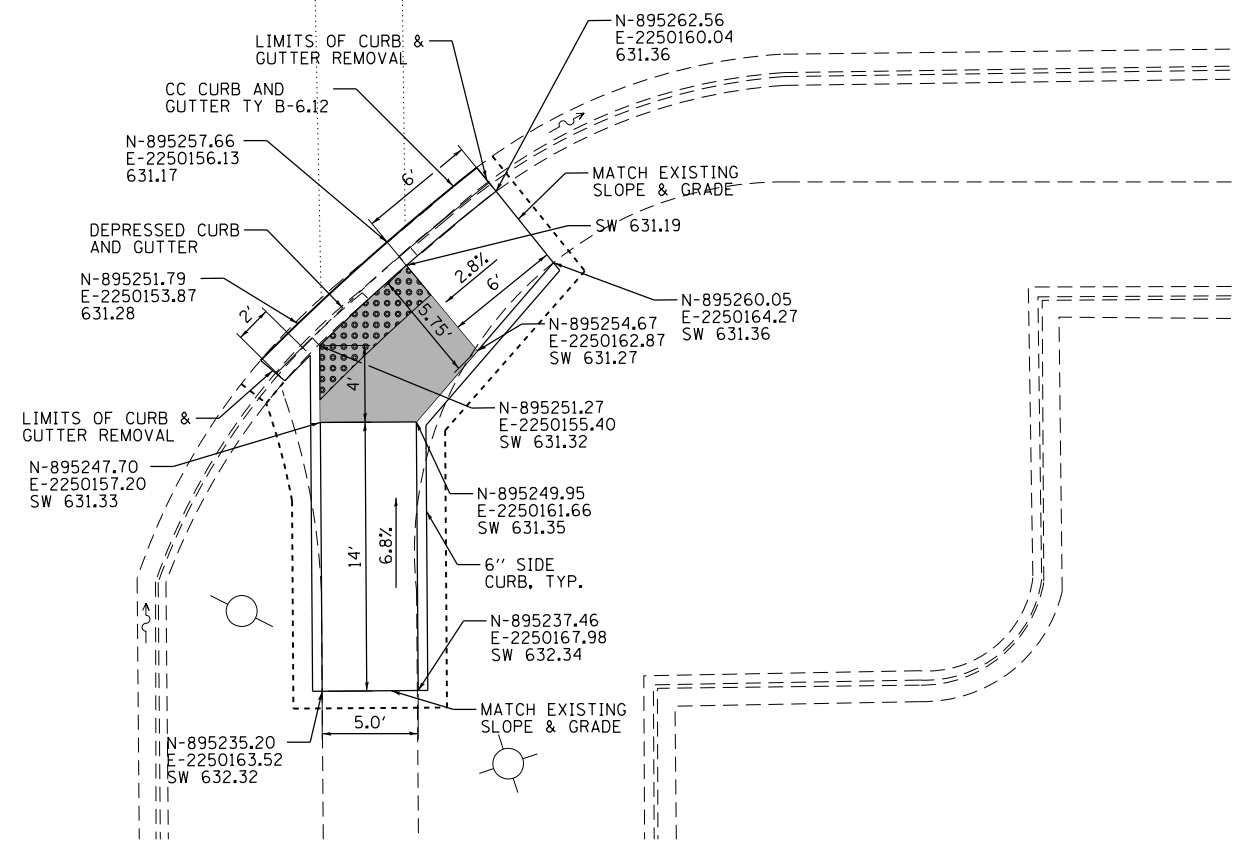
FILE NAME =	USER NAME = bmarkunas	DESIGNED - MEP/YOS/JGG	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>SIDEWALK RAMP DETAILS</b>	F.A.U. RTE.	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
Default	1111004-28\04_Drawings\04_CADD_Sheets\04_DRAWN-North Side\04_Side Ramps.dgn	CHECKED - RMM	REVISED -			8790		(57-1, 57-2, 258) SW-1	JERSEY	77	19
	PLOT SCALE = 10.0000' / in.	DATE - 07/13/18	REVISED -			SCALE: 1" = 10'		SHEET 1 OF 18 SHEETS		STA. TO STA.	



LOTT STREET

SCHOOL ENTRANCE

US RTE 67



**LEGEND**

- XXX.XX PROPOSED PAVEMENT ELEVATION
- E XXX.XX EXISTING SURFACE ELEVATION
- SW XXX.XX PROPOSED SIDEWALK OR PATH ELEVATION
- FL XXX.XX GUTTER FLOW LINE ELEVATION
- LEVEL LANDING AREA 2.0% MAX SLOPE IN ALL DIRECTIONS
- DETECTABLE WARNINGS
- CONSTRUCTION LIMITS
- CLASS D PATCH

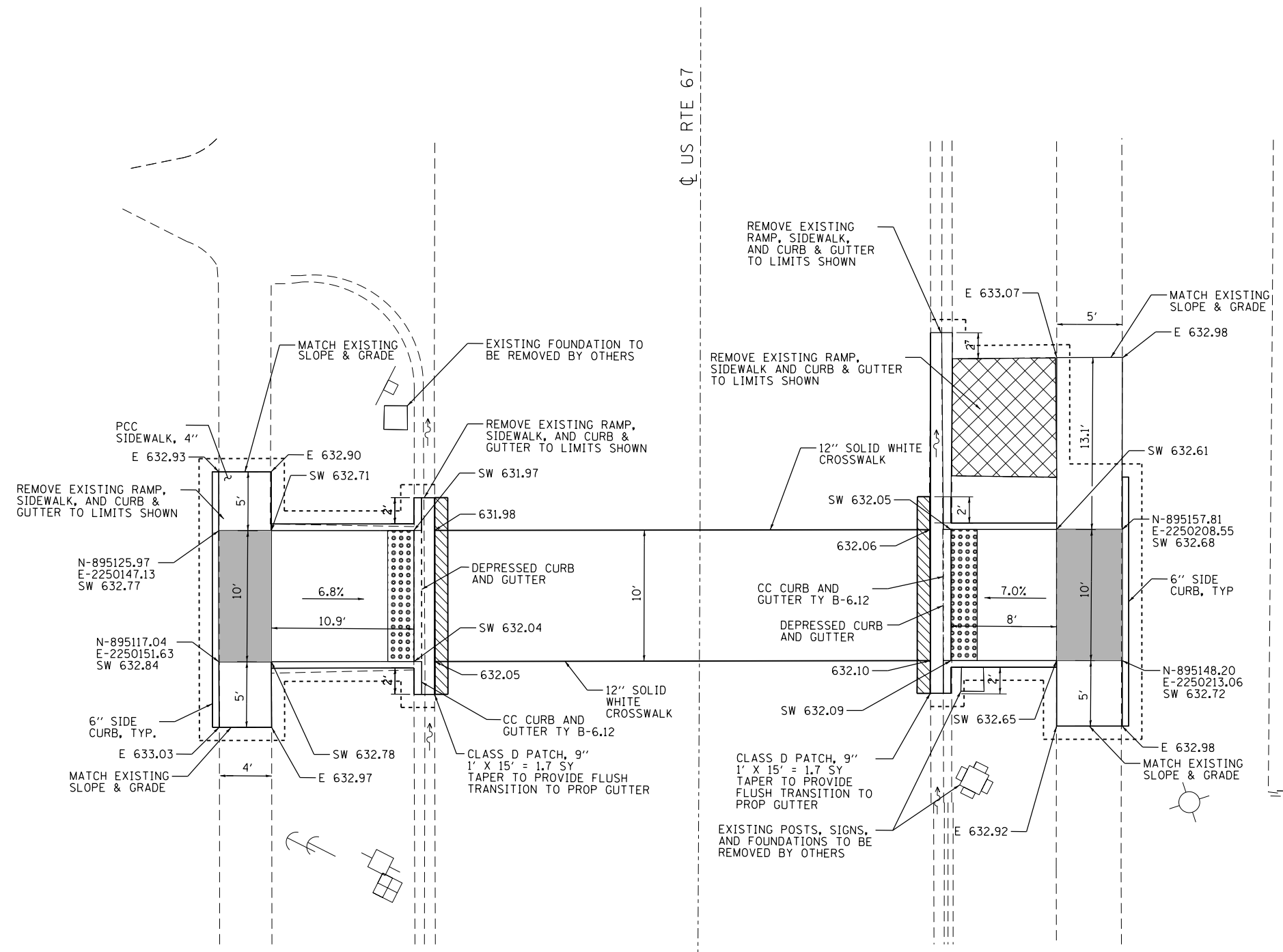
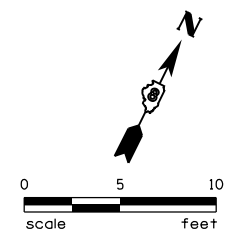
**NOTES:**

1. CONTRACTOR TO MAINTAIN FLOW IN GUTTERS THROUGH THE PROPOSED WORK.
2. DETECTABLE WARNING PANELS SHALL BE SAWCUT TO FIT. GAPS BETWEEN PANELS WILL NOT BE ALLOWED.
3. CONTRACTOR SHALL PROVIDE FULL DEPTH SAW CUTS AT ALL REMOVAL LIMITS. SAW CUTTING SHALL BE INCLUDED IN THE COST OF THE RESPECTIVE REMOVAL PAY ITEM.

**LOCATION 2:  
SCHOOL ENTRANCE SIDEWALK RAMPS**

NOTE:  
REFER TO STANDARD 424011-03 FOR DETAILS NOT SHOWN.

FILE NAME =	USER NAME = bmarkunas	DESIGNED - MEP/YOS/JGG	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>SIDEWALK RAMP DETAILS</b>	F.A.U. RTE.	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.		
Default						SCALE: 1" = 10'	SHEET 2 OF 18 SHEETS	STA.	TO STA.	(57-1, 57-2, 258) SW-1	JERSEY	77	20
DRAWN - School BDK/SPR SW Ramps.dgn						<b>CONTRACT NO. 76J82</b>							
PLOT SCALE = 10.0000' / in.				ILLINOIS FED. AID PROJECT									
PLOT DATE = 7/31/2018													
DATE = 07/13/18													



**NOTES:**

1. CONTRACTOR TO MAINTAIN FLOW IN GUTTERS THROUGH THE PROPOSED WORK.
2. DETECTABLE WARNING PANELS SHALL BE SAWCUT TO FIT. GAPS BETWEEN PANELS WILL NOT BE ALLOWED.
3. CONTRACTOR SHALL PROVIDE FULL DEPTH SAW CUTS AT ALL REMOVAL LIMITS. SAW CUTTING SHALL BE INCLUDED IN THE COST OF THE RESPECTIVE REMOVAL PAY ITEM.

**LOCATION 3:  
SOUTHERN SCHOOL CROSSWALK SIDEWALK RAMPS**

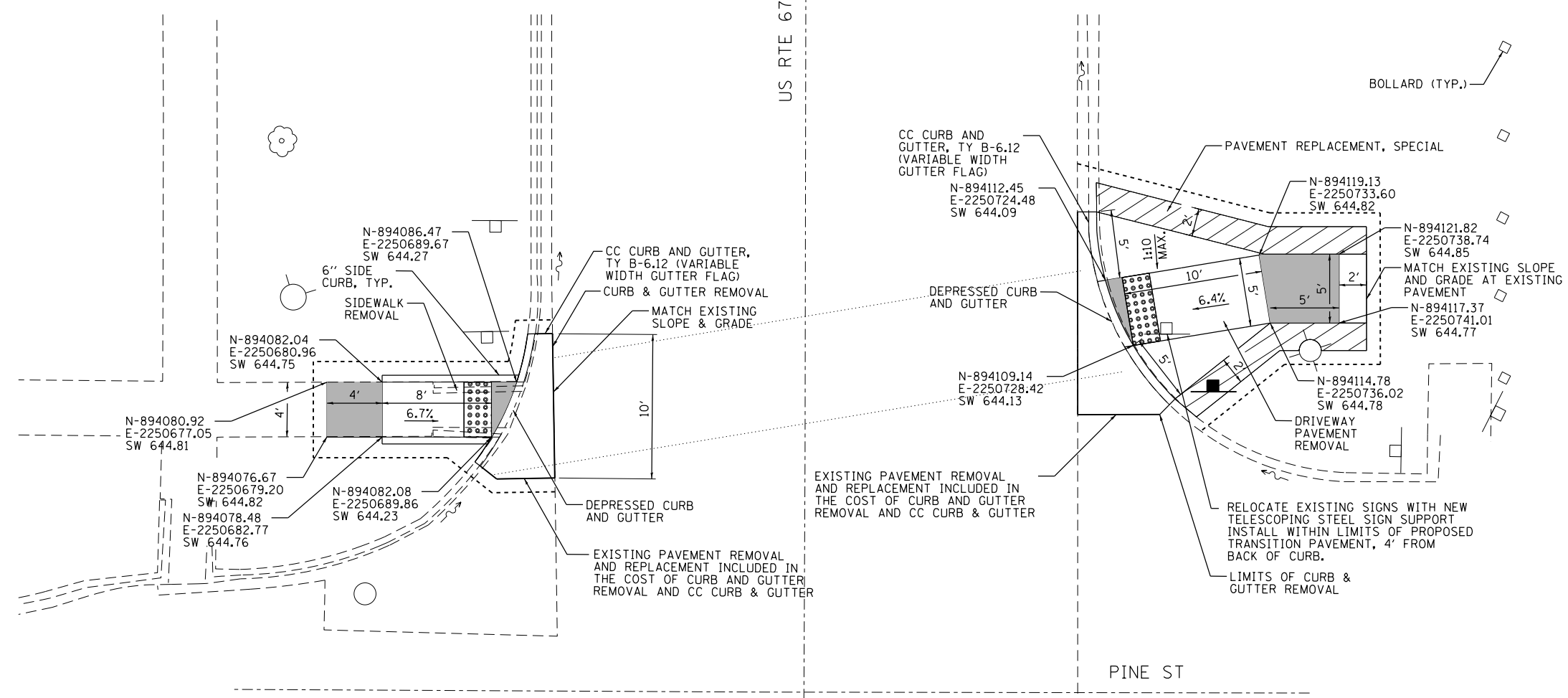
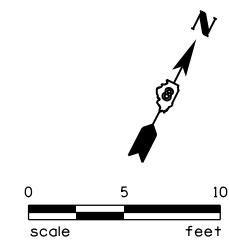
APPROX. 140' SOUTH OF LOTT STREET

NOTE:  
REFER TO STANDARD 424016-04 FOR DETAILS NOT SHOWN.

**LEGEND**

- XXX.XX PROPOSED PAVEMENT ELEVATION
- E XXX.XX EXISTING SURFACE ELEVATION
- SW XXX.XX PROPOSED SIDEWALK OR PATH ELEVATION
- FL XXX.XX GUTTER FLOW LINE ELEVATION
- [Solid Grey Box] LEVEL LANDING AREA 2.0% MAX SLOPE IN ALL DIRECTIONS
- [Dotted Box] DETECTABLE WARNINGS
- [Dashed Line] CONSTRUCTION LIMITS
- [Hatched Box] CLASS D PATCH
- [Cross-hatched Box] SIDEWALK REMOVAL (REMOVAL WITHIN LIMITS OF PROPOSED SIDEWALK NOT SHOWN FOR CLARITY)

FILE NAME =	USER NAME = bmarkunas	DESIGNED - MEP/YOS/JGG	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>SIDEWALK RAMP DETAILS</b>	F.A.U. RTE.	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
Default	1111004-28\04_Drawings\DN\CADD_Sheets\DWG\Drawn-South Side\SRM Ramps.dgn	CHECKED - RMM	REVISED -			8790		(57-1, 57-2, 258) SW-1	JERSEY	77	21
	PLOT SCALE = 10.0000' / in.	DATE - 07/13/18	REVISED -			SCALE: 1" = 10'		SHEET 3 OF 18 SHEETS		STA. TO STA.	



**LOCATION 4:**  
**SIDEWALK RAMP AT NORTHWEST QUADRANT OF PINE STREET AND US 67**

NOTE:  
 REFER TO STANDARD 424001-10 FOR DETAILS NOT SHOWN.

**NOTES:**

1. CONTRACTOR TO MAINTAIN FLOW IN GUTTERS THROUGH THE PROPOSED WORK.
2. DETECTABLE WARNING PANELS SHALL BE SAWCUT TO FIT. GAPS BETWEEN PANELS WILL NOT BE ALLOWED.
3. CONTRACTOR SHALL PROVIDE FULL DEPTH SAW CUTS AT ALL REMOVAL LIMITS. SAW CUTTING SHALL BE INCLUDED IN THE COST OF THE RESPECTIVE REMOVAL PAY ITEM.

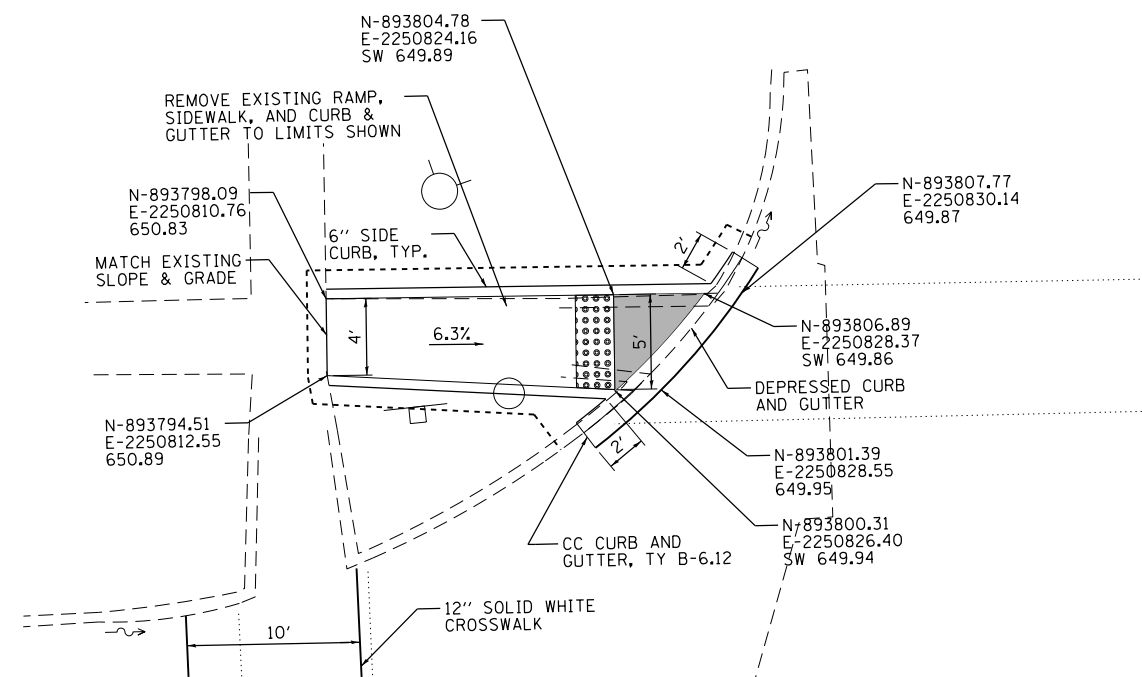
**LOCATION 4:**  
**SIDEWALK RAMP AT NORTHEAST QUADRANT OF PINE STREET AND US 67**

NOTE:  
 REFER TO STANDARD 424001-10 FOR DETAILS NOT SHOWN.

**LEGEND**

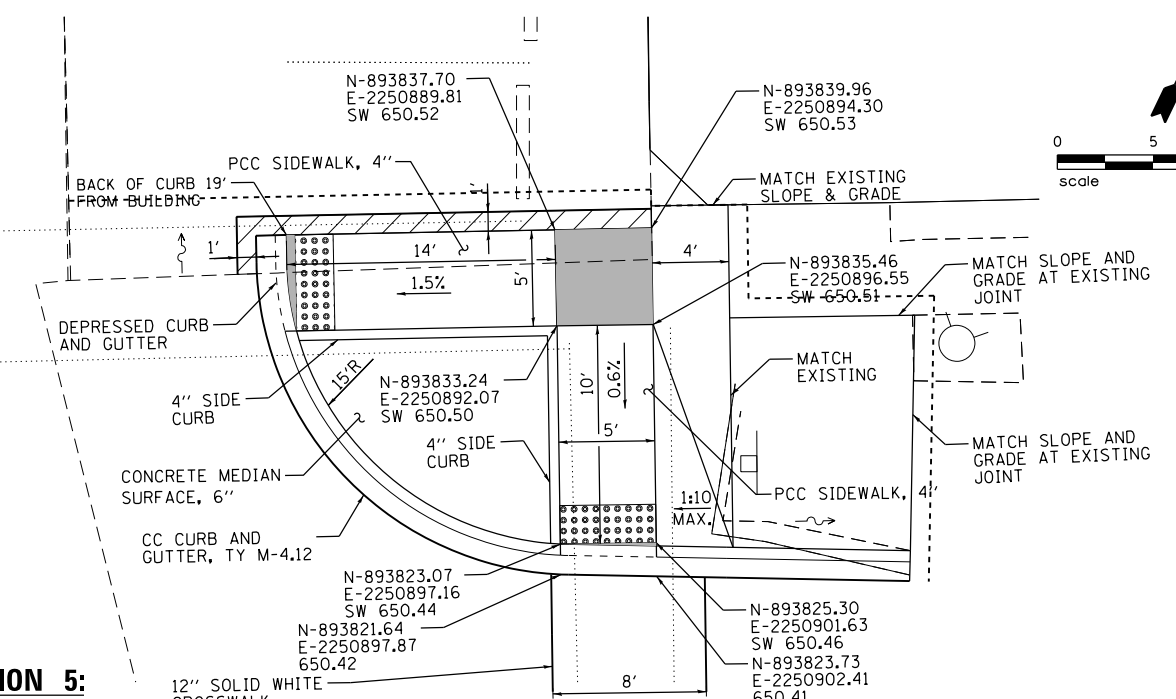
- XXX.XX PROPOSED PAVEMENT ELEVATION
- E XXX.XX EXISTING SURFACE ELEVATION
- SW XXX.XX PROPOSED SIDEWALK OR PATH ELEVATION
- FL XXX.XX GUTTER FLOW LINE ELEVATION
- [Solid Gray Box] LEVEL LANDING AREA 2.0% MAX SLOPE IN ALL DIRECTIONS
- [Dotted Box] DETECTABLE WARNINGS
- [Dashed Line] CONSTRUCTION LIMITS
- [Hatched Box] PAVEMENT REPLACEMENT, SPECIAL

FILE NAME =	USER NAME = bmarkunas	DESIGNED - MEP/YOS/JGG	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>SIDEWALK RAMP DETAILS</b>		F.A.U. RTE.	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
Default	1111004-28\04_Drawings\DGN\CADD_Sheets\DRG\DRAWN-Pine-SW\DRGN	CHECKED - RMM	REVISED -		SCALE: 1" = 10'	SHEET 4 OF 18 SHEETS	STA.	8790		(57-1, 57-2, 258) SW-1	JERSEY	77	22
	PLOT SCALE = 10.0000' / in.	DATE - 07/13/18	REVISED -				TO STA.	CONTRACT NO. 76J82			ILLINOIS FED. AID PROJECT		
	PLOT DATE = 7/31/2018												



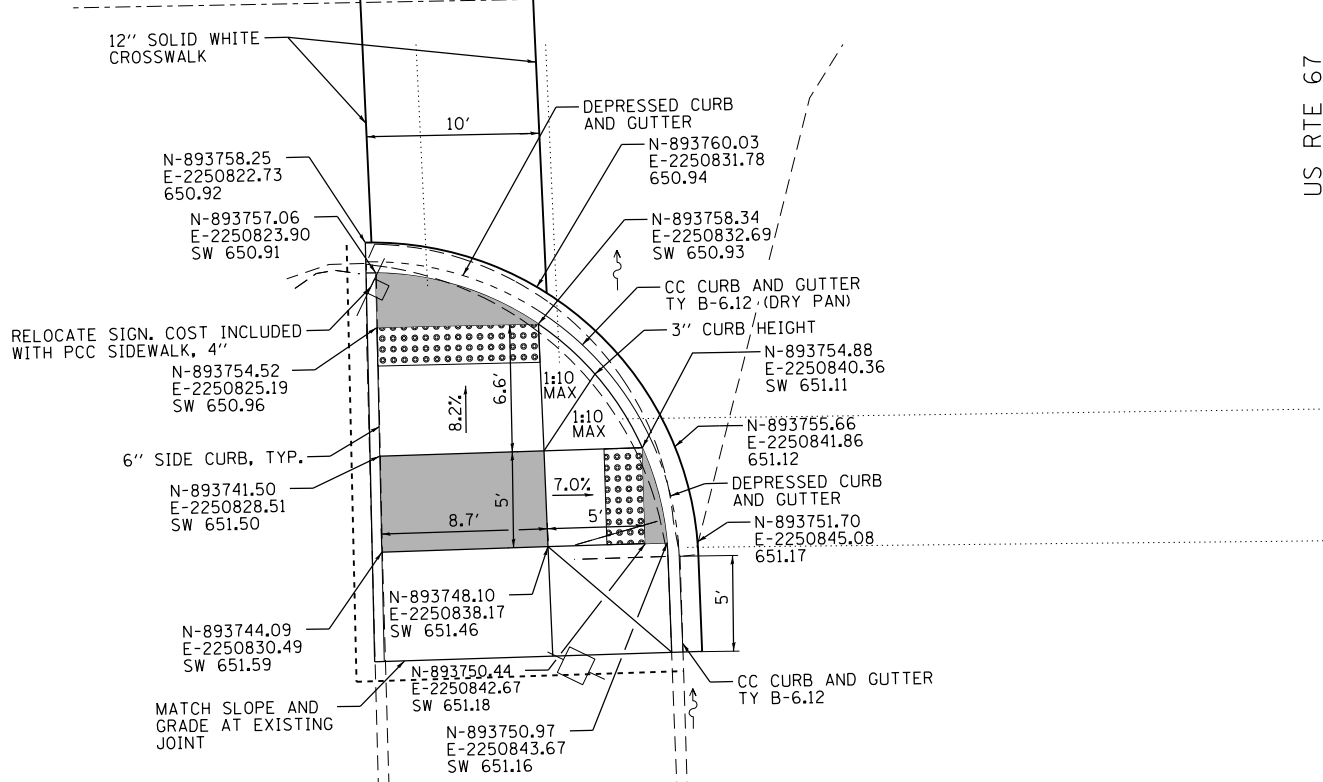
**LOCATION 5:**  
**SIDEWALK RAMPS AT THE NORTHWEST QUADRANT OF SPRUCE STREET AND US RTE 67**

NOTE:  
 REFER TO STANDARD 424001-10 FOR DETAILS NOT SHOWN.



**LOCATION 5:**  
**SIDEWALK RAMPS AT THE NORTHEAST QUADRANT OF SPRUCE STREET AND US RTE 67**

NOTE:  
 REFER TO STANDARD 424001-10 FOR DETAILS NOT SHOWN.

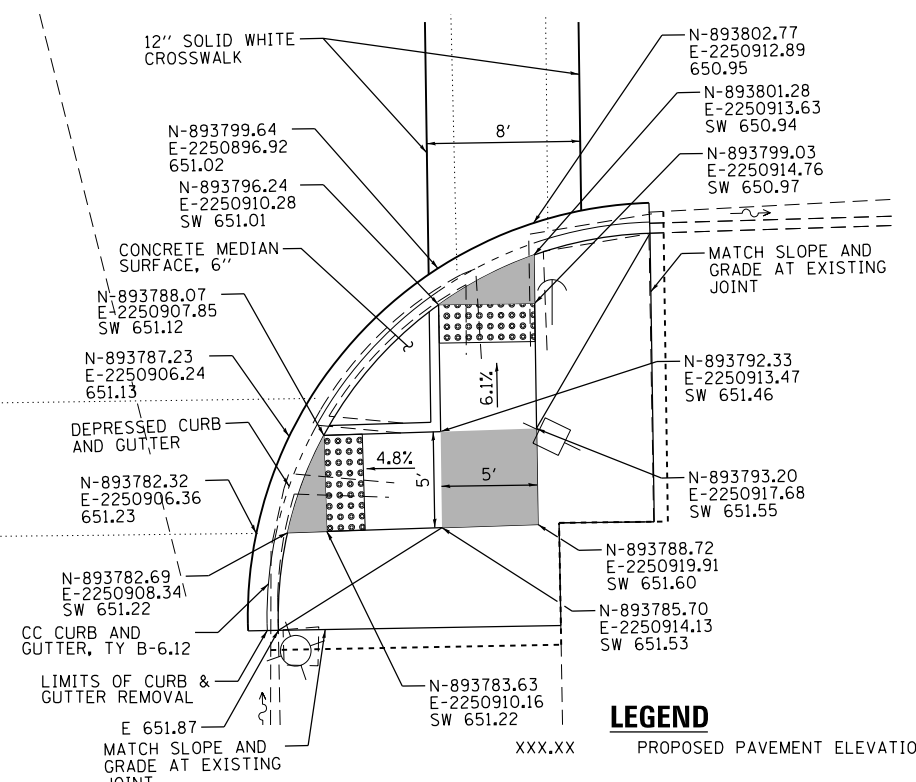


**LOCATION 5:**  
**SIDEWALK RAMPS AT THE SOUTHWEST QUADRANT OF SPRUCE STREET AND US RTE 67**

NOTE:  
 REFER TO STANDARD 424001-10 FOR DETAILS NOT SHOWN.

**NOTES:**

1. CONTRACTOR TO MAINTAIN FLOW IN GUTTERS THROUGH THE PROPOSED WORK.
2. DETECTABLE WARNING PANELS SHALL BE SAWCUT TO FIT. GAPS BETWEEN PANELS WILL NOT BE ALLOWED.
3. CONTRACTOR SHALL PROVIDE FULL DEPTH SAW CUTS AT ALL REMOVAL LIMITS. SAW CUTTING SHALL BE INCLUDED IN THE COST OF THE RESPECTIVE REMOVAL PAY ITEM.



**LOCATION 5:**  
**SIDEWALK RAMPS AT THE SOUTHEAST QUADRANT OF SPRUCE STREET AND US RTE 67**

NOTE:  
 REFER TO STANDARD 424001-10 FOR DETAILS NOT SHOWN.

**LEGEND**

XXX.XX	PROPOSED PAVEMENT ELEVATION
E XXX.XX	EXISTING SURFACE ELEVATION
SW XXX.XX	PROPOSED SIDEWALK OR PATH ELEVATION
FL XXX.XX	GUTTER FLOW LINE ELEVATION
[Hatched Box]	LEVEL LANDING AREA 2.0% MAX SLOPE IN ALL DIRECTIONS
[Dotted Box]	DETECTABLE WARNINGS
[Dashed Line]	CONSTRUCTION LIMITS
[Diagonal Line Box]	PAVEMENT REPLACEMENT, SPECIAL

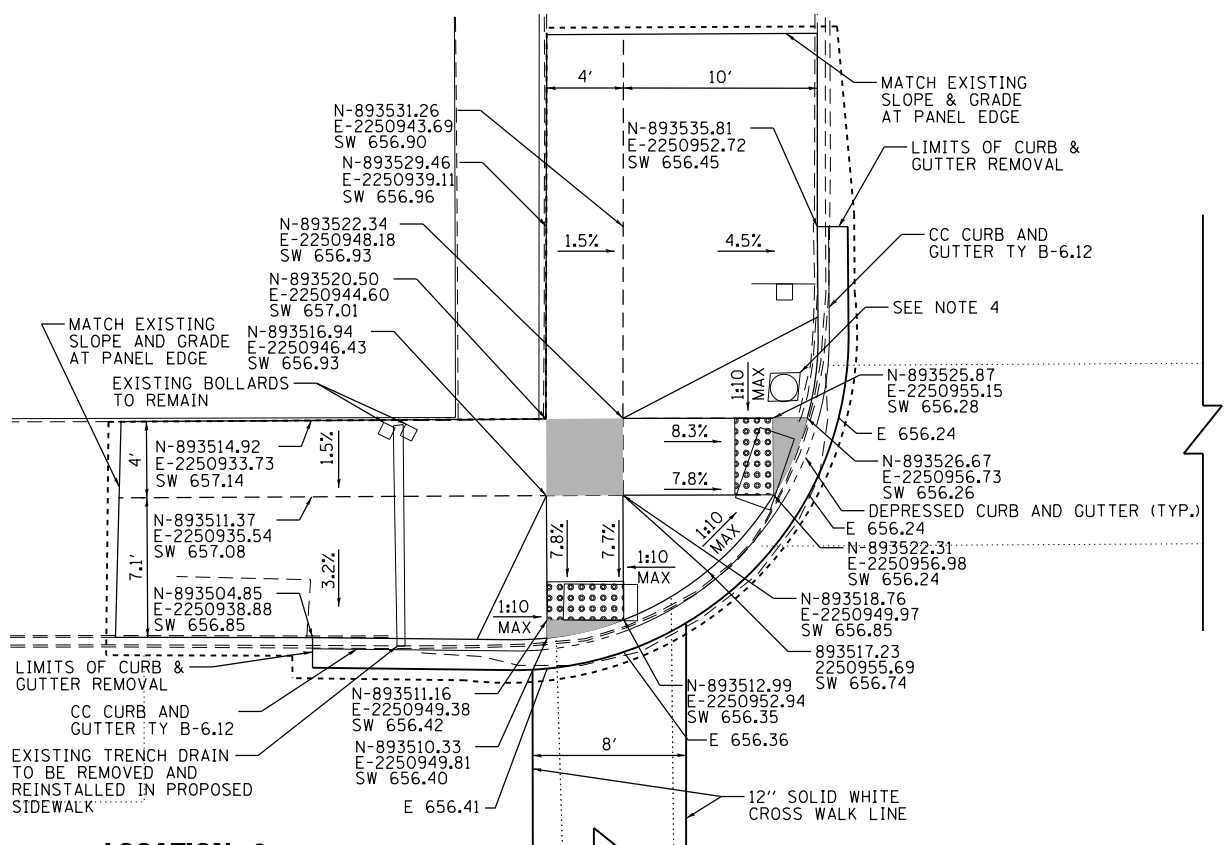
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PLOT SCALE = 10.00' / in.		DATE - 07/13/18	REVISED -
Default	PLOT DATE = 7/31/2018		

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**SIDEWALK RAMP DETAILS**

SCALE: 1"=10'	SHEET 5 OF 18 SHEETS	STA. TO STA.
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F.A.U. RTE.	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790		(57-1, 57-2, 258) SW-1	JERSEY	77	23
CONTRACT NO. 76J82					
ILLINOIS FED. AID PROJECT					



**LOCATION 6:**  
**SIDEWALK RAMP AT NORTHWEST QUADRANT OF EXCHANGE STREET AND US RTE 67**

NOTE:  
 REFER TO STANDARD 424021-04 FOR DETAILS NOT SHOWN.

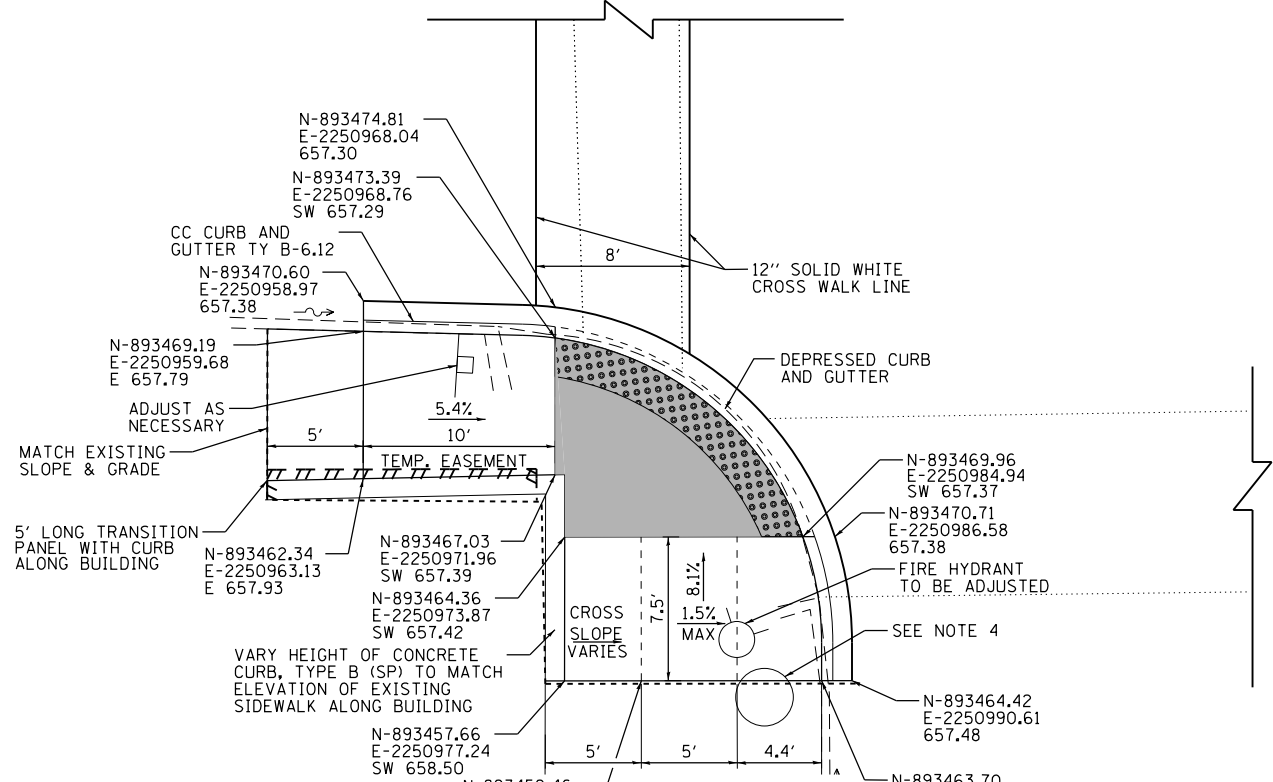
**SIDEWALK RAMP AT NORTHEAST QUADRANT OF EXCHANGE STREET AND US RTE 67**  
**(SEE SHEETS #25 AND #26 FOR DETAILS)**

**NOTES:**

1. CONTRACTOR TO MAINTAIN FLOW IN GUTTERS THROUGH THE PROPOSED WORK.
2. DETECTABLE WARNING PANELS SHALL BE SAWCUT TO FIT. GAPS BETWEEN PANELS WILL NOT BE ALLOWED.
3. CONTRACTOR SHALL PROVIDE FULL DEPTH SAW CUTS AT ALL REMOVAL LIMITS. SAW CUTTING SHALL BE INCLUDED IN THE COST OF THE RESPECTIVE REMOVAL PAY ITEM.
4. CONTRACTOR SHALL REMOVE AND STORE EXISTING GARBAGE CAN DURING CONSTRUCTION ACTIVITIES. GARBAGE CAN SHALL BE PLACED AS DIRECTED BY THE ENGINEER ONCE CONSTRUCTION IS COMPLETE. THIS WORK SHALL BE INCLUDED IN THE COST OF PORTLAND CEMENT CONCRETE SIDEWALK, 4 INCH

**LEGEND**

- XXX.XX PROPOSED PAVEMENT ELEVATION
- E XXX.XX EXISTING SURFACE ELEVATION
- SW XXX.XX PROPOSED SIDEWALK OR PATH ELEVATION
- FL XXX.XX GUTTER FLOW LINE ELEVATION
- [Solid Grey Box] LEVEL LANDING AREA 2.0% MAX SLOPE IN ALL DIRECTIONS
- [Dotted Box] DETECTABLE WARNINGS
- [Dashed Line] CONSTRUCTION LIMITS

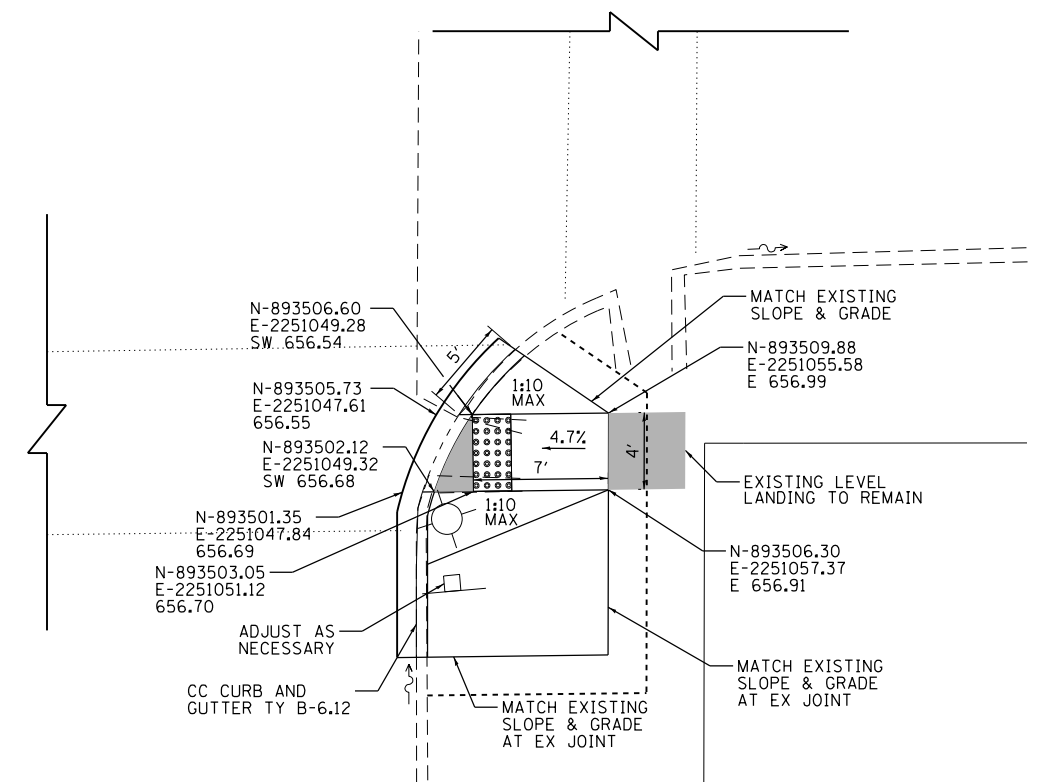


**LOCATION 6:**  
**SIDEWALK RAMP AT SOUTHWEST QUADRANT OF EXCHANGE STREET AND US RTE 67**

NOTE:  
 REFER TO STANDARD 424021-04 FOR DETAILS NOT SHOWN.  
 FOUNDATION OF BUILDING AT 120 N. STATE ST. SHALL NOT BE DISTURBED.

EXCHANGE STREET

US RTE 67



**LOCATION 6:**  
**SIDEWALK RAMP AT SOUTHEAST QUADRANT OF EXCHANGE STREET AND US RTE 67**

NOTE:  
 REFER TO STANDARD 424001-10 FOR DETAILS NOT SHOWN.

\\farmhouse-ibp\puc\m\data\archive\1\_Cha\2011\110804-28\04\_Dr\swr\puc\UGN\CADD\_Sheets\0876\82-shr-Exchange\_Ramps.dgn

FILE NAME =	USER NAME = bmarkunas	DESIGNED - MEP/YOS/JGG	REVISED -
		DRAWN - JDK/SRL	REVISED -
		CHECKED - RMM	REVISED -
		DATE - 09/28/18	REVISED -

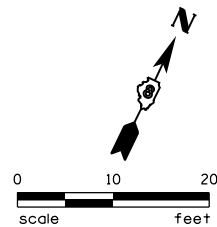
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**SIDEWALK RAMP DETAILS**

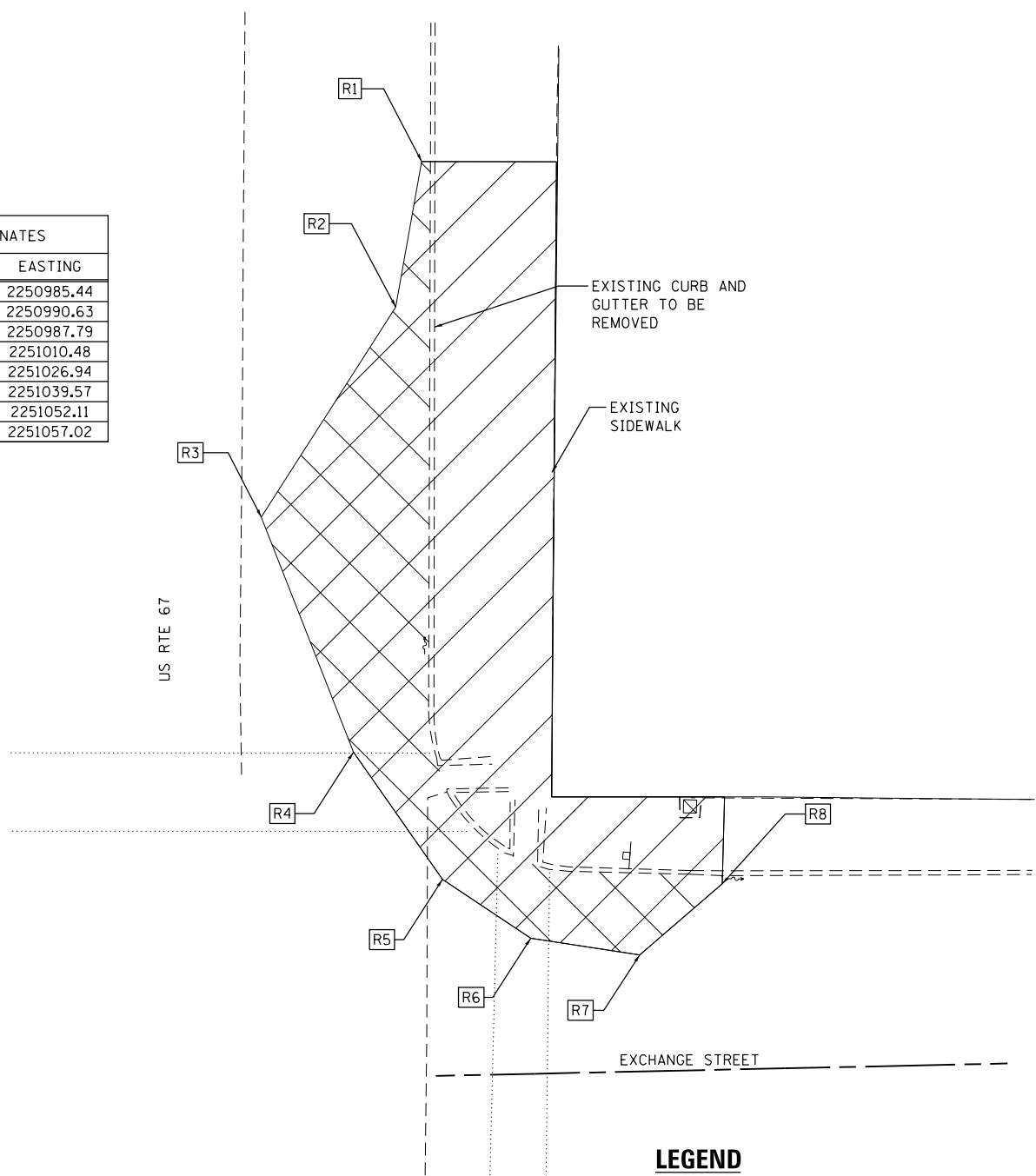
SCALE: 1" = 10' SHEET 6 OF 18 SHEETS STA. TO STA.

F.A.U. RTE.	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790		(57-1, 57-2, 258) SW-1	JERSEY	77	24
CONTRACT NO. 76J82					
ILLINOIS FED. AID PROJECT					





LAYOUT COORDINATES		
PT	NORTHING	EASTING
R1	893624.14	2250985.44
R2	893607.17	2250990.63
R3	893577.42	2250987.79
R4	893557.38	2251010.48
R5	893548.68	2251026.94
R6	893547.23	2251039.57
R7	893551.43	2251052.11
R8	893563.51	2251057.02

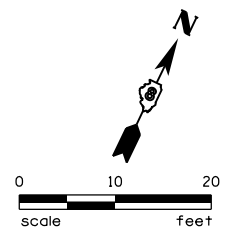


LEGEND	
	SIDEWALK REMOVAL
	PAVEMENT REMOVAL

**NOTES:**

- CONTRACTOR TO MAINTAIN FLOW IN GUTTERS THROUGH THE PROPOSED WORK.
- DETECTABLE WARNING PANELS SHALL BE SAWCUT TO FIT. GAPS BETWEEN PANELS WILL NOT BE ALLOWED.
- CONTRACTOR SHALL PROVIDE FULL DEPTH SAW CUTS AT ALL REMOVAL LIMITS. SAW CUTTING SHALL BE INCLUDED IN THE COST OF THE RESPECTIVE REMOVAL PAY ITEM.

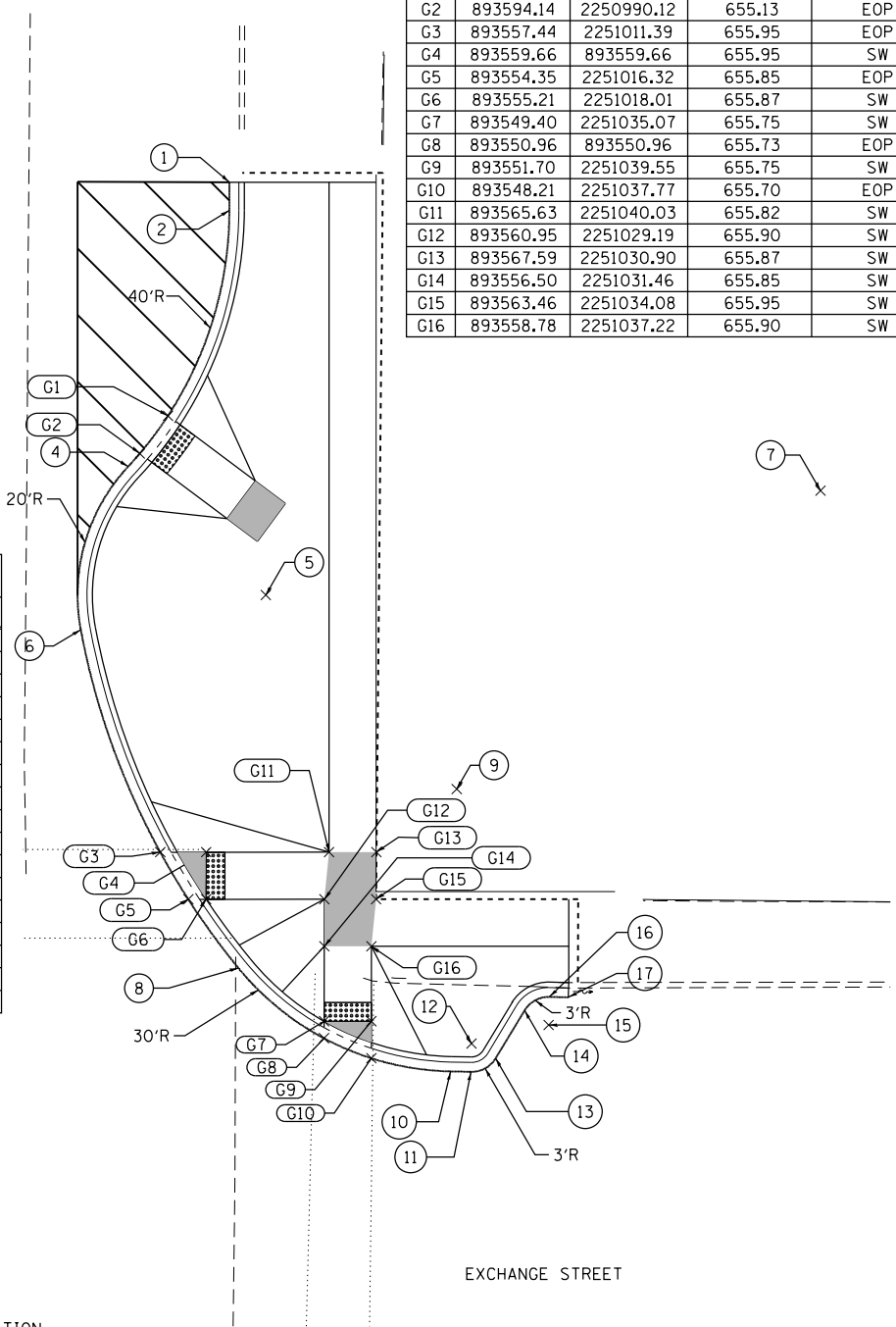
**LOCATION 6:  
REMOVAL PLAN FOR NORTHEAST QUADRANT  
OF EXCHANGE STREET AND US RTE 67**



CURB LAYOUT COORDINATES				
PT	NORTHING	EASTING	ELEV.	DESC.
1	893624.14	2250985.44	654.06	-
2	893621.46	893621.46	654.11	PC
3	893603.28	2250951.18	-	RAD. POINT
4	893592.34	2250988.45	655.20	PT/PC
5	893586.87	2251008.89	-	RAD. POINT
6	893574.61	2251007.22	656.40	PC/PT
7	893623.65	2251056.31	-	RAD. POINT
8	893550.28	2251024.40	655.79	PC/PT
9	893577.79	2251036.37	-	RAD. POINT
10	893550.81	2251049.49	655.67	PC/PT
11	893551.75	2251050.45	655.63	PC/PT
12	893554.45	2251050.10	-	RAD. POINT
13	2251050.10	2251053.10	655.53	PC/PT
14	893560.15	893560.15	655.31	PC/PT
15	893559.94	2251056.51	-	RAD. POINT
16	893562.64	2251055.22	655.18	PC/PT
17	893563.51	2251057.02	655.14	-

**LEGEND**

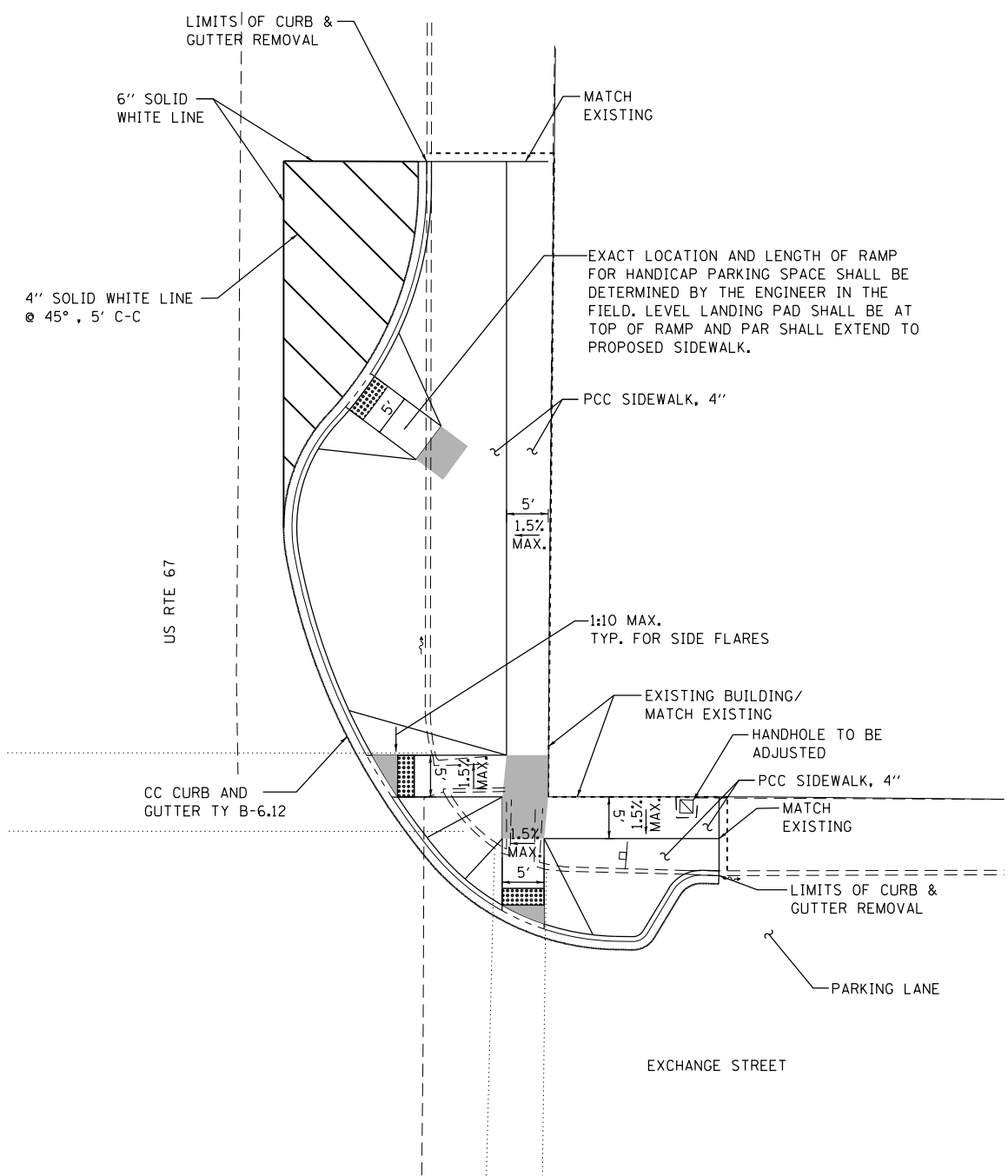
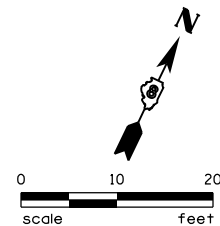
XXX.XX	PROPOSED PAVEMENT ELEVATION
E XXX.XX	EXISTING SURFACE ELEVATION
SW XXX.XX	PROPOSED SIDEWALK OR PATH ELEVATION
FL XXX.XX	GUTTER FLOW LINE ELEVATION
	LEVEL LANDING AREA 2.0% MAX SLOPE IN ALL DIRECTIONS
	DETECTABLE WARNINGS
-----	CONSTRUCTION LIMITS



POINT ELEVATIONS				
PT	NORTHING	EASTING	ELEV.	DESC.
G1	893599.07	2250996.29	654.94	EOP
G2	893594.14	2250990.12	655.13	EOP
G3	893557.44	2251011.39	655.95	EOP
G4	893559.66	893559.66	655.95	SW
G5	893554.35	2251016.32	655.85	EOP
G6	893555.21	2251018.01	655.87	SW
G7	893549.40	2251035.07	655.75	SW
G8	893550.96	893550.96	655.73	EOP
G9	893551.70	2251039.55	655.75	SW
G10	893548.21	2251037.77	655.70	EOP
G11	893565.63	2251040.03	655.82	SW
G12	893560.95	2251029.19	655.90	SW
G13	893567.59	2251030.90	655.87	SW
G14	893556.50	2251031.46	655.85	SW
G15	893563.46	2251034.08	655.95	SW
G16	893558.78	2251037.22	655.90	SW

**LOCATION 6:  
SIDEWALK RAMP LAYOUT AT NORTHEAST QUADRANT  
OF EXCHANGE STREET AND US RTE 67**

NOTE:  
ALSO SEE SHEET 26 FOR RAMP DETAILS



**NOTES:**

1. CONTRACTOR TO MAINTAIN FLOW IN GUTTERS THROUGH THE PROPOSED WORK.
2. DETECTABLE WARNING PANELS SHALL BE SAWCUT TO FIT. GAPS BETWEEN PANELS WILL NOT BE ALLOWED.
3. CONTRACTOR SHALL PROVIDE FULL DEPTH SAW CUTS AT ALL REMOVAL LIMITS. SAW CUTTING SHALL BE INCLUDED IN THE COST OF THE RESPECTIVE REMOVAL PAY ITEM.

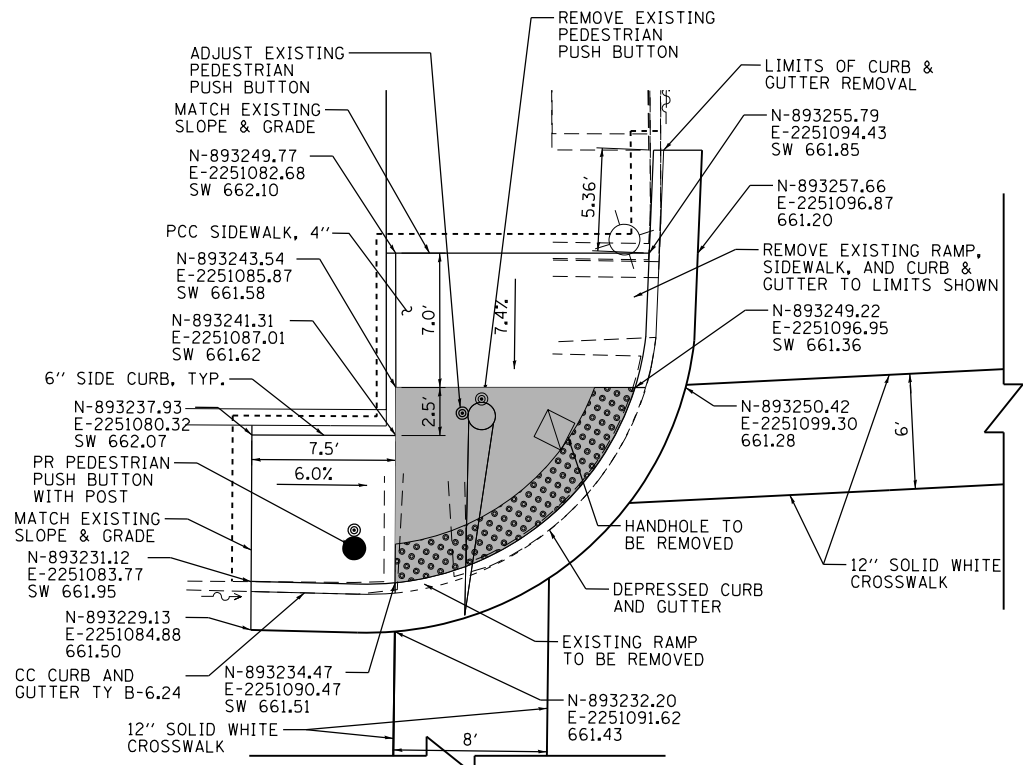
**LOCATION 6:  
SIDEWALK RAMP AT NORTHEAST QUADRANT OF EXCHANGE STREET AND US RTE 67**

NOTE:  
REFER TO STANDARD 424001-10 FOR DETAILS NOT SHOWN. MAX. RAMP RUNNING SLOPE IS 1:12. SEE SHEET 25 FOR LAYOUT DETAIL.

**LEGEND**

- XXX.XX PROPOSED PAVEMENT ELEVATION
- E XXX.XX EXISTING SURFACE ELEVATION
- SW XXX.XX PROPOSED SIDEWALK OR PATH ELEVATION
- FL XXX.XX GUTTER FLOW LINE ELEVATION
- [Solid Grey Box] LEVEL LANDING AREA 2.0% MAX SLOPE IN ALL DIRECTIONS
- [Dotted Box] DETECTABLE WARNINGS
- [Dashed Line] CONSTRUCTION LIMITS

FILE NAME =	USER NAME = bmarkunas	DESIGNED - MEP/YOS/JGG	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>SIDEWALK RAMP DETAILS</b>	F.A.U. RTE.	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.		
Default						8790		(57-1, 57-2, 258) SW-1	JERSEY	77	26		
PLOT SCALE = 20.00' / in.						CHECKED - RMM	CONTRACT NO. 76J82						
PLOT DATE = 7/31/2018						DATE - 07/13/18	SCALE: 1" = 20'	SHEET 8 OF 18 SHEETS	STA.	TO STA.	ILLINOIS FED. AID PROJECT		



**LOCATION 7:**  
**SIDEWALK RAMPS AT THE NORTHWEST QUADRANT OF PEARL STREET AND US RTE 67**

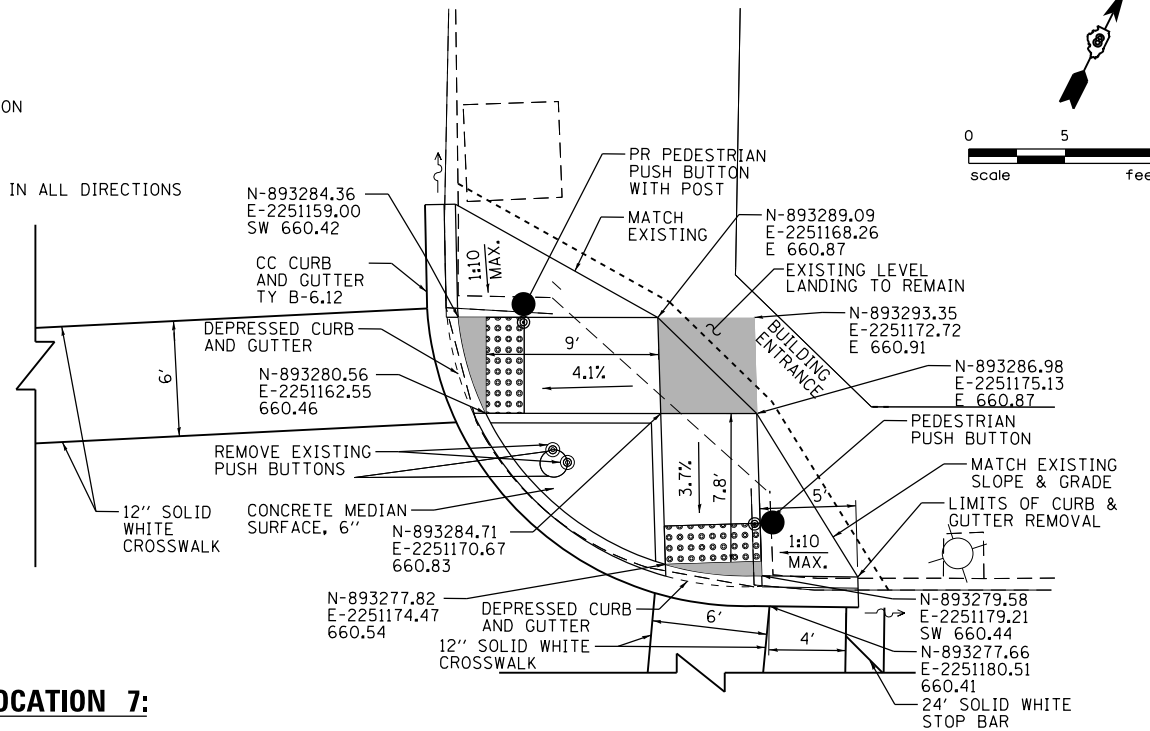
NOTE:  
 REFER TO STANDARD 424021-04 FOR DETAILS NOT SHOWN.

PEARL ST.

US RTE 67

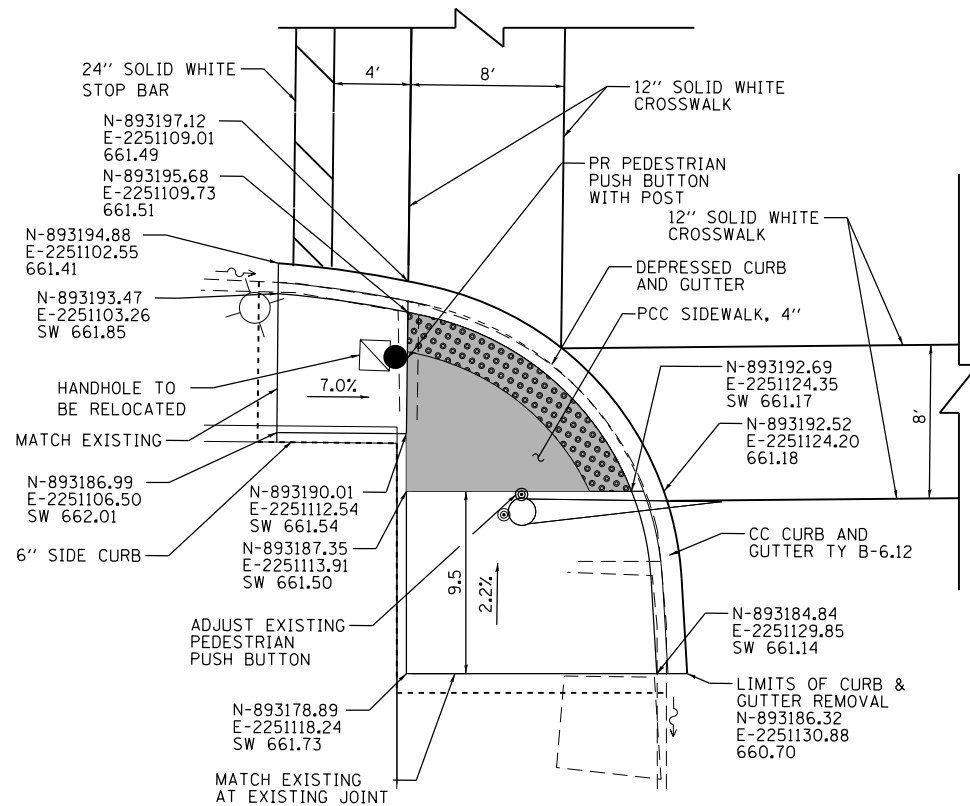
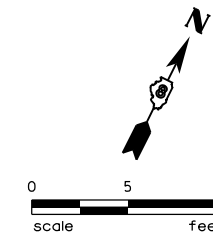
**LEGEND**

- XXX.XX PROPOSED PAVEMENT ELEVATION
- E XXX.XX EXISTING SURFACE ELEVATION
- SW XXX.XX PROPOSED SIDEWALK OR PATH ELEVATION
- FL XXX.XX GUTTER FLOW LINE ELEVATION
- [Solid Grey Box] LEVEL LANDING AREA 2.0% MAX SLOPE IN ALL DIRECTIONS
- [Dotted Box] DETECTABLE WARNINGS
- [Dashed Line] CONSTRUCTION LIMITS



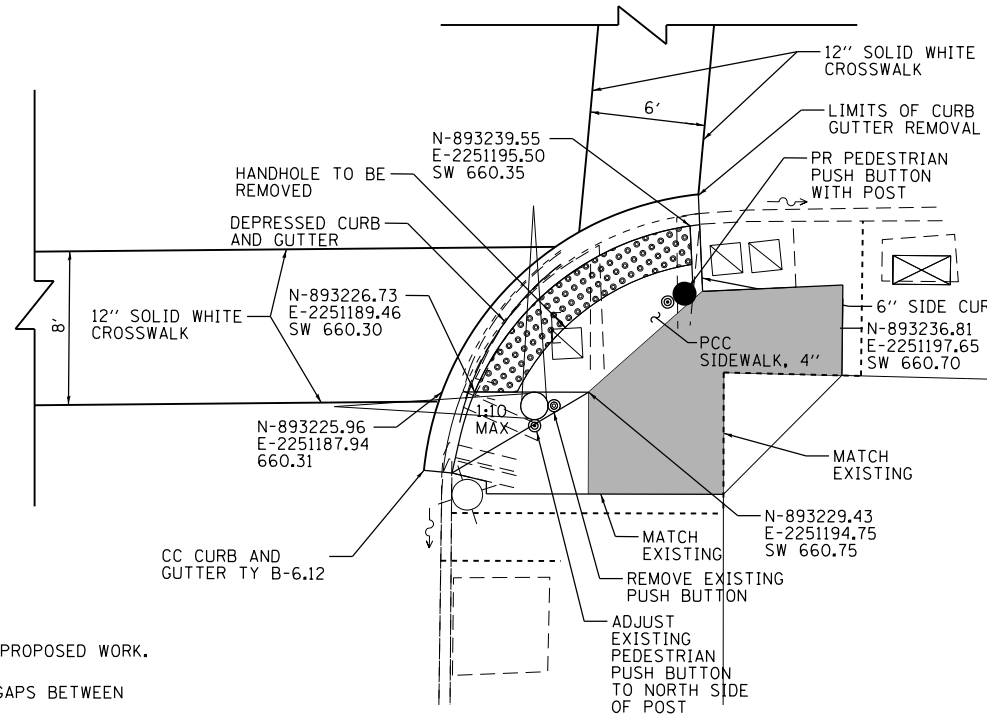
**LOCATION 7:**  
**SIDEWALK RAMPS AT THE NORTHEAST QUADRANT OF PEARL STREET AND US RTE 67**

NOTE:  
 REFER TO STANDARD 424001-10 FOR DETAILS NOT SHOWN.



**LOCATION 7:**  
**SIDEWALK RAMPS AT THE SOUTHWEST QUADRANT OF PEARL STREET AND US RTE 67**

NOTE:  
 REFER TO STANDARD 424021-04 FOR DETAILS NOT SHOWN.



**LOCATION 7:**  
**SIDEWALK RAMPS AT THE SOUTHEAST QUADRANT OF PEARL STREET AND US RTE 67**

NOTE:  
 REFER TO STANDARD 424006-03 FOR DETAILS NOT SHOWN.

**NOTES:**

1. CONTRACTOR TO MAINTAIN FLOW IN GUTTERS THROUGH THE PROPOSED WORK.
2. DETECTABLE WARNING PANELS SHALL BE SAWCUT TO FIT. GAPS BETWEEN PANELS WILL NOT BE ALLOWED.
3. CONTRACTOR SHALL PROVIDE FULL DEPTH SAW CUTS AT ALL REMOVAL LIMITS. SAW CUTTING SHALL BE INCLUDED IN THE COST OF THE RESPECTIVE REMOVAL PAY ITEM.

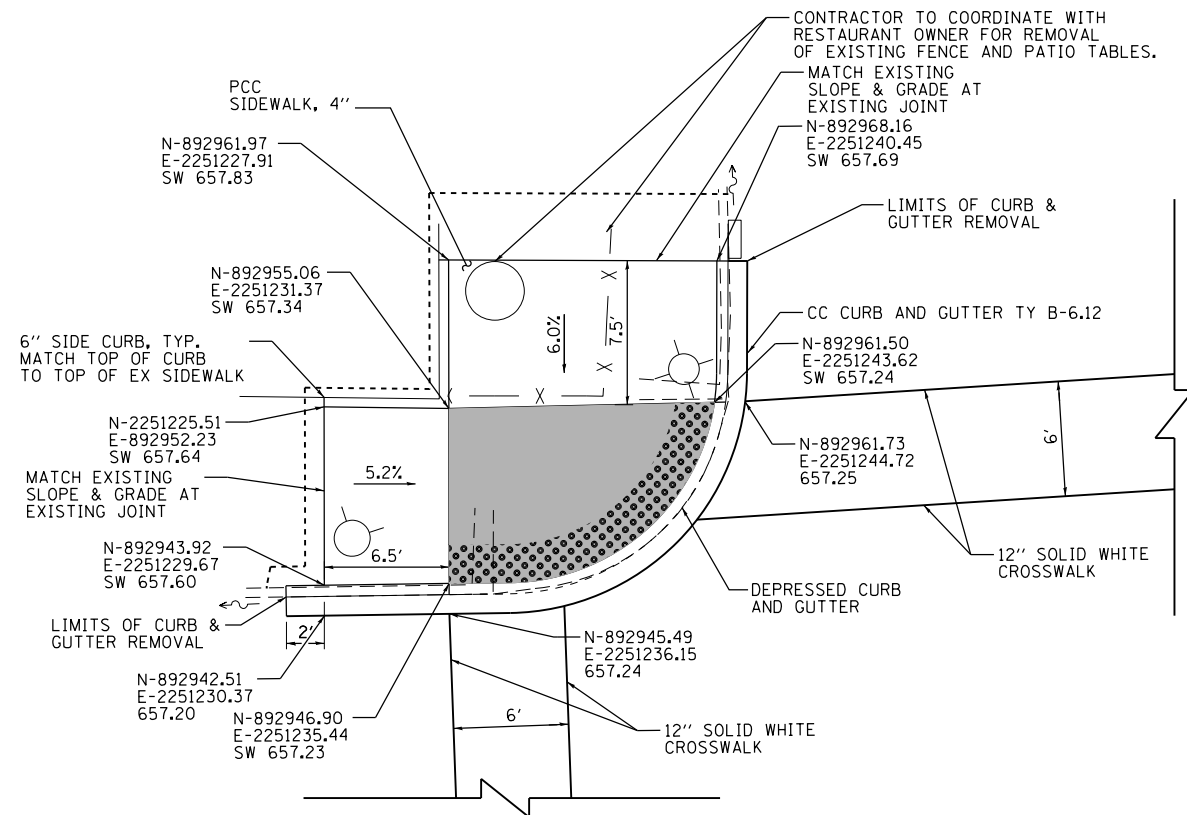
FILE NAME =	USER NAME = bmarkunas	DESIGNED - MEP/YOS/JGG	REVISED -
\\Farnsworth\p\com\data\Archive\CHN\2011\111004-28\04-Drawings\DWG\CADD_Sheets\DWG\Drawn-Pearl SWDR\67.dwg		CHECKED - RMM	REVISED -
Default	PLOT DATE = 7/31/2018	DATE - 07/13/18	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SIDEWALK RAMP DETAILS

SCALE: 1" = 10' SHEET 9 OF 18 SHEETS STA. TO STA.

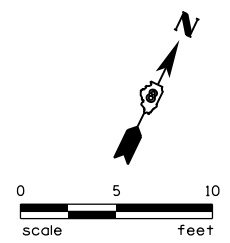
F.A.U. RTE.	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790		(57-1, 57-2, 258) SW-1	JERSEY	77	27
CONTRACT NO. 76J82					
ILLINOIS FED. AID PROJECT					



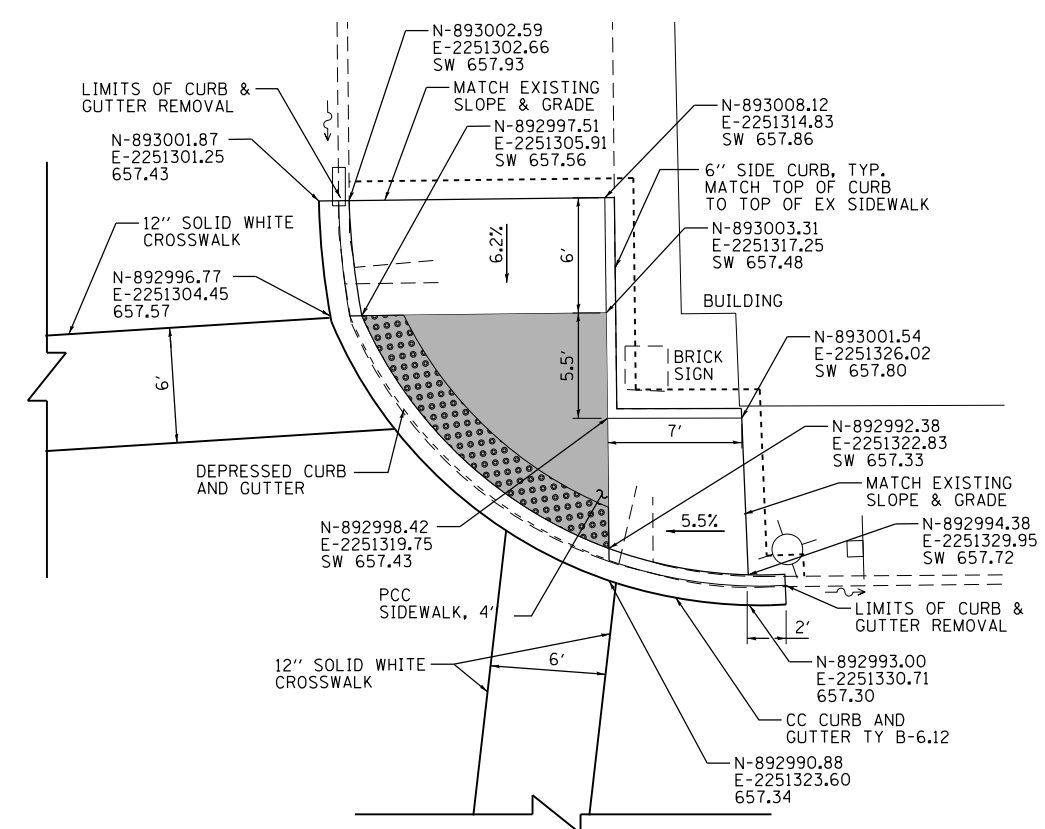
**LOCATION 8:**  
**SIDEWALK RAMPS AT THE NORTHWEST QUADRANT OF ARCH STREET AND US RTE 67**

NOTE:  
 REFER TO STANDARD 424021-04 FOR DETAILS NOT SHOWN.

ARCH STREET

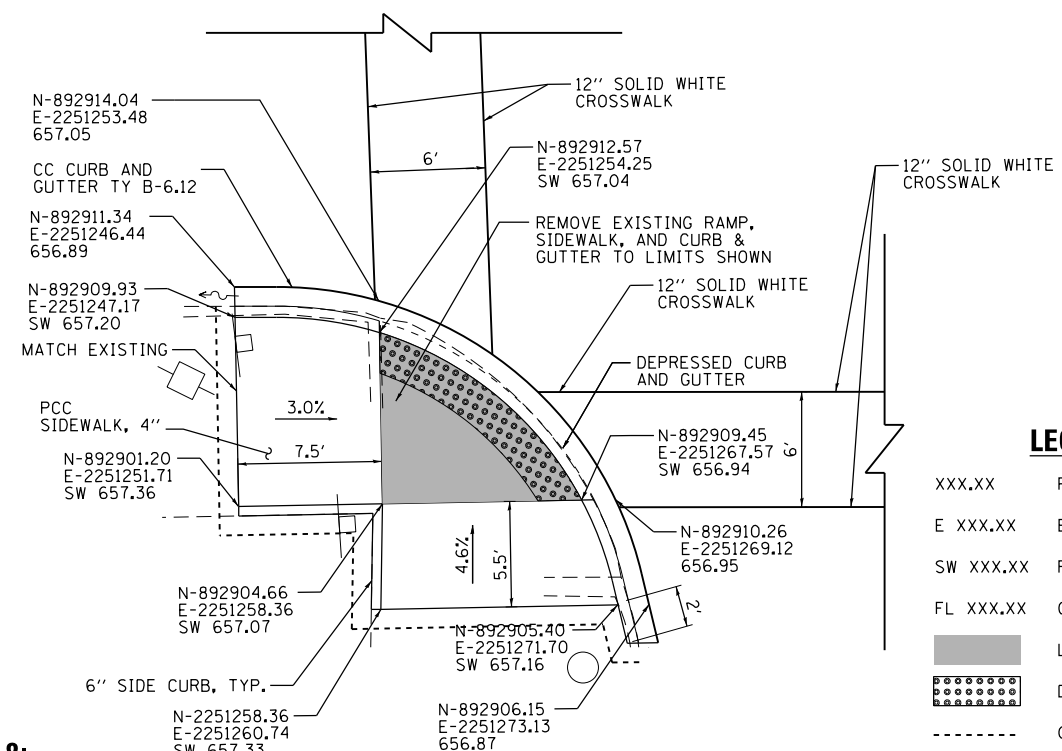


US RTE 67



**LOCATION 8:**  
**SIDEWALK RAMPS AT THE NORTHEAST OF ARCH STREET AND US RTE 67**

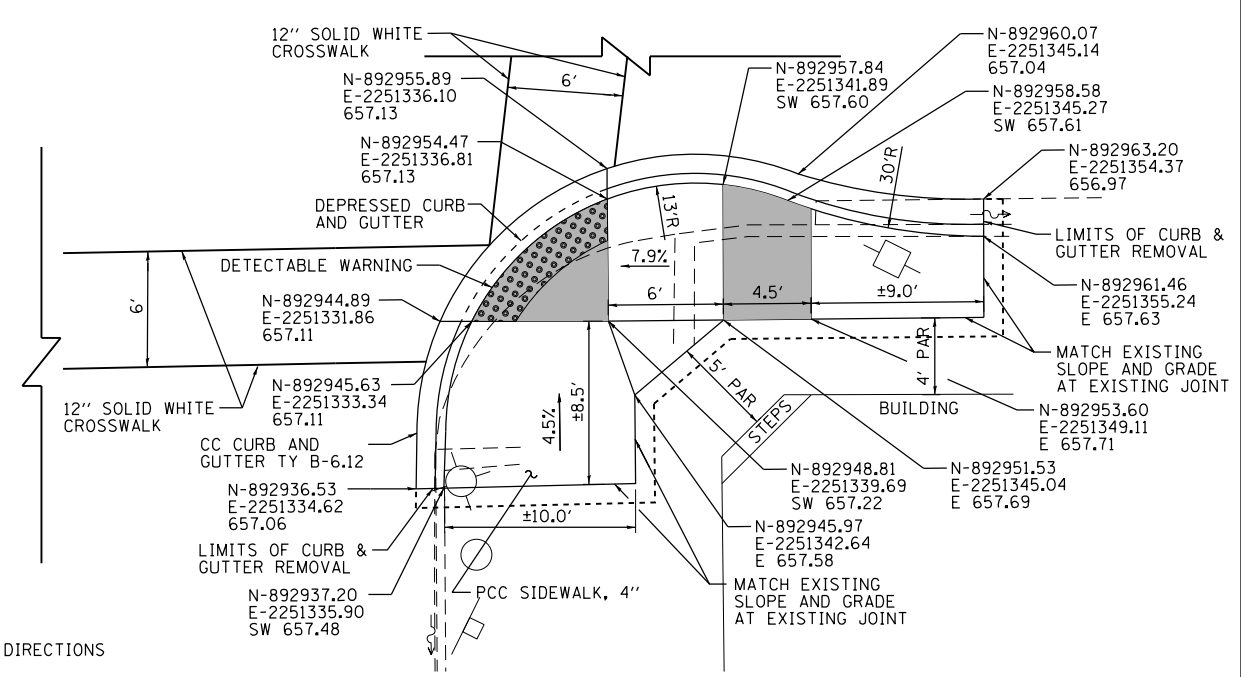
NOTE:  
 REFER TO STANDARD 424021-04 FOR DETAILS NOT SHOWN.



**LOCATION 8:**  
**SIDEWALK RAMPS AT THE SOUTHWEST QUADRANT OF ARCH STREET AND US RTE 67**

NOTE:  
 REFER TO STANDARD 424021-04 FOR DETAILS NOT SHOWN.

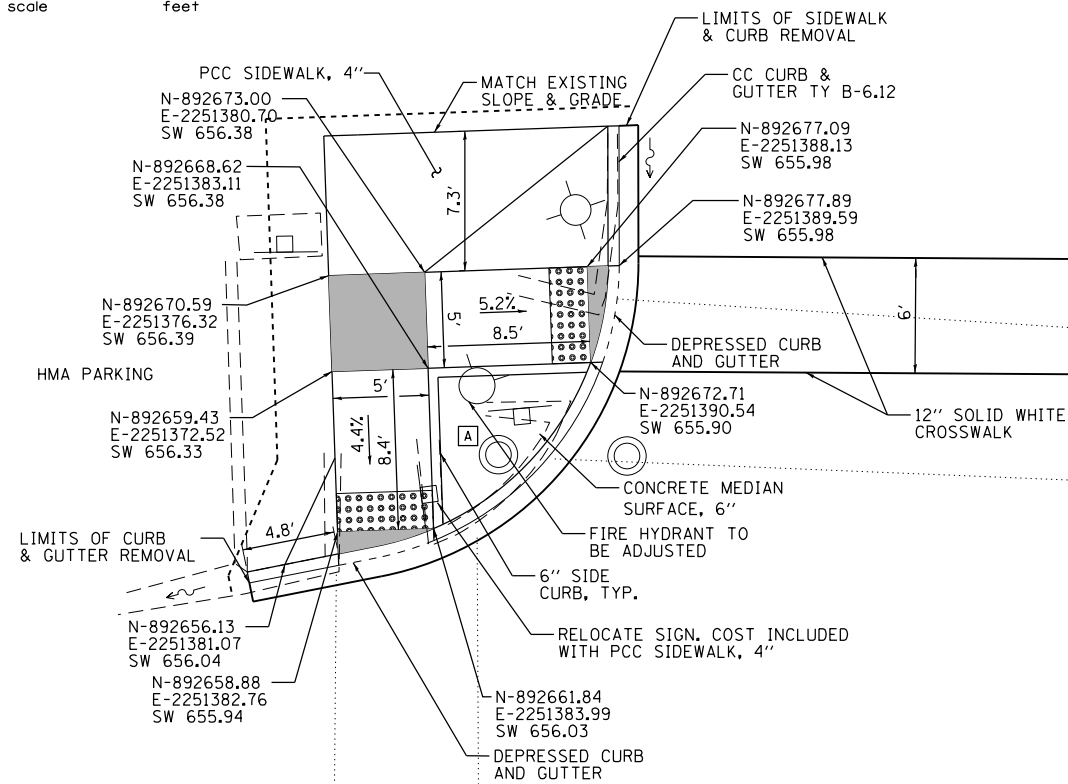
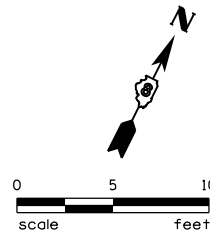
- LEGEND**
- XXX.XX PROPOSED PAVEMENT ELEVATION
  - E XXX.XX EXISTING SURFACE ELEVATION
  - SW XXX.XX PROPOSED SIDEWALK OR PATH ELEVATION
  - FL XXX.XX GUTTER FLOW LINE ELEVATION
  - [Solid Grey Box] LEVEL LANDING AREA 2.0% MAX SLOPE IN ALL DIRECTIONS
  - [Dotted Box] DETECTABLE WARNINGS
  - [Dashed Line] CONSTRUCTION LIMITS



**LOCATION 8:**  
**SIDEWALK RAMPS AT THE SOUTHEAST QUADRANT OF ARCH STREET AND US RTE 67**

NOTE:  
 REFER TO STANDARD 424021-04 FOR DETAILS NOT SHOWN.

FILE NAME =	USER NAME = bmarkunas	DESIGNED - MEP/YOS/JGG	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>SIDEWALK RAMP DETAILS</b>	F.A.U. RTE.	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
\\Farnsworthgrp.com\data\Archive\CH\2011\111004-28\04_Drawings\Drawings\CADD_Sheets\DWG\Drawn-Arch-SW\DR\DR18.dwg		CHECKED - RMM	REVISED -			8790		(57-1, 57-2, 258) SW-1	JERSEY	77	28	
PLOT SCALE = 10.0000 "/td> <td></td> <td>DATE - 07/13/18</td> <td>REVISED -</td> <td colspan="7" style="text-align: center;">CONTRACT NO. 76J82</td>		DATE - 07/13/18	REVISED -			CONTRACT NO. 76J82						
Default	PLOT DATE = 7/31/2018					ILLINOIS FED. AID PROJECT						



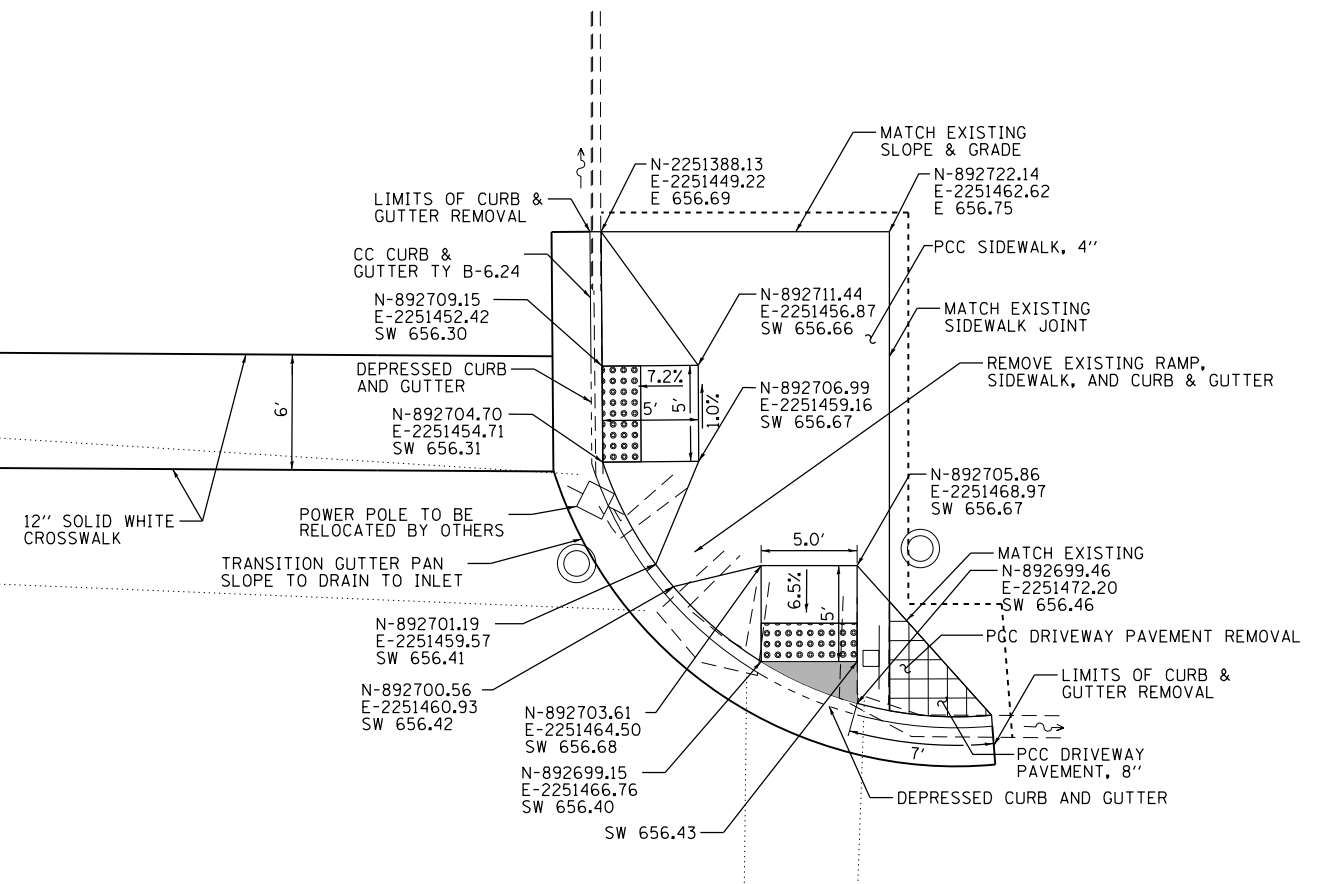
**LOCATION 9:  
SIDEWALK RAMP AT NORTHWEST QUADRANT OF PRAIRIE STREET AND US 67**

NOTE:  
REFER TO STANDARD 424001-10 FOR DETAILS NOT SHOWN.

**NOTES:**

1. CONTRACTOR TO MAINTAIN FLOW IN GUTTERS THROUGH THE PROPOSED WORK.
2. DETECTABLE WARNING PANELS SHALL BE SAWCUT TO FIT. GAPS BETWEEN PANELS WILL NOT BE ALLOWED.
3. CONTRACTOR SHALL PROVIDE FULL DEPTH SAW CUTS AT ALL REMOVAL LIMITS. SAW CUTTING SHALL BE INCLUDED IN THE COST OF THE RESPECTIVE REMOVAL PAY ITEM.

US RTE 67



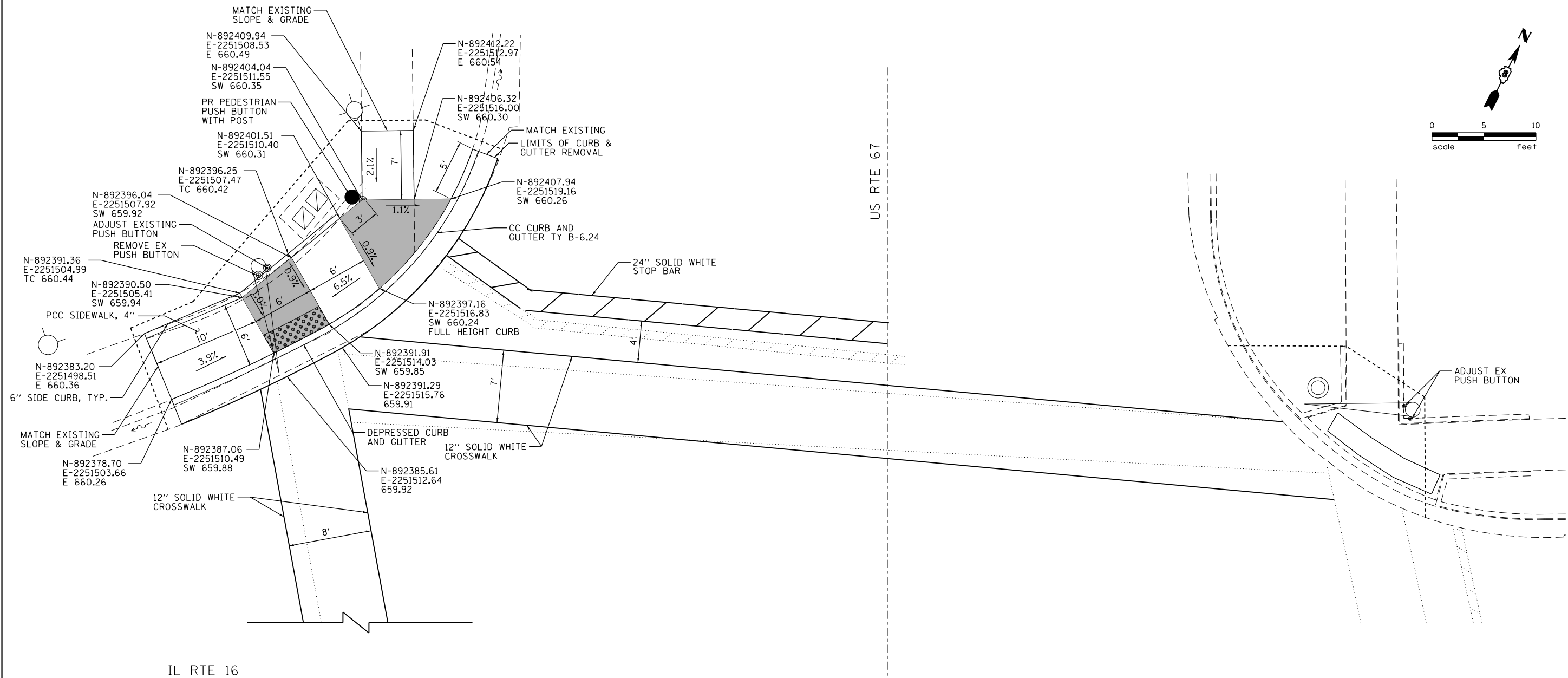
**LOCATION 9:  
SIDEWALK RAMP AT NORTHEAST QUADRANT OF PRAIRIE STREET AND US 67**

NOTE:  
REFER TO STANDARD 424001-10 FOR DETAILS NOT SHOWN.

**LEGEND**

- XXX.XX PROPOSED PAVEMENT ELEVATION
- E XXX.XX EXISTING SURFACE ELEVATION
- SW XXX.XX PROPOSED SIDEWALK OR PATH ELEVATION
- FL XXX.XX GUTTER FLOW LINE ELEVATION
- LEVEL LANDING AREA 2.0% MAX SLOPE IN ALL DIRECTIONS
- DETECTABLE WARNINGS
- CONSTRUCTION LIMITS
- DRIVEWAY PAVEMENT REMOVAL

FILE NAME =	USER NAME = bmarkunas	DESIGNED - MEP/YOS/JGG	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>SIDEWALK RAMP DETAILS</b>			F.A.U. RTE.	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
Default	11\111004-28\04_Drawings\DN\CADD_Sheets\DWG\DRAWN-Prairie St\SRPs.dgn	CHECKED - RMM	REVISED -		8790		(57-1, 57-2, 258) SW-1	JERSEY	77	29			
	PLOT SCALE = 10.0000' / 1"	DATE - 07/13/18	REVISED -		SCALE: 1" = 10'			SHEET 11 OF 18 SHEETS STA. TO STA.			CONTRACT NO. 76J82		
	PLOT DATE = 7/31/2018							ILLINOIS FED. AID PROJECT					



**LOCATION 10:**  
**SIDEWALK RAMP AT NORTHWEST QUADRANT OF IL RTE 16 AND US RTE 67**

NOTE:  
 REFER TO STANDARD 424011-03 FOR DETAILS NOT SHOWN.

**NOTES:**

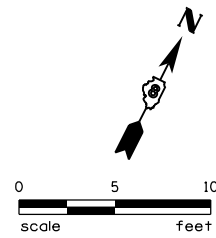
1. CONTRACTOR TO MAINTAIN FLOW IN GUTTERS THROUGH THE PROPOSED WORK.
2. DETECTABLE WARNING PANELS SHALL BE SAWCUT TO FIT. GAPS BETWEEN PANELS WILL NOT BE ALLOWED.
3. CONTRACTOR SHALL PROVIDE FULL DEPTH SAW CUTS AT ALL REMOVAL LIMITS. SAW CUTTING SHALL BE INCLUDED IN THE COST OF THE RESPECTIVE REMOVAL PAY ITEM.

**LOCATION 10:**  
**SIDEWALK RAMP AT NORTHEAST QUADRANT OF IL RTE 16 AND US RTE 67**

**LEGEND**

- XXX.XX PROPOSED PAVEMENT ELEVATION
- E XXX.XX EXISTING SURFACE ELEVATION
- SW XXX.XX PROPOSED SIDEWALK OR PATH ELEVATION
- FL XXX.XX GUTTER FLOW LINE ELEVATION
- [Solid Gray Box] LEVEL LANDING AREA 2.0% MAX SLOPE IN ALL DIRECTIONS
- [Dotted Box] DETECTABLE WARNINGS
- [Dashed Line] CONSTRUCTION LIMITS

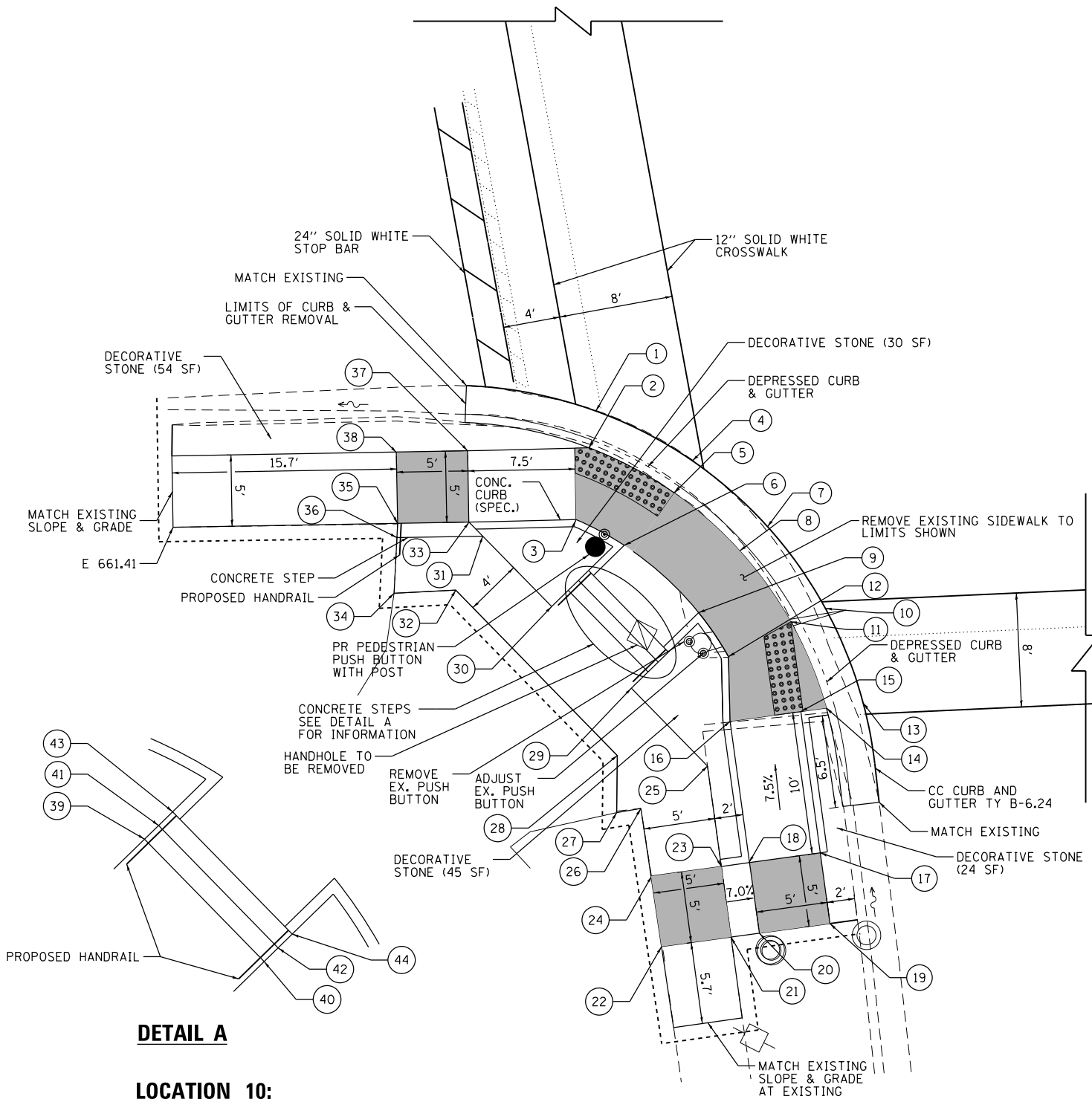
FILE NAME =	USER NAME = bmarkunas	DESIGNED - MEP/YOS/JGG	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>SIDEWALK RAMP DETAILS</b>	F.A.U. RTE.	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
Default	11\111004-28\04-Drawings\DN\CADD_Sheets\DWG\DRAWN-IL RTE 16\SRM Ramps.dgn	CHECKED - RMM	REVISED -			8790		(57-1, 57-2, 258) SW-1	JERSEY	77	30
	PLOT SCALE = 10.0000 ' / in.	DATE - 07/13/18	REVISED -			CONTRACT NO. 76J82			ILLINOIS FED. AID PROJECT		



IL RTE 16

US RTE 67

LAYOUT COORDINATES				
PT	NORTHING	EASTING	ELEV.	DESC.
1	892341.81	2251543.65	660.66	EOP
2	892339.29	2251544.38	660.60	SW
3	892334.39	2251545.80	660.68	SW
4	892341.70	2251551.27	660.66	EOP
5	892339.11	2251551.12	660.60	SW
6	892334.27	2251549.63	660.60	SW
7	892339.91	2251558.03	660.60	EOP
8	892337.52	2251557.04	660.54	SW
9	892332.36	2251556.39	660.58	SW
10	892336.58	2251564.22	660.53	EOP
11	892334.66	2251562.46	660.47	SW
12	892330.53	2251559.64	660.55	SW
13	892331.82	2251569.54	660.59	EOP
14	892330.35	2251567.39	660.53	SW
15	892329.34	2251565.89	660.56	SW
16	892326.52	2251561.76	660.63	SW
17	892321.07	2251571.52	661.30	SW
18	892318.26	2251567.39	661.37	SW
19	892316.94	2251574.34	661.36	SW
20	892314.13	2251570.21	661.42	SW
21	892313.00	2251568.55	661.55	SW
22	892310.23	2251564.49	661.60	SW
23	892317.14	2251565.74	661.51	SW
24	892314.33	2251561.62	661.56	SW
25	892317.14	2251565.74	661.87	SW
26	892318.26	2251558.88	661.94	SW
27	892317.25	2251557.49	662.18	SW
28	892320.86	2251555.75	661.92	SW
29	892325.52	2251554.53	661.92	SW
30	892328.16	2251546.98	661.81	SW
31	892330.43	2251540.46	661.70/662.15	STEP/SW
32	892326.20	2251540.45	661.97	SW
33	892330.88	2251539.16	661.70/661.25	STEP/SW
34	892324.08	2251536.68	662.20	SW
35	892328.57	2251534.71	661.75/661.30	STEP/SW
36	892327.66	2251535.12	661.75/662.20	STEP/SW
37	892335.32	2251536.85	661.20	SW
38	892333.01	2251532.41	661.25	SW
39	892329.69	2251547.51	661.90/661.48	SW/STEP
40	892327.05	2251555.07	661.88/661.46	SW/STEP
41	892330.63	2251547.84	661.47/661.05	STEP
42	892328.00	2251555.39	661.45/661.03	STEP
43	892331.58	2251548.17	661.04	STEP
44	892328.94	2251555.72	661.02	STEP



**DETAIL A**

**LOCATION 10:  
SIDEWALK RAMP AT SOUTHWEST QUADRANT OF IL RTE 16 AND US RTE 67**

NOTE:  
REFER TO STANDARD 424011-03 FOR DETAILS NOT SHOWN.

**NOTES:**

- CONTRACTOR TO MAINTAIN FLOW IN GUTTERS THROUGH THE PROPOSED WORK.
- DETECTABLE WARNING PANELS SHALL BE SAWCUT TO FIT. GAPS BETWEEN PANELS WILL NOT BE ALLOWED.
- CONTRACTOR SHALL PROVIDE FULL DEPTH SAW CUTS AT ALL REMOVAL LIMITS. SAW CUTTING SHALL BE INCLUDED IN THE COST OF THE RESPECTIVE REMOVAL PAY ITEM.
- FIRST PRESBYTERIAN CHURCH - CONTRACTOR TO COORDINATE WITH CHURCH WHEN FUNERAL ACTIVITIES OCCUR FOR CHURCH ACCESS.
- FIRST PRESBYTERIAN CHURCH - ANY DAMAGES TO EXISTING MAIN ENTRANCE CHURCH STEPS (NE CORNER OF CHURCH) DURING CONSTRUCTION ACTIVITIES SHALL BE REPAIRED AT NO COST TO THE CHURCH.

**LEGEND**

XXX.XX	PROPOSED PAVEMENT ELEVATION
E XXX.XX	EXISTING SURFACE ELEVATION
SW XXX.XX	PROPOSED SIDEWALK OR PATH ELEVATION
FL XXX.XX	GUTTER FLOW LINE ELEVATION
[Shaded Area]	LEVEL LANDING AREA 2.0% MAX SLOPE IN ALL DIRECTIONS
[Dotted Area]	DETECTABLE WARNINGS
[Dashed Line]	CONSTRUCTION LIMITS

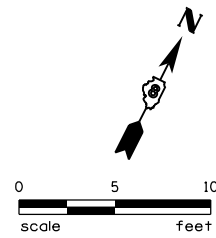
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Default		DRAWN - JDK/SRL	REVISED -
	PLOT SCALE = 10.0000' / in.	CHECKED - RMM	REVISED -
	PLOT DATE = 12/13/2018	DATE - 07/30/18	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**SIDEWALK RAMP DETAILS**

SCALE: 1" = 10' SHEET 13 OF 18 SHEETS STA. TO STA.

F.A.U. RTE.	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790		(57-1, 57-2, 258) SW-1	JERSEY	77	31
CONTRACT NO. 76J82					
ILLINOIS FED. AID PROJECT					



IL RTE 16

LAYOUT COORDINATES				
PT	NORTHING	EASTING	ELEV.	DESC.
2	892355.46	2251644.39	660.74	SW
3	892358.20	2251642.64	660.74	SW
4	892360.86	2251641.79	660.74	SW
5	892365.70	2251643.41	660.48	SW
6	892369.77	2251645.38	660.43	SW
7	892373.65	2251647.63	660.15	SW
8	892375.03	2251645.45	660.19	EOP
9	892378.34	2251647.95	660.10	EOP
10	892377.30	2251649.54	660.04	SW
11	892381.70	2251653.72	660.42	SW
12	892377.36	2251658.55	660.50	SW
13	892373.34	2251655.60	660.12	SW
14	892370.84	2251659.44	660.14	SW
15	892370.18	2251653.13	660.17	SW
16	892367.76	2251656.97	660.22	SW
17	892366.72	2251651.12	660.45	SW
18	892363.12	2251649.37	660.50	SW
19	892359.33	2251648.10	660.78	SW
20	892357.61	2251647.76	660.78	SW

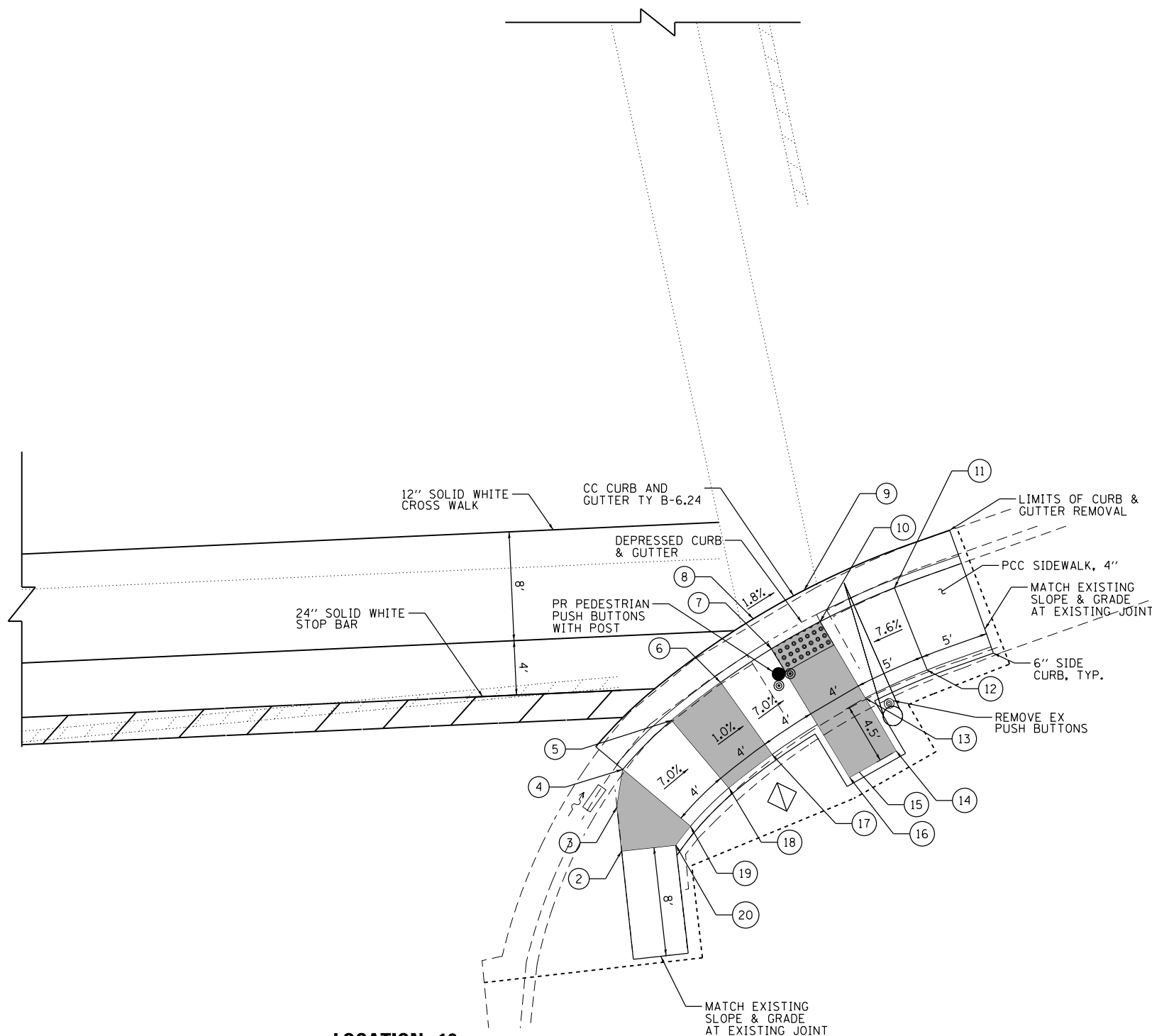
US RTE 67

**LEGEND**

- XXX.XX PROPOSED PAVEMENT ELEVATION
- E XXX.XX EXISTING SURFACE ELEVATION
- SW XXX.XX PROPOSED SIDEWALK OR PATH ELEVATION
- FL XXX.XX GUTTER FLOW LINE ELEVATION
- [Solid Grey Box] LEVEL LANDING AREA 2.0% MAX SLOPE IN ALL DIRECTIONS
- [Dotted Box] DETECTABLE WARNINGS
- [Dashed Line] CONSTRUCTION LIMITS

**NOTES:**

1. CONTRACTOR TO MAINTAIN FLOW IN GUTTERS THROUGH THE PROPOSED WORK.
2. DETECTABLE WARNING PANELS SHALL BE SAWCUT TO FIT. GAPS BETWEEN PANELS WILL NOT BE ALLOWED.
3. CONTRACTOR SHALL PROVIDE FULL DEPTH SAW CUTS AT ALL REMOVAL LIMITS. SAW CUTTING SHALL BE INCLUDED IN THE COST OF THE RESPECTIVE REMOVAL PAY ITEM.



**LOCATION 10:  
SIDEWALK RAMP AT SOUTHEAST QUADRANT OF IL RTE 16 AND US RTE 67**

NOTE:  
REFER TO STANDARD 424011-03 FOR DETAILS NOT SHOWN.

FILE NAME =	USER NAME = bmarkunas	DESIGNED - MEP/YOS/JGG	REVISED -
\\Farnsworthgrp.com\data\Archive\CHA\2011\111004-28\04-Drawings\DN\CADD_Sheets\DWG\DRAWN-IL RTE 16 JKSES Ramps.dgn		CHECKED - RMM	REVISED -
Default	PLOT DATE = 7/31/2018	DATE - 07/13/18	REVISED -

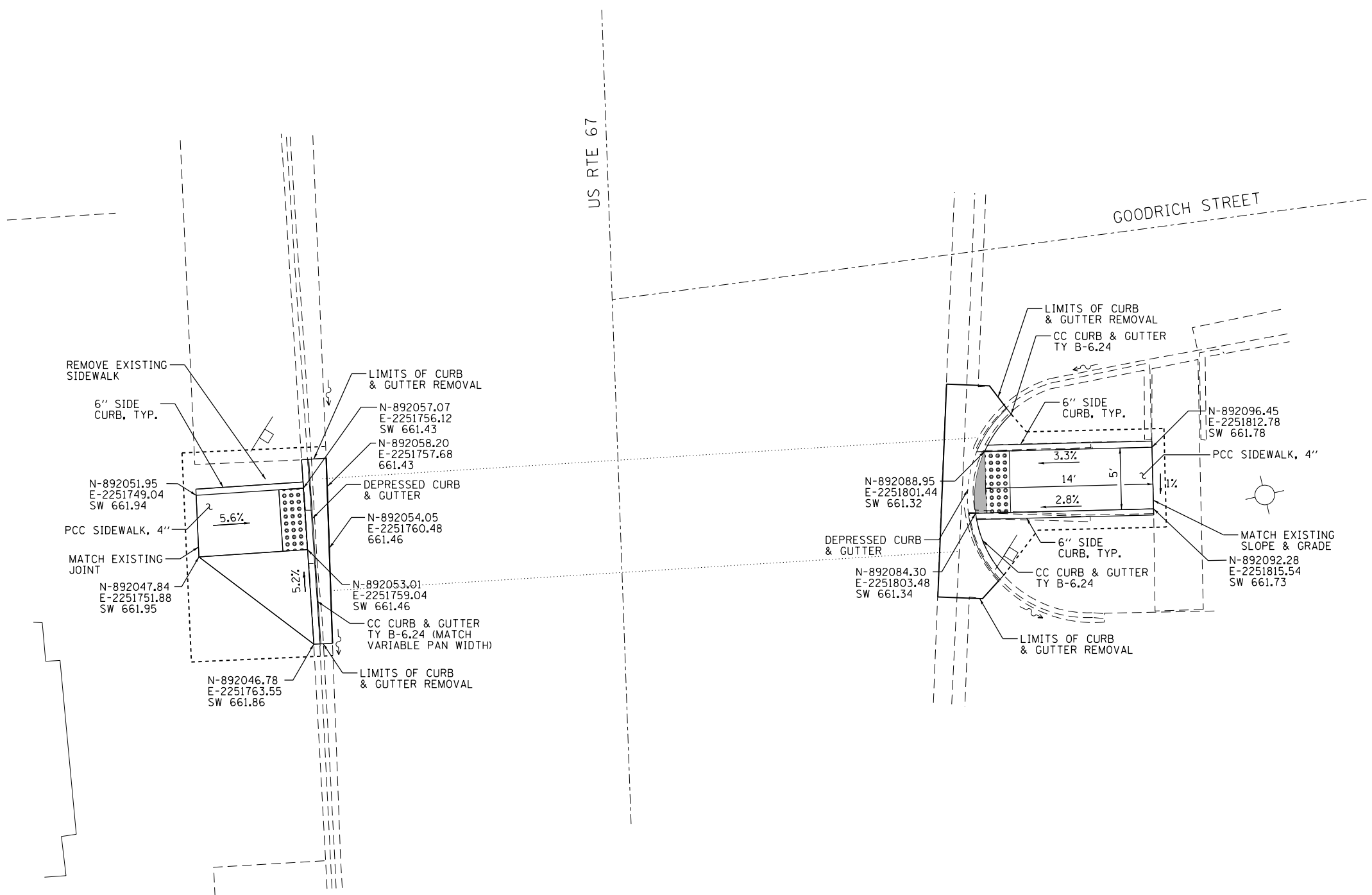
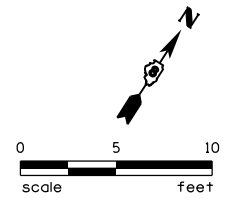
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**SIDEWALK RAMP DETAILS**

SCALE: 1" = 10' SHEET 14 OF 18 SHEETS STA. TO STA.

F.A.U. RTE.	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790		(57-1, 57-2, 258) SW-1	JERSEY	77	32
CONTRACT NO. 76J82					
ILLINOIS FED. AID PROJECT					





**NOTES:**

1. CONTRACTOR TO MAINTAIN FLOW IN GUTTERS THROUGH THE PROPOSED WORK.
2. DETECTABLE WARNING PANELS SHALL BE SAWCUT TO FIT. GAPS BETWEEN PANELS WILL NOT BE ALLOWED.
3. CONTRACTOR SHALL PROVIDE FULL DEPTH SAW CUTS AT ALL REMOVAL LIMITS. SAW CUTTING SHALL BE INCLUDED IN THE COST OF THE RESPECTIVE REMOVAL PAY ITEM.

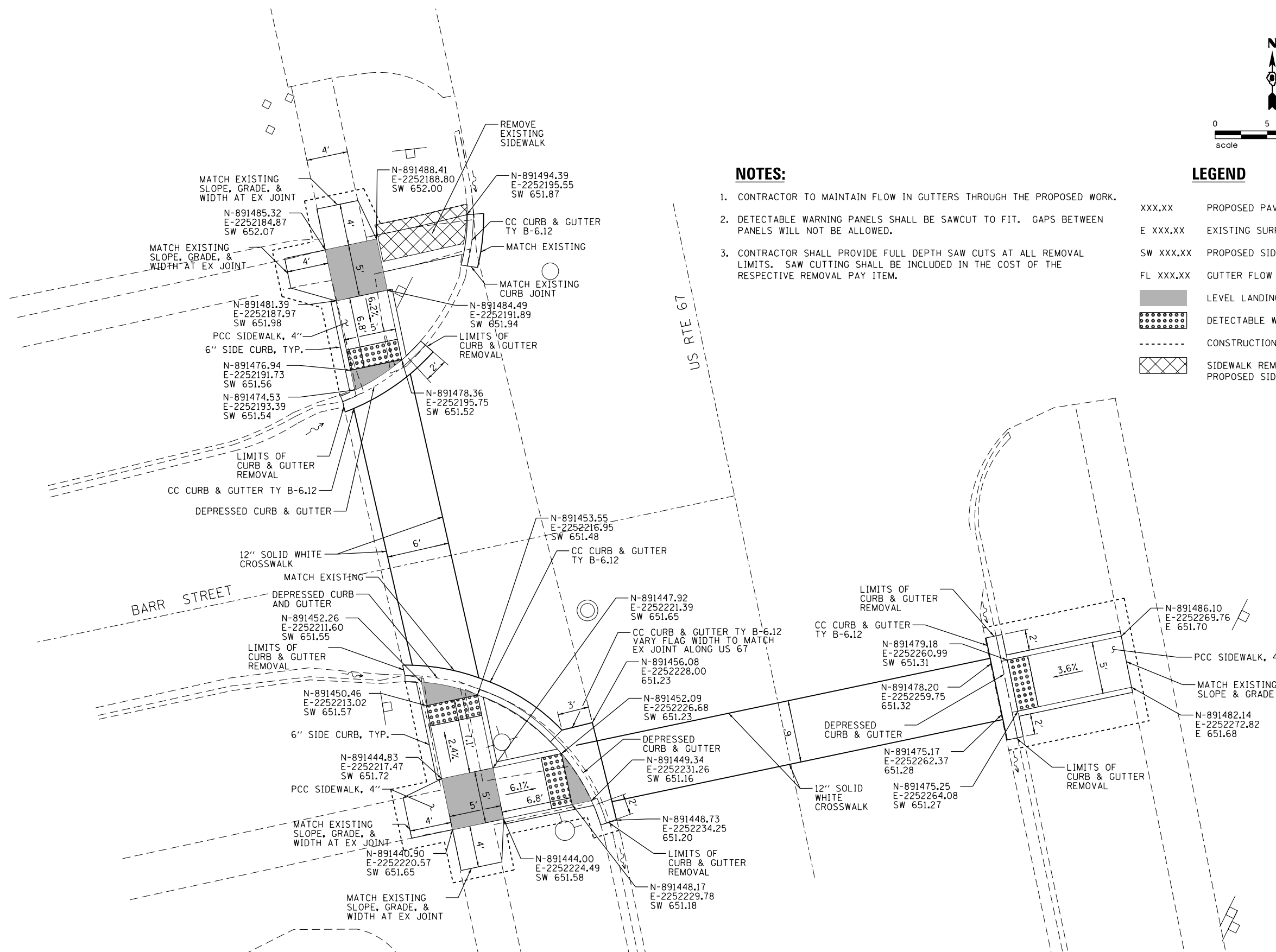
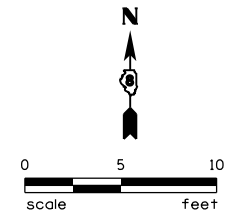
**LOCATION 11:  
EAST GOODRICH STREET AND US RTE 67 CROSSWALK SIDEWALK RAMPS**

NOTE:  
REFER TO STANDARD 424016-04 FOR DETAILS NOT SHOWN.

**LEGEND**

- XXX.XX PROPOSED PAVEMENT ELEVATION
- E XXX.XX EXISTING SURFACE ELEVATION
- SW XXX.XX PROPOSED SIDEWALK OR PATH ELEVATION
- FL XXX.XX GUTTER FLOW LINE ELEVATION
- LEVEL LANDING AREA 2.0% MAX SLOPE IN ALL DIRECTIONS
- DETECTABLE WARNINGS
- CONSTRUCTION LIMITS
- CLASS D PATCH

FILE NAME =	USER NAME = bmarkunas	DESIGNED - MEP/YOS/JGG	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>SIDEWALK RAMP DETAILS</b>			F.A.U. RTE.	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
Default	\\farnsworthgrp.com\data\Archive\CHA\2011\111004-28\04_Drawings\Drawings\CADD_Sheets\Drawings\East-Goodrich-Street-Ramps.dgn	CHECKED - RMM	REVISED -		SCALE: 1" = 10'	SHEET 15 OF 18 SHEETS	STA.	TO STA.	(57-1, 57-2, 258) SW-1	JERSEY	77	33	
	PLOT SCALE = 10.0000' / in.	DATE - 07/13/18	REVISED -					<b>CONTRACT NO. 76J82</b>			ILLINOIS FED. AID PROJECT		
	PLOT DATE = 7/31/2018												



**NOTES:**

1. CONTRACTOR TO MAINTAIN FLOW IN GUTTERS THROUGH THE PROPOSED WORK.
2. DETECTABLE WARNING PANELS SHALL BE SAWCUT TO FIT. GAPS BETWEEN PANELS WILL NOT BE ALLOWED.
3. CONTRACTOR SHALL PROVIDE FULL DEPTH SAW CUTS AT ALL REMOVAL LIMITS. SAW CUTTING SHALL BE INCLUDED IN THE COST OF THE RESPECTIVE REMOVAL PAY ITEM.

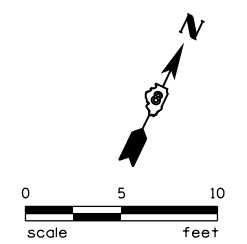
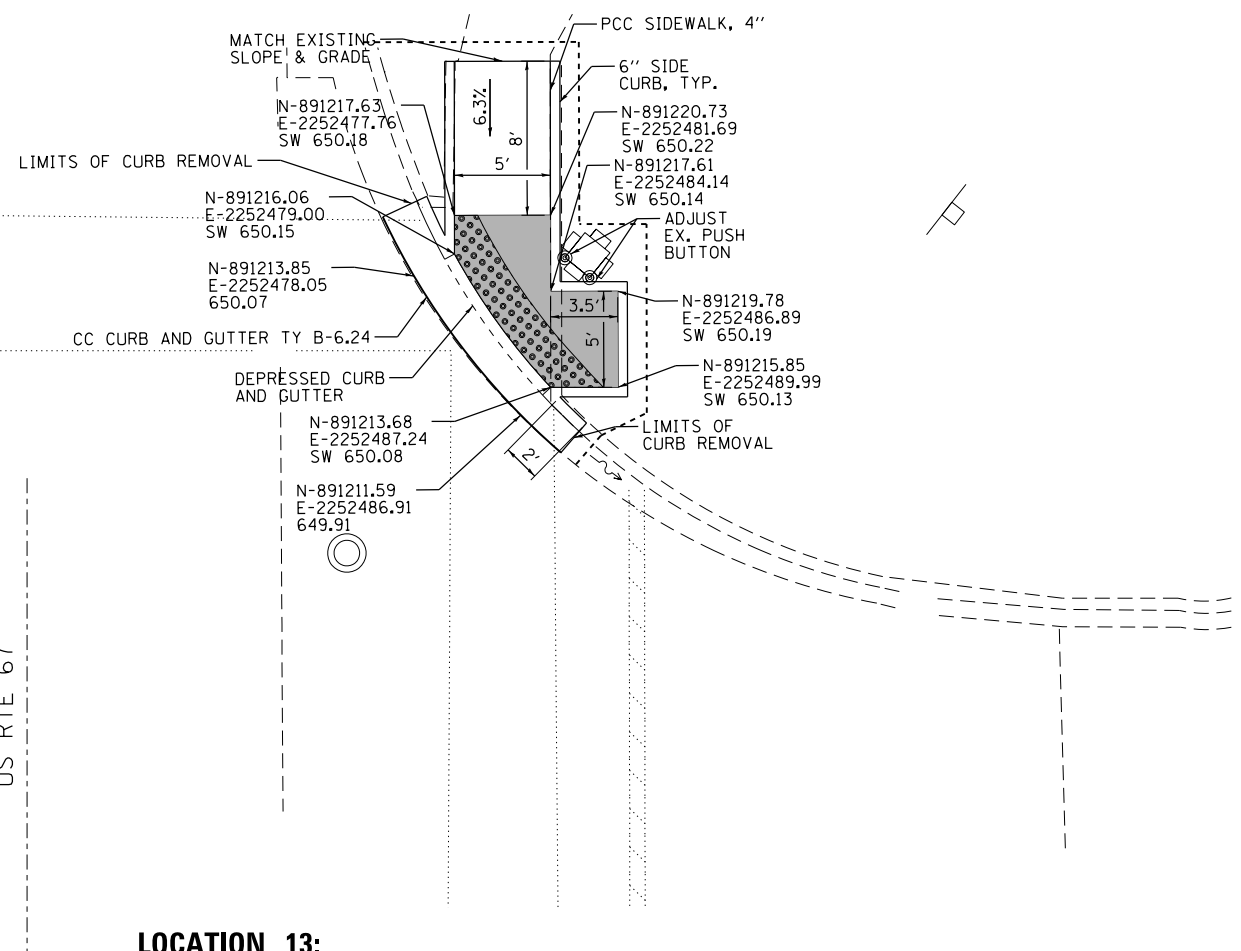
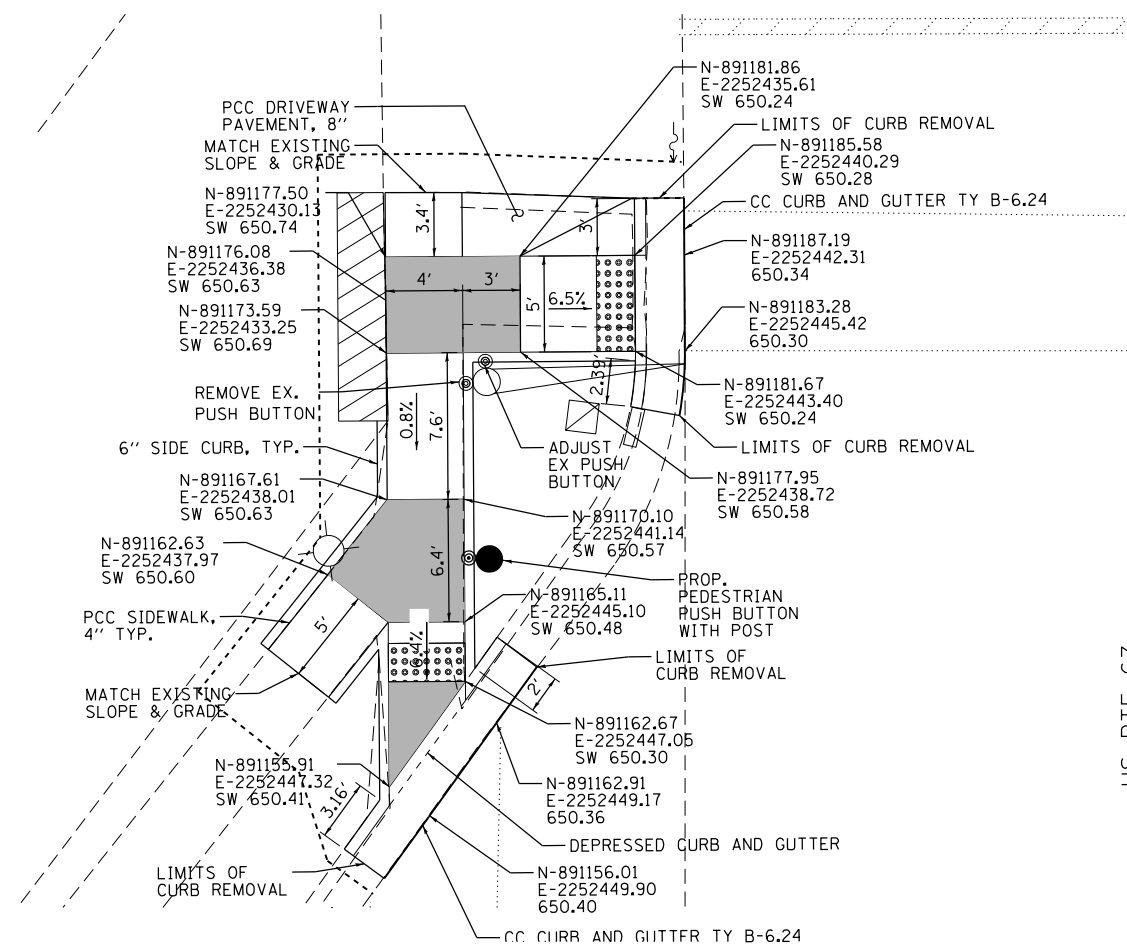
**LEGEND**

- XXX.XX PROPOSED PAVEMENT ELEVATION
- E XXX.XX EXISTING SURFACE ELEVATION
- SW XXX.XX PROPOSED SIDEWALK OR PATH ELEVATION
- FL XXX.XX GUTTER FLOW LINE ELEVATION
- LEVEL LANDING AREA 2.0% MAX SLOPE IN ALL DIRECTIONS
- DETECTABLE WARNINGS
- CONSTRUCTION LIMITS
- SIDEWALK REMOVAL (REMOVAL WITHIN LIMITS OF PROPOSED SIDEWALK NOT SHOWN FOR CLARITY)

**LOCATION 12:  
SIDEWALK RAMPS AT BARR STREET AND US RTE 67**

NOTE:  
REFER TO STANDARDS 424001-10 AND 424016-04 FOR DETAILS NOT SHOWN.

FILE NAME =	USER NAME = bmarkunas	DESIGNED - MEP/YOS/JGG	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>SIDEWALK RAMP DETAILS</b>			F.A.U. RTE. = 8790	F.A.P. RTE. =	SECTION = (57-1, 57-2, 258) SW-1	COUNTY = JERSEY	TOTAL SHEETS = 77	SHEET NO. = 34
Default	PLOT SCALE = 10.0000' / in.	CHECKED - RMM	REVISED -		SCALE: 1" = 10'	SHEET 16 OF 18 SHEETS	STA. TO STA.	CONTRACT NO. 76J82					
	PLOT DATE = 7/31/2018	DATE = 07/13/18	REVISED -		ILLINOIS FED. AID PROJECT								

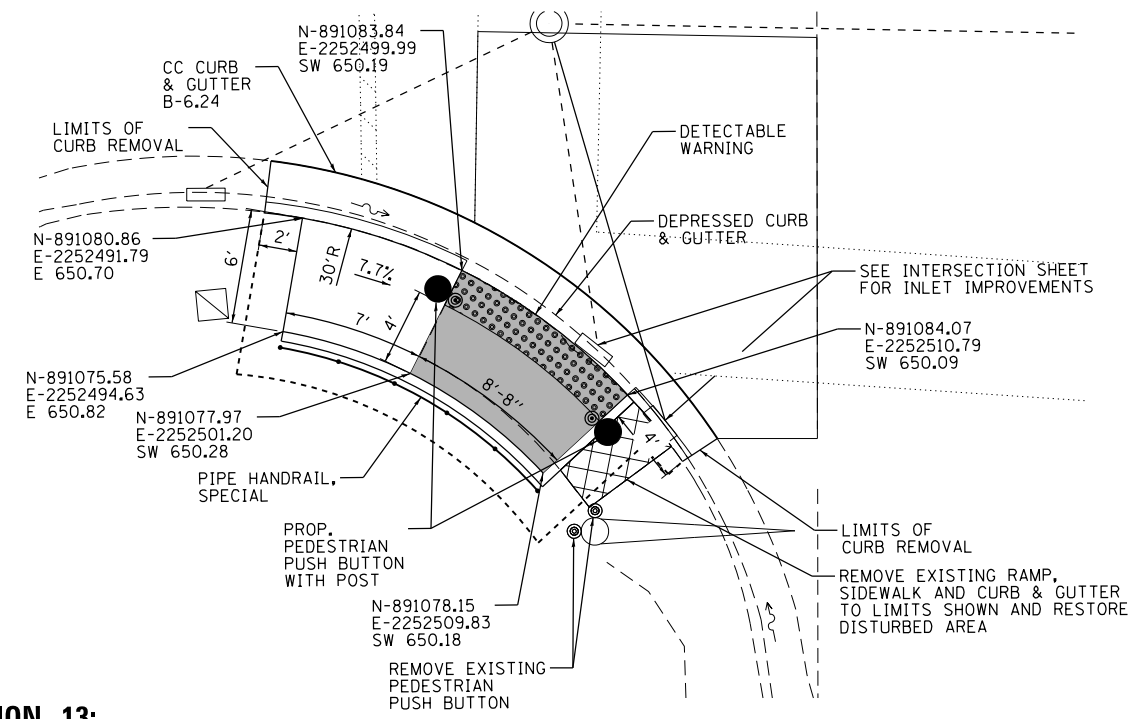


**LOCATION 13:**  
**SIDEWALK RAMP AT NORTHWEST QUADRANT OF IL RTE 109 AND AND US RTE 67**

NOTE:  
 REFER TO STANDARD 424001-10 FOR DETAILS NOT SHOWN.

**LOCATION 13:**  
**SIDEWALK RAMP AT NORTHEAST QUADRANT OF IL RTE 109 AND US RTE 67**

NOTE:  
 REFER TO STANDARD 424011-03 FOR DETAILS NOT SHOWN.



**LOCATION 13:**  
**SIDEWALK RAMP AT SOUTHWEST QUADRANT OF IL RTE 109 AND US RTE 67**

NOTE:  
 REFER TO STANDARD 424006-03 FOR DETAILS NOT SHOWN.

**LEGEND**

- XXX.XX PROPOSED PAVEMENT ELEVATION
- E XXX.XX EXISTING SURFACE ELEVATION
- SW XXX.XX PROPOSED SIDEWALK OR PATH ELEVATION
- FL XXX.XX GUTTER FLOW LINE ELEVATION
- [Solid Grey Box] LEVEL LANDING AREA 2.0% MAX SLOPE IN ALL DIRECTIONS
- [Dotted Box] DETECTABLE WARNINGS
- [Dashed Line] CONSTRUCTION LIMITS
- [Hatched Box] PAVEMENT REPLACEMENT, SPECIAL

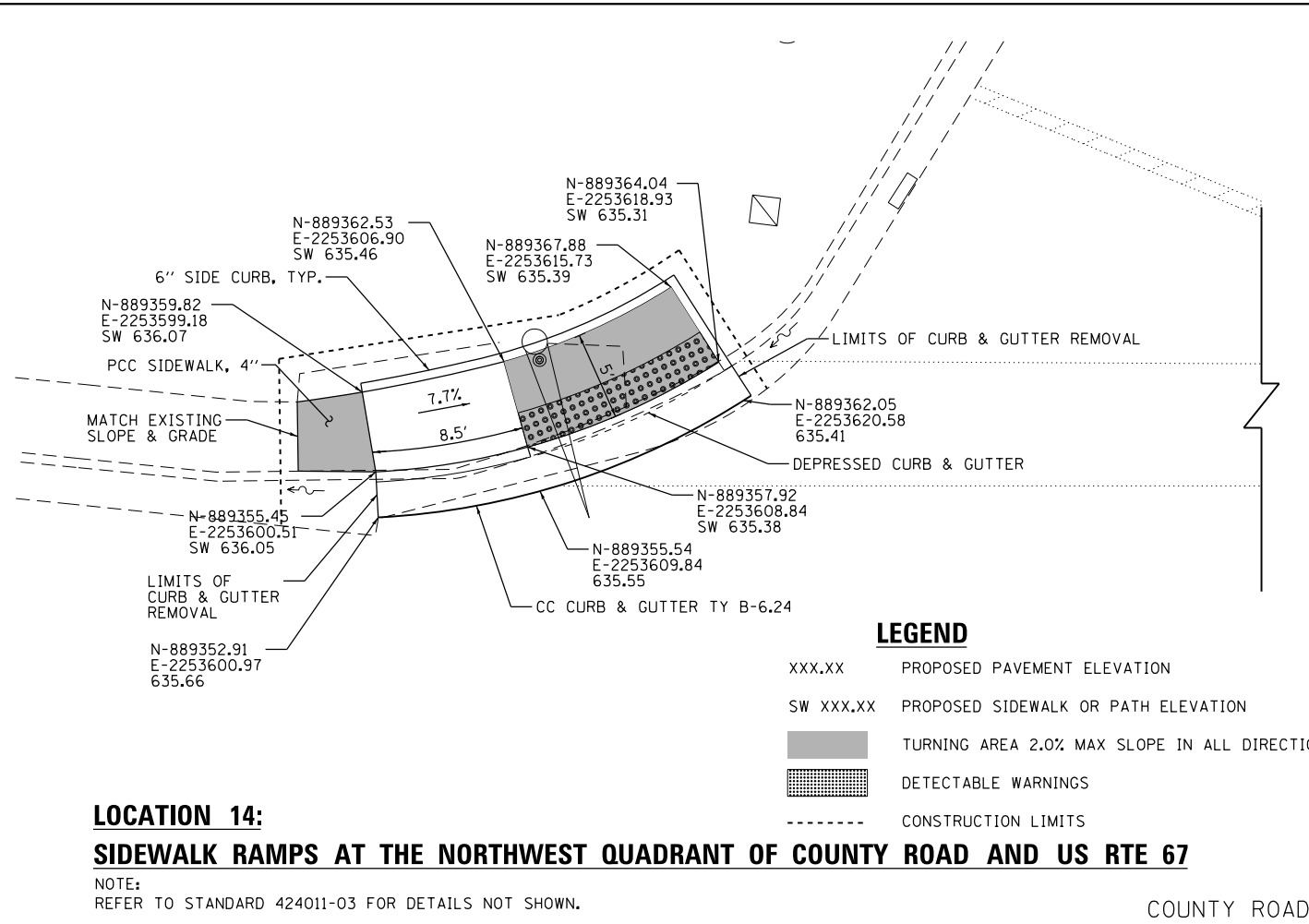
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Default	PLOT DATE = 7/31/2018	DATE - 07/13/18	REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**SIDEWALK RAMP DETAILS**

SCALE: 1"=5' SHEET 17 OF 18 SHEETS STA. TO STA.

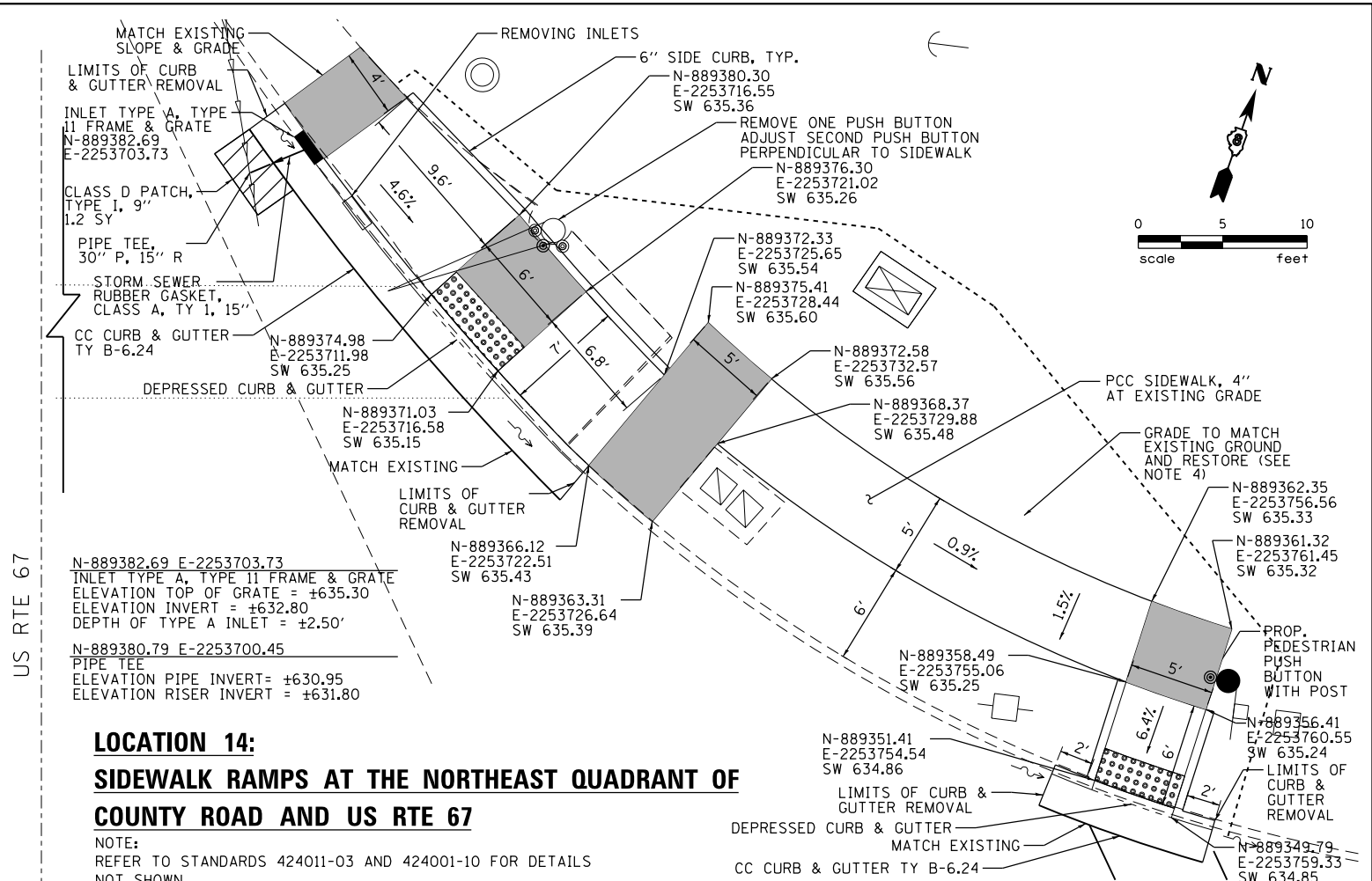
F.A.U. RTE.	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		(57-1, 57-2, 258) SW-1	JERSEY	77	35
CONTRACT NO. 76J82					
ILLINOIS FED. AID PROJECT					



**LOCATION 14:**  
**SIDEWALK RAMPS AT THE NORTHWEST QUADRANT OF COUNTY ROAD AND US RTE 67**

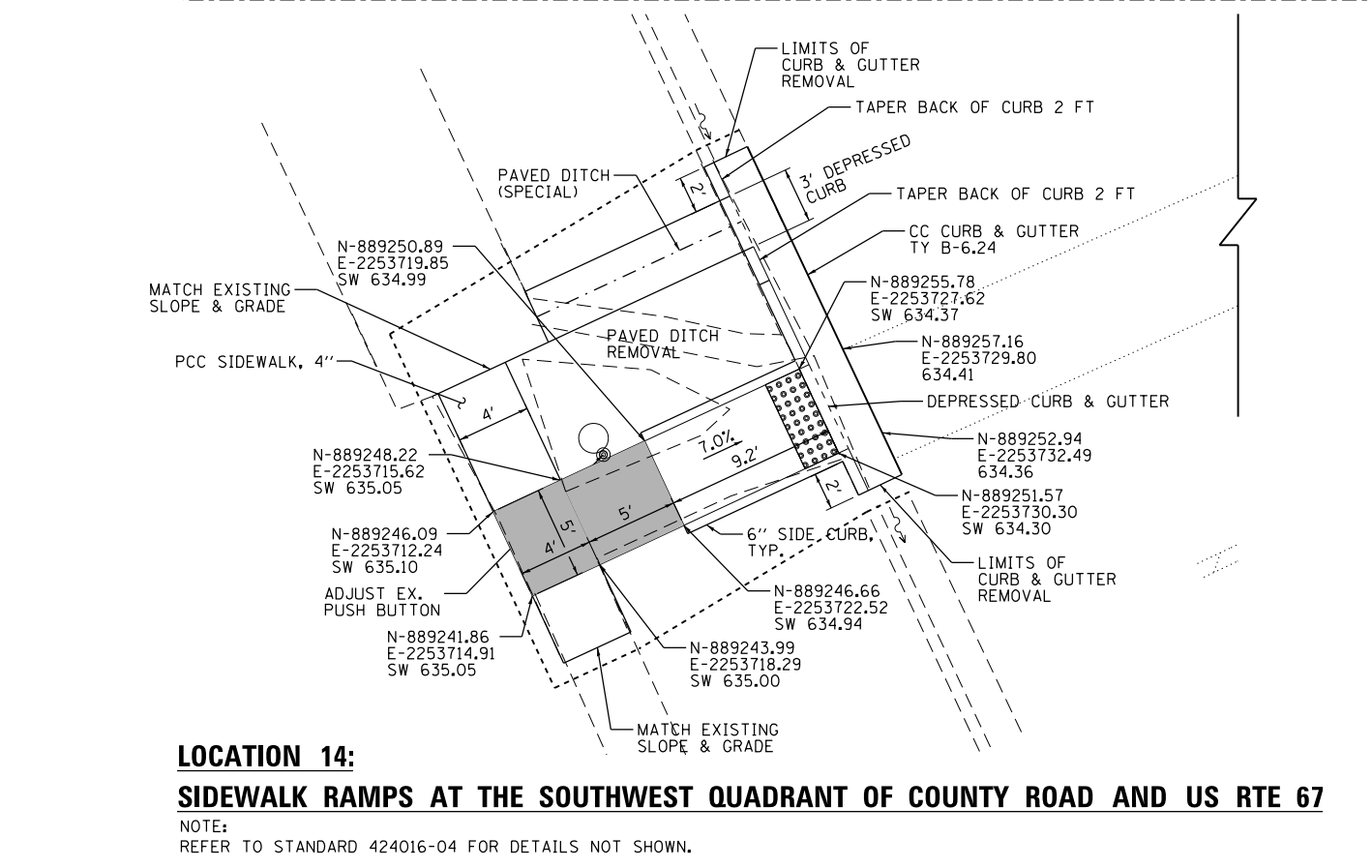
NOTE:  
 REFER TO STANDARD 424011-03 FOR DETAILS NOT SHOWN.

- LEGEND**
- XXX.XX PROPOSED PAVEMENT ELEVATION
  - SW XXX.XX PROPOSED SIDEWALK OR PATH ELEVATION
  - TURNING AREA 2.0% MAX SLOPE IN ALL DIRECTIONS
  - DETECTABLE WARNINGS
  - - - - - CONSTRUCTION LIMITS



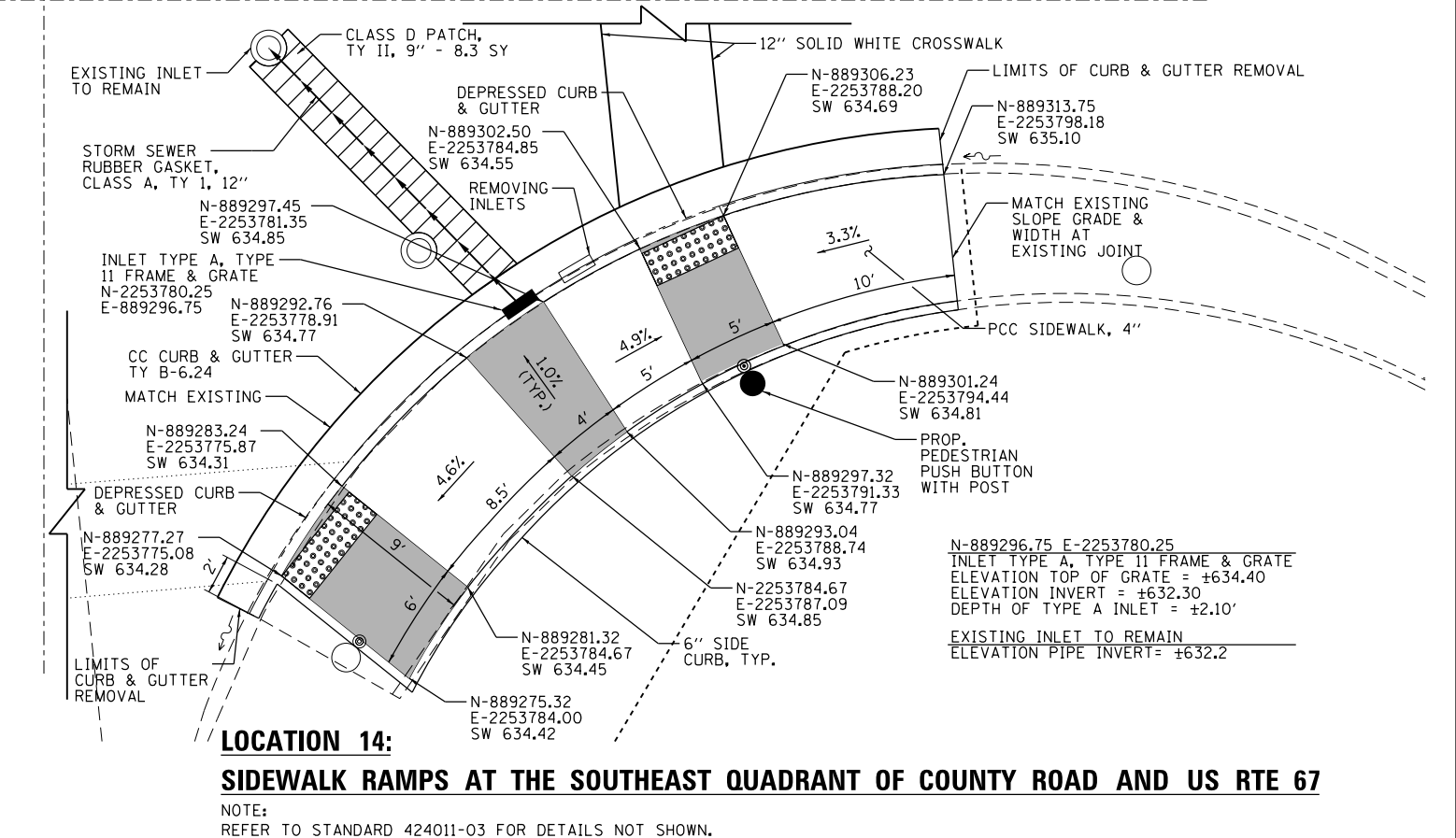
**LOCATION 14:**  
**SIDEWALK RAMPS AT THE NORTHEAST QUADRANT OF COUNTY ROAD AND US RTE 67**

NOTE:  
 REFER TO STANDARDS 424011-03 AND 424001-10 FOR DETAILS NOT SHOWN.



**LOCATION 14:**  
**SIDEWALK RAMPS AT THE SOUTHWEST QUADRANT OF COUNTY ROAD AND US RTE 67**

NOTE:  
 REFER TO STANDARD 424016-04 FOR DETAILS NOT SHOWN.



**LOCATION 14:**  
**SIDEWALK RAMPS AT THE SOUTHEAST QUADRANT OF COUNTY ROAD AND US RTE 67**

NOTE:  
 REFER TO STANDARD 424011-03 FOR DETAILS NOT SHOWN.

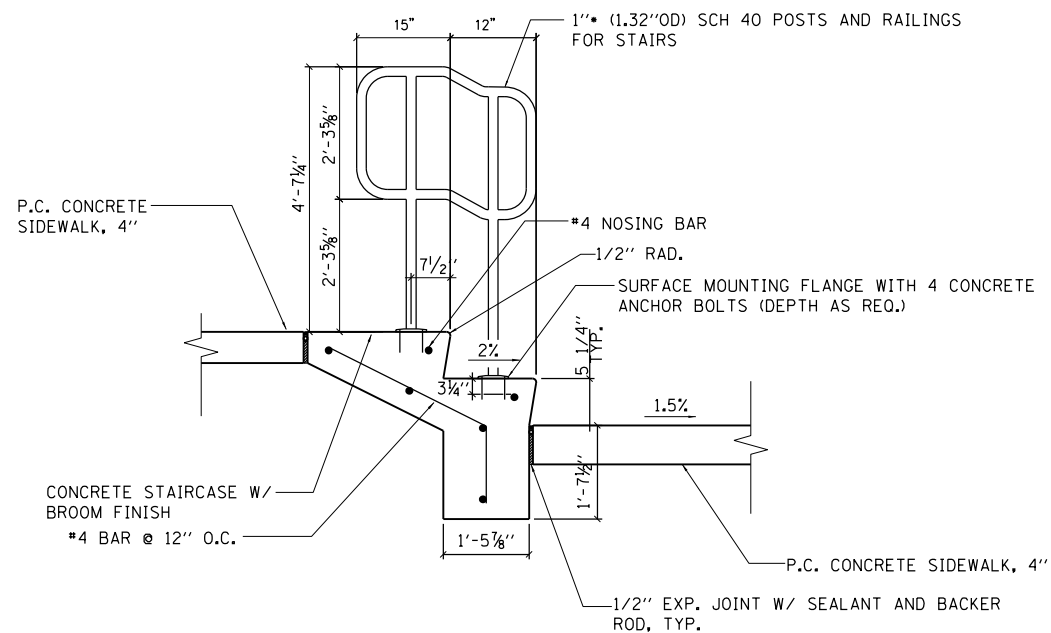
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Default	PLOT DATE = 7/31/2018	DATE - 07/13/18	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

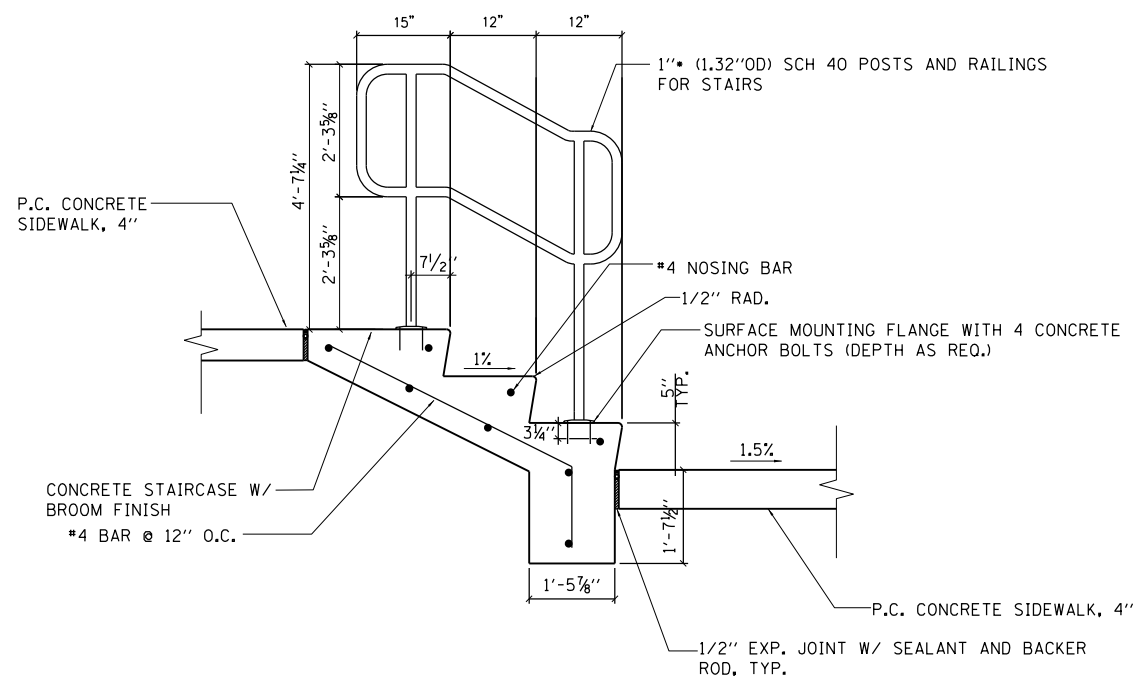
**SIDEWALK RAMP DETAILS**

SCALE: 1"=5' SHEET 18 OF 18 SHEETS STA. TO STA.

F.A.U. RTE.	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790		(57-1, 57-2, 258) SW-1	JERSEY	77	36
CONTRACT NO. 76J82					
ILLINOIS FED. AID PROJECT					



**LOCATION: WEST OF CHURCH ENTRANCE**

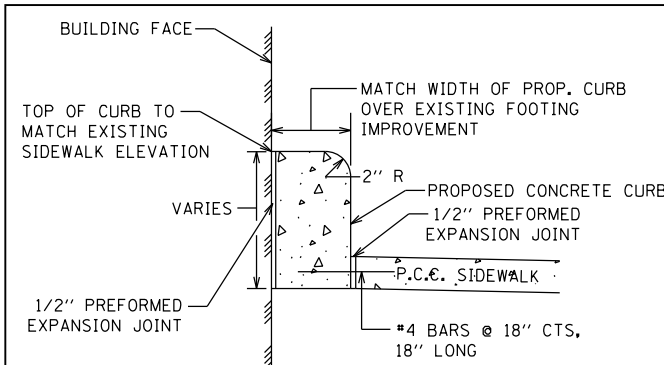


**LOCATION: IN FRONT OF CHURCH ENTRANCE**

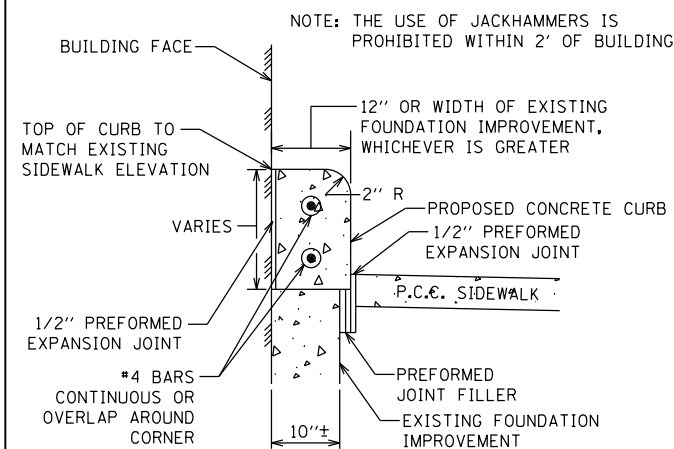
**NOTES:**

1. ALL TUBES AND PIPES ARE TO BE STEEL. JOINTS BETWEEN RAILINGS AND POSTS ARE TO BE WELDED AND GROUND SMOOTH.
2. FINISH TO BE E.S.P. APPLIED THERMOSETTING T.G.I.C. POLYESTER POWDER COATING, 3 MILLS. THICK MINIMUM, BAKED AT 400°F FOR 10 MINUTES MINIMUM. SUBMIT COLOR SAMPLE FROM MANUFACTURER'S STANDARD RANGE TO OWNER FOR APPROVAL PRIOR TO CONSTRUCTION.
3. HANDRAIL SYSTEM DESIGN AND CONSTRUCTION IS TO MEET OR EXCEED ALL APPLICABLE LOCAL BUILDING CODE AND LOADING REQUIREMENTS.
4. CONTRACTOR IS REQUIRED TO FURNISH SHOP DRAWINGS OF RAILING SYSTEM IDENTIFYING LAYOUT, DIMENSIONS, MATERIALS, AND PRODUCTS FOR APPROVAL PRIOR TO CONSTRUCTION.

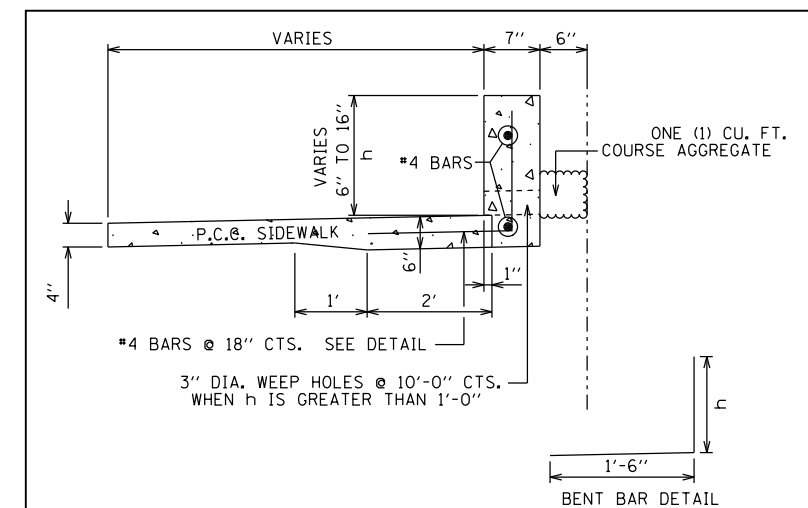
**CONCRETE STEPS AND PIPE HANDRAIL, SPECIAL DETAIL**



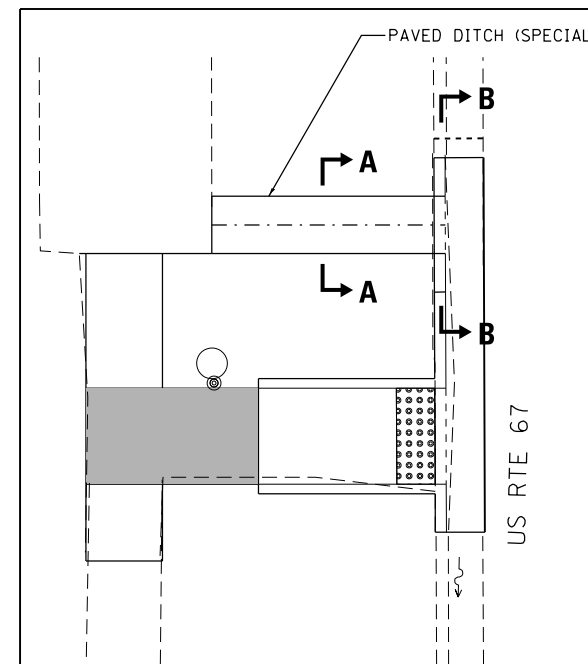
**CONCRETE CURB, TYPE B (SPECIAL)**  
WHERE FOUNDATION IMPROVEMENT IS NOT PRESENT



**CONCRETE CURB, TYPE B (SPECIAL)**  
WHERE FOUNDATION IMPROVEMENT IS PRESENT

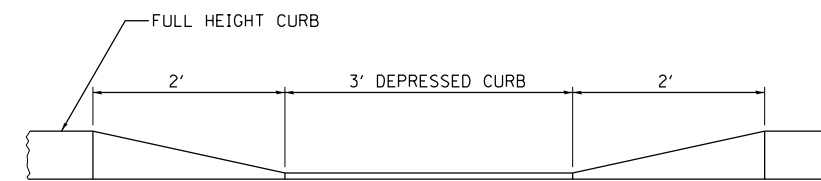


**CONCRETE CURB (SPECIAL) DETAIL**

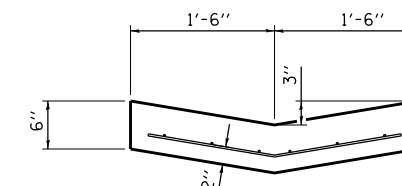


**PLAN VIEW**

SOUTHWEST QUADRANT  
COUNTY ROAD AND US RTE 67



**SECTION B-B**



**SECTION A-A**

**PAVED DITCH (SPECIAL) DETAIL**

\\farmhouse-thgrpuccom\data\archive\Cha\2011\110804-28\04\_Drawing\UGN\CADD\_Sheets\0876\B2-shd-detail.dgn

FILE NAME =	USER NAME = bmarkunas	DESIGNED - MEP/YOS/JGG	REVISED -
Default	PLOT SCALE = 10.0000 ' / in.	DRAWN - JDK/SRL	REVISED -
	PLOT DATE = 9/28/2018	CHECKED - RMM	REVISED -
		DATE - 09/28/18	REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**MISCELLANEOUS DETAILS**

SCALE: 1"=5' SHEET 1 OF 1 SHEETS STA. TO STA.

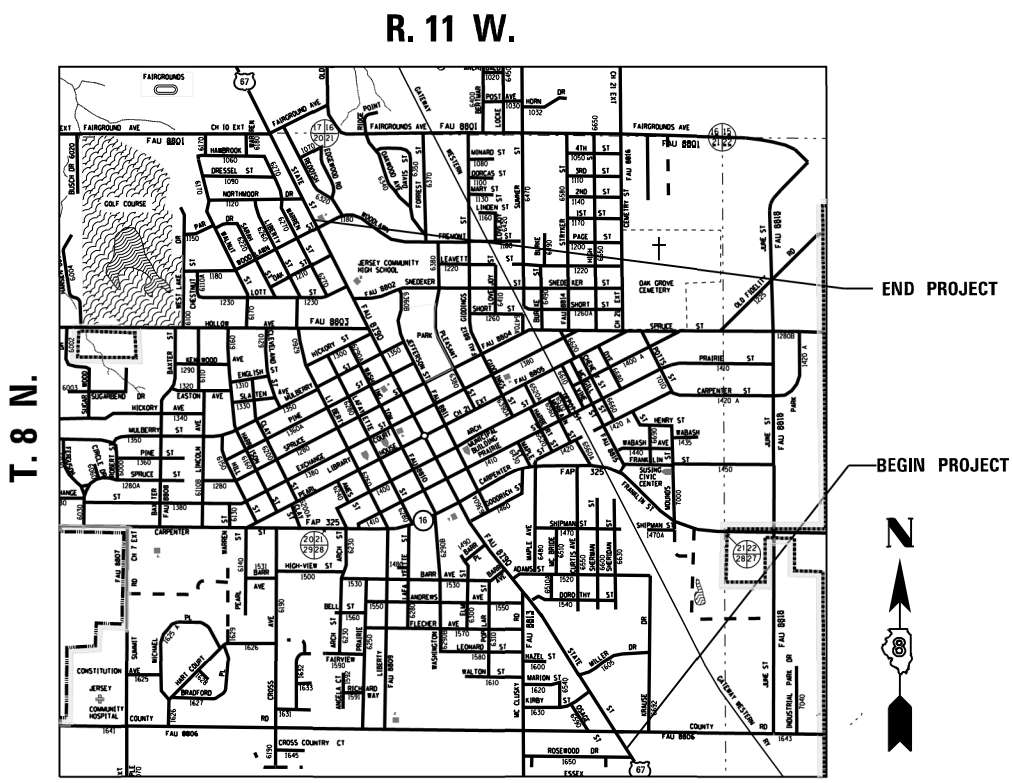
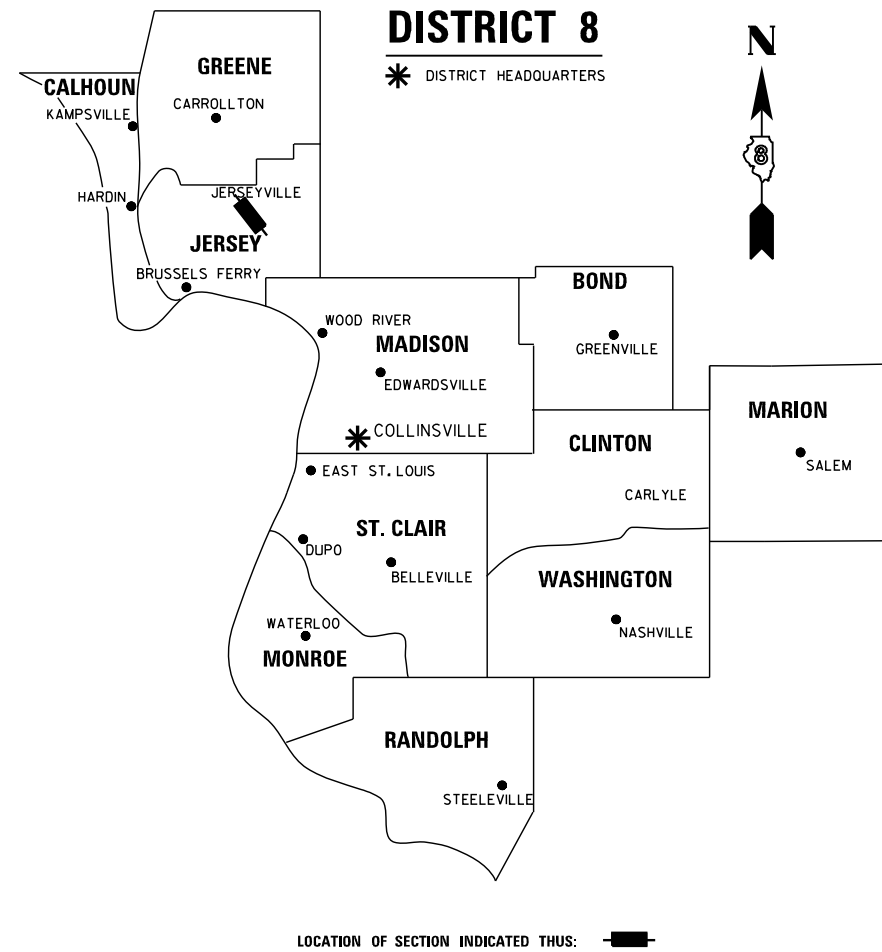
F.A.U. RTE.	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790		(57-1, 57-2, 258) SW-1	JERSEY	77	37
CONTRACT NO. 76J82					
ILLINOIS FED. AID PROJECT					

RECEIVED: 08-13-18

SPACE RESERVED FOR RECORDING OFFICER

SHEET INDEX		
SHEET NO.	STATION to STATION	DESCRIPTION
1	N/A	COVER
2	N/A	LEGEND/NOTES
3	N/A	PARCEL 8609021
4	N/A	PARCEL 8609022
5	N/A	PARCELS 8609023, 8609024
6	N/A	PARCEL 8609025
7	N/A	PARCELS 8609026, 8609027
8	N/A	PARCELS 8609028, 8609029
9	N/A	PARCEL 8609030
10	N/A	PARCELS 8609031, 8609032
11	N/A	PARCELS 8609033, 8609034, 8609046
12	N/A	PARCELS 8609047, 8609048
13	N/A	PARCELS 8609035, 8609036
14	N/A	PARCELS 8609037, 8609038, 8609039, 8609040
15	N/A	PARCELS 8609041, 8609042
16	N/A	PLAT OF HIGHWAYS
17	N/A	PARCELS 8609043, 8609045
18	N/A	PARCEL 8609044
19	N/A	TOTAL HOLDING
20	N/A	OVERALL CITY BLOCK
21	N/A	OVERALL CITY BLOCK
22	N/A	OVERALL CITY BLOCK
23	N/A	OVERALL CITY BLOCK
24	N/A	OVERALL CITY BLOCK
25	N/A	COORDINATE TABLE SHEET
26	N/A	CONTROL TIE SHEET

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF HIGHWAYS**  
**PLAT OF HIGHWAYS**  
**FAU ROUTE 8790 (US 67)**  
**SECTION (57-1,57-2,258)SW-1**  
**JERSEY COUNTY**  
**JOB NO.**  
**R-98-009-16**



PROJECT LENGTH = 8500 LIN. FT. = 0.20 MILE

**PREPARED BY:**



**SHERRILL ASSOCIATES, INC.**  
*Engineers - Surveyors - Planners*  
 Professional Design Firm Number 184-001238  
 316 North Main Street Tel: 618-656-9251  
 Edwardsville, IL 62025 Fax 618-656-9496



GREGORY S. McVICAR, PLS NO. 3512  
 LICENSE EXPIRATION DATE: 11/30/2018

SHEET 1 OF 26

ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8 1102 EASTPORT PLAZA DRIVE COLLINSVILLE, ILLINOIS 62234-6198				
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	38
CONTRACT NO. 76J82				
FED. ROAD DIST. NO. - [ILLINOIS] FED. AID PROJECT				

**LEGEND FOR EXISTING TOPOGRAPHIC SYMBOLS**

TRAFFIC SIGNAL HANDHOLE	□	DRAINAGE FLOW LINE	→
TRAFFIC SIGNAL GULFBOX	○	RIP RAP	▨
TRAFFIC SIGNAL HANDHOLE	□	HEADWALL	△
TRAFFIC SIGNAL SIGNAL POST	○	CULVERT END SECTION	○
TRAFFIC SIGNAL STEEL MAST ARM	—	DRAINAGE MANHOLE	○
TRAFFIC SIGNAL COMBINED MAST ARM	—	INLET	○
TRAFFIC SIGNAL PEDESTRIAN PUSH BUTTON	●	ROADWAY DITCH FLOW	→
TRAFFIC SIGNAL WOODEN POLE	◇	VEGETATION LINE	~
TRAFFIC SIGNAL VEHICLE DETECTION PRIORITY	◇	STUMP	✱
TRAFFIC SIGNAL VEHICLE DETECTION MAGNET	◇	SHRUB	○
TRAFFIC SIGNAL JUNCTION BOX	□	EVERGREEN TREE	◇
TRAFFIC SIGNAL CONTROLLER	□	DECIDUOUS TREE	○
TRAFFIC SIGNAL HEAVY DUTY HANDHOLE	□	WOODS/BUSH PATTERN	▨
RAILROAD CANTILEVER MAST ARM	—	TRAFFIC SIGN	♣
RAILROAD CROSSBUCK	—	GAURDRAIL POST	○
RAILROAD TRACK PATTERN	—	GAURDRAIL PATTERN	—
RAILROAD ABANDON PATTERN	—	FIELD LINE	—
RAILROAD CROSSGATE	—	LEVEE/NOISE BARRIER	—
RAILROAD CONTROL BOX	—	FENCE PATTERN	—
RAILROAD FLASHING SIGNAL	—	MAIL BOX	♣
TELEPHONE SPLICE BOX ABOVE GROUND	—	ADVERTISING SIGN	♣
UTILITY POWER POLE	—	MARSH	—
TELEPHONE POLE	—	LIGHTING HANDHOLE	○
UTILITY TRAFFIC SIGNAL	—	LIGHTING POWER POLE	—
UTILITY LIGHT POLE	—	LIGHTING JUNCTION BOX	—
FIRE HYDRANT	—	LIGHTING HEAVYDUTY HANDHOLE	—
UTILITY MANHOLE	—	LIGHTING CONTROLLER	—
UTILITY TELEPHONE POLE	—	LIGHTING PULL POINT	—
UTILITY GUY POLE	—	HIGHWAY LIGHTING ELECTRICAL GROUND	—
PIPELINE WARNING SIGN	—	HIGHWAY LIGHTING SINGLE UNIT	—
UTILITY HANDHOLE	—	HIGHWAY LIGHTING DOUBLE UNIT	—
UTILITY SPLICE ABOVE GROUND	—	EXISTING CONCRETE BARRIER	—
UTILITY JUNCTION BOX	—	EXISTING CREEK OR DITCH	—
UTILITY HEAVY DUTY HANDHOLE	—	EXISTING EDGE OF PAVEMENT	—
UTILITY DOUBLE HANDHOLE	—		
UTILITY CONTROLLER	—		
UTILITY WATER METER	—		

**RIGHT OF WAY LEGEND**

	QUARTER SECTION CORNERS
	SECTION CORNERS
	EXISTING CENTERLINE
	EXISTING RIGHT OF WAY LINE
	FORMER RIGHT OF WAY LINE
	EXISTING IDOT EASEMENT LINE
	EXISTING EASEMENT LINE
	BUILDING SETBACK LINE
	EXISTING ACCESS CONTROL LINE
	EXISTING RIGHT OF WAY & PROPOSED ACCESS CONTROL LINE
	PROPOSED ACCESS CONTROL LINE
	PROPOSED CENTERLINE
	PROPOSED RIGHT OF WAY LINE
	PROPOSED TEMPORARY EASEMENT LINE
	PROPOSED PERMANENT EASEMENT LINE
	SECTION LINE
	QUARTER SECTION LINE
	QUARTER QUARTER SECTION LINE
	PROPERTY LINE
	FORMER PROPERTY LINE
	FORMER PROPERTY LINE WITHIN RIGHT OF WAY
	APPARENT PROPERTY LINE
	MEASURED DIMENSION
	RECORDED DIMENSION
	FOUND STONE
	FOUND IRON PIPE OR IRON ROD AT CORNER UNLESS OTHERWISE NOTED
	SET 5/8 INCH IRON ROD WITH PLASTIC CAP IDENTIFIED BY SURVEYORS LICENSE NUMBER AT CORNER UNLESS OTHERWISE NOTED
	PERMANENT SURVEY MONUMENT, I.D.O.T. STD. 667101 (TO BE SET BY OTHERS)
	FOUND CONTROL POINT
	SET 5/8 INCH IRON ROD AS SURVEY CONTROL UNLESS OTHERWISE NOTED
	FOUND CUT CROSS
	SET CUT CROSS
	SAME OWNERSHIP
	EXISTING BUILDING
	EXISTING CANOPY/OVERHANG
	EXISTING BUILDING DIMENSIONS/NOTES

■ STAKING OF PROPOSED RIGHT OF WAY CORNERS. SET 5/8 INCH METAL ROD WITH DIVISION OF HIGHWAY SURVEY ALUMINUM CAP TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS LICENSE NUMBER. (PROPOSED RIGHT OF WAY CORNERS SET IN CULTIVATED AREAS SHALL BE A MINIMUM OF 20 INCHES BELOW THE GROUND SURFACE).

NOTE:  
COMMERCIAL SIGNS WITHIN TEMPORARY CONSTRUCTION EASEMENTS ARE NOT TO BE DISTURBED.

**LEGEND FOR ABBREVIATIONS**

A/C	ACCESS CONTROL
AC	ACRE
AVE	AVENUE
BK	BOOK
BLVD	BOULEVARD
CL	CENTERLINE
CH	COUNTY HIGHWAY
Ch	CHAIN
DB	DEED BOOK
E	EAST
EX	EXISTING
FA	FEDERAL AID
FAI	FEDERAL AID INTERSTATE
FAP	FEDERAL AID PRIMARY
FAS	FEDERAL AID SECONDARY
FAUS	FEDERAL AID URBAN SECONDARY
FND	FOUND
ha	HECTARE
IP	IRON PIPE
IR	IRON ROD
LT	LEFT
m	METER
m <sup>2</sup>	SQUARE METERS
N	NORTH
N & BC	NAIL AND BOTTLE CAP
N & C	NAIL AND CAP
N & W	NAIL AND WASHER
NE	NORTHEAST
NW	NORTHWEST
PB	PLAT BOOK
PG	PAGE
POB	POINT OF BEGINNING
POC	POINT OF COMMENCEMENT
POT	POINT OF TANGENT
PL	PROPERTY LINE
PR	PROPOSED
PROW	PROPOSED RIGHT OF WAY LINE
PTCE	PROPOSED TEMPORARY CONSTRUCTION EASEMENT LINE
RD	ROAD
ROW	RIGHT OF WAY
RR	RAILROAD
RRS	RAILROAD SPIKE
RT	RIGHT
RTE	ROUTE
S	SOUTH
SBI	STATE BOND ISSUE
SE	SOUTHEAST
SO FT	SQUARE FEET
SR	STATE ROUTE
ST	STREET
STA	STATION
SMK	SURVEY MARKER
SW	SOUTHWEST
TWP	TOWNSHIP
TR	TOWNSHIP ROAD
USGS	U.S. GEOLOGICAL SURVEY
W	WEST

RECEIVED: 08-13-18

SPACE RESERVED FOR RECORDING OFFICER

**PROPOSED PARCEL NUMBER LEGEND**

8001001	PROPOSED FEE SIMPLE ACQUISITION
8001001PE	PROPOSED PERMANENT EASEMENT
8001001TE	PROPOSED TEMPORARY EASEMENT
8001001DE	PROPOSED DEDICATION
8001001AC	PROPOSED ACCESS CONTROL LINE

**CURVE ABBREVIATIONS**

PC	POINT OF CURVATURE
PI	POINT OF INTERSECTION
PT	POINT OF TANGENCY
PRC	POINT OF REVERSE CURVE
PCC	POINT OF COMPOUND CURVE
CB	CHORD BEARING
R	RADIUS OF CURVE
L	CURVE LENGTH
CB	CHORD BEARING
C	CHORD LENGTH
D	DEGREE OF CURVE
e	EXTERNAL
Δ	CENTRAL ANGLE

**PREPARED BY:**



**SHERRILL ASSOCIATES, INC.**  
Engineers - Surveyors - Planners  
Professional Design Firm Number 184-001238  
316 North Main Street  
Edwardsville, IL 62025  
Tel. 618-656-9251  
Fax 618-656-9496



GREGORY S. McVICAR, PLS NO. 3512  
LICENSE EXPIRATION DATE: 11/30/2018

**TOTAL HOLDING AREA SOURCE TABLE**

1	AREA ACCORDING TO THE SURVEY PERFORMED BY THE CONSULTANT.
2	AREA LISTED IN RECORDED DEED.
3	AREA ACCORDING TO A RECORDED SUBDIVISION PLAT.
4	AREA ACCORDING TO A PLAT OF SURVEY.
5	AREA CALCULATED FROM RECORDED DEEDS OR TITLE COMMITMENTS - NOT SURVEYED.
6	AREA ACCORDING TO COUNTY TAX MAPS AND COUNTY ASSESSMENT RECORDS.
7	AREA ACCORDING TO OTHER RECORDS, SEE NOTE ON THE PLAT OF HIGHWAYS.

**TOPOGRAPHIC STATEMENT**

THE TOPOGRAPHY SHOWN HEREON WAS PROVIDED TO THE ILLINOIS DEPARTMENT OF TRANSPORTATION BY THE DESIGN DEPARTMENT'S CONSULTANT: FARNSWORTH GROUP AND FORWARDED THE THE SURVEYOR. THE SURVEYOR VISUALLY FIELD VERIFIED THE EXISTANCE OF THE TOPOGRAPHY SHOWN HEREON. ADDITIONAL ITEMS WERE LOCATED IN THE FIELD BY THE SURVEYOR IN JUNE 2017.

**BASIS OF COORDINATE & BEARING STATEMENT**

THE PROJECT COORDINATES AND BASIS OF BEARING WERE ESTABLISHED BY THE FARNSWORTH GROUP WHILE WORKING AS A CONSULTANT OF THE DESIGN DEPARTMENT WITHIN THE ILLINOIS DEPARTMENT OF TRANSPORTATION.  
PROJECT COORDINATES ARE BASED ON THE AERIAL SURVEY JOB: D-2171 UTILIZING THE ILLINOIS STATE PLANE COORDINATE SYSTEM, WEST ZONE, NAD 83 (1997) GROUND COORDINATES.



ILLINOIS DEPARTMENT OF TRANSPORTATION  
PLAT OF HIGHWAYS  
FAU ROUTE 8790 (US 67)  
SECTION (57-1,57-2,258)SW-1  
JERSEY COUNTY  
JOB NO. R-98-009-16  
GENERAL NOTES AND LEGEND

SHEET 2 OF 26

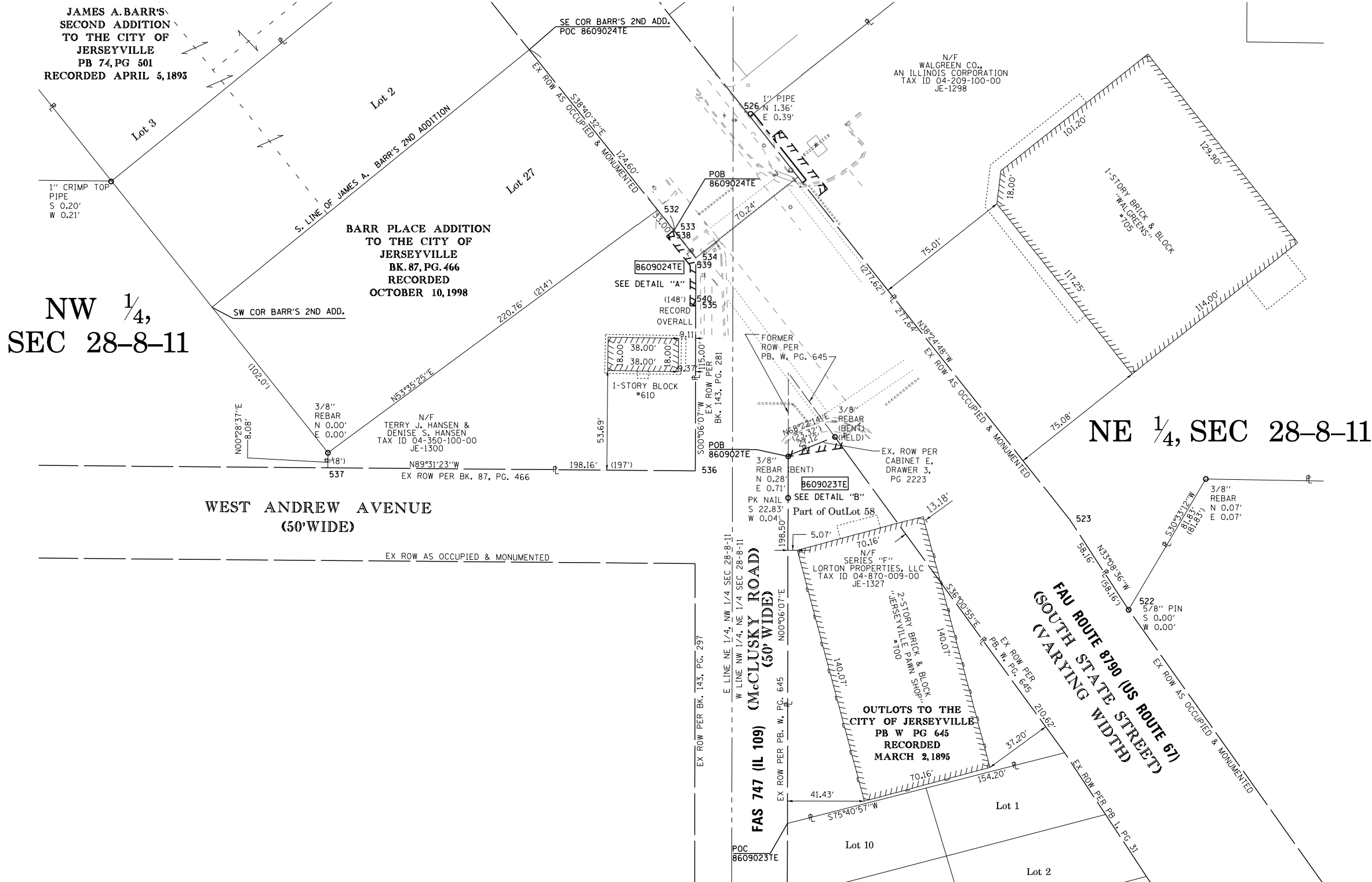
ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8 1102 EASTPORT PLAZA DRIVE COLLINSVILLE, ILLINOIS 62234-6198				
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	39
CONTRACT NO. 76J82				
FED. ROAD DIST. NO. - ILLINOIS FED. AID PROJECT				







PART OF THE NE 1/4 AND NW 1/4 OF SEC 28, T 8 N, R 11 W, OF THE 3RD PM, JERSEY COUNTY



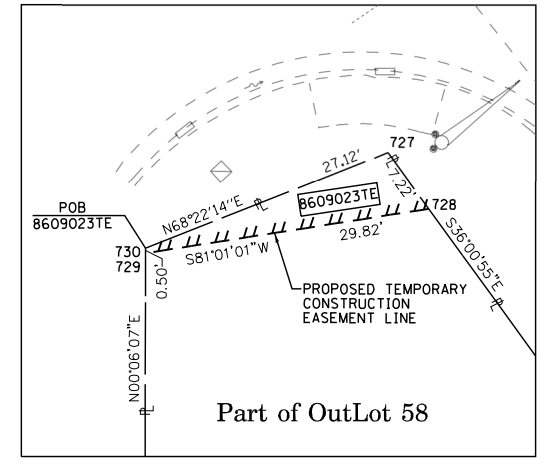
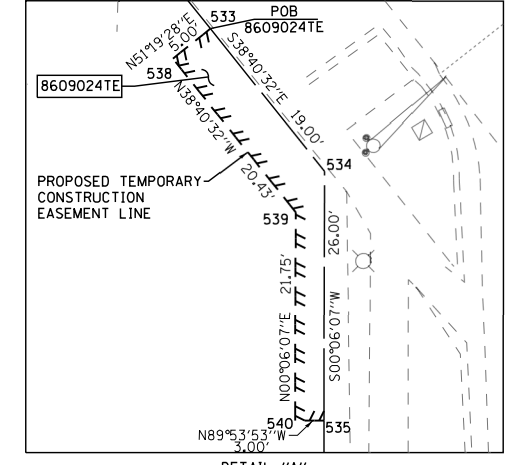
RECEIVED: 08-13-18

SPACE RESERVED FOR RECORDING OFFICER

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

SEE SHEET 25 FOR PARCEL COORDINATE TABLE

SEE SHEET 26 FOR CONTROL POINT TIES AND COORDINATES



\* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION ACRES	REMAINDER ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
					PE = PERMANENT ACRES	TE = TEMPORARY ACRES		
8609023	LORTON PROPERTIES, LLC, SERIES F, AN ILLINOIS LIMITED CORPORATION TITLE REPORT NO. JE-1327.0	0.4038	N/A	0.4038	TE=0.0023	TE=102	04-870-009-00	SIDEWALK CONSTRUCTION & GRADING
8609024	TERRY J. HANSEN AND DENISE S. HANSEN AS JOINT TENANTS TITLE REPORT NO. JE-1300.0	0.3634	N/A	N/A	TE=0.0039	TE=170	04-350-100-00	SIDEWALK CONSTRUCTION & GRADING

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF MADISON )

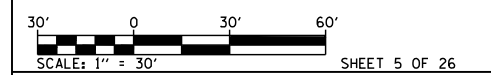
I, GREGORY S. McVICAR, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, CERTIFY THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED \_\_\_\_\_  
GREGORY S. McVICAR, PLS NO. 3512  
LICENSE EXPIRATION DATE: 11/30/2018



**SHERRILL ASSOCIATES, INC.**  
Engineers - Surveyors - Planners  
Professional Design Firm Number 184J01238  
316 North Main Street      Tel. 618-656-9251  
Edwardsville, IL 62025      Fax 618-656-9496

ILLINOIS DEPARTMENT OF TRANSPORTATION  
PLAT OF HIGHWAYS  
FAU ROUTE 8790 (US 67)  
SECTION (57-1,57-2,258)SW-1  
JERSEY COUNTY  
JOB NO. R-98-009-16



SHEET 5 OF 26  
ILLINOIS DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
1102 EASTPORT PLAZA DRIVE  
COLLINGSVILLE, ILLINOIS 62234-6198

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	42

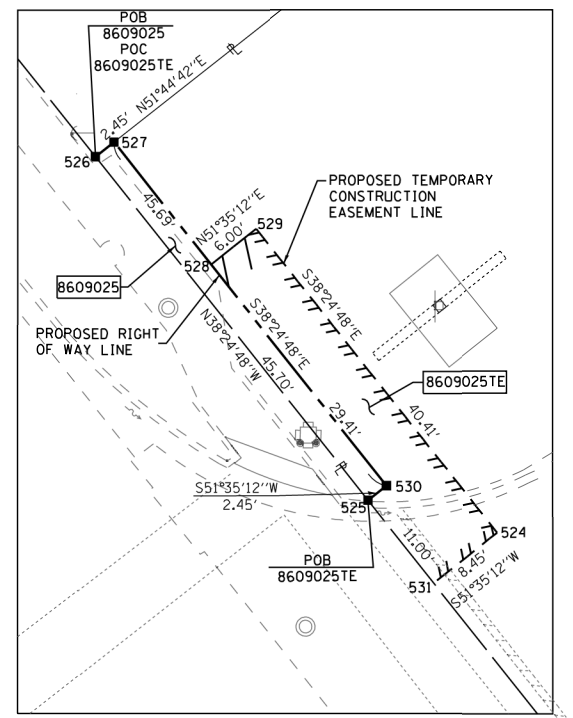
COMPLETION DATE OF FIELD WORK PERFORMED  
LAND SURVEY: JUNE, 2017      ROW STAKING: AUGUST, 2018  
CONTRACT NO. 76J82  
FED. ROAD DIST. NO. - ILLINOIS FED. AID PROJECT



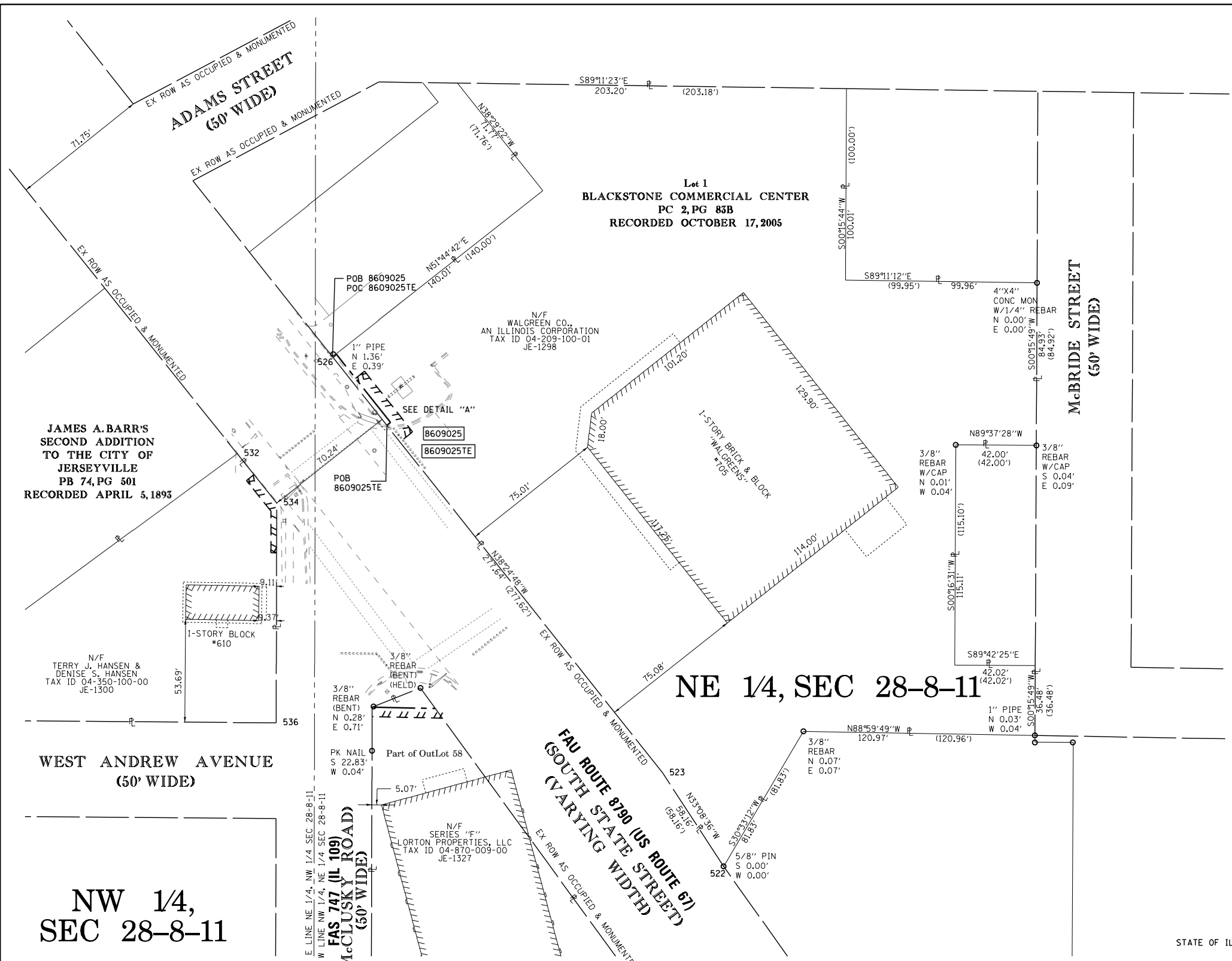
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SEE SHEET 25 FOR PARCEL COORDINATE TABLE  
SEE SHEET 26 FOR CONTROL POINT TIES AND COORDINATES



DETAIL "A"  
SCALE: 1"=10'



NE 1/4, SEC 28-8-11

JAMES A. BARR'S  
SECOND ADDITION  
TO THE CITY OF  
JERSEYVILLE  
PB 74, PG 501  
RECORDED APRIL 5, 1893

WEST ANDREW AVENUE  
(50' WIDE)

NW 1/4,  
SEC 28-8-11

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF MADISON )

I, GREGORY S. McVICAR, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, CERTIFY THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

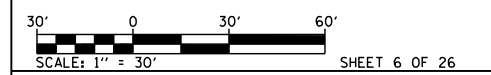
DATED \_\_\_\_\_

GREGORY S. McVICAR, PLS NO. 3512  
LICENSE EXPIRATION DATE: 11/30/2018



**SA** **SHERRILL ASSOCIATES, INC.**  
Engineers - Surveyors - Planners  
Professional Design Firm Number 184.001238  
316 North Main Street      Tel. 618.656-9251  
Edwardsville, IL 62025      Fax 618.656-9496

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**PLAT OF HIGHWAYS**  
FAU ROUTE 8790 (US 67)  
SECTION (57-1,57-2,258)SW-1  
JERSEY COUNTY  
JOB NO. R-98-009-16



ILLINOIS DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
1102 EASTPORT PLAZA DRIVE  
COLLINSVILLE, ILLINOIS 62234-6198

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	43

CONTRACT NO. 76J82

\* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

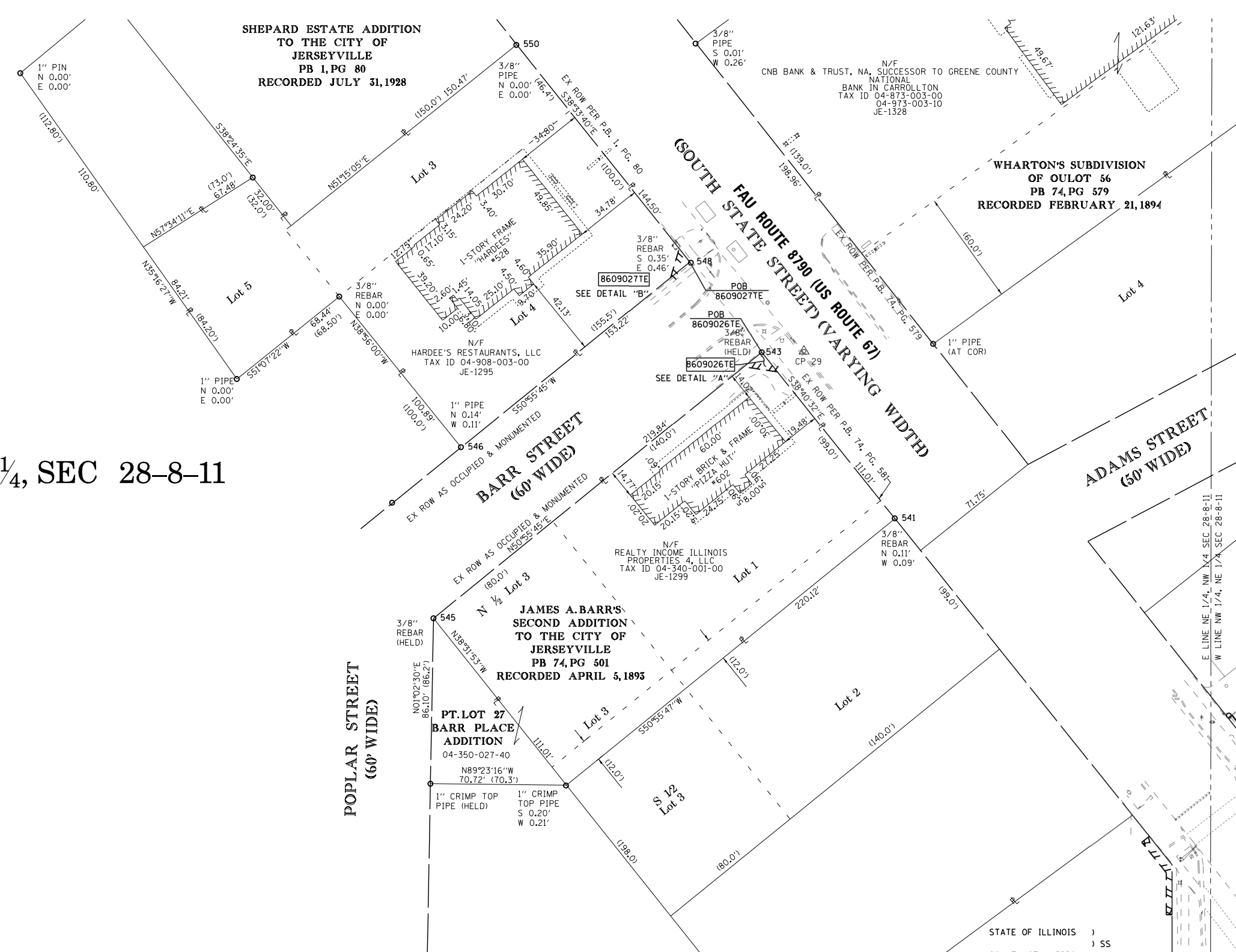
PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION		REMAINDER ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			ACRES	SO. FT.		ACRES	SO. FT.		
8609025	WALGREEN CO., AN ILLINOIS CORPORATION TITLE REPORT NO. JE-1298.0	2.0060	0.0026	112	2.0034	TE=0.0062	TE=269	04-209-100-01	

COMPLETION DATE OF FIELD WORK PERFORMED	
LAND SURVEY: JUNE, 2017	ROW STAKING: AUGUST, 2018

PART OF THE NW 1/4 OF SEC 28, T 8 N, R 11 W, OF THE 3RD PM, JERSEY COUNTY

NW 1/4, SEC 28-8-11

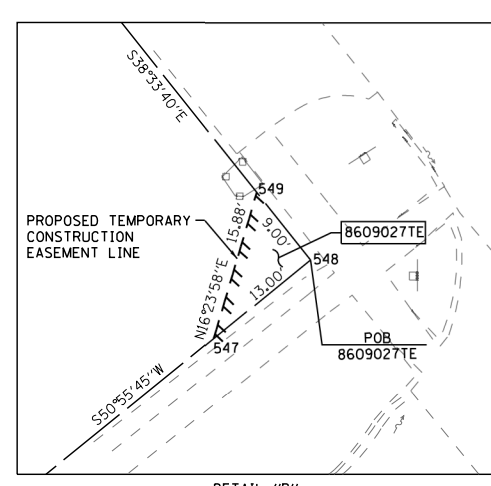
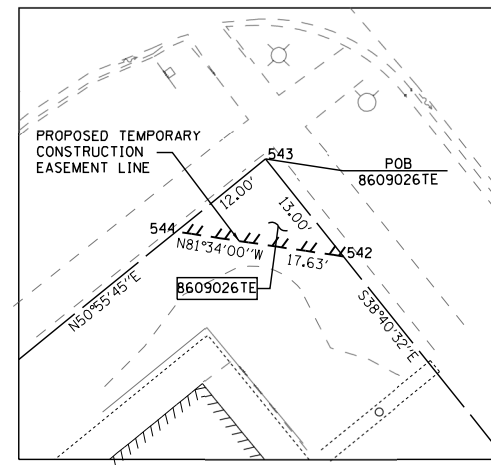
NE 1/4, SEC 28-8-11



RECEIVED: 08-13-18

SPACE RESERVED FOR RECORDING OFFICER

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2  
 SEE SHEET 25 FOR PARCEL COORDINATE TABLE  
 SEE SHEET 26 FOR CONTROL POINT TIES AND COORDINATES



\* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			PE = PERMANENT ACRES	TE = TEMPORARY SO. FT.		
8609026	REALTY INCOME ILLINOIS PROPERTIES 4, LLC, A DELAWARE LIMITED LIABILITY COMPANY TITLE REPORT NO. JE-1299.0	0.6305	TE=0.0018	TE=78	04-340-001-00	
8609027	HARDEE'S RESTAURANTS LLC, A DELAWARE LIMITED LIABILITY COMPANY TITLE REPORT NO. JE-1295.0	0.6359	TE=0.0013	TE=59	04-908-003-00	

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF MADISON )

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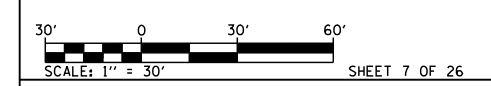
DATED \_\_\_\_\_

GREGORY S. McVICAR, PLS NO. 3512  
 LICENSE EXPIRATION DATE: 11/30/2018



**SHERRILL ASSOCIATES, INC.**  
 Engineers - Surveyors - Planners  
 316 North Main Street, Edwardsville, IL 62025  
 Tel: 618-656-9251 Fax: 618-656-9496

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**PLAT OF HIGHWAYS**  
 FAU ROUTE 8790 (US 67)  
 SECTION (57-1,57-2,258)SW-1  
 JERSEY COUNTY  
 JOB NO. R-98-009-16



ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
 1102 EASTPORT PLAZA DRIVE  
 COLLINSVILLE, ILLINOIS 62234-6198

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	44

CONTRACT NO. 76J82

COMPLETION DATE OF FIELD WORK PERFORMED  
 LAND SURVEY: JUNE, 2017 ROW STAKING: AUGUST, 2018

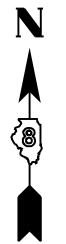
PART OF THE SW 1/4 OF SEC 21, T 8 N, R 11 W, OF THE 3RD PM, JERSEY COUNTY

LOTT & DALEY'S ADDITION TO THE TOWN OF JERSEYVILLE IN BK.F.PG.343 ON JANUARY 7,1988 ORIGINALLY RECORDED IN GRENE COUNTY ON FEBRUARY 18,1836 BK GREENE A,PG.466

LOT 3  
LOT 4  
LOT 5  
BLOCK 22

FAU ROUTE 8790 (US ROUTE 67)  
(SOUTH STATE STREET)  
(100' WIDE)

F.A.P. 325 (IL 16)  
(EAST CARPENTER STREET) (60' WIDE)



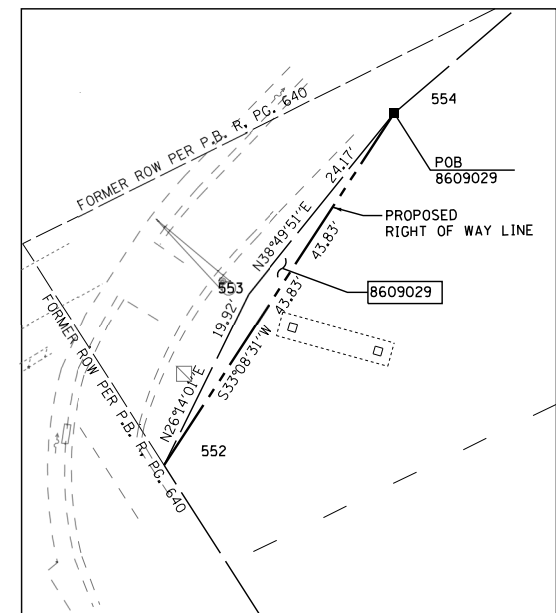
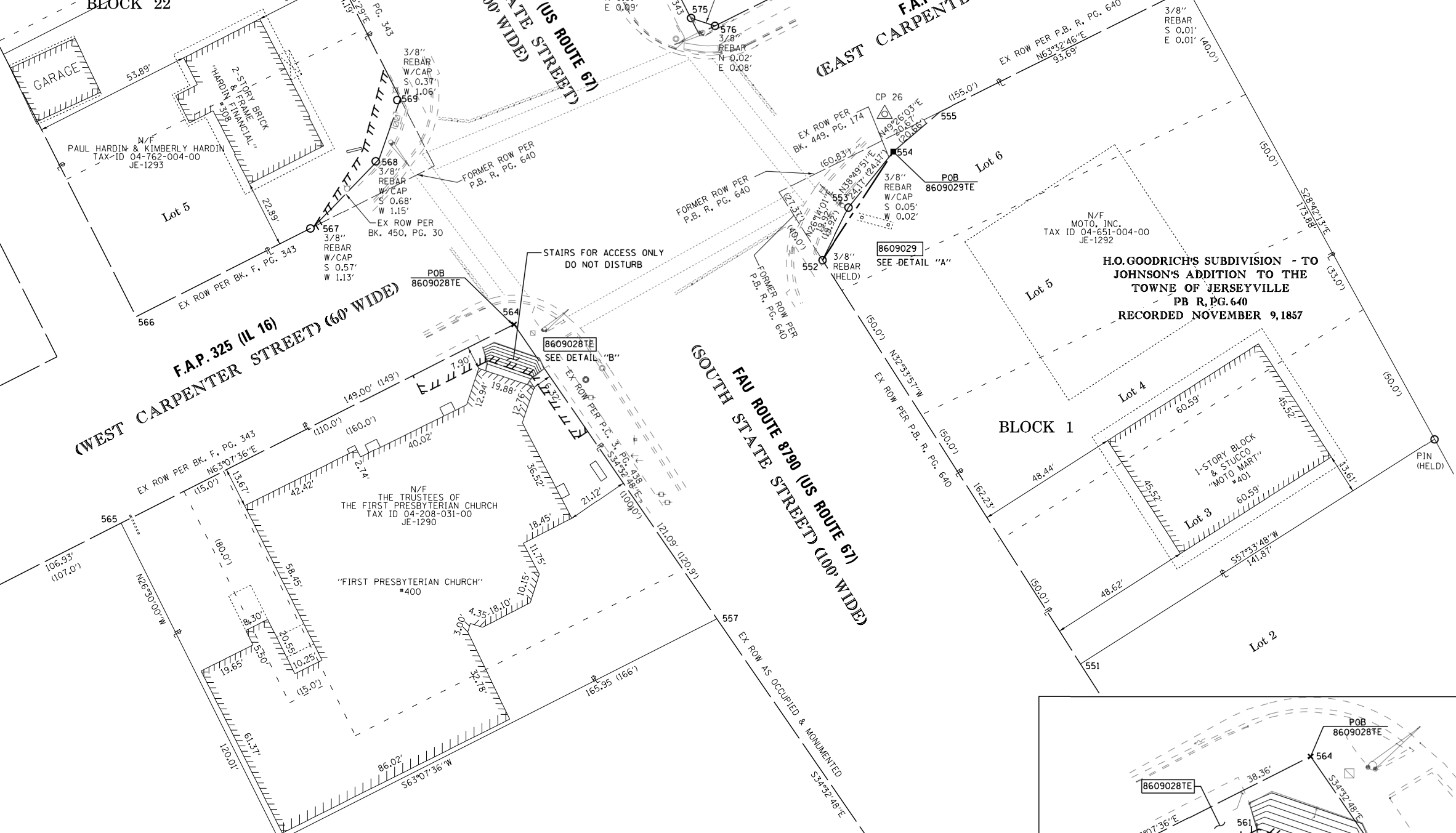
RECEIVED: 08-13-18

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SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

SEE SHEET 25 FOR PARCEL COORDINATE TABLE

SEE SHEET 26 FOR CONTROL POINT TIES AND COORDINATES



DETAIL "A"  
SCALE: 1"=10'

STATE OF ILLINOIS )  
COUNTY OF MADISON ) SS

I, GREGORY S. McVICAR, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, CERTIFY THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED \_\_\_\_\_  
GREGORY S. McVICAR, PLS NO. 3512  
LICENSE EXPIRATION DATE: 11/30/2018

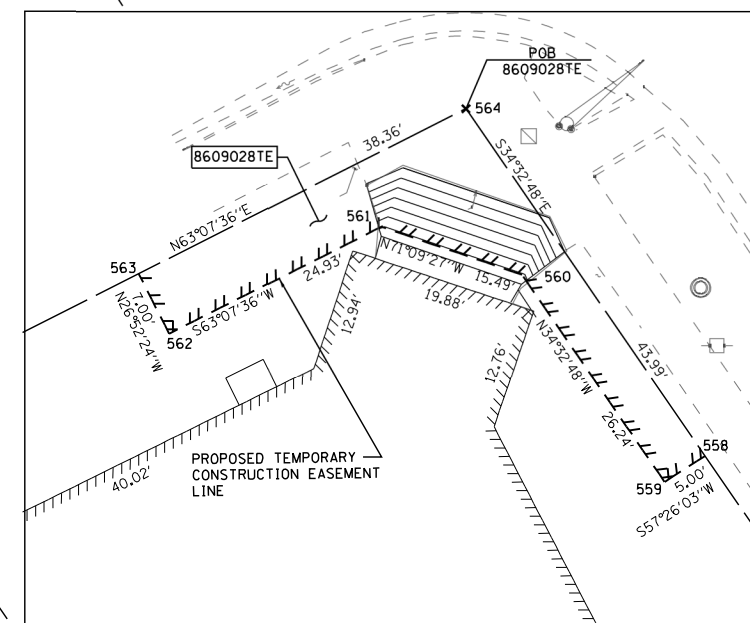


SW 1/4, SEC 21-8-11

NOTE:  
"THE ADDITION TO THE CITY OF JERSEYVILLE" WAS RECORDED IN GRENE COUNTY, ILLINOIS IN BOOK "F", PAGE 343, ON FEBRUARY 18, 1836. AFTER JERSEY COUNTY WAS FORMED IN 1839, THE PLAT WAS THEN COPIED AND RECORDED IN JERSEY COUNTY, ILLINOIS IN BOOK "GREENE A", PAGE 466, ON SEPTEMBER 20, 1843, AND SUBSEQUENTLY RE-DRAFTED AND FILED IN PLAT CABINET 1, SLEEVE 84A, ON JANUARY 6, 1988.

\* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION ACRES	REMAINDER ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
					PE - PERMANENT ACRES	TE - TEMPORARY ACRES		
8609028	THE TRUSTEES OF THE FIRST PRESBYTERIAN CHURCH TITLE REPORT NO. JE-1290.0	0.4339	N/A	N/A	TE=0.0117	TE=509	04-208-031-00	
8609029	MOTO, INC., A MISSOURI CORPORATION TITLE REPORT NO. JE-1292.0	0.6019	0.0012	53	N/A	N/A	04-651-004-00	



DETAIL "B"  
SCALE: 1"=10'

**SA** **SHERRILL ASSOCIATES, INC.**  
Engineers - Surveyors - Planners  
Professional Design Firm Number 184-001238  
316 North Main Street Tel. 618-656-9251  
Edwardsville, IL 62025 Fax 618-656-9496

**ILLINOIS DEPARTMENT OF TRANSPORTATION**  
**PLAT OF HIGHWAYS**  
FAU ROUTE 8790 (US 67)  
SECTION (57-1,57-2,258)SW-1  
JERSEY COUNTY  
JOB NO. R-98-009-16

SCALE: 1" = 20' SHEET 8 OF 26

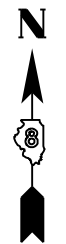
ILLINOIS DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
1102 EASTPORT PLAZA DRIVE  
COLLINSVILLE, ILLINOIS 62234-6198

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	45

COMPLETION DATE OF FIELD WORK PERFORMED  
LAND SURVEY: JUNE, 2017 ROW STAKING: AUGUST, 2018  
CONTRACT NO. 76J82  
FED. ROAD DIST. NO. - [ILLINOIS] FED. AID PROJECT

LOTT & DALEY'S ADDITION TO THE TOWN OF JERSEYVILLE IN BK.F, PG 343 ON JANUARY 7, 1988  
 ORIGINALLY RECORDED IN GREENE COUNTY ON FEBRUARY 18, 1836 BK GREENE A, PG. 466

NOTE:  
 "THE ADDITION TO THE CITY OF JERSEYVILLE" WAS RECORDED IN GREENE COUNTY, ILLINOIS IN BOOK "F", PAGE 343, ON FEBRUARY 18, 1836, AFTER JERSEY COUNTY WAS FORMED IN 1839, THE PLAT WAS THEN COPIED AND RECORDED IN JERSEY COUNTY, ILLINOIS IN BOOK "GREENE A", PAGE 466, ON SEPTEMBER 20, 1843, AND SUBSEQUENTLY RE-DRAFTED AND FILED IN PLAT CABINET 1, SLEEVE 84A, ON JANUARY 6, 1988.



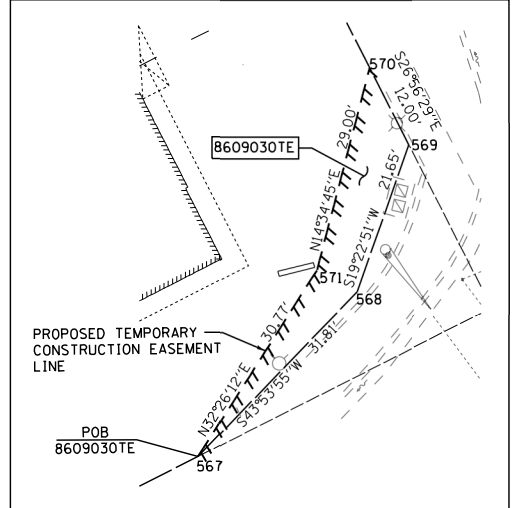
RECEIVED: 08-13-18

SPACE RESERVED FOR RECORDING OFFICER

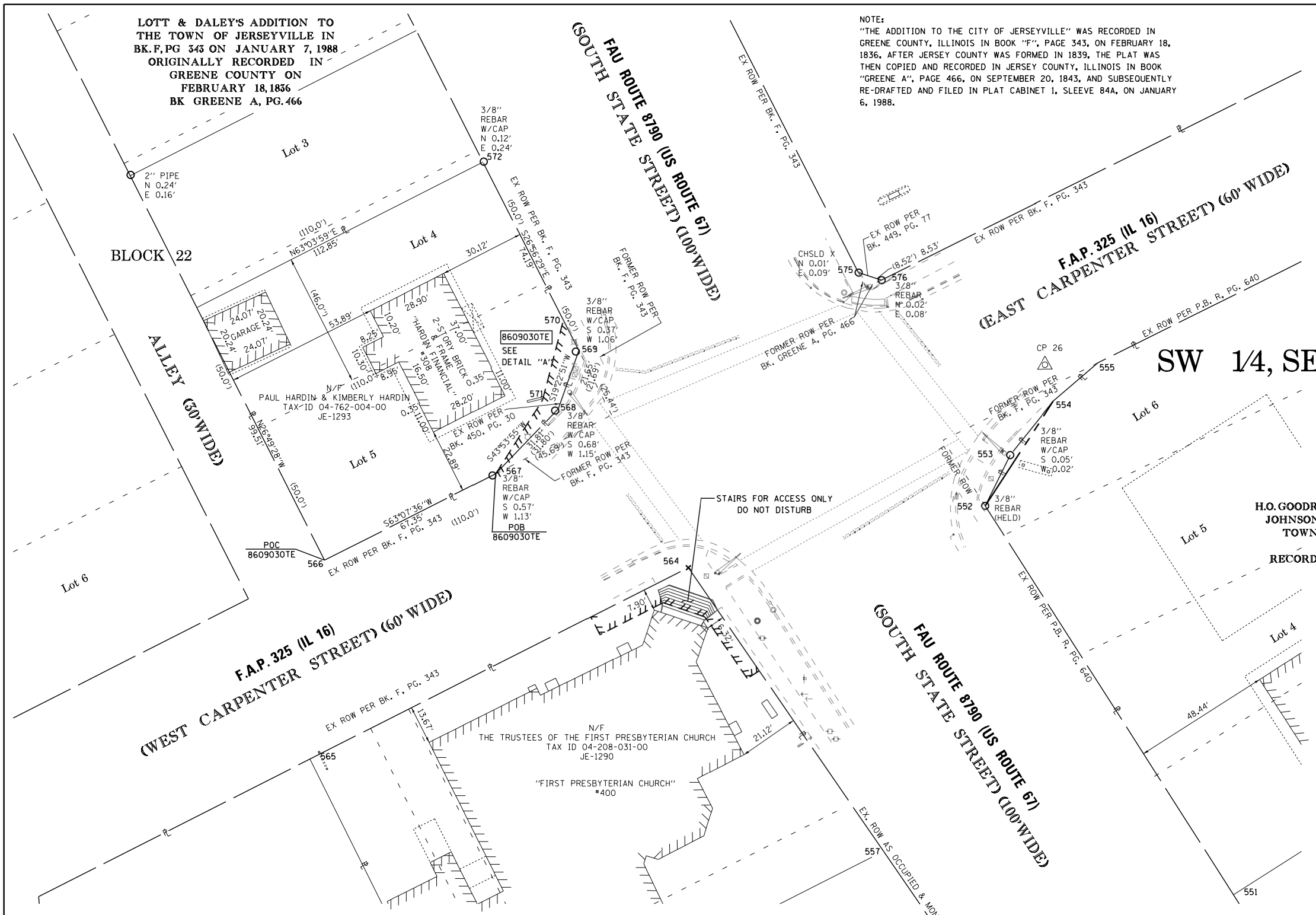
SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

SEE SHEET 25 FOR PARCEL COORDINATE TABLE

SEE SHEET 26 FOR CONTROL POINT TIES AND COORDINATES



DETAIL "A"  
 SCALE: 1"=10'



SW 1/4, SEC 21-8-11

H.O. GOODRICH'S SUBDIVISION - TO JOHNSON'S ADDITION TO THE TOWNE OF JERSEYVILLE  
 P.B.R, PG. 640  
 RECORDED NOVEMBER 9, 1857

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF MADISON )

I, GREGORY S. McVICAR, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, CERTIFY THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED \_\_\_\_\_

GREGORY S. McVICAR, PLS NO. 3512  
 LICENSE EXPIRATION DATE: 11/30/2018



\* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			PE = PERMANENT ACRES	TE = TEMPORARY SO. FT.		
8609030	PAUL HARDIN AND KIMBERLY HARDIN, HUSBAND AND WIFE, AS JOINT TENANTS TITLE REPORT NO. JE-1293.0	0.2481	TE=0.0064	TE=280	04-762-004-00	

**SA** SHERRILL ASSOCIATES, INC.  
 Engineers - Surveyors - Planners  
 Professional Design Firm Number 184.001238  
 316 North Main Street Tel. 618.656.9251  
 Edwardsville, IL 62025 Fax 618.656.9496

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 PLAT OF HIGHWAYS  
 FAU ROUTE 8790 (US 67)  
 SECTION (57-1,57-2,258)SW-1  
 JERSEY COUNTY  
 JOB NO. R-98-009-16



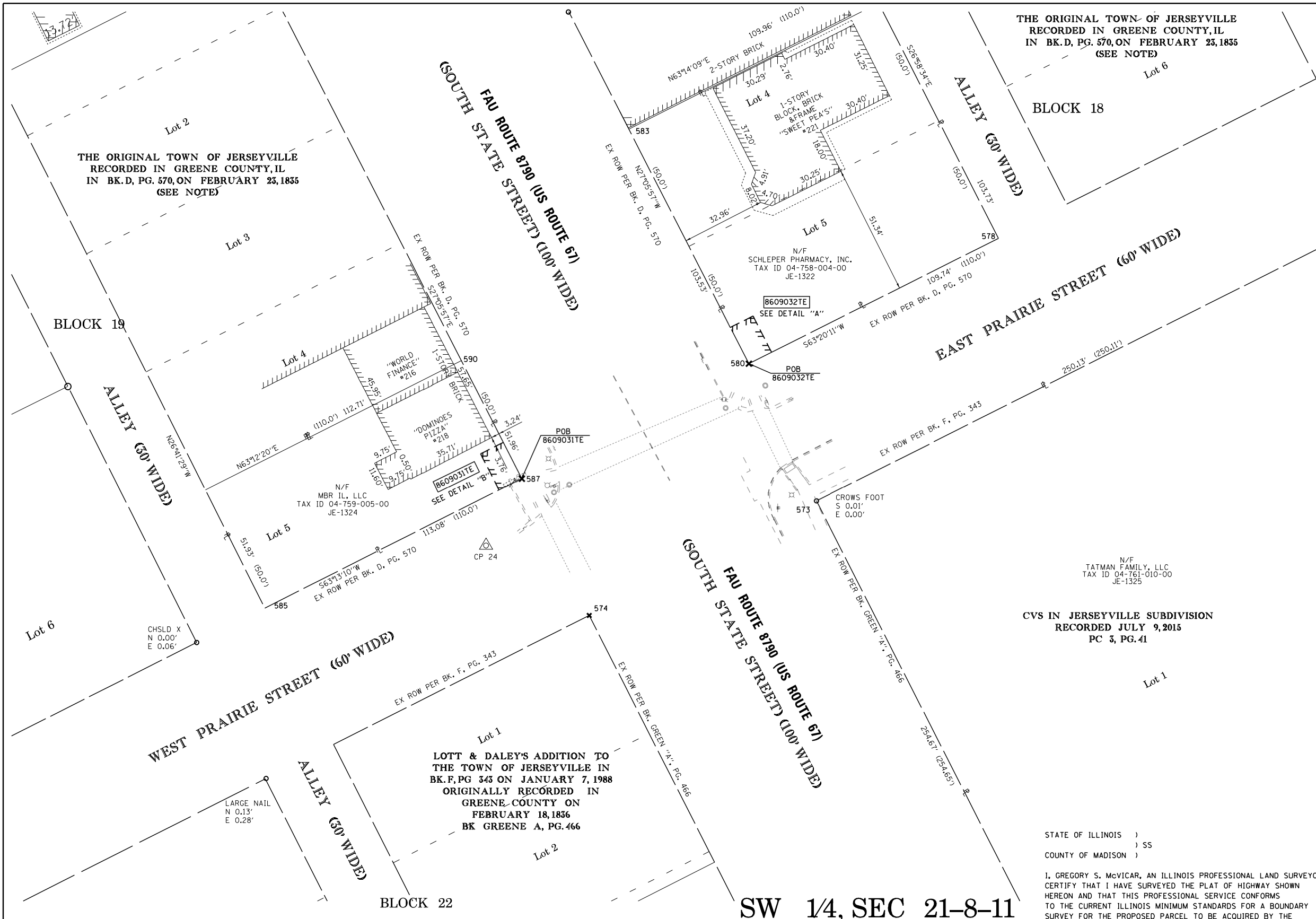
ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
 1102 EASTPORT PLAZA DRIVE  
 COLLINSVILLE, ILLINOIS 62234-6198

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	46

CONTRACT NO. 76J82

COMPLETION DATE OF FIELD WORK PERFORMED  
 LAND SURVEY: JUNE, 2017 ROW STAKING: AUGUST, 2018

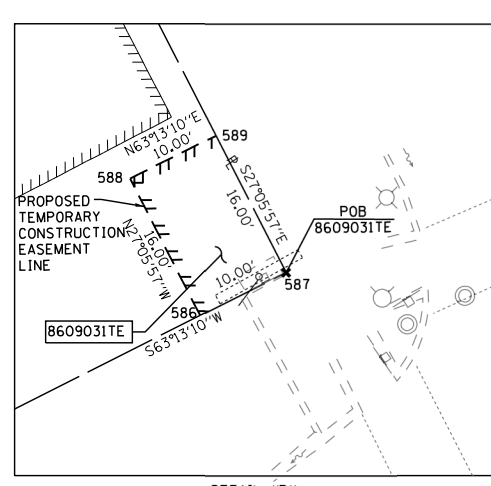
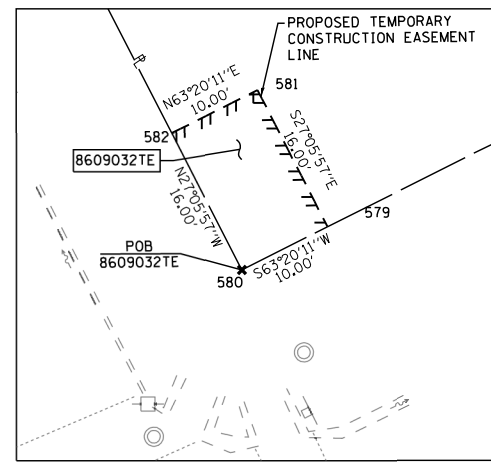
PART OF THE SW 1/4 OF SEC 21, T 8 N, R 11 W, OF THE 3RD PM, JERSEY COUNTY



RECEIVED: 08-13-18

SPACE RESERVED FOR RECORDING OFFICER

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2  
 SEE SHEET 25 FOR PARCEL COORDINATE TABLE  
 SEE SHEET 26 FOR CONTROL POINT TIES AND COORDINATES



\* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			PE = PERMANENT ACRES	TE = TEMPORARY SO. FT.		
8609031	MBR IL, LLC A MISSOURI LIMITED LIABILITY COMPANY TITLE REPORT NO. JE-1324.0	0.1346	TE=0.0037	TE=160	04-759-005-00	
8609032	SCHLEPER PHARMACY, INC. TITLE REPORT NO. JE-1322.0	0.2613	TE=0.0037	TE=160	04-758-004-00	

NOTE:  
 "THE ORIGINAL TOWN OF JERSEYVILLE" WAS RECORDED IN GREENE COUNTY, ILLINOIS IN BOOK "D", PAGE 570, ON FEBRUARY 23, 1835, AFTER JERSEY COUNTY WAS FORMED IN 1839. THE PLAT WAS THEN COPIED AND RECORDED IN JERSEY COUNTY, ILLINOIS IN BOOK "GREENE A", PAGE 297, ON SEPTEMBER 20, 1843, AND SUBSEQUENTLY RE-DRAFTED AND FILED IN PLAT CABINET 1, SLEEVE 82B, ON JANUARY 6, 1988.  
 "THE ADDITION TO THE CITY OF JERSEYVILLE" WAS RECORDED IN GREENE COUNTY, ILLINOIS IN BOOK "F", PAGE 343, ON FEBRUARY 18, 1836, AFTER JERSEY COUNTY WAS FORMED IN 1839. THE PLAT WAS THEN COPIED AND RECORDED IN JERSEY COUNTY, ILLINOIS IN BOOK "GREENE A", PAGE 466, ON SEPTEMBER 20, 1843, AND SUBSEQUENTLY RE-DRAFTED AND FILED IN PLAT CABINET 1, SLEEVE 84A, ON JANUARY 6, 1988.

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF MADISON )

I, GREGORY S. McVICAR, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, CERTIFY THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED \_\_\_\_\_

GREGORY S. McVICAR, PLS NO. 3512  
 LICENSE EXPIRATION DATE: 11/30/2018



**SHERRILL ASSOCIATES, INC.**  
 Engineers - Surveyors - Planners  
 Professional Design Firm Number 184-001238  
 316 North Main Street  
 Edwardsville, IL 62025  
 Tel. 618-656-9251  
 Fax 618-656-9496

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 PLAT OF HIGHWAYS  
 FAU ROUTE 8790 (US 67)  
 SECTION (57-1,57-2,258)SW-1  
 JERSEY COUNTY  
 JOB NO. R-98-009-16



ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
 1102 EASTPORT PLAZA DRIVE  
 COLLINSVILLE, ILLINOIS 62234-6198

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	47

COMPLETION DATE OF FIELD WORK PERFORMED  
 LAND SURVEY: JUNE, 2017      ROW STAKING:  
 CONTRACT NO. 76J82  
 FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT

SW 1/4, SEC 21-8-11

THE ORIGINAL TOWN OF JERSEYVILLE  
RECORDED IN GREENE COUNTY, IL  
IN BK. D, PG. 570, ON FEBRUARY 23, 1835  
(SEE NOTE)

NOTE:  
"THE ORIGINAL TOWN OF JERSEYVILLE" WAS RECORDED IN GREENE COUNTY, ILLINOIS IN BOOK "D", PAGE 570, ON FEBRUARY 23, 1835, AFTER JERSEY COUNTY WAS FORMED IN 1839, THE PLAT WAS THEN COPIED AND RECORDED IN JERSEY COUNTY, ILLINOIS IN BOOK "GREENE A", PAGE 297, ON SEPTEMBER 20, 1843, AND SUBSEQUENTLY RE-DRAFTED AND FILED IN PLAT CABINET 1, SLEEVE 82B, ON JANUARY 6, 1988.



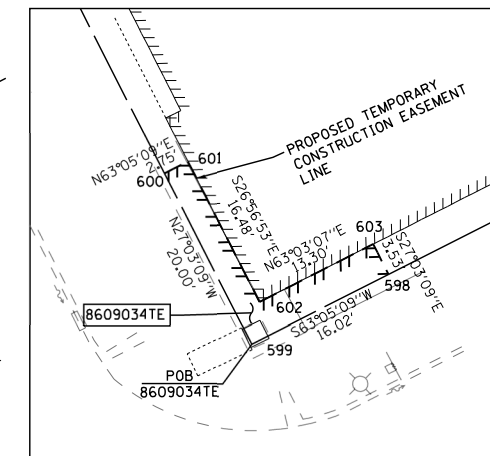
RECEIVED: 08-13-18

SPACE RESERVED FOR RECORDING OFFICER

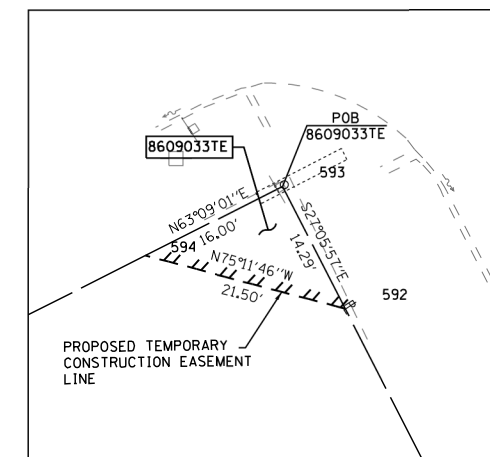
SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

SEE SHEET 25 FOR PARCEL COORDINATE TABLE

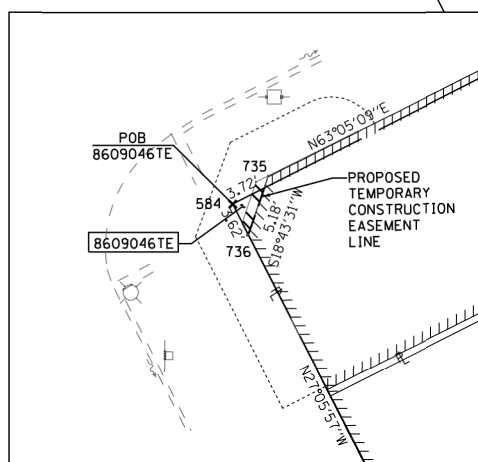
SEE SHEET 26 FOR CONTROL POINT TIES AND COORDINATES



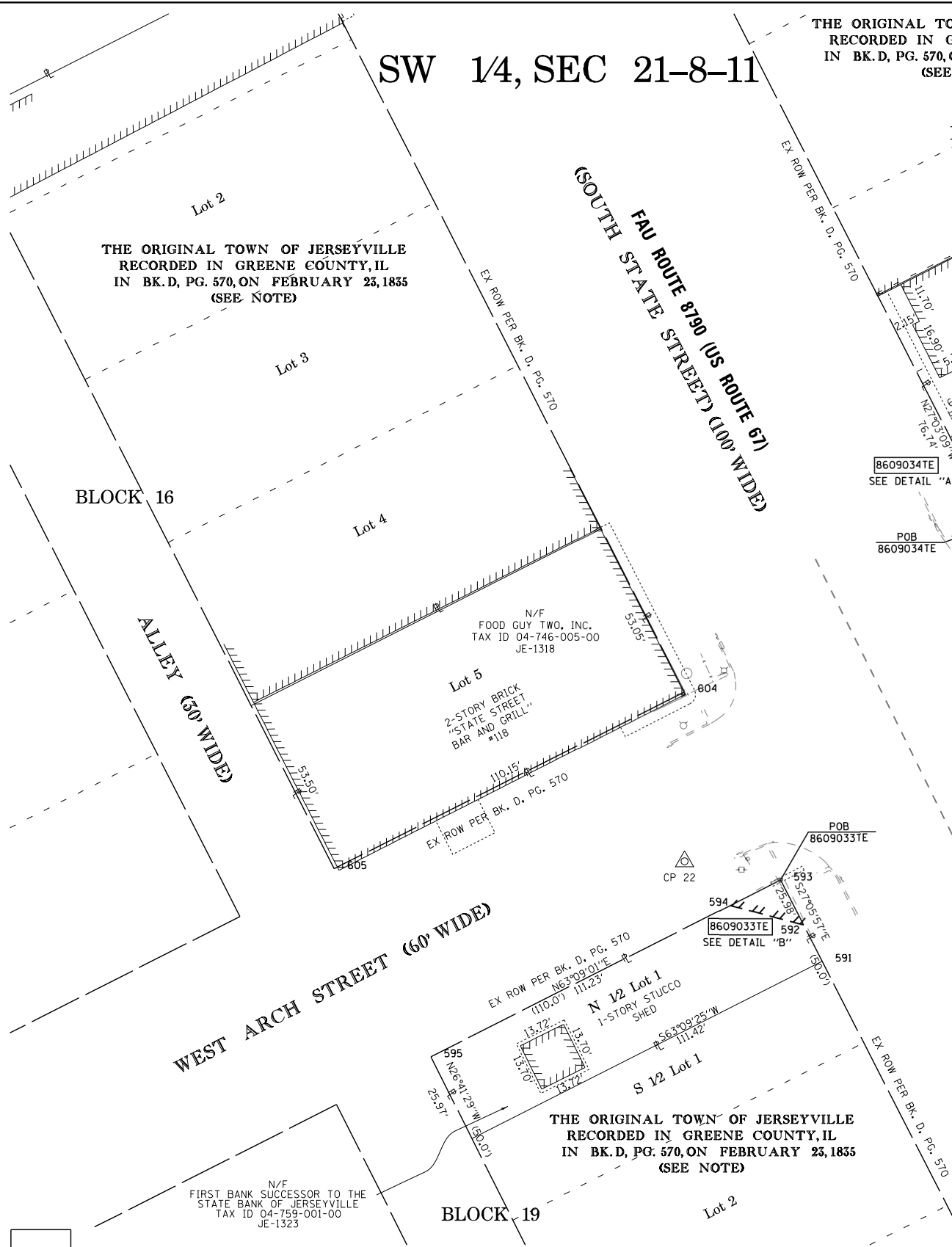
DETAIL "A"  
SCALE: 1"=10'



DETAIL "B"  
SCALE: 1"=10'



DETAIL "C"  
SCALE: 1"=10'



\*SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			PE = PERMANENT ACRES	TE = TEMPORARY SO. FT.		
8609033	GRAFTON COMMUNICATIONS, INC. TITLE REPORT NO. JE-1323.0	0.0664	TE=0.0026	TE=114	04-759-001-00	
8609034	FIRST BANK TITLE REPORT NO. JE-1320.0	0.1946	TE=0.0023	TE=102	04-757-004-00	
8609046	PAMELA L. ROADY, A WIDOW NOT SINCE REMARRIED TITLE REPORT NO. JE-1321.0	0.0570	TE=0.0002	TE=7	04-758-001-00	

STATE OF ILLINOIS  
COUNTY OF MADISON

I, GREGORY S. McVICAR, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, CERTIFY THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED \_\_\_\_\_

GREGORY S. McVICAR, PLS NO. 3512  
LICENSE EXPIRATION DATE: 11/30/2018



COMPLETION DATE OF FIELD WORK PERFORMED  
LAND SURVEY: JUNE, 2017    ROW STAKING: AUGUST, 2018

**SHERRILL ASSOCIATES, INC.**  
Engineers - Surveyors - Planners  
Professional Design Firm Number 184.001238  
316 North Main Street    Tel. 618-656-9251  
Edwardsville, IL 62025    Fax 618-656-9496

ILLINOIS DEPARTMENT OF TRANSPORTATION  
PLAT OF HIGHWAYS  
FAU ROUTE 8790 (US 67)  
SECTION (57-1,57-2,258)SW-1  
JERSEY COUNTY  
JOB NO. R-98-009-16

SCALE: 1" = 20'    SHEET 11 OF 26

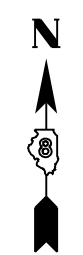
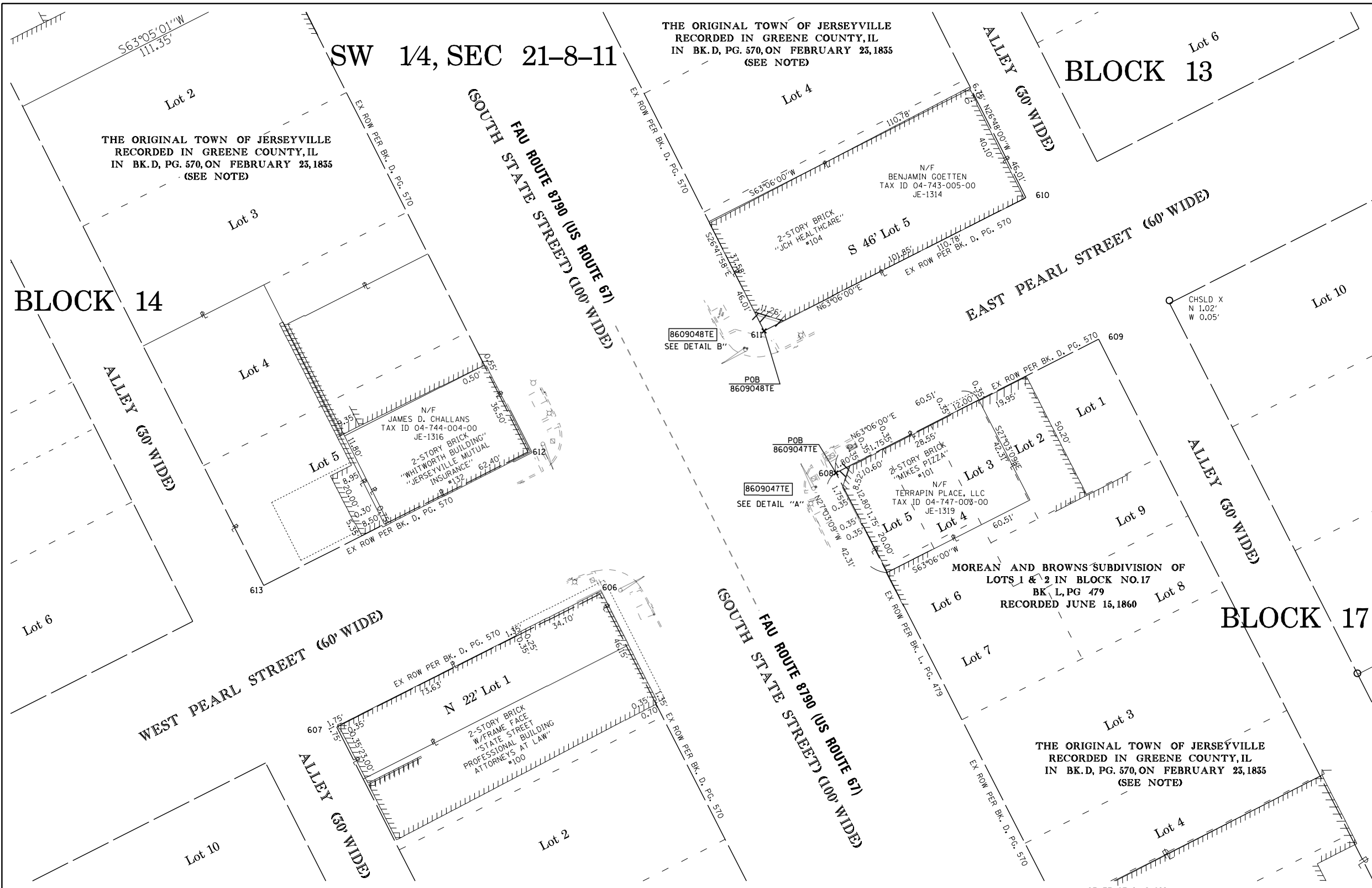
ILLINOIS DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
1102 EASTPORT PLAZA DRIVE  
COLLINSVILLE, ILLINOIS 62234-6198

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	48

CONTRACT NO. 76J82

FED. ROAD DIST. NO. [ ] ILLINOIS FED. AID PROJECT





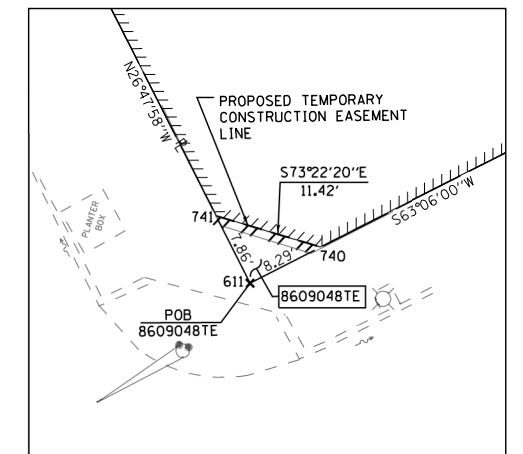
RECEIVED: 08-13-18

SPACE RESERVED FOR RECORDING OFFICER

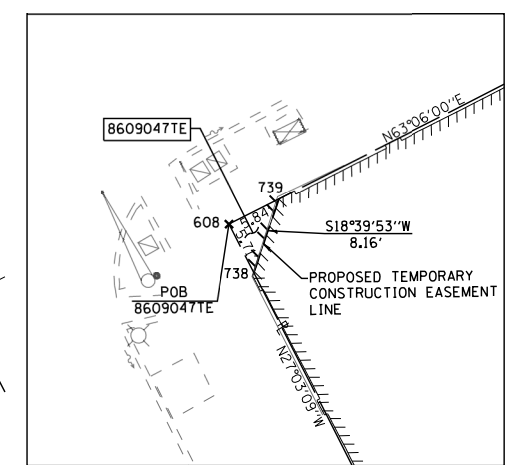
SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

SEE SHEET 25 FOR PARCEL COORDINATE TABLE

SEE SHEET 26 FOR CONTROL POINT TIES AND COORDINATES



DETAIL "A" SCALE: 1"=10



DETAIL "B" SCALE: 1"=10

\*SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			PE = PERMANENT ACRES	TE = TEMPORARY SO. FT.		
8609047	TERRAPIN PLACE, LLC TITLE REPORT NO. JE-1319.0	0.0588	TE=0.0004	TE=17	04-747-003-00	
8609048	BENJAMIN GOETTEN TITLE REPORT NO. JE-1314.0	0.1170	TE=0.0007	TE=33	04-743-005-00	

NOTE:  
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STATE OF ILLINOIS  
COUNTY OF MADISON  
I, GREGORY S. McVICAR, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, CERTIFY THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED \_\_\_\_\_  
GREGORY S. McVICAR, PLS NO. 3512  
LICENSE EXPIRATION DATE: 11/30/2018



**SA** **SHERRILL ASSOCIATES, INC.**  
Engineers - Surveyors - Planners  
Professional Design Firm Number 184-001238  
316 North Main Street, Edwardsville, IL 62025  
Tel. 618.656.9251 Fax 618.656.9496

ILLINOIS DEPARTMENT OF TRANSPORTATION  
PLAT OF HIGHWAYS  
FAU ROUTE 8790 (US 67)  
SECTION (57-1,57-2,258)SW-1  
JERSEY COUNTY  
JOB NO. R-98-009-16



ILLINOIS DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
1102 EASTPORT PLAZA DRIVE  
COLLINSVILLE, ILLINOIS 62234-6198

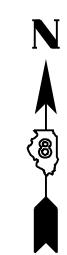
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	49

CONTRACT NO. 76J82

COMPLETION DATE OF FIELD WORK PERFORMED  
LAND SURVEY: JUNE, 2017 ROW STAKING: AUGUST, 2018



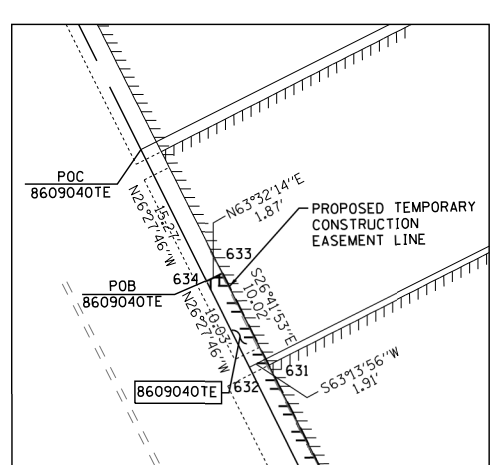
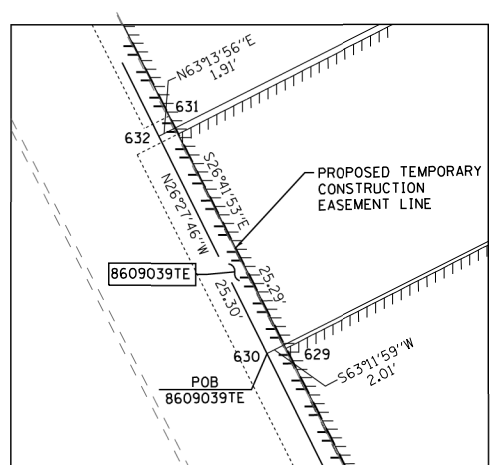
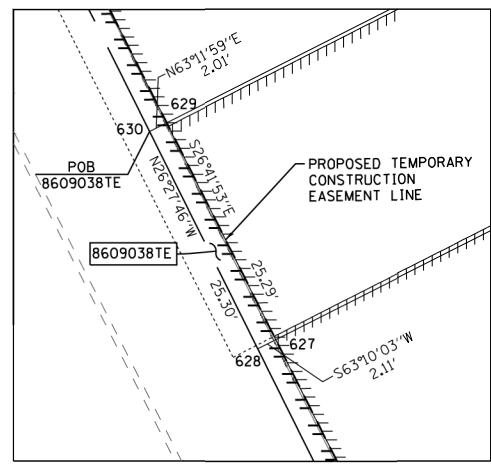
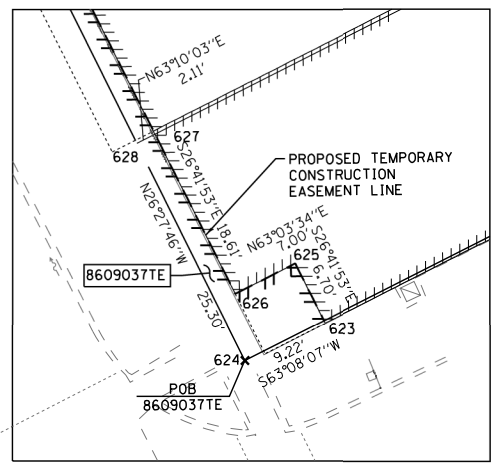
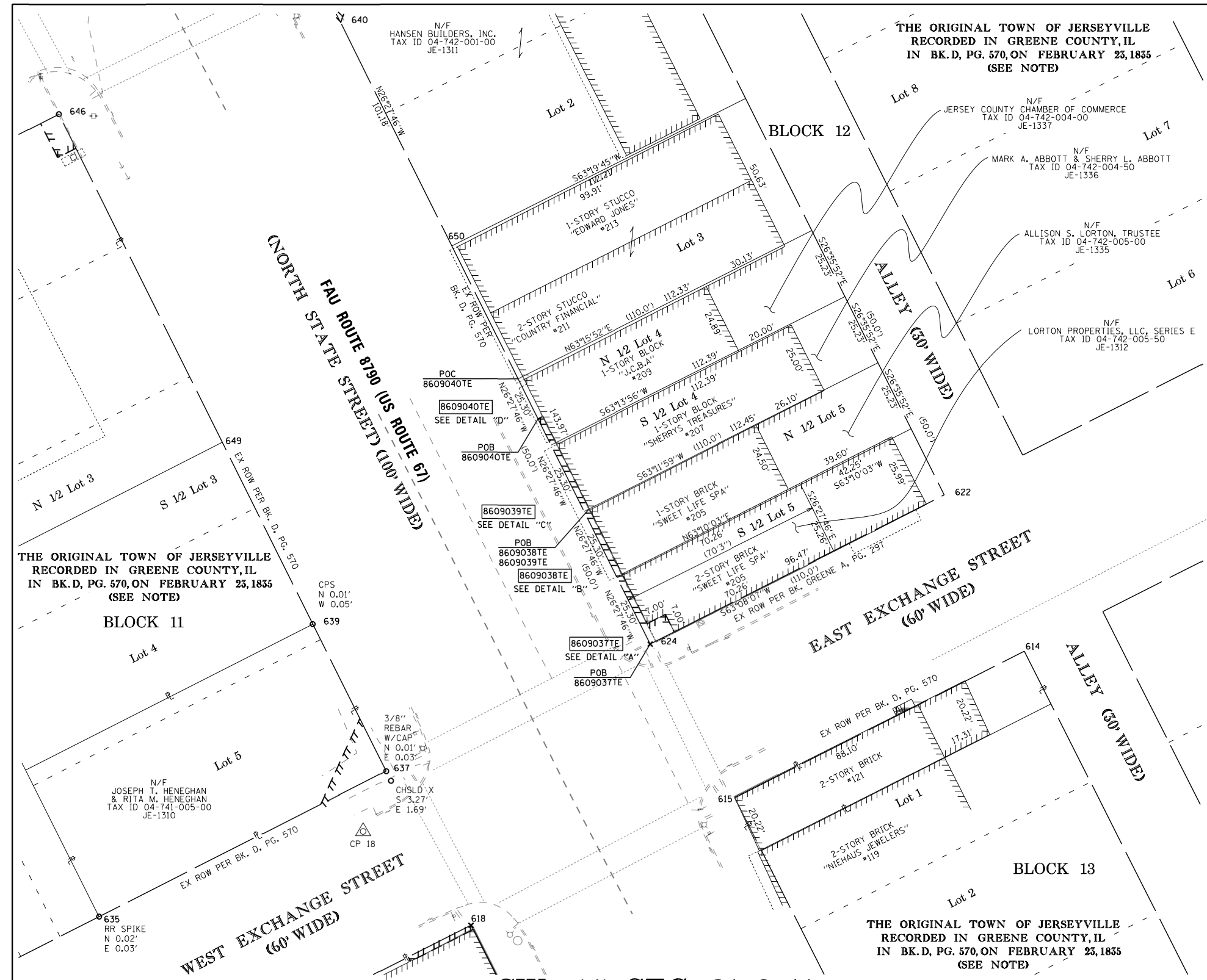
PART OF THE SW 1/4 OF SEC 21, T 8 N, R 11 W, OF THE 3RD PM, JERSEY COUNTY



RECEIVED: 08-13-18

SPACE RESERVED FOR RECORDING OFFICER

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2  
 SEE SHEET 25 FOR PARCEL COORDINATE TABLE  
 SEE SHEET 26 FOR CONTROL POINT TIES AND COORDINATES



THE ORIGINAL TOWN OF JERSEYVILLE  
 RECORDED IN GREENE COUNTY, IL  
 IN BK. D, PG. 570, ON FEBRUARY 23, 1835  
 (SEE NOTE)

EAST EXCHANGE STREET  
 (60' WIDE)

WEST EXCHANGE STREET  
 (60' WIDE)

SW 1/4, SEC 21-8-11

THE ORIGINAL TOWN OF JERSEYVILLE  
 RECORDED IN GREENE COUNTY, IL  
 IN BK. D, PG. 570, ON FEBRUARY 23, 1835  
 (SEE NOTE)

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF MADISON )

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DATED \_\_\_\_\_

GREGORY S. McVICAR, PLS NO. 3512  
 LICENSE EXPIRATION DATE: 11/30/2018



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 Professional Design Firm Number 184-001238  
 316 North Main Street Tel. 618-656-9251  
 Edwardsville, IL 62025 Fax 618-656-9496

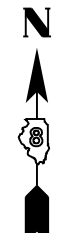
ILLINOIS DEPARTMENT OF TRANSPORTATION  
 PLAT OF HIGHWAYS  
 FAU ROUTE 8790 (US 67)  
 SECTION (57-1,57-2,258)SW-1  
 JERSEY COUNTY  
 JOB NO. R-98-009-16

ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8 1102 EASTPORT PLAZA DRIVE COLLINGSVILLE, ILLINOIS 62234-6198			
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS
8790	(57-1,57-2,258)SW-1	JERSEY	77
COMPLETION DATE OF FIELD WORK PERFORMED			SHEET NO.
LAND SURVEY: JUNE, 2017			77
ROW STAKING: AUGUST, 2018			51
FED. ROAD DIST. NO. - [ILLINOIS] FED. AID PROJECT			CONTRACT NO. 76J82

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			PE = PERMANENT ACRES	TE = TEMPORARY SO. FT.		
8609037	LORTON PROPERTIES, LLC, SERIES E, AN ILLINOIS LIMITED CORPORATION TITLE REPORT NO. JE-1312.0	0.0408	TE=0.0023	TE=102	04-742-005-50	
8609038	ALLISON S. LORTON, TRUSTEE OF THE STEVEN MEDFORD LAND TRUST NUMBER 1 TITLE REPORT NO. JE-1335.0	0.0652	TE=0.0012	TE=52	04-742-005-00	
8609039	MARK A. ABBOTT AND SHERRY L. ABBOTT, HUSBAND AND WIFE, AS JOINT TENANTS TITLE REPORT NO. JE-1336.0	0.0652	TE=0.0011	TE=50	04-742-004-50	
8609040	JERSEY COUNTY CHAMBER OF COMMERCE, AN ILLINOIS NOT FOR PROFIT ORGANIZATION TITLE REPORT NO. JE-1337.0	0.0652	TE=0.0004	TE=19	04-742-004-00	

NOTE:  
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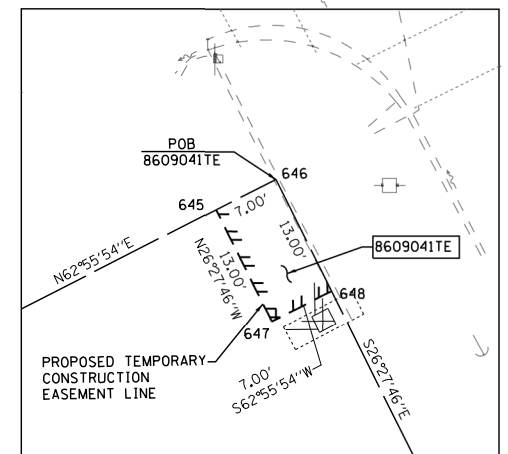
PART OF THE SW 1/4 OF SEC 21, T 8 N, R 11 W, OF THE 3RD PM, JERSEY COUNTY



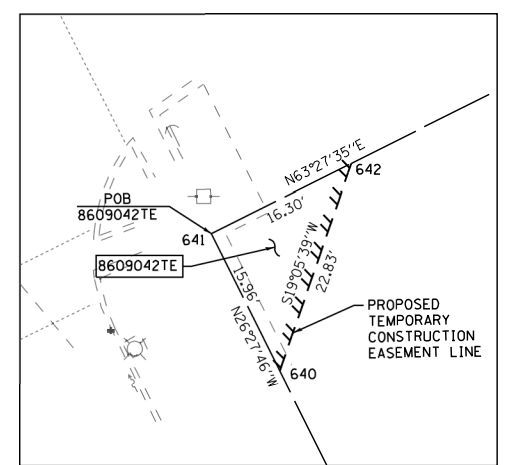
RECEIVED: 08-13-18

SPACE RESERVED FOR RECORDING OFFICER

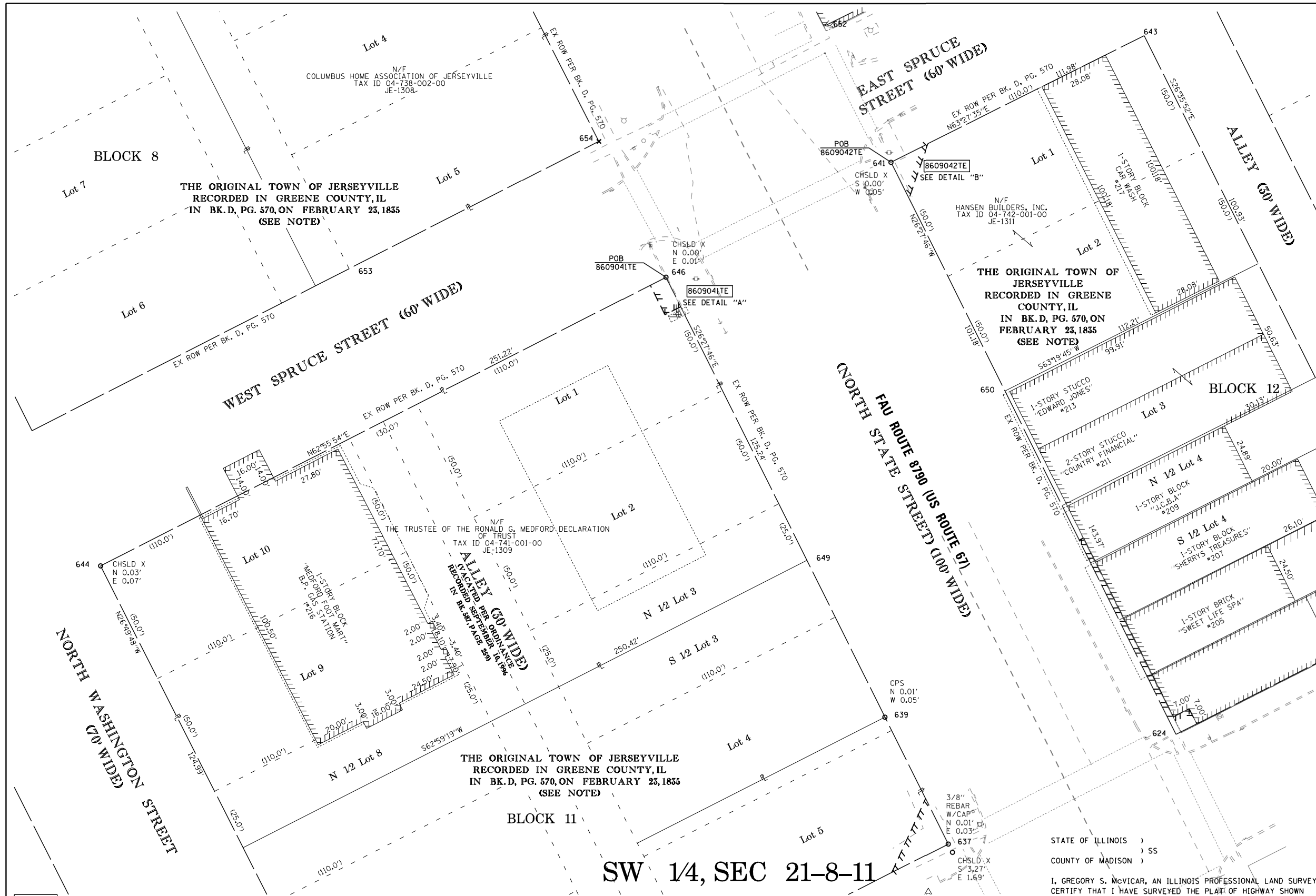
SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2  
 SEE SHEET 24 FOR PARCEL COORDINATE TABLE  
 SEE SHEET 25 FOR CONTROL POINT TIES AND COORDINATES



DETAIL "A"  
SCALE: 1"=10'



DETAIL "B"  
SCALE: 1"=10'



\* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			PE = PERMANENT ACRES	TE = TEMPORARY SO. FT.		
8609041	THE TRUSTEE OF THE RONALD G. MEDFORD DECLARATION OF TRUST DATED AUGUST 20, 2013 AS TO AN UNDIVIDED 1/2 INTEREST AND THE TRUSTEE OF THE HELEN M. MEDFORD DECLARATION OF TRUST DATED AUGUST 20, 2013 AS TO AN UNDIVIDED 1/2 INTEREST TITLE REPORT NO. JE-1309.0	0.7204	TE=0.0021	TE=91	04-741-001-00	
8609042	HANSEN BUILDERS, INC. TITLE REPORT NO. JE-1311.0	0.2600	TE=0.0030	TE=130	04-742-001-00	

NOTE:  
 "THE ORIGINAL TOWN OF JERSEYVILLE" WAS RECORDED IN GREENE COUNTY, ILLINOIS IN BOOK "D", PAGE 570, ON FEBRUARY 23, 1835, AFTER JERSEY COUNTY WAS FORMED IN 1839, THE PLAT WAS THEN COPIED AND RECORDED IN JERSEY COUNTY, ILLINOIS IN BOOK "GREENE A", PAGE 297, ON SEPTEMBER 20, 1843, AND SUBSEQUENTLY RE-DRAFTED AND FILED IN PLAT CABINET 1, SLEEVE 82B, ON JANUARY 6, 1988.

STATE OF ILLINOIS )  
 COUNTY OF MADISON ) SS

I, GREGORY S. McVICAR, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, CERTIFY THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED \_\_\_\_\_  
 GREGORY S. McVICAR, PLS NO. 3512  
 LICENSE EXPIRATION DATE: 11/30/2018



**SHERRILL ASSOCIATES, INC.**  
 Engineers - Surveyors - Planners  
 Professional Design Firm Number 184-001238  
 316 North Main Street Tel. 618-656-9251  
 Edwardsville, IL 62025 Fax 618-656-9496

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**PLAT OF HIGHWAYS**  
 FAU ROUTE 8790 (US 67)  
 SECTION (57-1,57-2,258)SW-1  
 JERSEY COUNTY  
 JOB NO. R-98-009-16



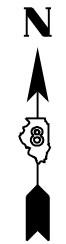
ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
 1102 EASTPORT PLAZA DRIVE  
 COLLINSVILLE, ILLINOIS 62234-6198

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	52

CONTRACT NO. 76J82

COMPLETION DATE OF FIELD WORK PERFORMED  
 LAND SURVEY: JUNE, 2017 ROW STAKING: AUGUST, 2018

PART OF THE NW 1/4 OF SEC 21, T 8 N, R 11 W, OF THE 3RD PM, JERSEY COUNTY



RECEIVED: 08-13-18

SPACE RESERVED FOR RECORDING OFFICER

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2  
SEE SHEET 25 FOR PARCEL COORDINATE TABLE  
SEE SHEET 26 FOR CONTROL POINT TIES AND COORDINATES

NOTE:  
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STATE OF ILLINOIS ) SS  
COUNTY OF MADISON

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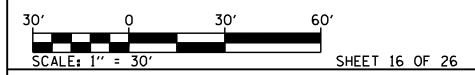
DATED \_\_\_\_\_

GREGORY S. McVICAR, PLS NO. 3512  
LICENSE EXPIRATION DATE: 11/30/2018



**SHERRILL ASSOCIATES, INC.**  
Engineers - Surveyors - Planners  
Professional Design Firm Number 184-001238  
316 North Main Street, Edwardsville, IL 62025  
Tel. 618-656-9251, Fax 618-656-9496

ILLINOIS DEPARTMENT OF TRANSPORTATION  
PLAT OF HIGHWAYS  
FAU ROUTE 8790 (US 67)  
SECTION (57-1,57-2,258)SW-1  
JERSEY COUNTY  
JOB NO. R-98-009-16

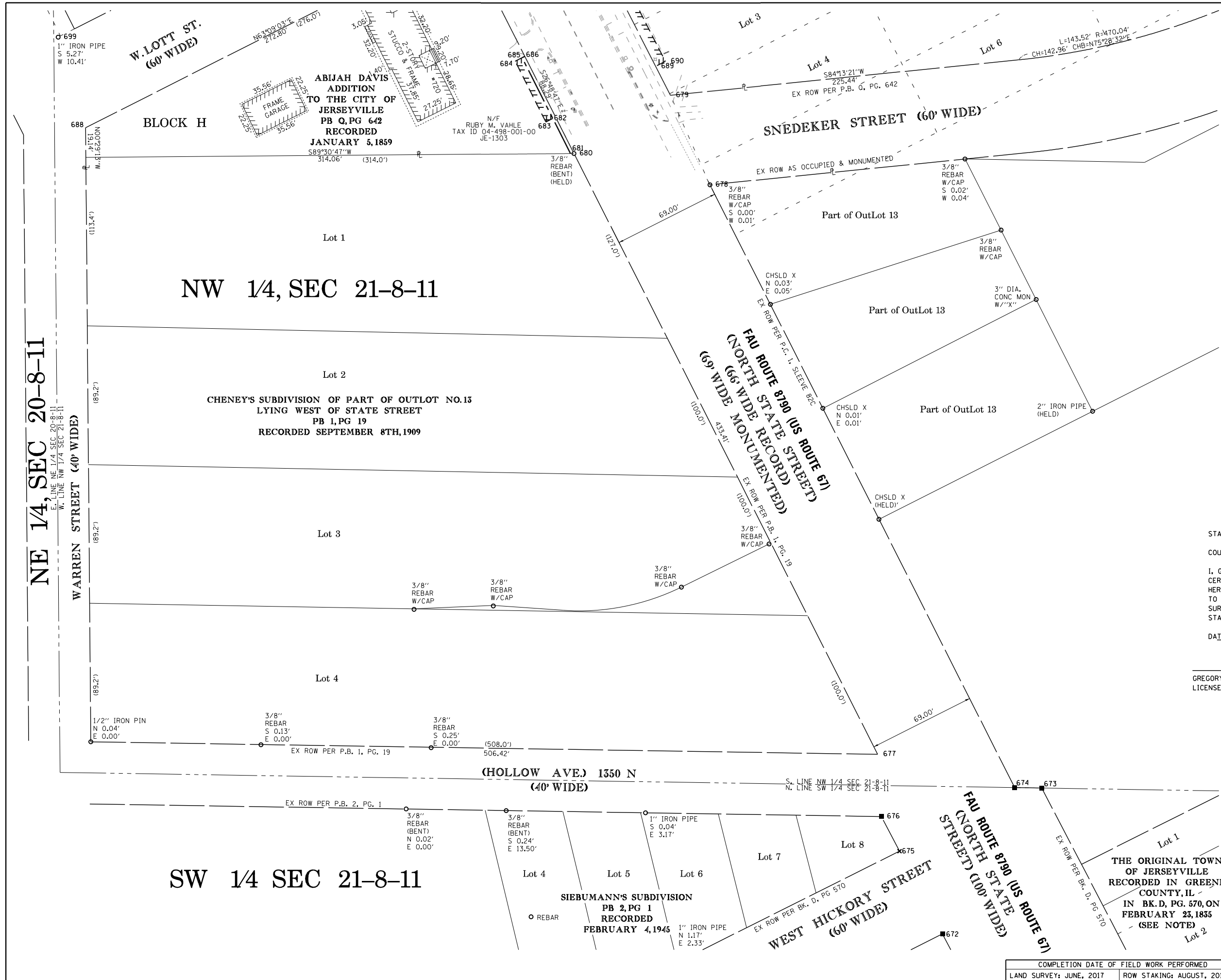


ILLINOIS DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
1102 EASTPORT PLAZA DRIVE  
COLLINSVILLE, ILLINOIS 62234-6198

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	53

CONTRACT NO. 76J82

COMPLETION DATE OF FIELD WORK PERFORMED  
LAND SURVEY: JUNE, 2017 ROW STAKING: AUGUST, 2018



NW 1/4, SEC 21-8-11

SW 1/4 SEC 21-8-11

NE 1/4, SEC 20-8-11

W. LOTT ST. (60' WIDE)

SNEYDEKER STREET (60' WIDE)

WARREN STREET (40' WIDE)

(HOLLOW AVE.) 1350 N (40' WIDE)

WEST HICKORY STREET (60' WIDE)

FAU ROUTE 8790 (US ROUTE 67) (NORTH STATE STREET) (100' WIDE)

BLOCK H

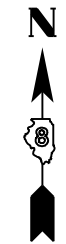
ABIJAH DAVIS ADDITION TO THE CITY OF JERSEYVILLE PB Q, PG 642 RECORDED JANUARY 5, 1859

CHENEY'S SUBDIVISION OF PART OF OUTLOT NO. 13 LYING WEST OF STATE STREET PB 1, PG 19 RECORDED SEPTEMBER 8TH, 1909

SIEBUMANN'S SUBDIVISION PB 2, PG 1 RECORDED FEBRUARY 4, 1945

THE ORIGINAL TOWN OF JERSEYVILLE RECORDED IN GREENE COUNTY, IL IN BK. D, PG. 570, ON FEBRUARY 23, 1835 (SEE NOTE)

NW 1/4, SEC 21-8-11



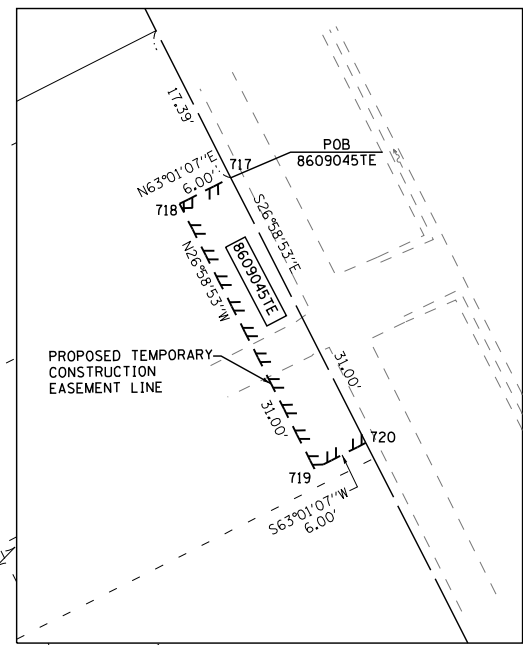
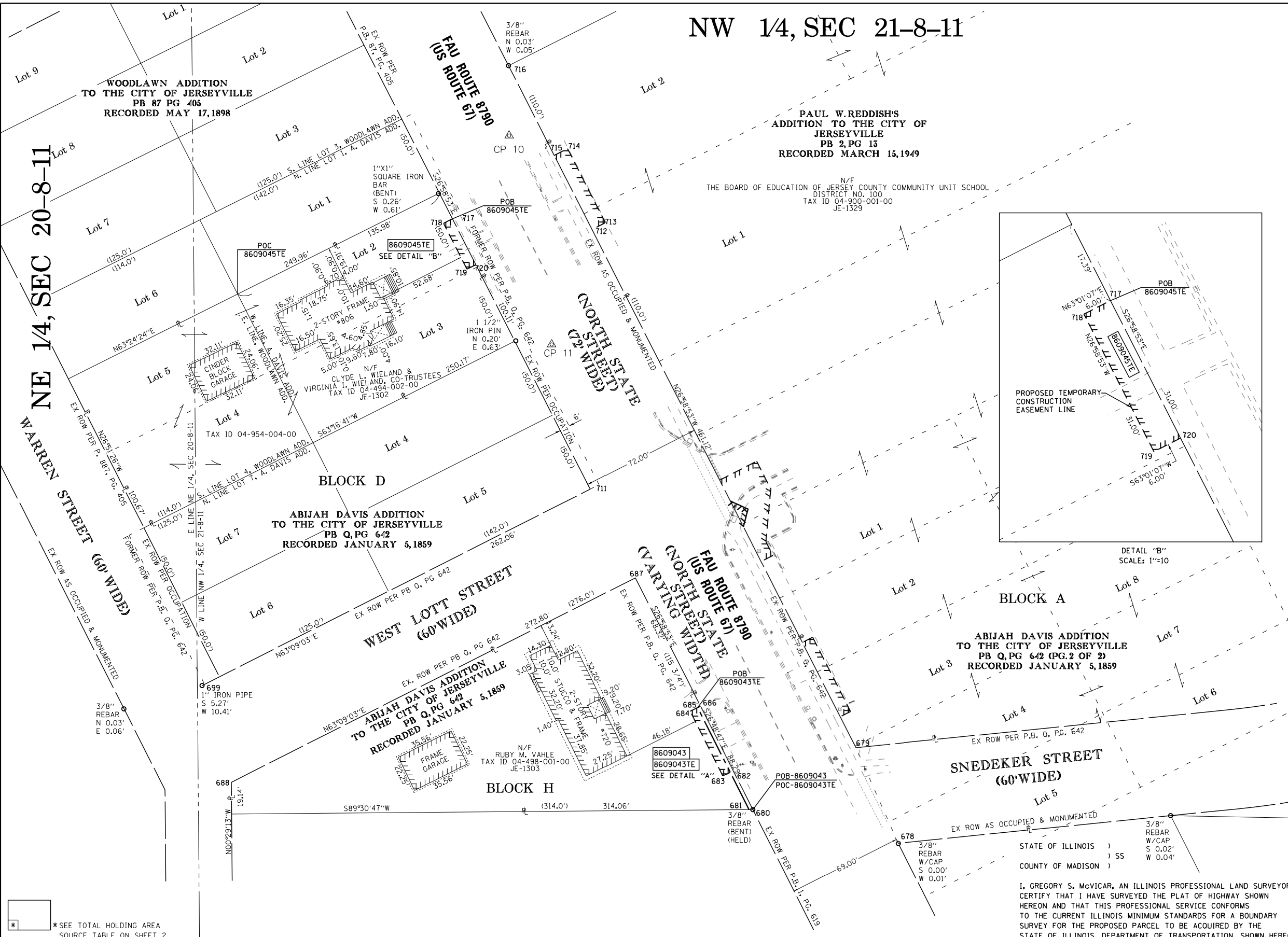
RECEIVED: 08-13-18

SPACE RESERVED FOR RECORDING OFFICER

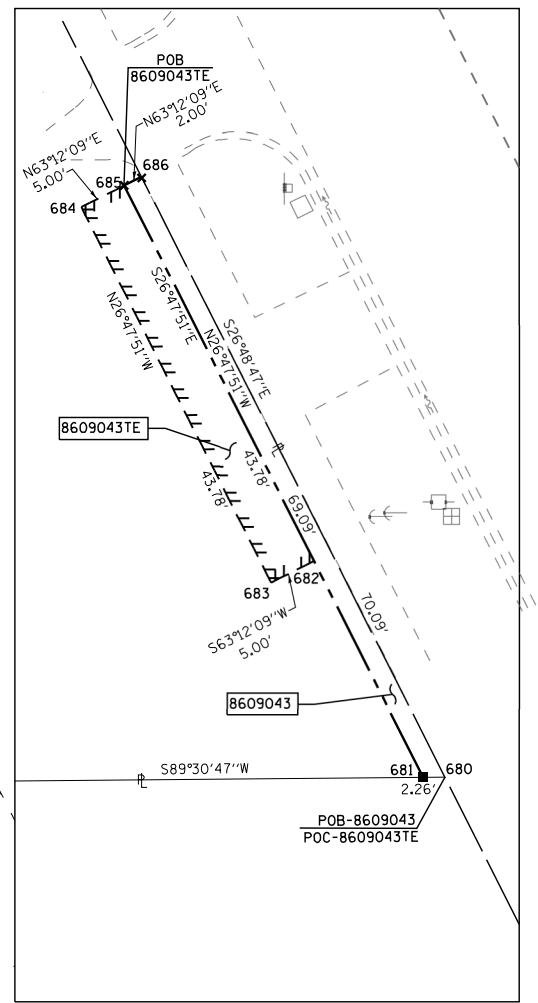
SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

SEE SHEET 25 FOR PARCEL COORDINATE TABLE

SEE SHEET 26 FOR CONTROL POINT TIES AND COORDINATES



DETAIL "B" SCALE: 1"=10



DETAIL "A" SCALE: 1"=10

STATE OF ILLINOIS )  
 COUNTY OF MADISON ) SS

I, GREGORY S. McVICAR, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, CERTIFY THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED \_\_\_\_\_

GREGORY S. McVICAR, PLS NO. 3512  
 LICENSE EXPIRATION DATE: 11/30/2018



COMPLETION DATE OF FIELD WORK PERFORMED  
 LAND SURVEY: JUNE, 2017 ROW STAKING: AUGUST, 2018

**SHERRILL ASSOCIATES, INC.**  
 Engineers - Surveyors - Planners  
 Professional Design Firm Number 184.001238  
 316 North Main Street Tel. 618.656.9251  
 Edwardsville, IL 62025 Fax 618.656.9496

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**PLAT OF HIGHWAYS**  
 FAU ROUTE 8790 (US 67)  
 SECTION (57-1,57-2,258)SW-1  
 JERSEY COUNTY  
 JOB NO. R-98-009-16

30' 0 30' 60'  
 SCALE: 1" = 30' SHEET 17 OF 26

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
 1102 EASTPORT PLAZA DRIVE  
 COLLINSVILLE, ILLINOIS 62234-6198

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	54
				CONTRACT NO. 76J82

FED. ROAD DIST. NO. [ ] ILLINOIS FED. AID PROJECT

\* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

PARCEL NO.	OWNER	TOTAL HOLDING				EASEMENTS				PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
		ACRES	ACRES	SO. FT.	ACRES	PE = PERMANENT ACRES	TE = TEMPORARY SO. FT.	EASEMENT PURPOSE			
8609043	RUBY M. VAHLE, A DIVORCED PERSON TITLE REPORT NO. JE-1303.0	0.5596	0.0032	140	0.5564	TE=0.0050	TE=219	SIDEWALK CONTRUCTION & GRADING	04-498-001-00		
8609045	CLYDE L. WIELAND AND VIRGINIA I. WIELAND, AS CO-TRUSTEES OF THE VIRGINIA I. WIELAND REVOCABLE LIVING TRUST TITLE REPORT NO. JE-1302.0 U/A MARCH 6, 1998	0.5763	N/A	N/A	N/A	TE=0.0043	TE=186	SIDEWALK CONTRUCTION & GRADING	04-494-002-00		

NW 1/4, SEC 21-8-11



RECEIVED: 08-13-18

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SEE SHEET 25 FOR PARCEL COORDINATE TABLE

SEE SHEET 26 FOR CONTROL POINT TIES AND COORDINATES

NE 1/4 SEC 20-8-11

WARREN STREET (60' WIDE)

BLOCK D

ABIJAH DAVIS ADDITION TO THE CITY OF JERSEYVILLE  
PB Q, PG 642  
RECORDED JANUARY 5, 1859

WEST LOTT STREET (60' WIDE)

ABIJAH DAVIS ADDITION TO THE CITY OF JERSEYVILLE  
PB Q, PG 642 (PG 2 OF 2)  
RECORDED JANUARY 5, 1859

BLOCK H

BLOCK A

ABIJAH DAVIS ADDITION TO THE CITY OF JERSEYVILLE  
PB Q, PG 642 (PG 2 OF 2)  
RECORDED JANUARY 5, 1859

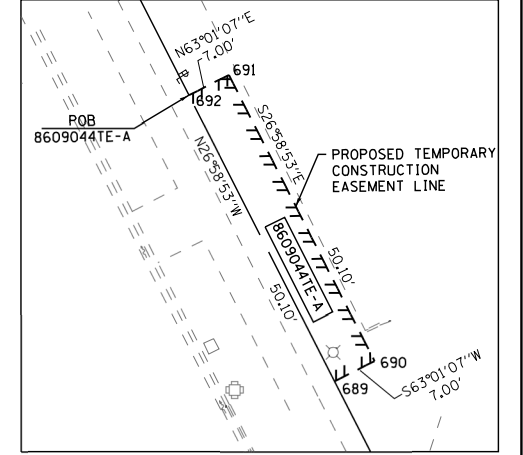
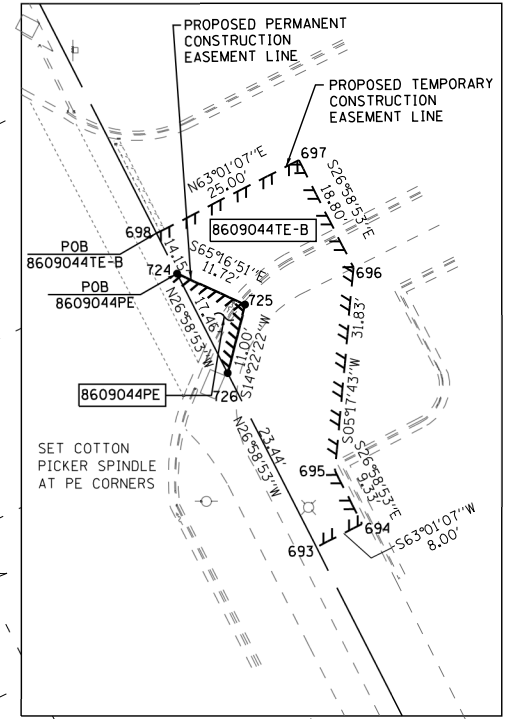
SNEDEKER STREET (60' WIDE)

PAUL W. REDDISH'S ADDITION TO THE CITY OF JERSEYVILLE  
PB 2, PG 15  
RECORDED MARCH 15, 1949

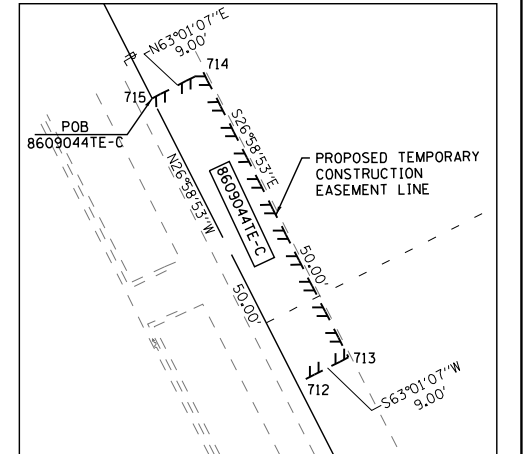
THE BOARD OF EDUCATION OF JERSEY COUNTY COMMUNITY UNIT SCHOOL  
DISTRICT NO. 100  
TAX ID  
04-900-001-00;  
04-199-002-00;  
04-491-001-00;  
04-493-003-00  
JE-1329

N/F CLYDE L. WIELAND & VIRGINIA I. WIELAND, CO-TRUSTEES  
TAX ID 04-494-002-00  
JE-1302

N/F RUBY M. VAHLE  
TAX ID 04-498-001-00  
JE-1303



DETAIL "A"  
SCALE: 1"=10'



DETAIL "C"  
SCALE: 1"=10'

STATE OF ILLINOIS )  
COUNTY OF MADISON ) SS  
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GREGORY S. McVICAR, PLS NO. 3512  
LICENSE EXPIRATION DATE: 11/30/2018

COMPLETION DATE OF FIELD WORK PERFORMED  
LAND SURVEY: JUNE, 2017 ROW STAKING: AUGUST, 2018

**SHERRILL ASSOCIATES, INC.**  
Engineers - Surveyors - Planners  
Professional Design Firm Number 184-001238  
316 North Main Street Tel. 618-656-9251  
Edwardsville, IL 62025 Fax 618-656-9496

ILLINOIS DEPARTMENT OF TRANSPORTATION  
PLAT OF HIGHWAYS  
FAU ROUTE 8790 (US 67)  
SECTION (57-1,57-2,258)SW-1  
JERSEY COUNTY  
JOB NO. R-98-009-16

SCALE: 1" = 30' SHEET 18 OF 26

ILLINOIS DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
1102 EASTPORT PLAZA DRIVE  
COLLINSVILLE, ILLINOIS 62234-6198

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	55
				CONTRACT NO. 76J82

FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

\*SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	EASEMENTS		PERMANENT TAX NUMBERS	PROPERTY ACQUIRED BY
			PE = PERMANENT TE = TEMPORARY	EASEMENT PURPOSE		
8609044	THE BOARD OF EDUCATION OF JERSEY COUNTY COMMUNITY UNIT SCHOOL DISTRICT NO. 100 TITLE REPORT NO. JE-1329.0	19.3274	PE=0.0015 TE-A=0.0081 TE-B=0.0212 TE-C=0.0103	PE=63 TE-A=351 TE-B=325 TE-C=450	04-900-001-00 04-199-002-00 04-491-001-00 04-493-003-00	



RECEIVED: 08-13-18

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STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF MADISON )

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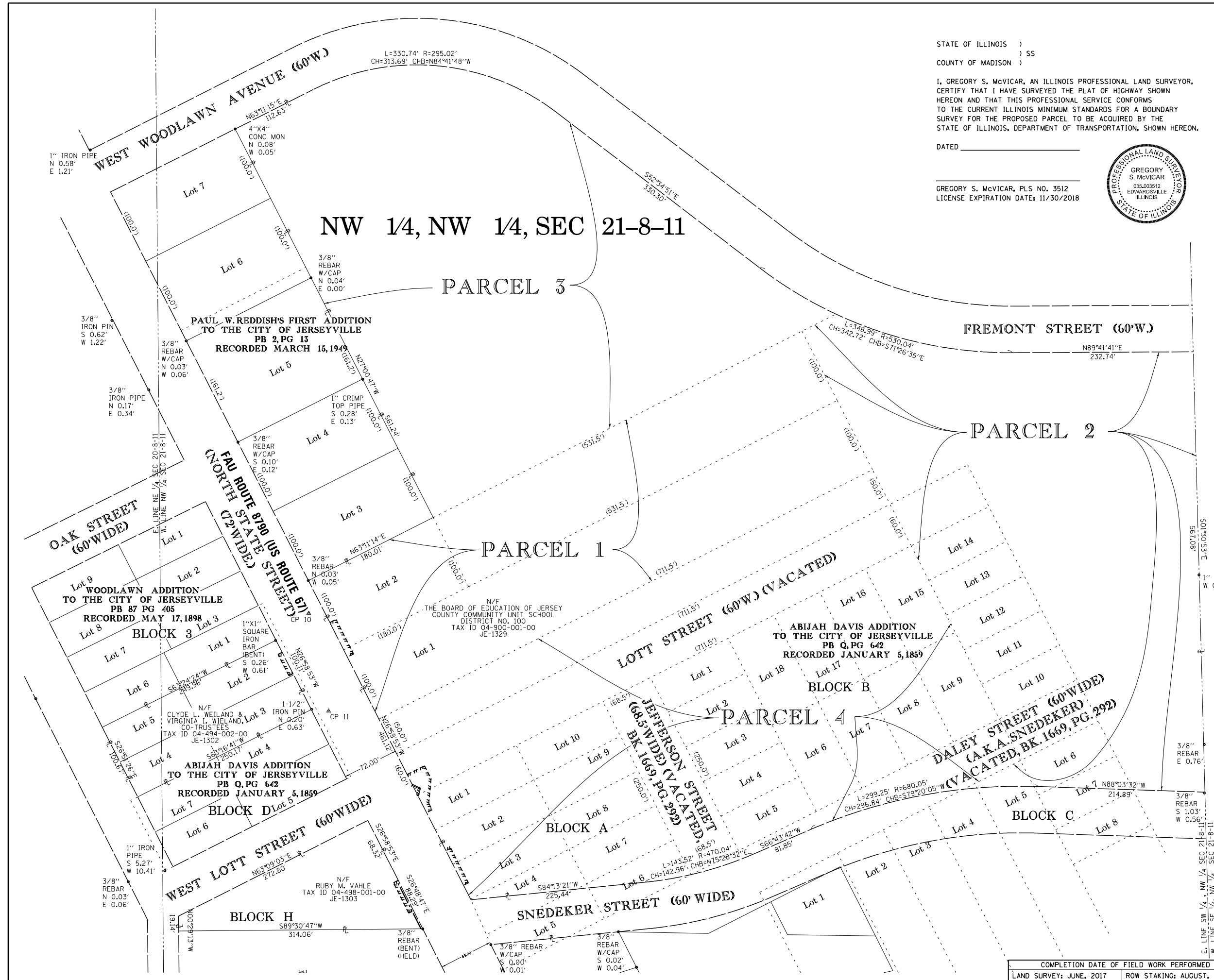
DATED \_\_\_\_\_

GREGORY S. McVICAR, PLS NO. 3512  
 LICENSE EXPIRATION DATE: 11/30/2018



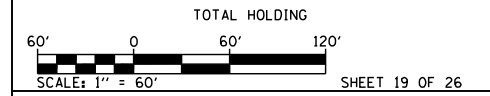
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NW 1/4, NW 1/4, SEC 21-8-11



**SA SHERRILL ASSOCIATES, INC.**  
 Engineers - Surveyors - Planners  
 Professional Design Firm Number 184-001238  
 316 North Main Street Tel. 618-656-9251  
 Edwardsville, IL 62025 Fax 618-656-9496

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**PLAT OF HIGHWAYS**  
 FAU ROUTE 8790 (US 67)  
 SECTION (57-1,57-2,258)SW-1  
 JERSEY COUNTY  
 JOB NO. R-98-009-16



ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
 1102 EASTPORT PLAZA DRIVE  
 COLLINSVILLE, ILLINOIS 62234-6198

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	56

COMPLETION DATE OF FIELD WORK PERFORMED	ROW STAKING: AUGUST, 2018
LAND SURVEY: JUNE, 2017	



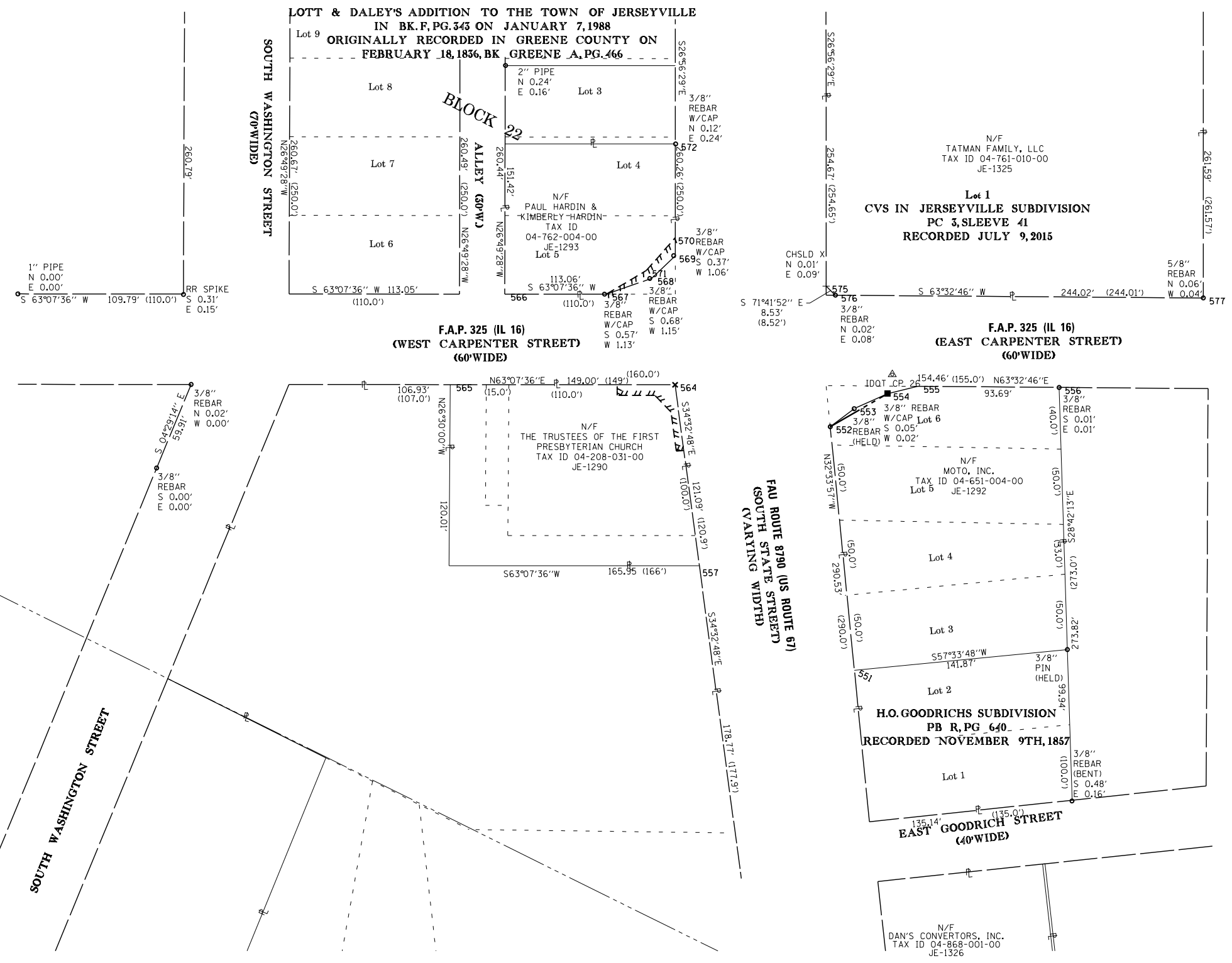
PART OF THE SW 1/4 OF SEC 21, T 8 N, R 11 W, OF THE 3RD PM, JERSEY COUNTY

RECEIVED: 08-13-18

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SOUTH JEFFERSON STREET  
(70' WIDE)

SOUTH WASHINGTON STREET  
(70' WIDE)

FAU ROUTE 8790 (US ROUTE 67)  
(SOUTH STATE STREET)  
(VARYING WIDTH)

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF MADISON )

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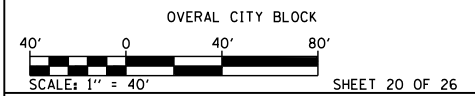
DATED \_\_\_\_\_

GREGORY S. McVICAR, PLS NO. 3512  
LICENSE EXPIRATION DATE: 11/30/2018



**SHERRILL ASSOCIATES, INC.**  
Engineers - Surveyors - Planners  
Professional Design Firm Number 184J01238  
316 North Main Street      Tel. 618-656-9251  
Edwardsville, IL 62025      Fax 618-656-9496

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**PLAT OF HIGHWAYS**  
FAU ROUTE 8790 (US 67)  
SECTION (57-1,57-2,258)SW-1  
JERSEY COUNTY  
JOB NO. R-98-009-16



ILLINOIS DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
1102 EASTPORT PLAZA DRIVE  
COLLINSVILLE, ILLINOIS 62234-6198

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	57
			CONTRACT NO. 76J82	

COMPLETION DATE OF FIELD WORK PERFORMED	
LAND SURVEY: JUNE, 2017	ROW STAKING: AUGUST, 2018

RECEIVED: 08-13-18

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COUNTY OF MADISON )  
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DATED \_\_\_\_\_  
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LICENSE EXPIRATION DATE: 11/30/2018



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Edwardsville, IL 62025, Fax 618-656-9496

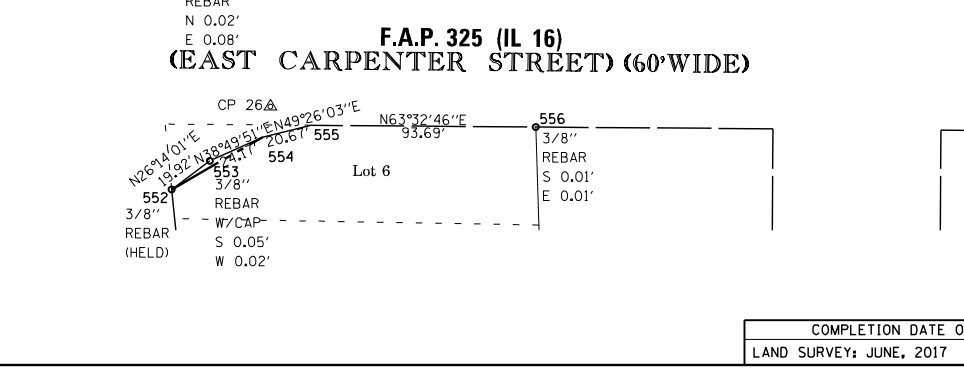
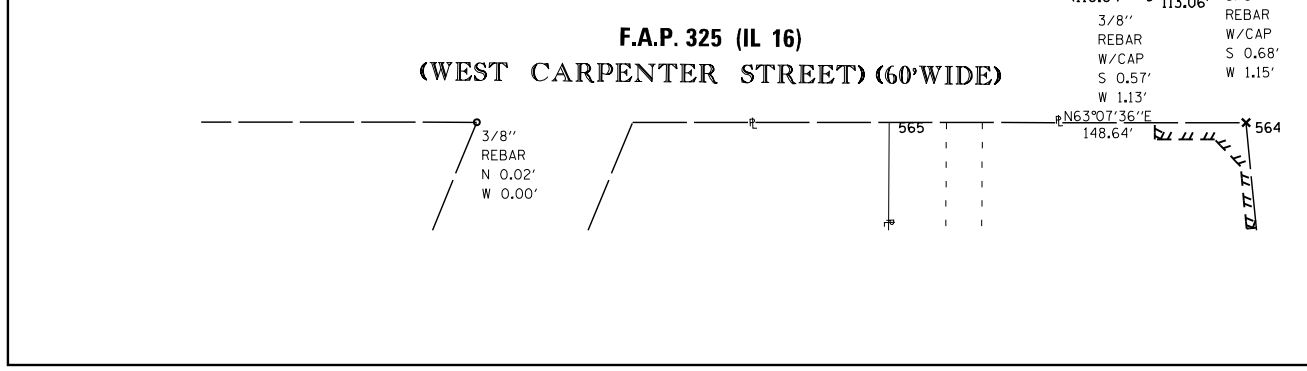
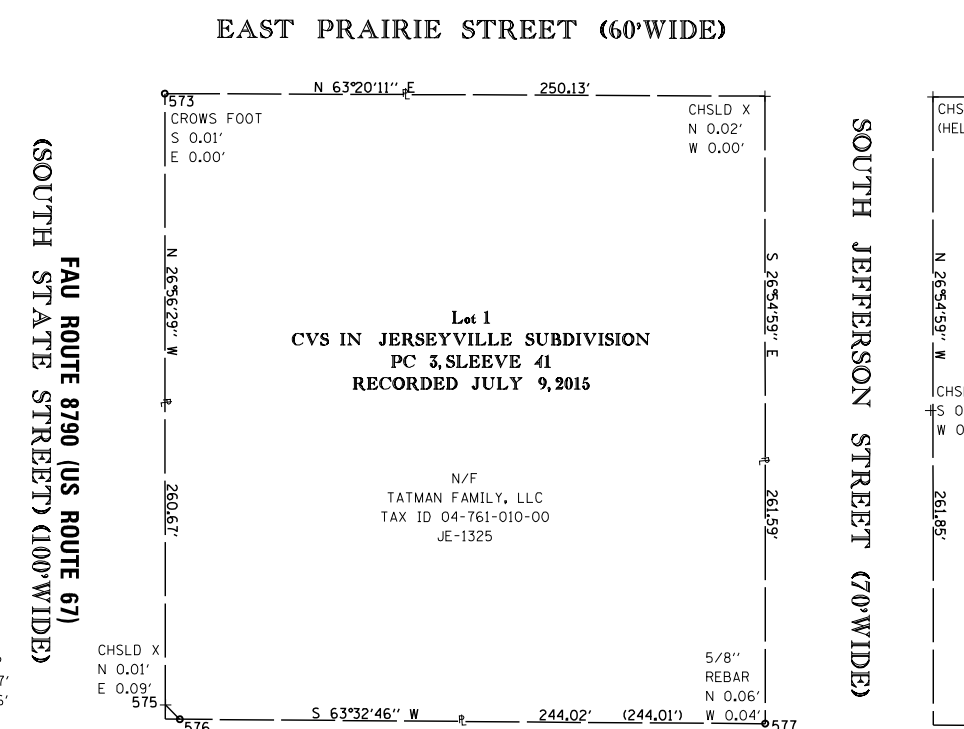
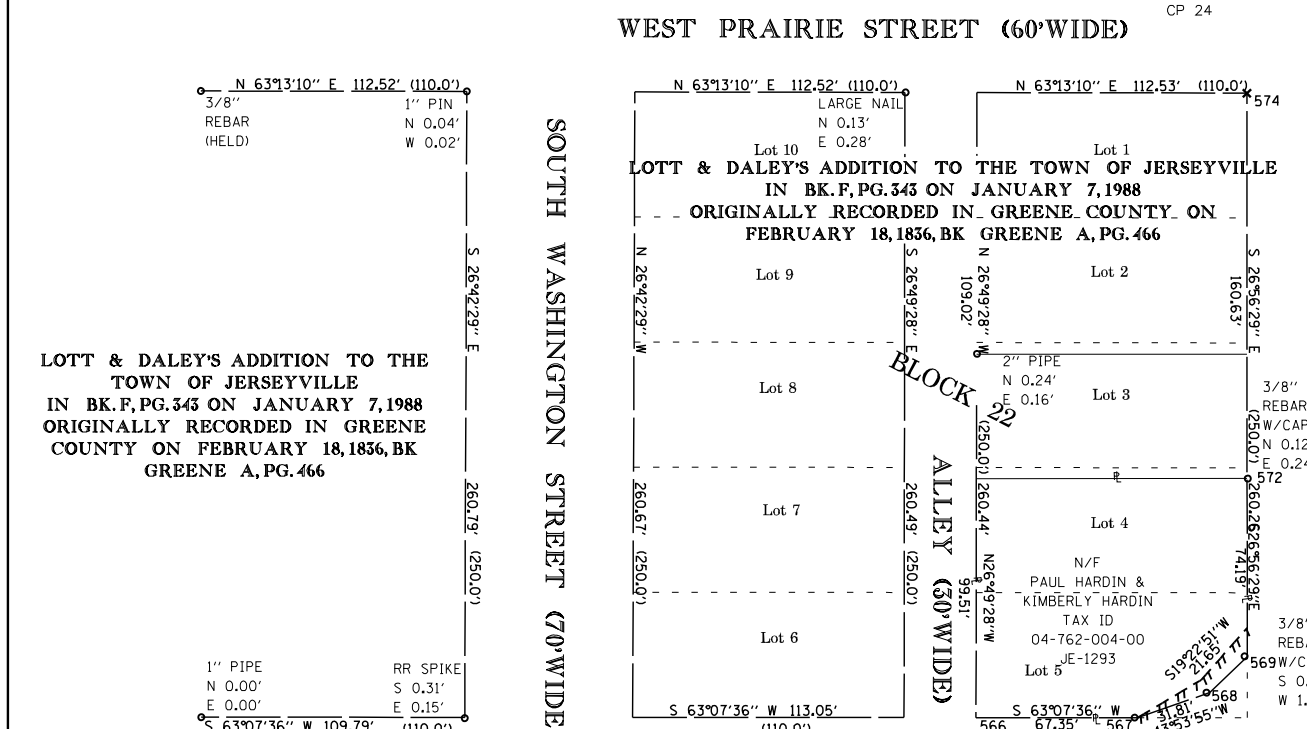
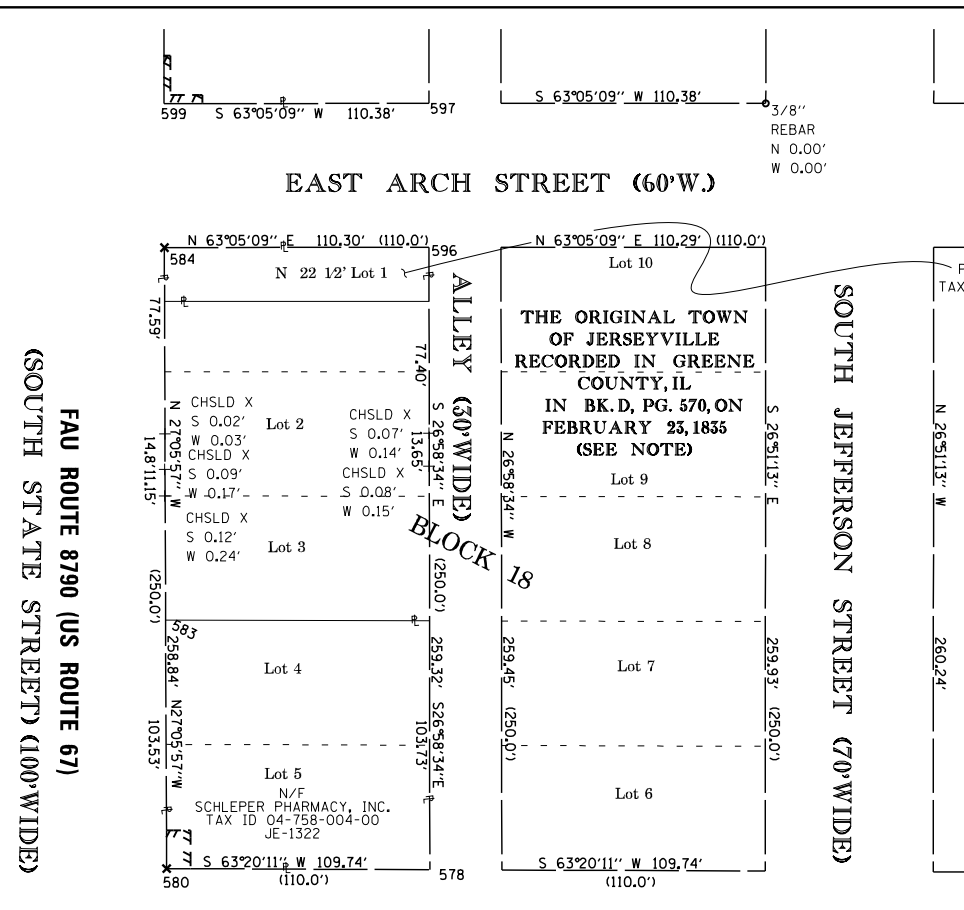
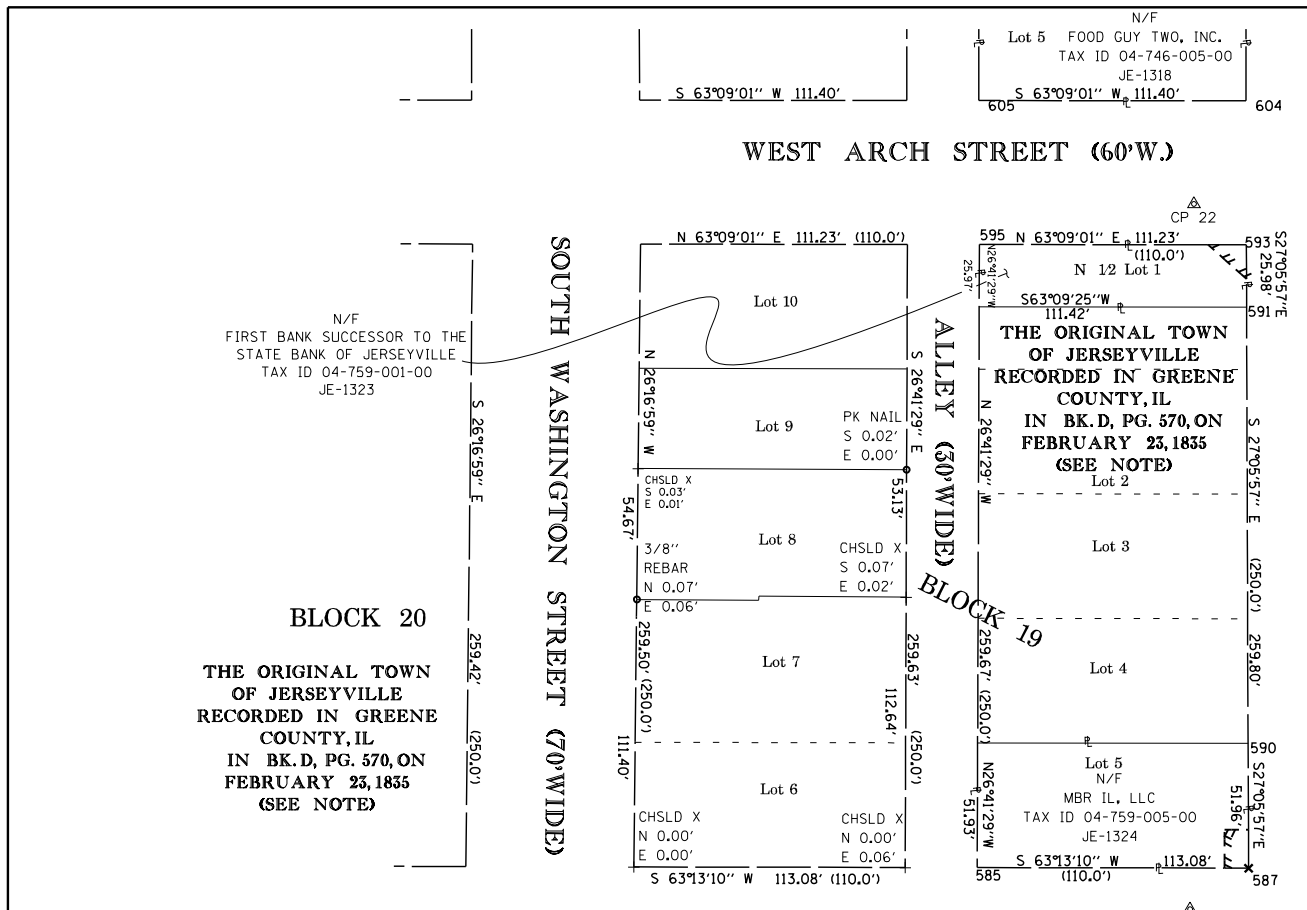
ILLINOIS DEPARTMENT OF TRANSPORTATION  
**PLAT OF HIGHWAYS**  
FAU ROUTE 8790 (US 67)  
SECTION (57-1,57-2,258)SW-1  
JERSEY COUNTY  
JOB NO. R-98-009-16

OVERALL CITY BLOCK  
40' 0 40' 80'  
SCALE: 1" = 40'  
SHEET 21 OF 26

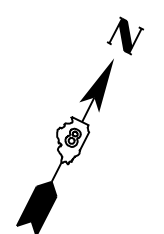
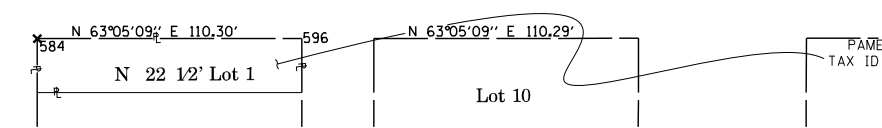
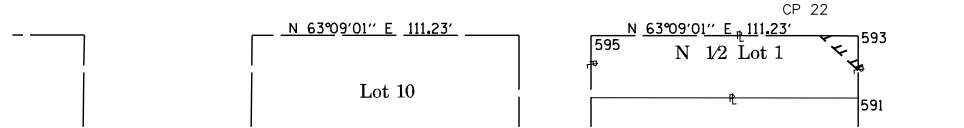
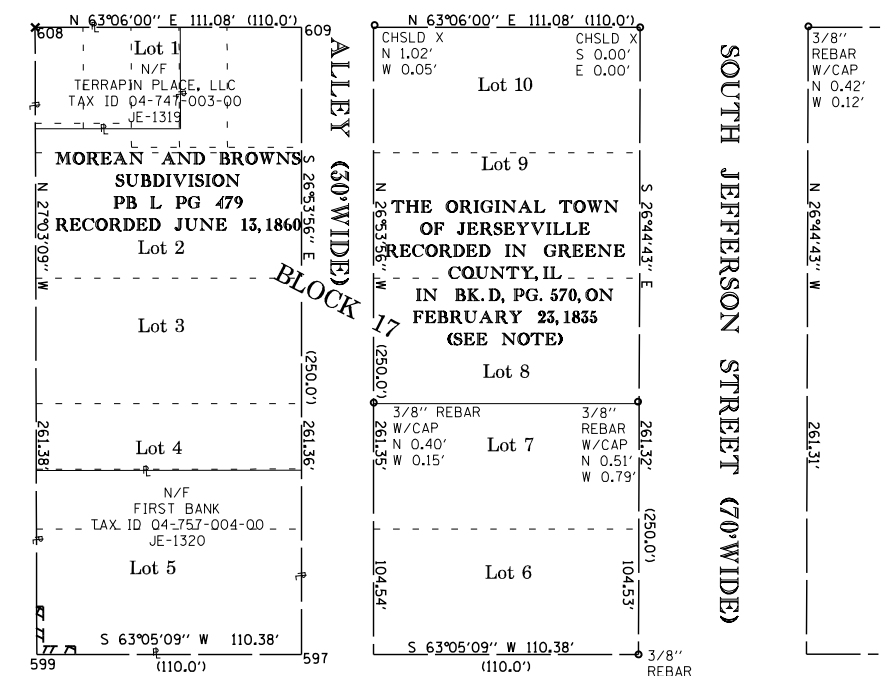
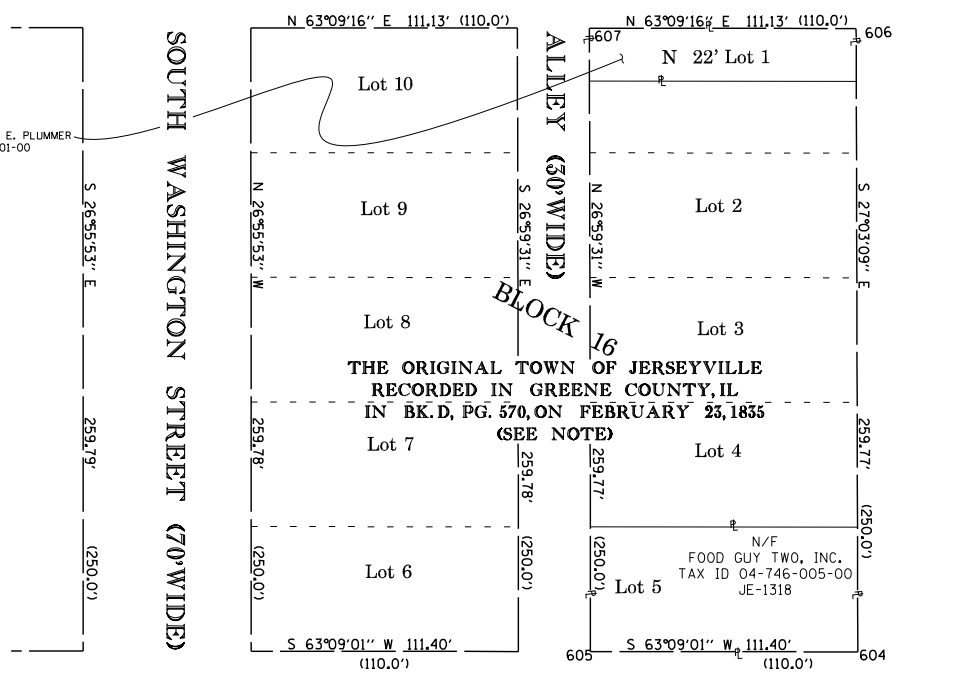
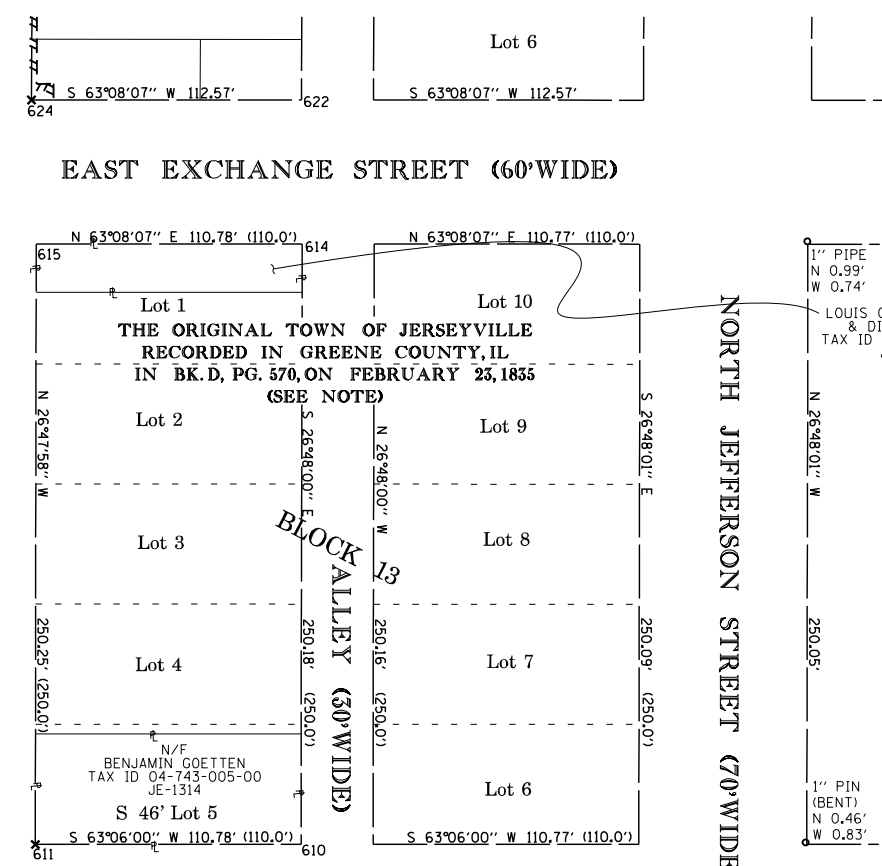
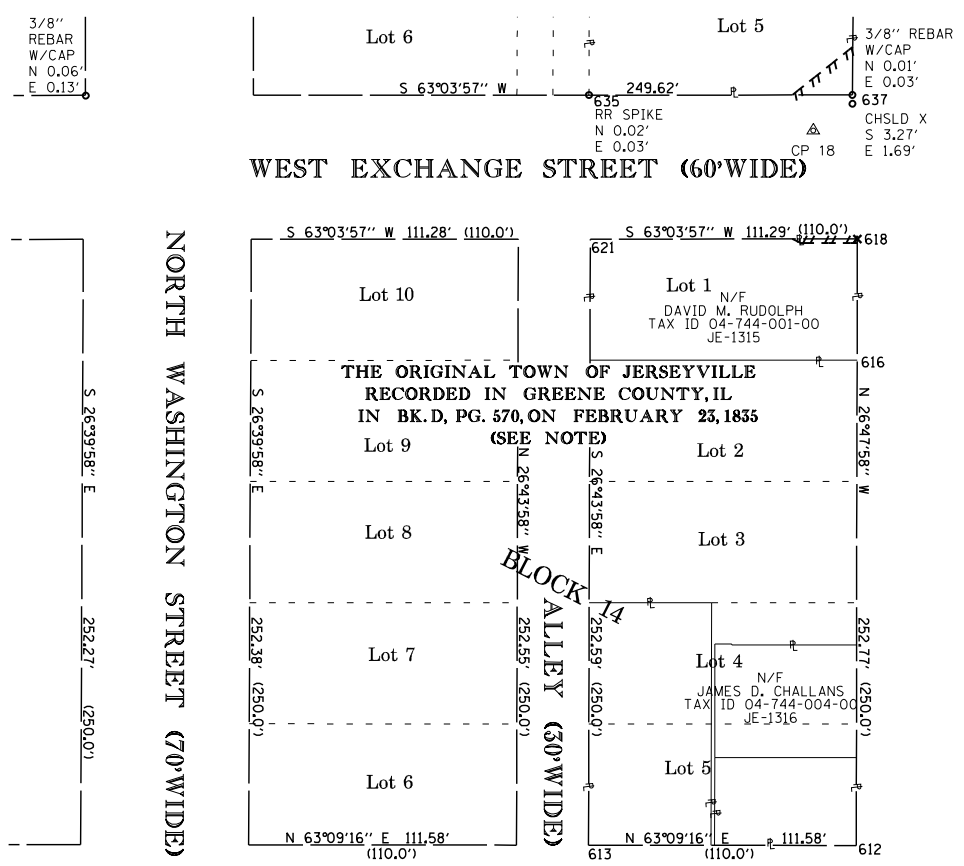
ILLINOIS DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
1102 EASTPORT PLAZA DRIVE  
COLLINSVILLE, ILLINOIS 62234-6198

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	58
COMPLETION DATE OF FIELD WORK PERFORMED			CONTRACT NO. 76J82	
LAND SURVEY: JUNE, 2017		ROW STAKING: AUGUST, 2018		

FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT



PART OF THE SW 1/4 OF SEC 21, T 8 N, R 11 W, OF THE 3RD PM, JERSEY COUNTY



RECEIVED: 08-13-18

SPACE RESERVED FOR RECORDING OFFICER

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2  
SEE SHEET 25 FOR PARCEL COORDINATE TABLE  
SEE SHEET 26 FOR CONTROL POINT TIES AND COORDINATES

NOTE:  
"THE ORIGINAL TOWN OF JERSEYVILLE" WAS RECORDED IN GREENE COUNTY, ILLINOIS IN BOOK "D", PAGE 570, ON FEBRUARY 23, 1835. AFTER JERSEY COUNTY WAS FORMED IN 1839, THE PLAT WAS THEN COPIED AND RECORDED IN JERSEY COUNTY, ILLINOIS IN BOOK "GREENE A", PAGE 297, ON SEPTEMBER 20, 1843, AND SUBSEQUENTLY RE-DRAFTED AND FILED IN PLAT CABINET 1, SLEEVE 82B, ON JANUARY 6, 1988.

STATE OF ILLINOIS )  
COUNTY OF MADISON ) SS  
I, GREGORY S. McVICAR, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, CERTIFY THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED \_\_\_\_\_

GREGORY S. McVICAR, PLS NO. 3512  
LICENSE EXPIRATION DATE: 11/30/2018



**SHERRILL ASSOCIATES, INC.**  
Engineers - Surveyors - Planners  
Professional Design Firm Number 184,001238  
316 North Main Street, Tel. 618-656-9251  
Edwardsville, IL 62025 Fax 618-656-9496

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**PLAT OF HIGHWAYS**  
FAU ROUTE 8790 (US 67)  
SECTION (57-1,57-2,258)SW-1  
JERSEY COUNTY  
JOB NO. R-98-009-16

OVERALL CITY BLOCK  
SCALE: 1" = 40'  
SHEET 22 OF 26

ILLINOIS DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
1102 EASTPORT PLAZA DRIVE  
COLLINSVILLE, ILLINOIS 62234-6198

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	59

COMPLETION DATE OF FIELD WORK PERFORMED  
LAND SURVEY: JUNE, 2017 ROW STAKING: AUGUST, 2018

FED. ROAD DIST. NO. - [ILLINOIS] FED. AID PROJECT

PART OF THE SW 1/4 OF SEC 21, T 8 N, R 11 W, OF THE 3RD PM, JERSEY COUNTY

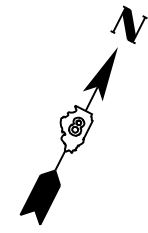
RECEIVED: 08-13-18

SPACE RESERVED FOR RECORDING OFFICER

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2  
SEE SHEET 25 FOR PARCEL COORDINATE TABLE  
SEE SHEET 26 FOR CONTROL POINT TIES AND COORDINATES

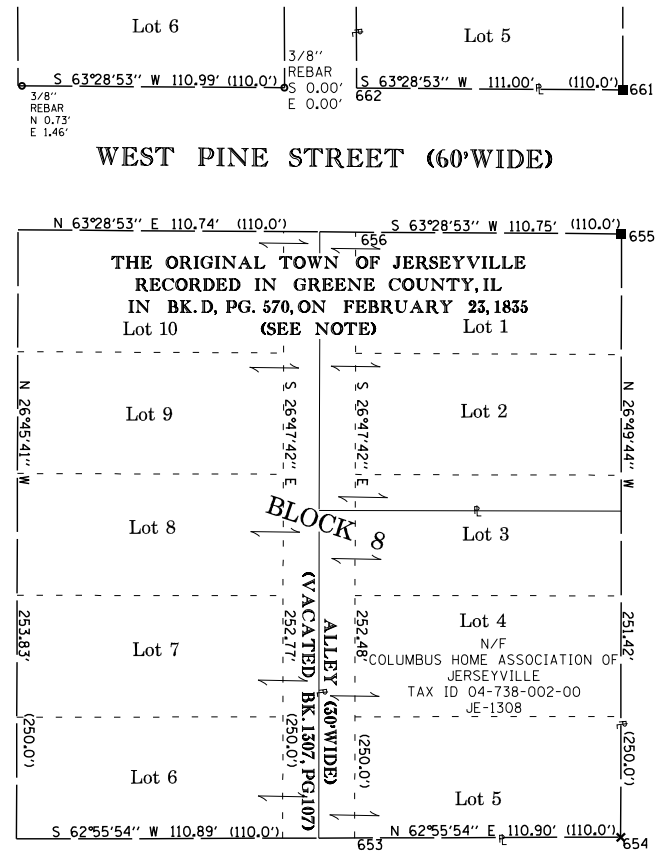
NOTE:  
"THE ORIGINAL TOWN OF JERSEYVILLE" WAS RECORDED IN GREENE COUNTY, ILLINOIS IN BOOK "D", PAGE 570, ON FEBRUARY 23, 1835. AFTER JERSEY COUNTY WAS FORMED IN 1839, THE PLAT WAS THEN COPIED AND RECORDED IN JERSEY COUNTY, ILLINOIS IN BOOK "GREENE A", PAGE 297, ON SEPTEMBER 20, 1843, AND SUBSEQUENTLY RE-DRAFTED AND FILED IN PLAT CABINET 1, SLEEVE 82B, ON JANUARY 6, 1988.

"THE ADDITION TO THE CITY OF JERSEYVILLE" WAS RECORDED IN GREENE COUNTY, ILLINOIS IN BOOK "F", PAGE 343, ON FEBRUARY 18, 1836, AFTER JERSEY COUNTY WAS FORMED IN 1839, THE PLAT WAS THEN COPIED AND RECORDED IN JERSEY COUNTY, ILLINOIS IN BOOK "GREENE A", PAGE 466, ON SEPTEMBER 20, 1843, AND SUBSEQUENTLY RE-DRAFTED AND FILED IN PLAT CABINET 1, SLEEVE 84A, ON JANUARY 6, 1988.



THE ORIGINAL TOWN OF JERSEYVILLE RECORDED IN GREENE COUNTY, IL IN BK.D, PG. 570, ON FEBRUARY 23, 1835 (SEE NOTE)

BLOCK 9



NORTH WASHINGTON STREET (70' WIDE)

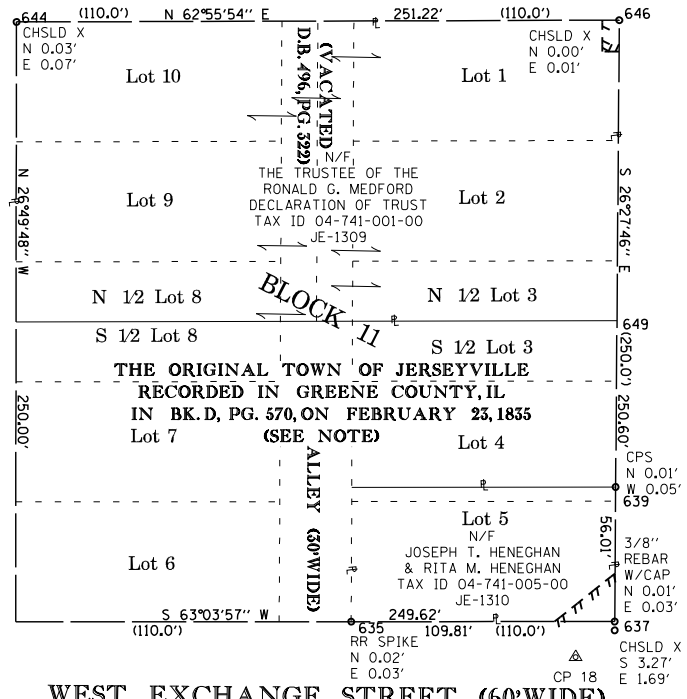
WEST PINE STREET (60' WIDE)

WEST SPRUCE STREET (60' WIDE)

NORTH WASHINGTON STREET (70' WIDE)

THE ORIGINAL TOWN OF JERSEYVILLE RECORDED IN GREENE COUNTY, IL IN BK.D, PG. 570, ON FEBRUARY 23, 1835 (SEE NOTE)

BLOCK 10



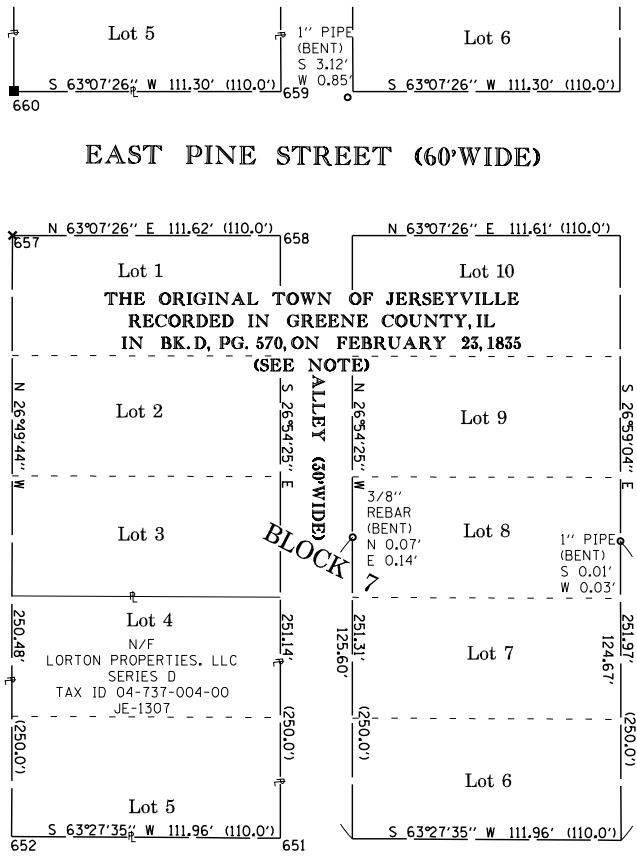
NORTH WASHINGTON STREET (70' WIDE)

WEST EXCHANGE STREET (60' WIDE)

THE ORIGINAL TOWN OF JERSEYVILLE RECORDED IN GREENE COUNTY, IL IN BK.D, PG. 570, ON FEBRUARY 23, 1835 (SEE NOTE)

BLOCK 14

EAST PINE STREET (60' WIDE)



NORTH JEFFERSON STREET (70' WIDE)

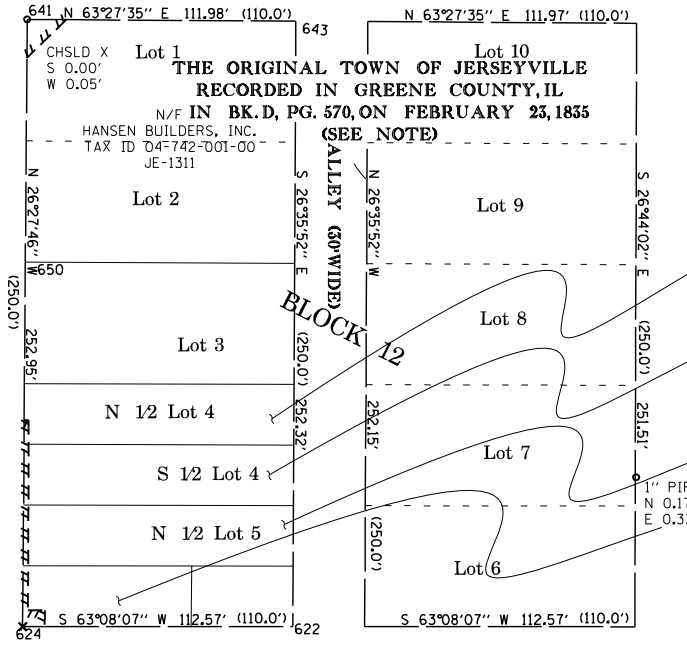
FAU ROUTE 8790 (US ROUTE 67) (NORTH STATE STREET) (100' WIDE)

EAST SPRUCE STREET (60' WIDE)

FAU ROUTE 8790 (US ROUTE 67) (NORTH STATE STREET) (100' WIDE)

THE ORIGINAL TOWN OF JERSEYVILLE RECORDED IN GREENE COUNTY, IL IN BK.D, PG. 570, ON FEBRUARY 23, 1835 (SEE NOTE)

BLOCK 12



NORTH JEFFERSON STREET (70' WIDE)

EAST EXCHANGE STREET (60' WIDE)

THE ORIGINAL TOWN OF JERSEYVILLE RECORDED IN GREENE COUNTY, IL IN BK.D, PG. 570, ON FEBRUARY 23, 1835 (SEE NOTE)

BLOCK 13

STATE OF ILLINOIS )  
COUNTY OF MADISON ) SS

I, GREGORY S. McVICAR, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, CERTIFY THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

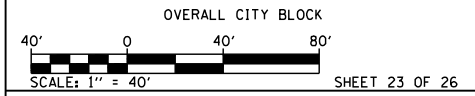
DATED \_\_\_\_\_

GREGORY S. McVICAR, PLS NO. 3512  
LICENSE EXPIRATION DATE: 11/30/2018



**SHERRILL ASSOCIATES, INC.**  
Engineers - Surveyors - Planners  
Professional Design Firm Number 184-001238  
316 North Main Street Tel. 618-656-9251  
Edwardsville, IL 62025 Fax 618-656-9496

ILLINOIS DEPARTMENT OF TRANSPORTATION  
PLAT OF HIGHWAYS  
FAU ROUTE 8790 (US 67)  
SECTION (57-1,57-2,258)SW-1  
JERSEY COUNTY  
JOB NO. R-98-009-16



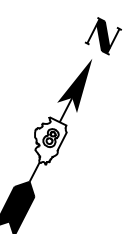
ILLINOIS DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
1102 EASTPORT PLAZA DRIVE  
COLLINSVILLE, ILLINOIS 62234-6198

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	60
CONTRACT NO. 76J82				

COMPLETION DATE OF FIELD WORK PERFORMED  
LAND SURVEY: JUNE, 2017 ROW STAKING: AUGUST, 2018

RECEIVED: 08-13-18

SPACE RESERVED FOR RECORDING OFFICER



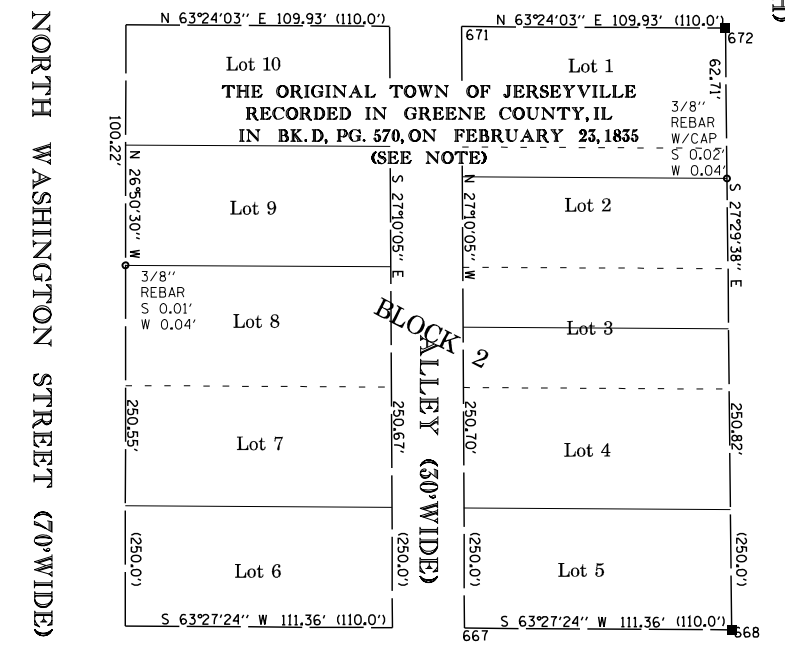
SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2  
SEE SHEET 25 FOR PARCEL COORDINATE TABLE  
SEE SHEET 26 FOR CONTROL POINT TIES AND COORDINATES

NOTE:  
"THE ORIGINAL TOWN OF JERSEYVILLE" WAS RECORDED IN GREENE COUNTY, ILLINOIS IN BOOK "D", PAGE 570, ON FEBRUARY 23, 1835. AFTER JERSEY COUNTY WAS FORMED IN 1839, THE PLAT WAS THEN COPIED AND RECORDED IN JERSEY COUNTY, ILLINOIS IN BOOK "GREENE A", PAGE 297, ON SEPTEMBER 20, 1843, AND SUBSEQUENTLY RE-DRAFTED AND FILED IN PLAT CABINET 1, SLEEVE B2B, ON JANUARY 6, 1988.

WEST HICKORY STREET (60' WIDE)

THE ORIGINAL TOWN OF JERSEYVILLE RECORDED IN GREENE COUNTY, IL IN BK. D, PG. 570, ON FEBRUARY 23, 1835 (SEE NOTE)

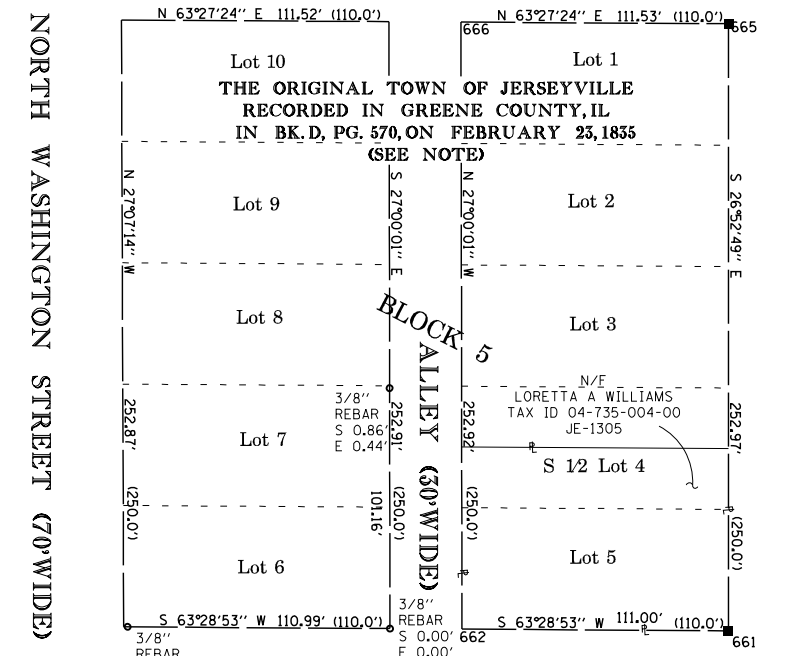
BLOCK 3



WEST MULBERRY STREET (60' WIDE)

THE ORIGINAL TOWN OF JERSEYVILLE RECORDED IN GREENE COUNTY, IL IN BK. D, PG. 570, ON FEBRUARY 23, 1835 (SEE NOTE)

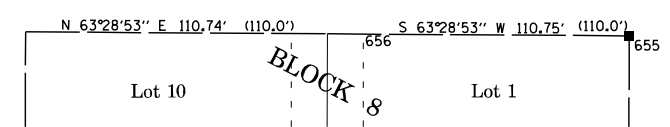
BLOCK 4



WEST PINE STREET (60' WIDE)

THE ORIGINAL TOWN OF JERSEYVILLE RECORDED IN GREENE COUNTY, IL IN BK. D, PG. 570, ON FEBRUARY 23, 1835 (SEE NOTE)

BLOCK 9

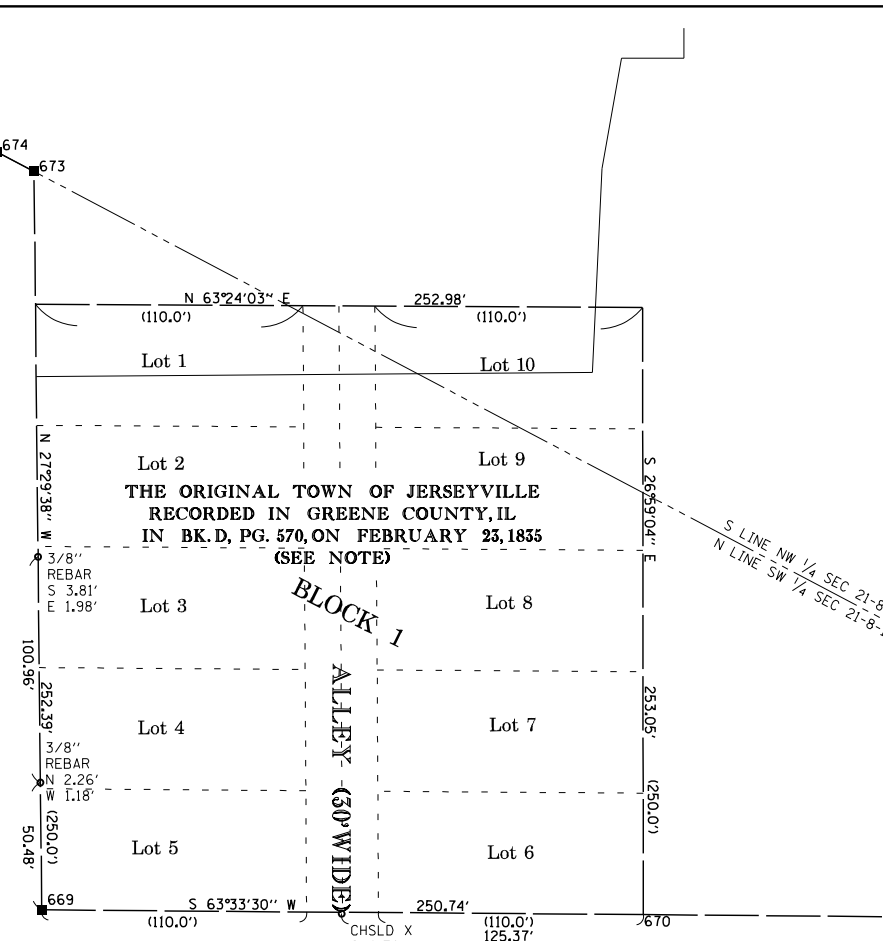


THE ORIGINAL TOWN OF JERSEYVILLE RECORDED IN GREENE COUNTY, IL IN BK. D, PG. 570, ON FEBRUARY 23, 1835 (SEE NOTE)

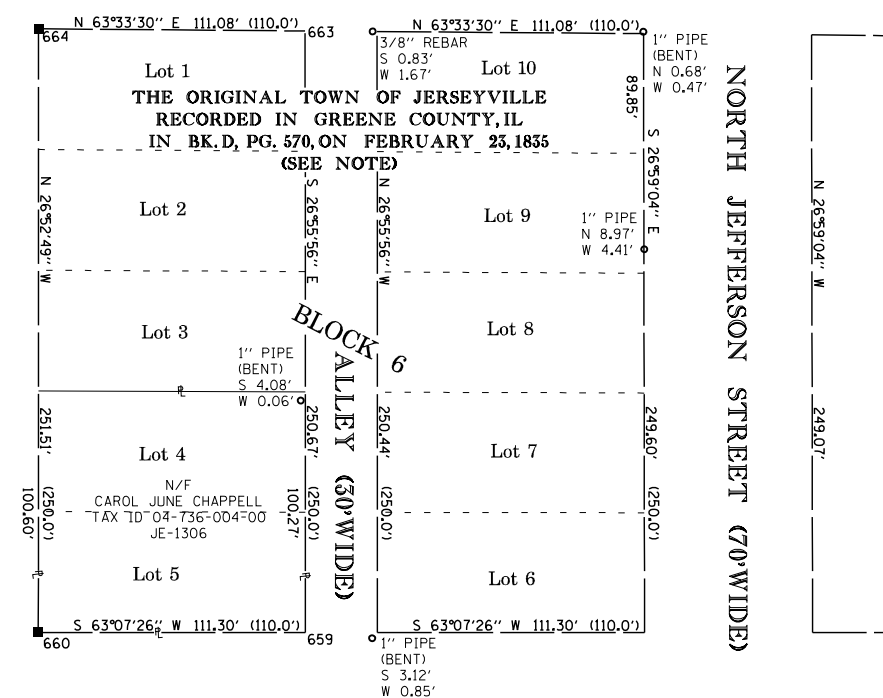
FAU ROUTE 8790 (US ROUTE 67) (NORTH STATE STREET) (VARYING WIDTH)

FAU ROUTE 8790 (US ROUTE 67) (NORTH STATE STREET) (100' WIDE)

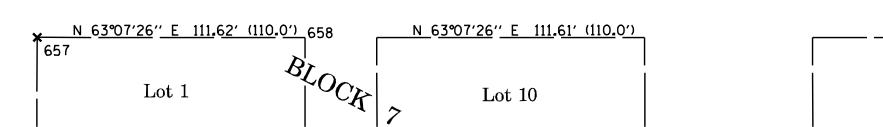
FAU ROUTE 8790 (US ROUTE 67) (NORTH STATE STREET) (100' WIDE)



EAST MULBERRY STREET (60' WIDE)



EAST PINE STREET (60' WIDE)



THE ORIGINAL TOWN OF JERSEYVILLE RECORDED IN GREENE COUNTY, IL IN BK. D, PG. 570, ON FEBRUARY 23, 1835 (SEE NOTE)

STATE OF ILLINOIS )  
COUNTY OF MADISON ) SS  
I, GREGORY S. McVICAR, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, CERTIFY THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED \_\_\_\_\_

GREGORY S. McVICAR, PLS NO. 3512  
LICENSE EXPIRATION DATE: 11/30/2018



**SHERRILL ASSOCIATES, INC.**  
Engineers - Surveyors - Planners  
Professional Design Firm Number 184-001238  
316 North Main Street, Tel. 618-656-9251  
Edwardsville, IL 62025 Fax 618-656-9496

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**PLAT OF HIGHWAYS**  
FAU ROUTE 8790 (US 67)  
SECTION (57-1,57-2,258)SW-1  
JERSEY COUNTY  
JOB NO. R-98-009-16

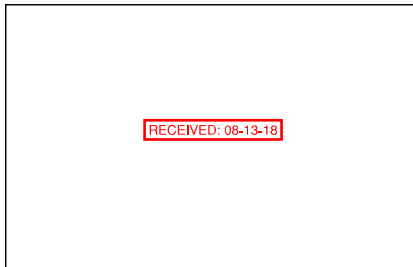
OVERALL CITY BLOCK  
40' 0 40' 80'  
SCALE: 1" = 40' SHEET 24 OF 26

ILLINOIS DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
1102 EASTPORT PLAZA DRIVE  
COLLINGSVILLE, ILLINOIS 62234-6198

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	61
COMPLETION DATE OF FIELD WORK PERFORMED			CONTRACT NO. 76J82	
LAND SURVEY: JUNE, 2017			ROW STAKING: AUGUST, 2018	
FED. ROAD DIST. NO. - ILLINOIS FED. AID PROJECT				

PART OF THE SEC 21 AND 28, T 8 N, R 11 W, OF THE 3RD PM, JERSEY COUNTY

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2



SPACE RESERVED FOR RECORDING OFFICER

PARCEL COORDINATE TABLE		
POINT NO.	NORTHING	EASTING
500	889306.5768	2253549.0146
501	889305.2905	2253669.0173
502	889136.3476	2253776.0907
503	888994.5498	2253966.6019
504	889256.1685	2253800.7919
505	889297.4963	2253801.1361
506	889302.3332	2253801.1764
507	889305.8308	2253801.2055
508	889315.6024	2253819.2912
509	889315.5119	2253827.1452
510	889311.5826	2253827.0999
511	889309.7568	2254326.1546
512	889363.8104	2254100.7108
513	889367.4347	2253775.0048
514	889397.3183	2253713.0387
515	889711.1132	2253510.6816
516	889360.9891	2253344.1583
517	889358.4782	2253578.4192
518	889358.3420	2253591.1194
519	889375.9445	2253615.1809
520	889382.9787	2253624.7962
521	889815.9528	2253344.0131
522	890983.0497	2252666.6330
523	891031.7485	2252634.8343
524	891204.8686	2252497.5558
525	891213.4877	2252490.7212
526	891249.2950	2252462.3271
527	891250.8119	2252464.2510
528	891238.0534	2252474.3681
529	891241.7814	2252479.0694
530	891215.0099	2252492.6409
531	891213.4877	2252490.7212
532	891198.7271	2252412.5870
533	891187.7952	2252421.3374
534	891172.9620	2252433.2107
535	891146.9620	2252433.1644
536	891057.9666	2252433.0059
537	891059.6165	2252234.8532
538	891184.6707	2252417.4339
539	891168.7182	2252430.2031
540	891146.9674	2252430.1644
541	891352.9962	2252289.1026
542	891429.5115	2252227.8560
543	891439.6606	2252219.7322
544	891432.0972	2252210.4158
545	891301.0975	2252049.0536
546	891390.0647	2252063.4458
547	891478.4424	2252172.3072
548	891486.6360	2252182.4000
549	891493.6735	2252176.7898
550	891599.6287	2252092.3246
551	892217.1698	2251738.8534
552	892353.8968	2251651.5277
553	892371.7664	2251660.3337
554	892390.5964	2251675.4901
555	892404.0395	2251691.1934
556	892445.7767	2251775.0745
557	892232.4373	2251615.8280
558	892294.8807	2251572.3501
559	892297.4246	2251573.5383
560	892314.8441	2251553.0586
561	892319.8649	2251538.3461
562	892308.5946	2251516.1056

PARCEL COORDINATE TABLE		
POINT NO.	NORTHING	EASTING
563	892314.8386	2251512.9415
564	892332.1779	2251547.1583
565	892264.8268	2251414.2495
566	892334.6916	2251419.3818
567	892365.1367	2251479.4612
568	892388.0578	2251501.5176
569	892408.4795	2251508.7015
570	892419.1737	2251503.2663
571	892391.1084	2251495.9667
572	892474.6140	2251475.0895
573	892663.0868	2251491.9829
574	892617.8105	2251402.3120
575	892435.8538	2251606.9630
576	892433.1763	2251615.0580
577	892541.8824	2251833.5298
578	892765.9534	2251563.1304
579	892721.1939	2251473.9947
580	892716.7063	2251465.0579
581	892735.4374	2251466.7062
582	892730.9498	2251457.7694
583	892808.8749	2251417.8945
584	892947.1310	2251347.1478
585	892620.6812	2251274.8367
586	892667.1277	2251366.8626
587	892671.6335	2251375.7901
588	892681.3740	2251359.5727
589	892685.8798	2251368.5002
590	892717.8916	2251352.1195
591	892879.7865	2251269.2766
592	892890.1951	2251263.9504
593	892902.9157	2251257.4412
594	892895.6885	2251243.1646
595	892852.6765	2251158.1988
596	892997.0572	2251445.4980
597	893050.5474	2251418.3171
598	893007.8342	2251334.1759
599	893000.5815	2251319.8888
600	893018.3976	2251310.7905
601	893019.6442	2251313.2461
602	893004.9561	2251320.7132
603	893010.9829	2251332.5679
604	892956.3669	2251230.1833
605	892906.0514	2251130.7899
606	893187.7118	2251112.0400
607	893137.5273	2251012.8877
608	893233.3671	2251201.0098
609	893283.6260	2251300.0749
610	893337.0162	2251272.6969
611	893286.8957	2251173.9047
612	893241.2396	2251084.9332
613	893190.8504	2250985.3766
614	893560.3253	2251159.8960
615	893510.2671	2251061.0747
616	893421.7314	2250993.7626
617	893465.3831	2250971.7131
618	893466.8559	2250970.9692
619	893454.5001	2250950.2932
620	893455.9711	2250949.5458
621	893416.4458	2250871.7521
622	893613.7205	2251132.5274
623	893567.0161	2251040.3271
624	893562.8503	2251032.1033
625	893572.9986	2251037.3185

PARCEL COORDINATE TABLE		
POINT NO.	NORTHING	EASTING
626	893569.8268	2251031.0776
627	893586.4515	2251022.7169
628	893585.4972	2251020.8304
629	893609.0483	2251011.3529
630	893608.1419	2251009.5585
631	893631.6453	2250999.9888
632	893630.7867	2250998.2867
633	893640.5946	2250995.4882
634	893639.7634	2250993.8184
635	893469.7008	2250844.1084
636	893508.1170	2250919.7190
637	893519.4411	2250942.0072
638	893537.3456	2250933.0949
639	893569.5799	2250917.0497
640	893775.0115	2250926.4961
641	893789.3018	2250919.3829
642	893796.5845	2250933.9640
643	893839.3355	2251019.5583
644	893629.4620	2250606.6304
645	893740.5972	2250824.1035
646	893743.7827	2250830.3371
647	893728.9593	2250829.8965
648	893732.1448	2250836.1301
649	893631.6605	2250886.1479
650	893698.7209	2250964.4712
651	893893.1095	2250992.9424
652	893843.0829	2250892.7812
653	893747.1064	2250704.9882
654	893797.5702	2250803.7375
655	894021.9267	2250690.2652
656	893972.4790	2250591.1692
657	894066.6040	2250779.7314
658	894117.0612	2250879.2913
659	894170.6702	2250852.3449
660	894120.3543	2250753.0637
661	894075.6750	2250663.5979
662	894026.1161	2250564.2793
663	894394.1515	2250738.8082
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665	894301.3111	2250549.2233
666	894251.4732	2250449.4525
667	894305.6358	2250423.6145
668	894355.3997	2250523.2372
669	894398.7889	2250613.3881
670	894510.4411	2250837.9006
671	894528.6730	2250309.1478
672	894577.8943	2250407.4440
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675	894631.1244	2250379.7413
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677	894693.4319	2250365.7257
678	895059.9760	2250257.7782
679	895117.6981	2250232.2382
680	895080.2444	2250170.2216
681	895080.2252	2250167.9637
682	895102.8206	2250156.5512
683	895100.5664	2250152.0882
684	895139.6438	2250132.3509
685	895141.8979	2250136.8140
686	895142.8019	2250138.6036
687	895219.9203	2250099.4014
688	895096.7111	2249856.0086

PARCEL COORDINATE TABLE		
POINT NO.	NORTHING	EASTING
689	895136.3544	2250222.7400
690	895139.5303	2250228.9781
691	895184.1771	2250206.2478
692	895181.0012	2250200.0097
693	895229.9231	2250175.1029
694	895233.5527	2250182.2322
695	895241.8715	2250177.9969
696	895273.5706	2250180.9349
697	895290.3201	2250172.4075
698	895278.9776	2250150.1286
699	895160.3035	2249848.7839
700	891963.7931	2252156.6161
701	892004.2099	2252136.6183
702	891857.9642	2251981.1172
703	891909.0212	2251940.7207
704	891916.8307	2251934.8654
705	891995.1367	2251884.3659
706	892101.2033	2251815.9637
707	892053.3079	2251977.7364
708	892160.2687	2251908.5804
709	892082.8614	2251960.6063
710	892088.6160	2251969.6992
711	895273.3898	2250072.1794
712	895430.0279	2250073.2268
713	895434.1112	2250081.2472
714	895478.6690	2250058.5622
715	895474.5857	2250050.5418
716	895528.6318	2250023.0262
717	895436.3220	2249989.2284
718	895433.5998	2249983.8814
719	895405.9740	2249997.9461
720	895408.6962	2250003.2930
721	895630.2470	2249890.4985
722	895519.5450	2249666.8684
723	896028.7880	2249768.3898
724	895266.3678	2250156.5484
725	895261.4653	2250167.1978
726	895250.8122	2250164.4680
727	891076.3585	2252508.2353
728	891070.5185	2252512.4807
729	891065.8620	2252483.0241
730	891066.3620	2252483.0250
731	890905.9935	2252632.0825
732	890867.8601	2252482.6716
733	889315.8884	2253794.4987
734	889266.7755	2253794.0694
735	892948.8126	2251350.4605
736	892943.9068	2251348.7976
737	893228.2787	2251203.6084
738	893228.2787	2251203.6084
739	893236.0105	2251206.2201
740	893290.6479	2251181.3006
741	893293.9155	2251170.3588

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF MADISON )

I, GREGORY S. McVICAR, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, CERTIFY THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

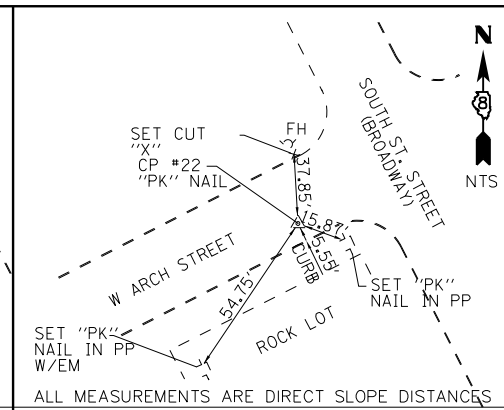
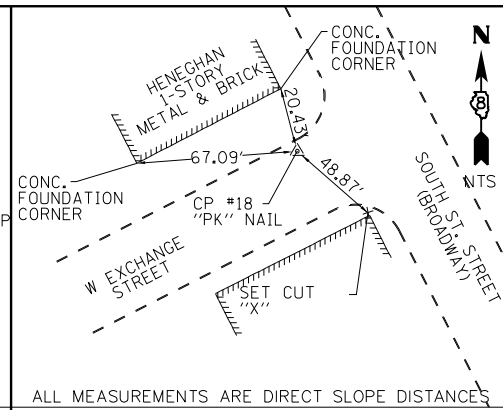
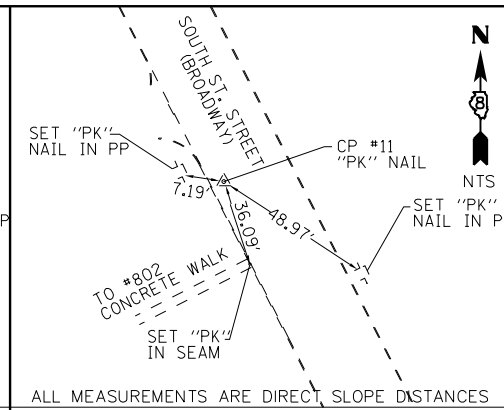
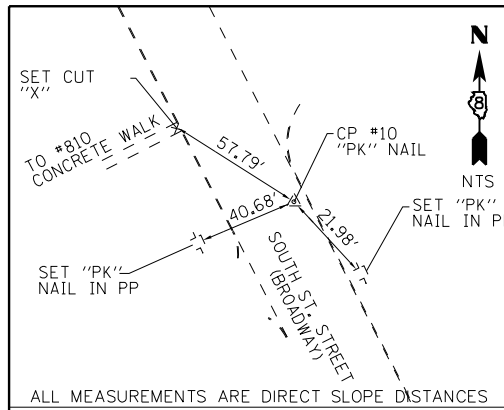
DATED \_\_\_\_\_

GREGORY S. McVICAR, PLS NO. 3512  
 LICENSE EXPIRATION DATE: 11/30/2018



ILLINOIS DEPARTMENT OF TRANSPORTATION  
**PLAT OF HIGHWAYS**  
 FAU ROUTE 8790 (US 67)  
 SECTION (57-1,57-2,258)SW-1  
 JERSEY COUNTY  
 JOB NO. R-98-009-16

PART OF THE SEC 21 AND 28, T 8 N, R 11 W, OF THE 3RD PM, JERSEY COUNTY

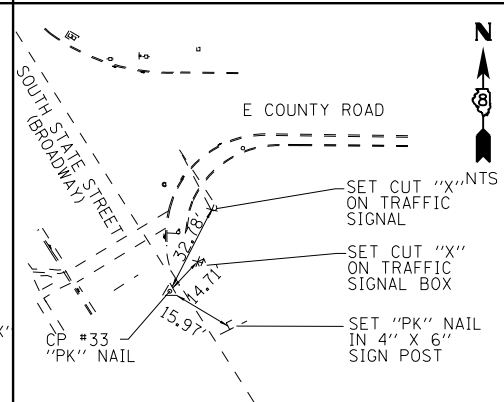
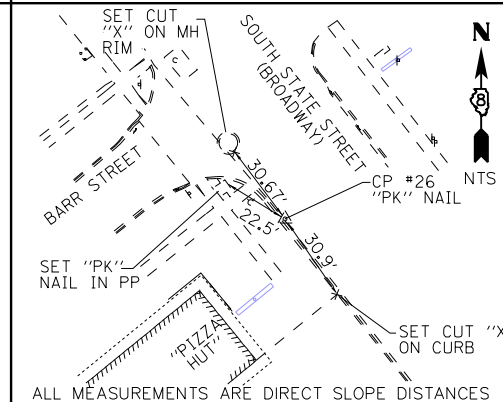
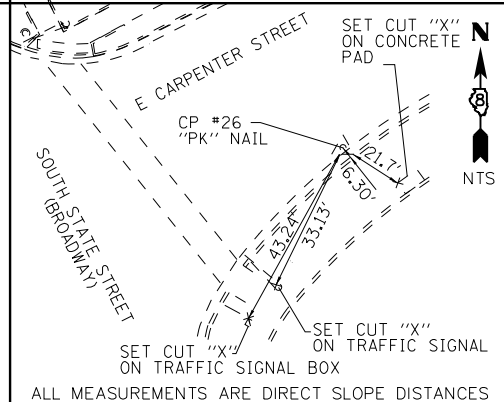
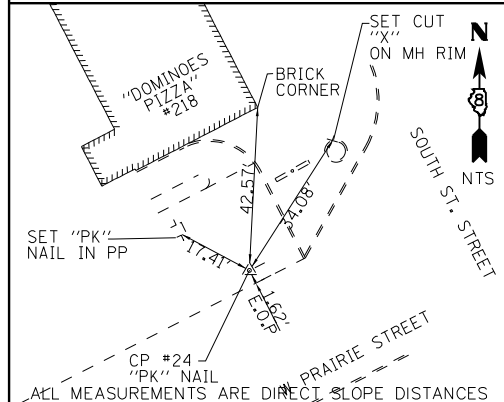


ALL MEASUREMENTS ARE DIRECT SLOPE DISTANCES  
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N=895,486.5116, E=2,250,023.3640

ALL MEASUREMENTS ARE DIRECT SLOPE DISTANCES  
**CONTROL POINT NO. 11**  
N=895,360.6515, E=2,250,048.9640

ALL MEASUREMENTS ARE DIRECT SLOPE DISTANCES  
**CONTROL POINT NO. 18**  
N=893,498.8925, E=2,250,934.1530

ALL MEASUREMENTS ARE DIRECT SLOPE DISTANCES  
**CONTROL POINT NO. 22**  
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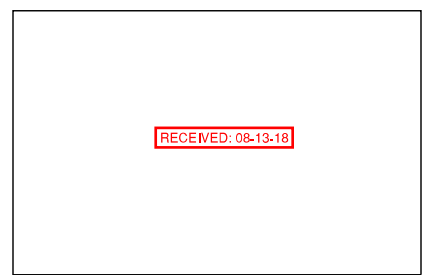
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**CONTROL POINT NO. 26**  
N=892,403.3747, E=2,251,672.5600

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**CONTROL POINT NO. 29**  
N=891,440.1476, E=2,252,241.7030

ALL MEASUREMENTS ARE DIRECT SLOPE DISTANCES  
**CONTROL POINT NO. 33**  
N=889,250.4723, E=2,253,780.7090

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2



SPACE RESERVED FOR RECORDING OFFICER

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF MADISON )

I, GREGORY S. McVICAR, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, CERTIFY THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED \_\_\_\_\_

GREGORY S. McVICAR, PLS NO. 3512  
LICENSE EXPIRATION DATE: 11/30/2018



**SHERRILL ASSOCIATES, INC.**  
Engineers - Surveyors - Planners  
Professional Design Firm Number 184-001238  
316 North Main Street Tel. 618-656-9251  
Edwardsville, IL 62025 Fax 618-656-9496

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**PLAT OF HIGHWAYS**  
FAU ROUTE 8790 (US 67)  
SECTION (57-1,57-2,258)SW-1  
JERSEY COUNTY  
JOB NO. R-98-009-16  
CONTROL TIE SHEET

SHEET 26 OF 26

ILLINOIS DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
1102 EASTPORT PLAZA DRIVE  
COLLINSVILLE, ILLINOIS 62234-6198

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	63

CONTRACT NO. 76J82

COMPLETION DATE OF FIELD WORK PERFORMED	
LAND SURVEY: JUNE, 2017	ROW STAKING: AUGUST, 2018

FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT



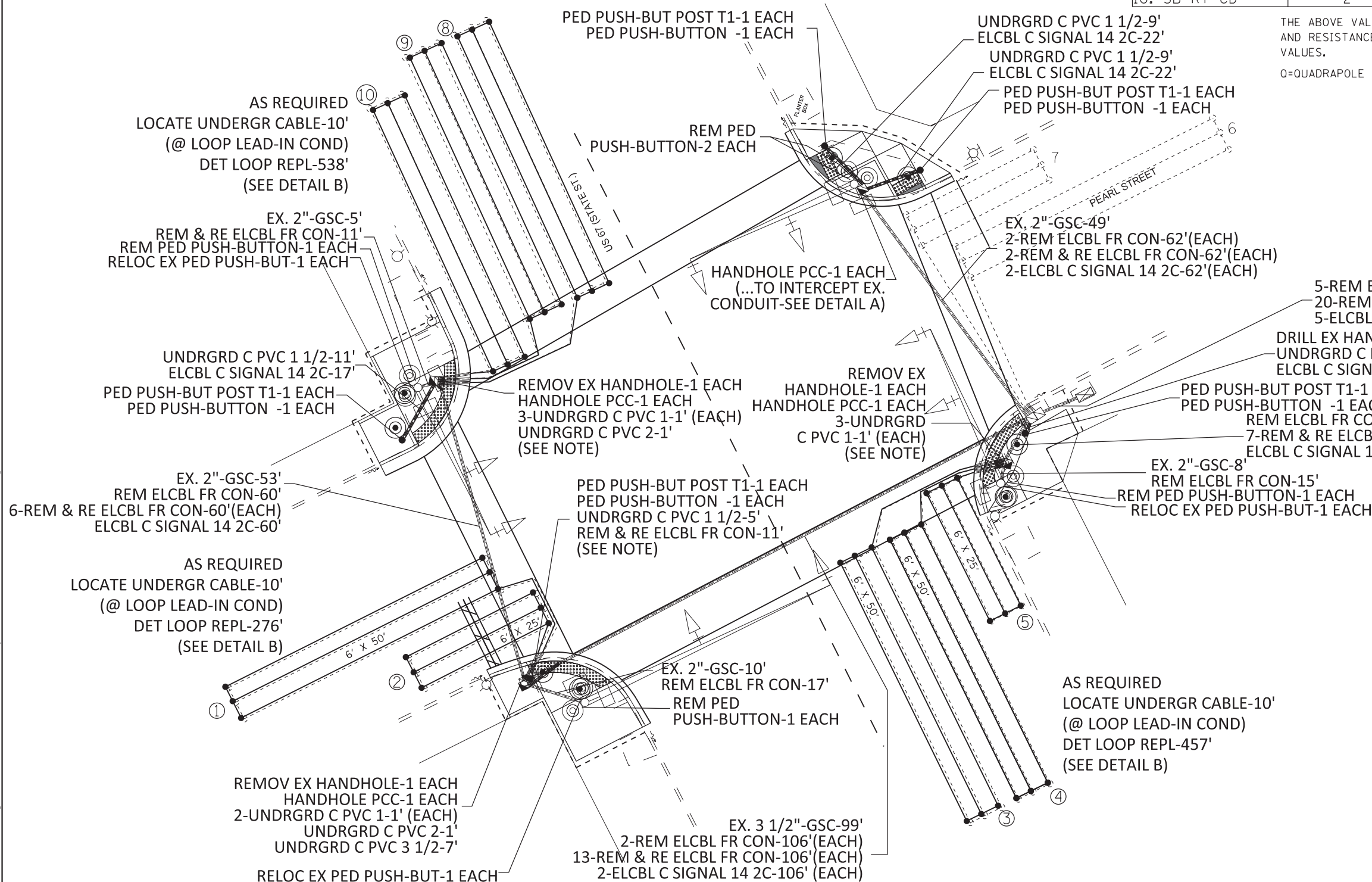


DETECTOR LOOP REQUIREMENTS AND CALCULATIONS  
FOR IL 267 & PEARL ST.

LOOP#	PHASE #	LOOP SIZE (FT. X FT.)	REQUIRED # OF TURNS	CALCULATED INDUCTANCE MICROHENRIES (μH)	CALCULATED RESISTANCE OHMS (Ω)
1. EB LT CD	8	6 X 50-0	3-6-3	806.9	2.1
2. EB THRU CD	8	6 X 25-0	3-6-3	429.5	1.3
3. NB LT CD	1	6 X 50-0	3-6-3	798.3	1.9
4. NB THRU CD	6	6 X 50-0	3-6-3	797.0	1.8
5. NB RT CD	6	6 X 25-0	3-6-3	419.8	1.0
6. WB LT CD	4	6 X 50-0	3-6-3	794.1	1.8
7. WB THRU-RT CD	4	6 X 25-0	3-6-3	420.2	1.1
8. SB LT CD	5	6 X 50-0	3-6-3	815.7	2.3
9. SB THRU CD	2	6 X 50-0	3-6-3	814.4	2.2
10. SB RT CD	2	6 X 50-0	3-6-3	811.7	2.2

THE ABOVE VALUES ARE CALCULATED OF COMBINED LOOP AND LEAD-IN INDUCTANCE AND RESISTANCE. ACTUAL MEASURED VALUES SHOULD BE WITHIN +/- 20% OF THESE VALUES.

Q=QUADRAPOLE



NOTE:  
REMOVE ELECTRIC CABLES FROM THE CONTROLLER, UNDER ROADWAY AND MA & POLE TO THE HH DESIGNATED FOR REMOVAL. THEN, AFTER PROTECTING THESE CABLES, CAREFULLY REMOVE THE DESIGNATED HH FROM THE EX. CONDUITS TO THE DET. LOOPS, MA & POLE AND UNDER THE ROADWAY.

EXTEND EX. CONDUITS TO THE PROP. HH LOCATION BY CAREFULLY THREADING ASSOCIATED CABLES THRU EQUIVALENT PROP. CONDUIT TO THE PROP. HH LOCATION, AS SHOWN, AND SPLICE THE EX. AND PROP. CONDUITS, ACCORDINGLY.

INSTALL THE PROP. HH AROUND THE EXTENDED CONDUITS AND PROTECTED CABLES .

REMOVE CABLES BETWEEN THE CONTROLLER AND REMOVED PED PUSH-BUTTONS. INSTALL CABLES BETWEEN THE CONTROLLER AND PROP. PED PUSH-BUTTONS. REINSTALL REMAINING EX. CABLES BETWEEN THE CONTROLLER AND THEIR PREVIOUS EX. COMPONENTS.

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	DRAWN -	REVISED -
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PLOT DATE = 7/5/2018	DATE -	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

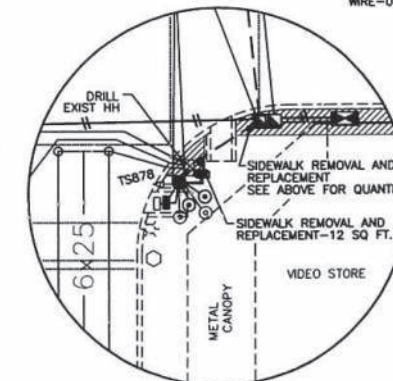
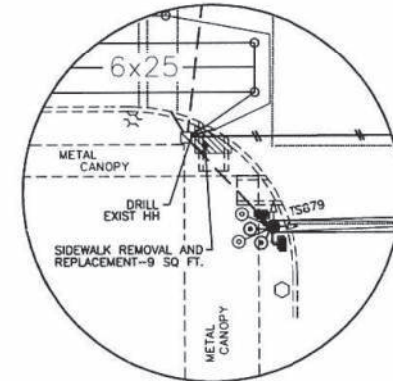
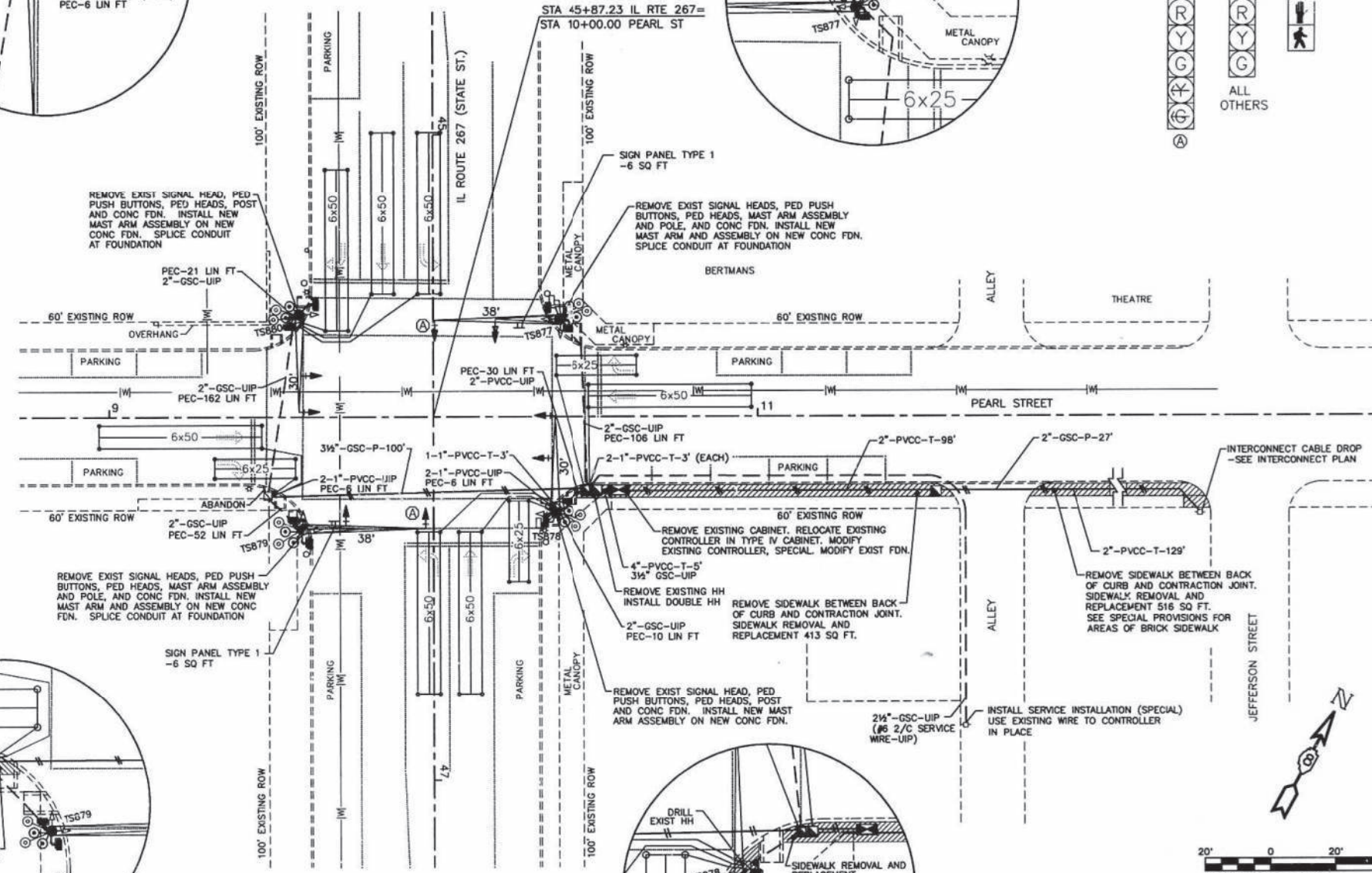
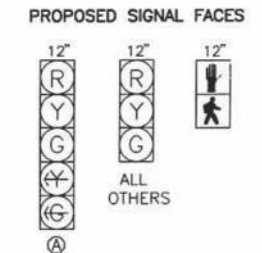
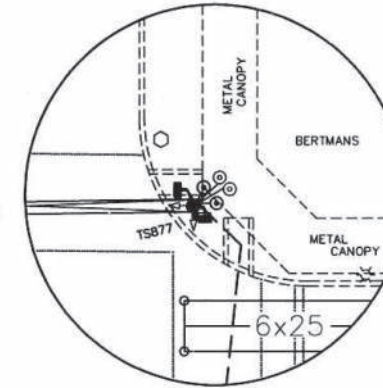
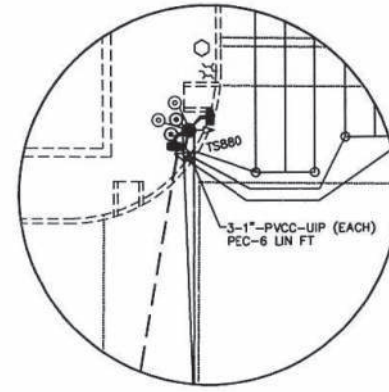
ADA PEDESTRIAN PUSH-BUTTON IMPROVEMENTS  
US 67 (STATE ST.) & PEARL ST.

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	65
CONTRACT NO. 76J82				
ILLINOIS FED. AID PROJECT				

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
F.A. 325	*	JERSEY	76	75
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
* 1RS-2,(57,113Z,113) RS-1, 113 TS-1				

ITEM	UNIT	QUANTITY
RELOCATE SIGN PANEL - TYPE 1	SQ FT	30
SIGN PANEL - TYPE 1	SQ FT	12
SIGNAL HEAD, POLYCARBONATE, 1-FACE, 3-SECTION, MAST ARM MOUNTED	EACH	6
SIGNAL HEAD, POLYCARBONATE, 1-FACE, 5-SECTION, MAST ARM MOUNTED	EACH	2
PEDESTRIAN SIGNAL HEAD, POLYCARBONATE, 2-FACE, BRACKET MOUNTED	EACH	4
TRAFFIC SIGNAL BACKPLATE	EACH	8
STEEL MAST ARM ASSEMBLY AND POLE, 30 FT.	EACH	2
STEEL MAST ARM ASSEMBLY AND POLE, 38 FT.	EACH	2
INDUCTION LOOP DETECTOR AMPLIFIER, SPECIAL DETECTOR LOOP, TYPE I	LIN FT	1639
PEDESTRIAN PUSH BUTTON	EACH	8
GALVANIZED STEEL CONDUIT, PUSHED 2"	LIN FT	27
GALVANIZED STEEL CONDUIT, PUSHED 3 1/2"	LIN FT	100
PVC CONDUIT IN TRENCH 1"	LIN FT	9
PVC CONDUIT IN TRENCH 2"	LIN FT	227
PVC CONDUIT IN TRENCH 4"	LIN FT	5
ELECTRIC CABLE IN CONDUIT NO. 14 2/C	LIN FT	820
ELECTRIC CABLE IN CONDUIT NO. 14 3/C	LIN FT	820
ELECTRIC CABLE IN CONDUIT NO. 14 5/C	LIN FT	775
ELECTRIC CABLE IN CONDUIT NO. 14 7/C	LIN FT	277
ELECTRIC CABLE IN CONDUIT NO. 14 2/C,	LIN FT	869
TWISTED/SHIELDED		
SERVICE INSTALLATION, SPECIAL	EACH	1
CONCRETE FOUNDATION, TYPE E, 30-INCH DIAMETER	LIN FT	50
CONCRETE HANDHOLE	EACH	1
CONCRETE DOUBLE HANDHOLE	EACH	1
TRENCH AND BACKFILL	LIN FT	241
RELOCATE EXISTING TRAFFIC SIGNAL CONTROLLER	EACH	1
MODIFY EXISTING CONTROLLER, SPECIAL	EACH	1
REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT	EACH	1
REMOVE EXISTING CONCRETE HANDHOLE	EACH	1
REMOVE EXISTING CONCRETE FOUNDATION	EACH	4
PULL ELECTRIC CABLE FROM CONDUIT	LIN FT	399
CABINET FOR EXISTING TRAFFIC SIGNAL CONTROLLER, TYPE IV	EACH	1
DRILL EXISTING HANDHOLE	EACH	2
MODIFY EXISTING CONTROLLER FOUNDATION	EACH	1
SIDEWALK REMOVAL AND REPLACEMENT	SQ FT	950



**NOTES:**

- 1) ALL EXISTING CONDUIT NOT SHOWN OR LABELED AS UIP SHALL BE ABANDONED.
- 2) EXISTING LOOP DETECTORS ARE NOT SHOWN AND SHALL BE ABANDONED.
- 3) PAVEMENT MARKINGS SHOWN ARE EXISTING AND FOR INFORMATIONAL PURPOSES ONLY.
- 4) PEC = PULL ELECTRIC CABLE FROM CONDUIT
- 5) FOR ALL EXISTING LOOP LEAD-IN (UIP), SEE DETAIL ON "RE-USE EXISTING DETECTOR LOOP LEAD-IN CONDUIT".
- 6) MAST ARM POLES SHALL BE LOCATED WITH THE NEAR FACE OF THE POLE A MINIMUM OF 2' BEHIND THE FACE OF THE CURB. MAST ARM POLE PLACEMENT SHALL BE DONE TO AVOID THE BUILDING OVERHANG. THIS APPLIES TO IL 267/PEARL ONLY. SEE GENERAL NOTES FOR ADDITIONAL MAST ARM PLACEMENT.

EXISTING LOCATION	SIGN TYPE	RELOCATE TO	AREA (SQ FT)
TS877	10-11a	NE QUAD	5
TS877	10-12	NE QUAD	5
TS878	10-11a	SE QUAD	5
TS879	10-11a	SW QUAD	5
TS879	10-12	SW QUAD	5
TS880	10-11a	NW QUAD	5
TOTAL			30

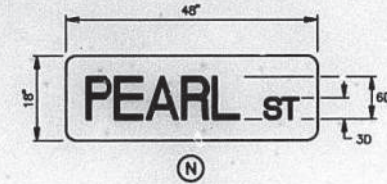
ILLINOIS DEPARTMENT OF TRANSPORTATION  
**TRAFFIC SIGNAL PLAN**  
**IL 267 AT PEARL ST**  
 F.A. 325  
 SECTION 1RS-2(57,113Z,113) RS-1, 113 TS-1  
 JERSEY COUNTY  
 DRAWN BY: WOOLPERT  
 CHECKED BY:

USER NAME = prestonme	DESIGNED -	REVISED -
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PLOT DATE = 1/24/2018	CHECKED -	REVISED -
	DATE -	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

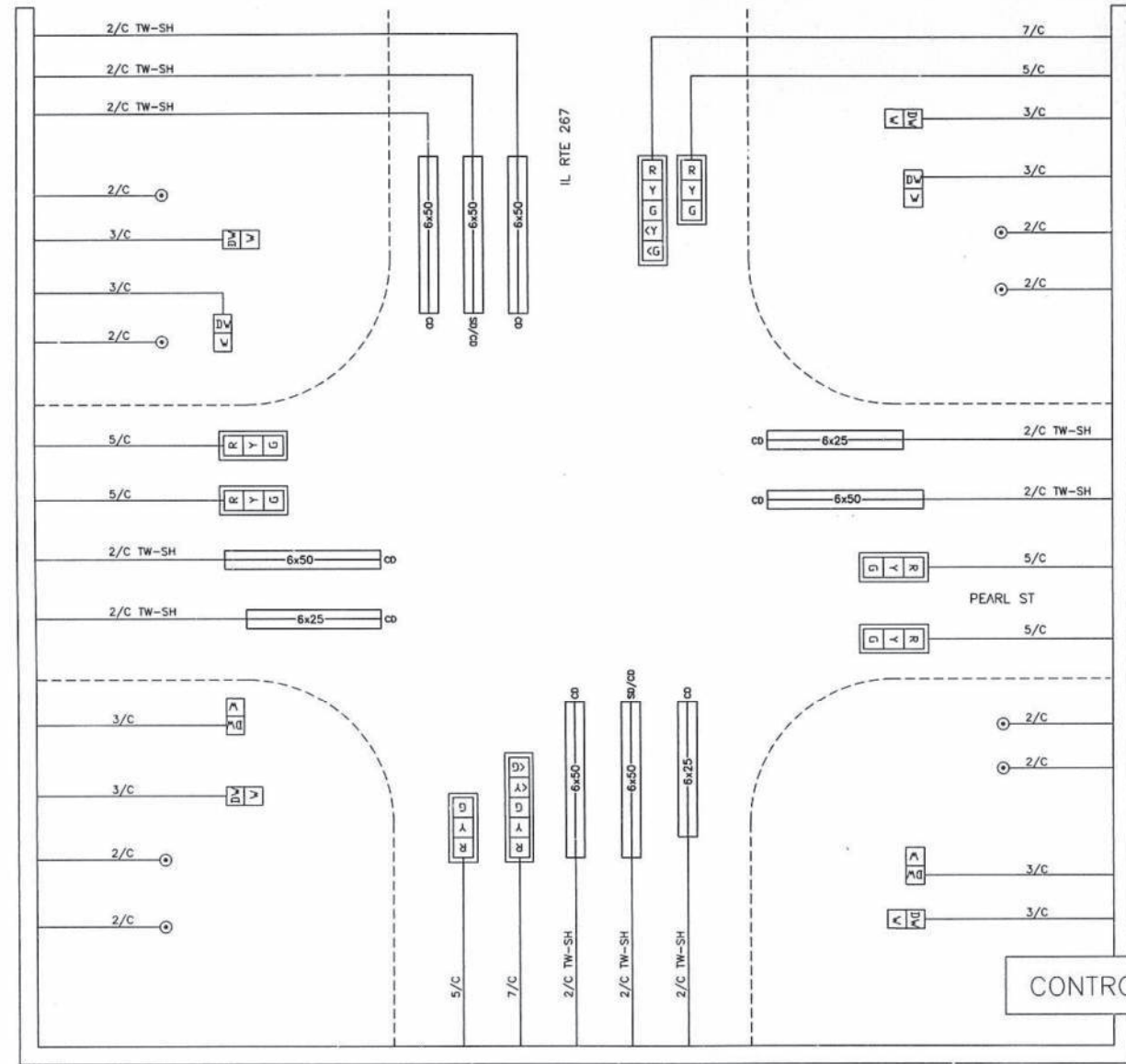
<b>ADA PEDESTRIAN PUSH-BUTTON IMPROVEMENTS</b>		F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
<b>IL ROUTE 267 (STATE ST.) &amp; PEARL ST.</b>		8790	(57-1,57-2,258)SW-1	JERSEY	77	66
<b>T.S. PLANS, INFORMATION ONLY</b>		CONTRACT NO. 76J82				
SCALE:	SHEET OF SHEETS	STA. TO STA.	ILLINOIS FED. AID PROJECT			

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
F.A. 325	*	JERSEY	78	76
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
* 1RS-2,(57,113Z,113) RS-1, 113 TS-1				



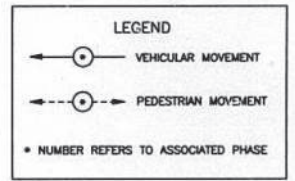
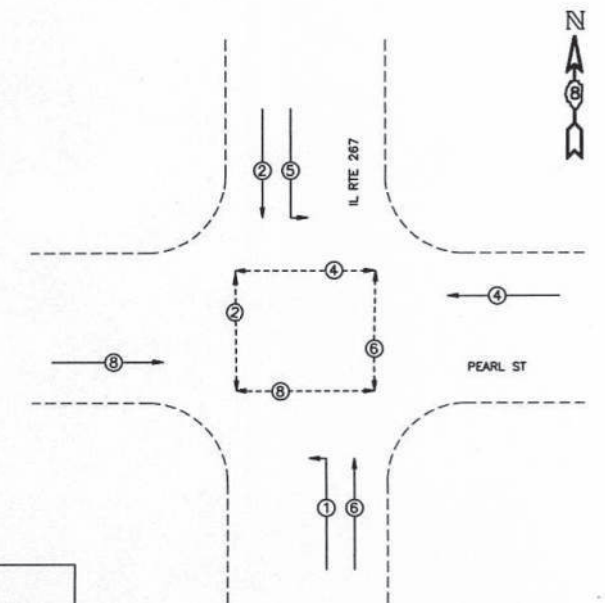
**STREET NAME SIGNS**  
NOT TO SCALE

CONTRACTOR SHALL INSTALL THE STREET NAME SIGNS ON THE PROPOSED MAST ARMS AS SHOWN ON THE INTERSECTION PLAN.



CONTROLLER  
2/C #6 AWG (UIP)

INTERCONNECT TO  
IL RTE 267 AT  
IL RTE 16



**PHASE DESIGNATION DIAGRAM**

MODIFY EXISTING CONTROLLER, SPECIAL (SPECIAL SEQUENCE, 6 PHASES, IN TYPE IV CABINET)

EXISTING & PROPOSED OPERATION							
PHASE #	1	2	3	4	5	6	7
MOVEMENT	←	↓	↑	←	↑	↓	→
CONCURRENT MOVEMENT PERMITTED	5 OR 6	5 OR 6	NOT USED	8	1 OR 2	1 OR 2	NOT USED

\* PEDESTRIAN MOVEMENT DISPLAY UPON ACTUATION ONLY. PHASES 4 AND 8 SHALL TIME CONCURRENTLY

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
TRAFFIC SIGNAL PLAN  
CABLE DIAGRAM  
IL RTE 267 AT PEARL ST.  
F.A. 325  
SECTION 1RS-2,(57,113Z,113) RS-1, 113 TS-1  
JERSEY COUNTY  
NO SCALE  
DATE: \_\_\_\_\_  
DRAWN BY: WOGL/ERT  
CHECKED BY: \_\_\_\_\_

USER NAME = prestonme	DESIGNED -	REVISED -
PLOT SCALE = 20.0000 ' / in.	DRAWN -	REVISED -
PLOT DATE = 1/24/2018	CHECKED -	REVISED -
	DATE -	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**ADA PEDESTRIAN PUSH-BUTTON IMPROVEMENTS  
IL ROUTE 267 (STATE ST.) & PEARL ST.  
CABLE DIAGRAM, INFORMATION ONLY**

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	67
CONTRACT NO. 76J82				
ILLINOIS FED. AID PROJECT				

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**NOTE:**  
 REMOVE ELECTRIC CABLES FROM THE CONTROLLER, UNDER IL 16 (CARPENTER ST.) AND MA & POLE TO THE EX. HH.  
 THEN, AFTER CAREFULLY PROTECTING THESE CABLES, CAREFULLY REMOVE THE EX. HH FROM THE EX. CONDUITS  
 TO THE DET. LOOPS, MA & POLE AND UNDER IL 16 (CARPENTER ST.)

EXTEND EX. CONDUITS TO THE PROP. HH LOCATION BY CAREFULLY  
 THREADING ASSOCIATED CABLES THRU EQUIVALENT PROP. CONDUIT  
 TO THE PROP. HH, LOCATION, AS SHOWN, AND SPLICE THE EX. AND  
 PROP. CONDUITS, ACCORDINGLY.

INSTALL THE PROP. HH AROUND THE EXTENDED CONDUITS AND  
 PROTECTED CABLES.

REINSTALL CABLE FROM THE REM PED PUSH-BUTTON TO THE  
 PROP. PED PUSH-BUTTON. REINSTALL REMAINING CABLES BACK THRU  
 THEIR PREVIOUS RACEWAY, THEN TO THEIR PRIOR COMPONENTS.

EX. 2-4"-GSC-5'  
 4-REM ELCBL FR CON-18'(EACH)  
 31-REM & RE ELCBL FR CON-18'(EACH)  
 4-ELCBL C SIGNAL 14 2C-18'(EACH)

PED PUSH-BUT POST T1-1 EACH  
 PED PUSH-BUTTON -1 EACH  
 DRILL EX HD HANDHOLE-1 EACH  
 UNDRGRD C PVC 1 1/2-5'  
 ELCBL C SIGNAL 14 2C-11'

EX. 2 1/2"-GSC-6'  
 REM ELCBL FR CON-12'  
 RELOC EX PED PUSH-BUT-1 EACH  
 REM PED PUSH-BUTTON-1 EACH

EX. 3 1/2"-GSC-83'  
 3-REM ELCBL FR CON-90'(EACH)  
 14-REM & RE ELCBL FR CON-90'(EACH)  
 3-ELCBL C SIGNAL 14 2C-90'(EACH)

PED PUSH-BUT POST T1-1 EACH  
 PED PUSH-BUTTON -2 EACH

REM PED PUSH-BUTTON-2 EACH

EX. 2 1/2"-GSC-9'  
 2-REM ELCBL FR CON-15' (EACH)

DRILL EX HD HANDHOLE-1 EACH  
 UNDRGRD C PVC 1 1/2-9'  
 2-ELCBL C SIGNAL 14 2C-16' (EACH)

2-UNDRGRD C PVC 1-5' (EACH)  
 (SPLICE TO EX. 1" COND. -SEE NOTE)

UNDRGRD C PVC 3 1/2-5'  
 (SPLICE TO EX. 3 1/2" COND.-SEE NOTE)

REMOV EX HANDHOLE-1 EACH (SEE NOTE)  
 HANDHOLE PCC-1 EACH (SEE NOTE)  
 2-UNDRGRD C PVC 2 1/2-5' (EACH)  
 (SPLICE TO  
 EX. 2 1/2" COND.-SEE NOTE)

RELOC EX PED  
 PUSH-BUT-1 EACH

REM PED  
 PUSH-BUTTON-1 EACH (SEE NOTE)  
 REM ELCBL FR CON-19'

UNDRGRD C PVC 1 1/2-5'  
 ELCBL C SIGNAL 14 2C-18'  
 PED PUSH-BUT POST T1-1 EACH  
 PED PUSH-BUTTON -1 EACH (SEE NOTE)

AS REQUIRED  
 LOCATE UNDERGR CABLE-10'  
 (@ LOOP LEAD-IN COND)  
 DET LOOP REPL-345'  
 (SEE DETAIL B)

DETECTOR LOOP REQUIREMENTS AND CALCULATIONS  
 FOR IL 267 & IL 016

LOOP#	PHASE #	LOOP SIZE (FT. X FT.)	REQUIRED # OF TURNS	CALCULATED INDUCTANCE MICROHENRIES	CALCULATED RESISTANCE OHMS
1. EB LT CD	8	6 X 50-Q	3-6-3	815.9	2.3
2. EB THRU CD	8	6 X 50-Q	3-6-3	813.3	2.2
3. NB LT CD	1	6 X 50-Q	3-6-3	844.3	2.9
4. NB THRU CD A	6	6 X 50-Q	3-6-3	841.4	2.9
5. NB THRU CD B	6	6 X 50-Q	3-6-3	838.8	2.8
6. WB LT CD	4	6 X 50-Q	3-6-3	819.9	2.4
7. WB THRU CD	4	6 X 50-Q	3-6-3	817.2	2.3
8. SB LT CD	5	6 X 50-Q	3-6-3	801.6	1.9
9. SB THRU CD A	2	6 X 50-Q	3-6-3	798.8	1.9
10. SB THRU CD B	2	6 X 50-Q	3-6-3	795.9	1.8

THE ABOVE VALUES ARE CALCULATED OF COMBINED LOOP AND LEAD-IN INDUCTANCE  
 AND RESISTANCE. ACTUAL MEASURED VALUES SHOULD BE WITHIN +/- 20% OF THESE  
 VALUES.  
 Q=QUADRAPOLE

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

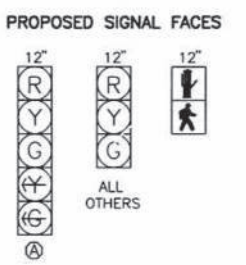
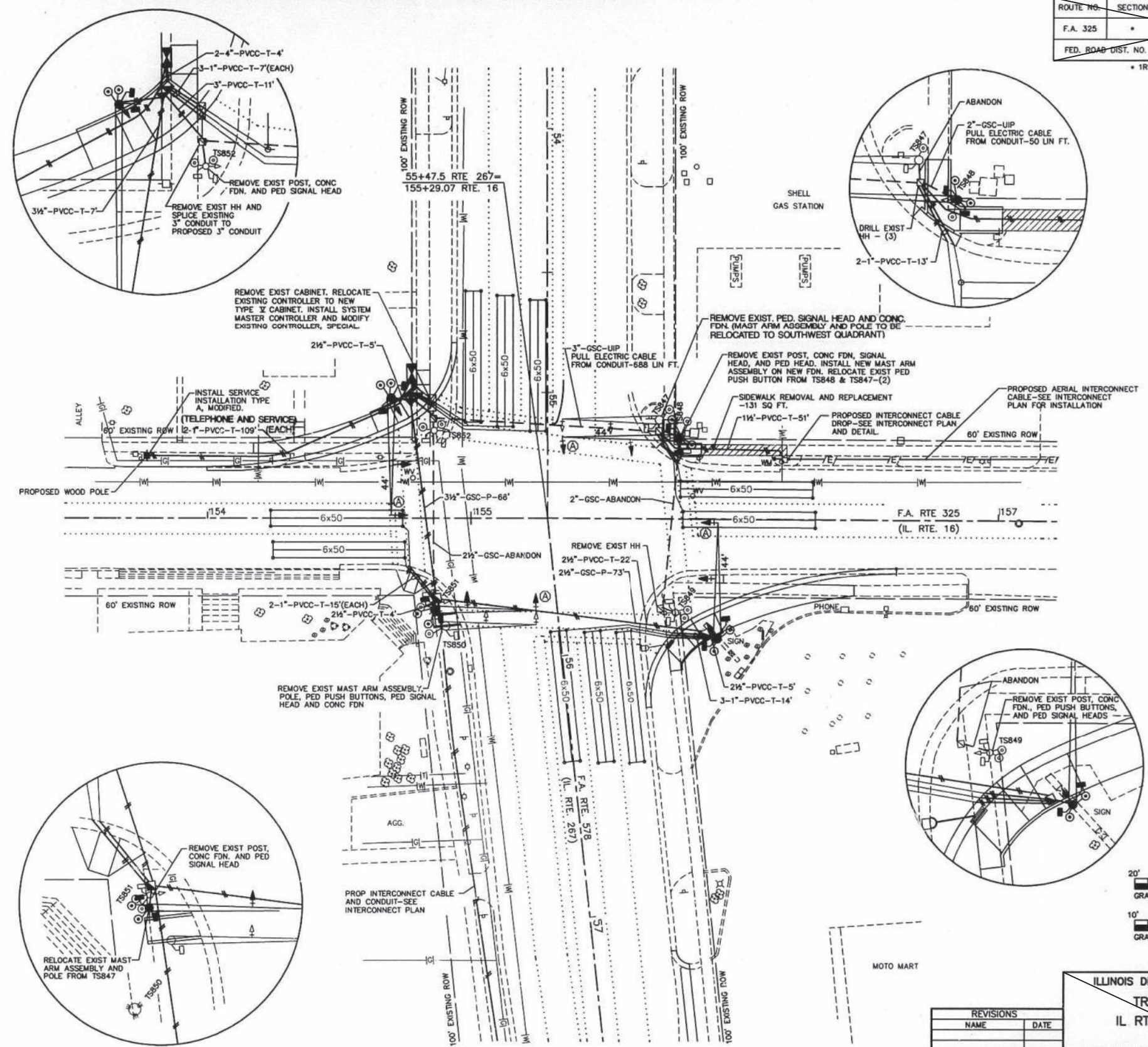
**ADA PEDESTRIAN PUSH-BUTTON IMPROVEMENTS  
 US 67 (STATE ST.) & IL 016 (CARPENTER ST.)**

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	68
CONTRACT NO. 76J82				
ILLINOIS FED. AID PROJECT				

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
F.A. 325	*	JERSEY	76	73
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
* 1RS-2,(57,113Z,113)	RS-1, 113 TS-1			

ITEM	UNIT	QUANTITY
SIGNAL HEAD, POLYCARBONATE, 1-FACE, 3-SECTION, MAST ARM MOUNTED	EACH	4
SIGNAL HEAD, POLYCARBONATE, 1-FACE, 5-SECTION, MAST ARM MOUNTED	EACH	4
PEDESTRIAN SIGNAL HEAD, POLYCARBONATE, 2-FACE, BRACKET MOUNTED	EACH	4
TRAFFIC SIGNAL BACKPLATE	EACH	8
STEEL MAST ARM ASSEMBLY AND POLE, 44 FT.	EACH	3
WOOD POLE 30', CLASS 3	EACH	1
INDUCTION LOOP DETECTOR AMPLIFIER, SPECIAL	EACH	10
DETECTOR LOOP, TYPE 1	LIN FT	1827
PEDESTRIAN PUSH BUTTON	EACH	8
GALVANIZED STEEL CONDUIT, PUSHED 2 1/2"	LIN FT	73
GALVANIZED STEEL CONDUIT, PUSHED 3 1/2"	LIN FT	66
PVC CONDUIT IN TRENCH 1"	LIN FT	370
PVC CONDUIT IN TRENCH 1 1/2"	LIN FT	51
PVC CONDUIT IN TRENCH 2 1/2"	LIN FT	36
PVC CONDUIT IN TRENCH 3"	LIN FT	11
PVC CONDUIT IN TRENCH 3 1/2"	LIN FT	7
PVC CONDUIT IN TRENCH 4"	LIN FT	8
ELECTRIC CABLE IN CONDUIT NO. 6 2/C	LIN FT	110
ELECTRIC CABLE IN CONDUIT NO. 14 2/C	LIN FT	806
ELECTRIC CABLE IN CONDUIT NO. 14 3/C	LIN FT	926
ELECTRIC CABLE IN CONDUIT NO. 14 5/C	LIN FT	773
ELECTRIC CABLE IN CONDUIT NO. 14 7/C	LIN FT	403
ELECTRIC CABLE IN CONDUIT NO. 14 2/C,	LIN FT	942
TWISTED/SHIELDED		
SERVICE INSTALLATION, TYPE A (MODIFIED)	EACH	1
CONCRETE FOUNDATION, TYPE D	LIN FT	3.5
CONCRETE FOUNDATION, TYPE E, 30-INCH DIAMETER	LIN FT	50
CONCRETE HANDHOLE	EACH	2
CONCRETE DOUBLE HANDHOLE	EACH	1
TRENCH AND BACKFILL	LIN FT	293
RELOCATE EXISTING MAST ARM ASSEMBLY AND POLE	EACH	1
RELOCATE EXISTING TRAFFIC SIGNAL CONTROLLER	EACH	1
MODIFY EXISTING CONTROLLER, SPECIAL	EACH	1
REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT	EACH	1
REMOVE EXISTING CONCRETE HANDHOLE	EACH	2
REMOVE EXISTING CONCRETE FOUNDATION	EACH	7
PULL ELECTRIC CABLE FROM CONDUIT	LIN FT	738
CABINET FOR EXISTING TRAFFIC SIGNAL CONTROLLER, TYPE X	EACH	1
DRILL EXISTING HANDHOLE	EACH	3
SYSTEM MASTER CONTROLLER	EACH	1
SIDEWALK REMOVAL AND REPLACEMENT	SQ FT	131



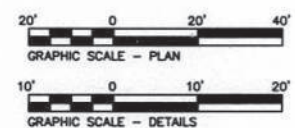
**NOTES:**

- 1) ALL EXISTING CONDUIT NOT SHOWN OR LABELED AS UIP SHALL BE ABANDONED.
- 2) EXISTING LOOP DETECTORS ARE NOT SHOWN AND SHALL BE ABANDONED.

PLOT DATE: 07/20/21 15:44:52 506 FT 30MM 10251-07.DWG

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**TRAFFIC SIGNAL PLAN**  
 IL RTE 267 AT IL RTE 16  
 F.A. 325  
 SECTION 1RS-2,(57,113Z) RS-1, 113 TS-1  
 JERSEY COUNTY  
 DRAWN BY: WOOLPERT  
 CHECKED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_



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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

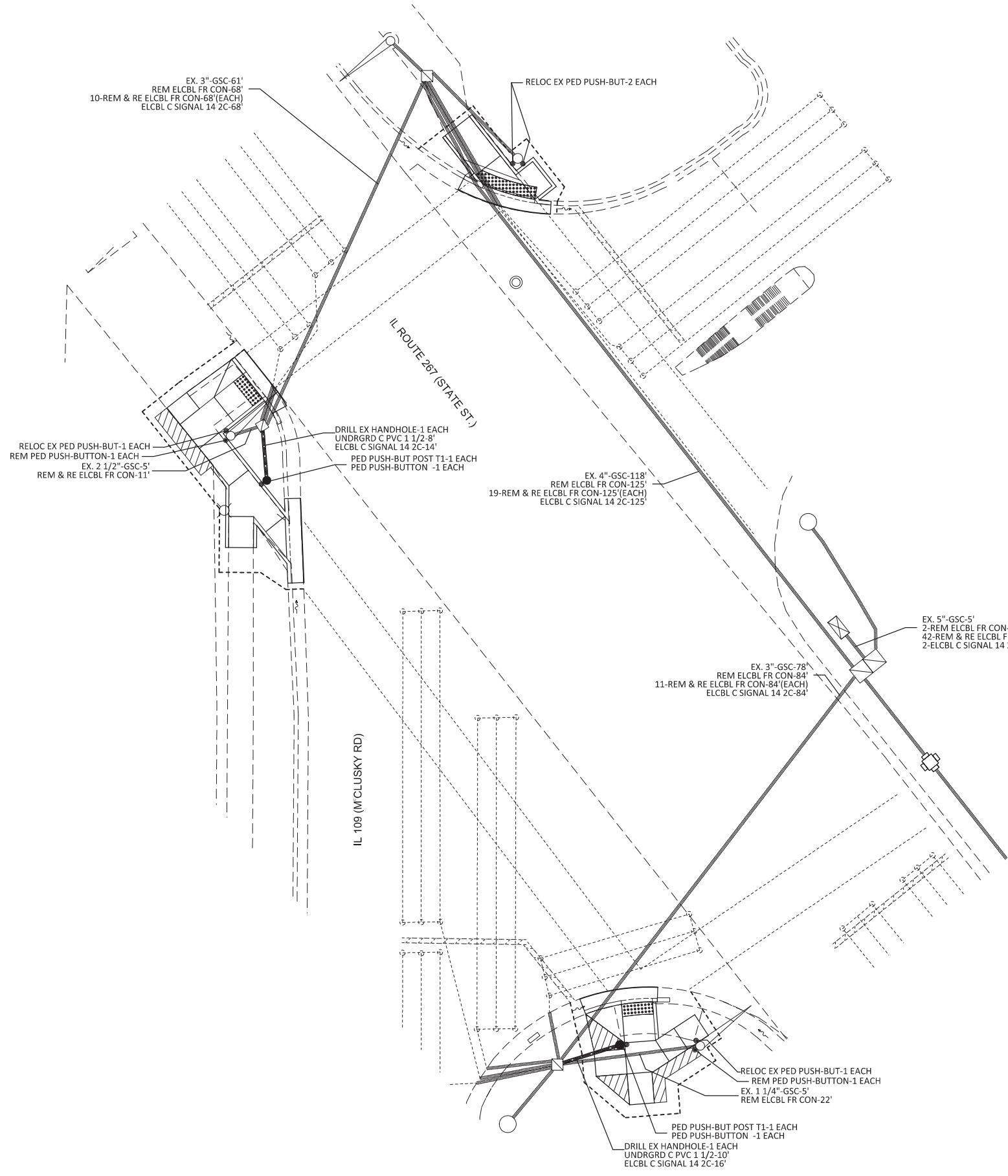
**ADA PEDESTRIAN PUSH-BUTTON IMPROVEMENTS  
 IL ROUTE 267 (STATE ST.) & IL 016 (CARPENTER ST.)  
 T.S. PLANS, INFORMATION ONLY**

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.U. RTE. 8790	SECTION (57-1,57-2,258)SW-1	COUNTY JERSEY	TOTAL SHEETS 77	SHEET NO. 69
ILLINOIS			FED. AID PROJECT	

CONTRACT NO. 76J82





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PLOT DATE = 1/24/2018	DATE -	REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

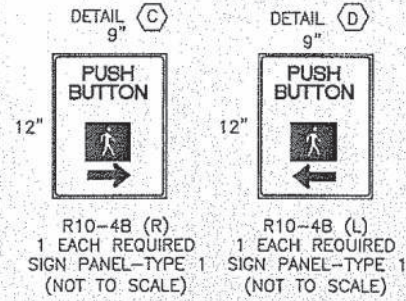
<b>ADA PEDESTRIAN PUSH-BUTTON IMPROVEMENTS</b>			
<b>IL ROUTE 267 (STATE ST.) &amp; IL 109 (MCCLUSKY RD.)</b>			
SCALE:	SHEET	OF SHEETS	STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	71
CONTRACT NO. 76J82				
ILLINOIS FED. AID PROJECT				

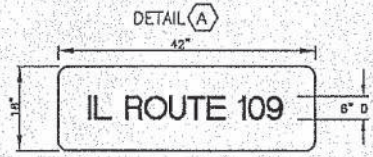
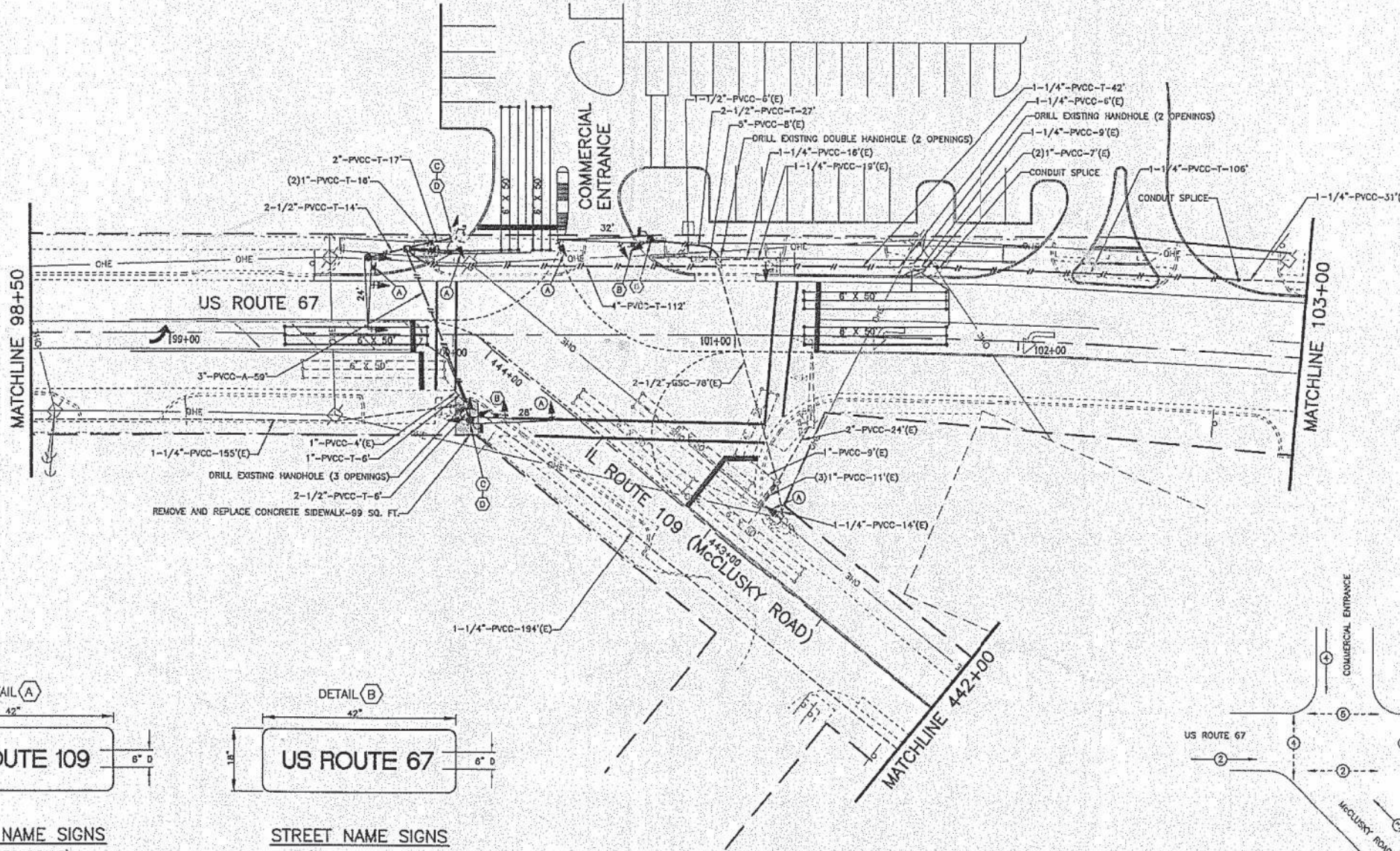
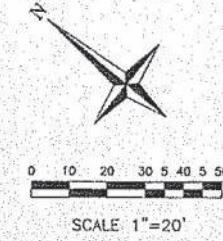
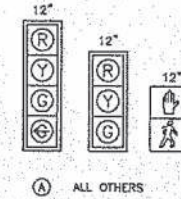
**CONTROLLER PHASING**

		PROPOSED							
PHASE #		1	2	3	4	5	6	7	8
MOVEMENT			→	↕	↕		←		
CONCURRENT MOVEMENT PERMITTED		NOT USED	6	NONE	NONE	NOT USED	2	NOT USED	NOT USED

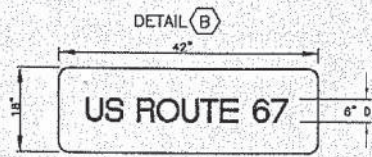
PEDESTRIAN SIGNALS BY PUSH BUTTON ACTUATION ONLY



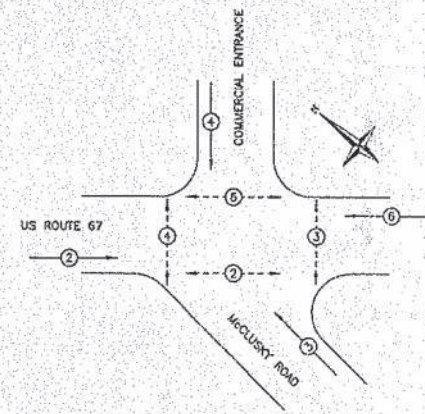
**TRAFFIC SIGNAL FACES**



**STREET NAME SIGNS**  
(NOT TO SCALE)  
MAST ARM MOUNTED  
1 EACH REQUIRED  
SIGN PANEL-TYPE 1



**STREET NAME SIGNS**  
(NOT TO SCALE)  
MAST ARM MOUNTED  
2 EACH REQUIRED  
SIGN PANEL-TYPE 1



SHEET NO.  
**12**

Job No.	S-05
Date:	7/1/05
Scale:	1" = 20'
Drawn by:	C.S.
Design by:	F.C.D.
Approved by:	D.R.B.
File Name:	TS2-05

REVISIONS	DATE	BY
	12/09/08	
	9/29/05	
	12/01/05	

**CBB** Crawford, Bunte, Brammiller  
Traffic and Transportation Engineers  
St. Louis, Missouri / Glen Carbon, Illinois  
314-878-6644 618-656-2612  
Fax: 314-878-5876 E-Mail: cbb@cbbbrm.com

**TRAFFIC SIGNAL PLAN**  
US ROUTE 67 &  
IL ROUTE 109  
JERSEYVILLE, ILLINOIS

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

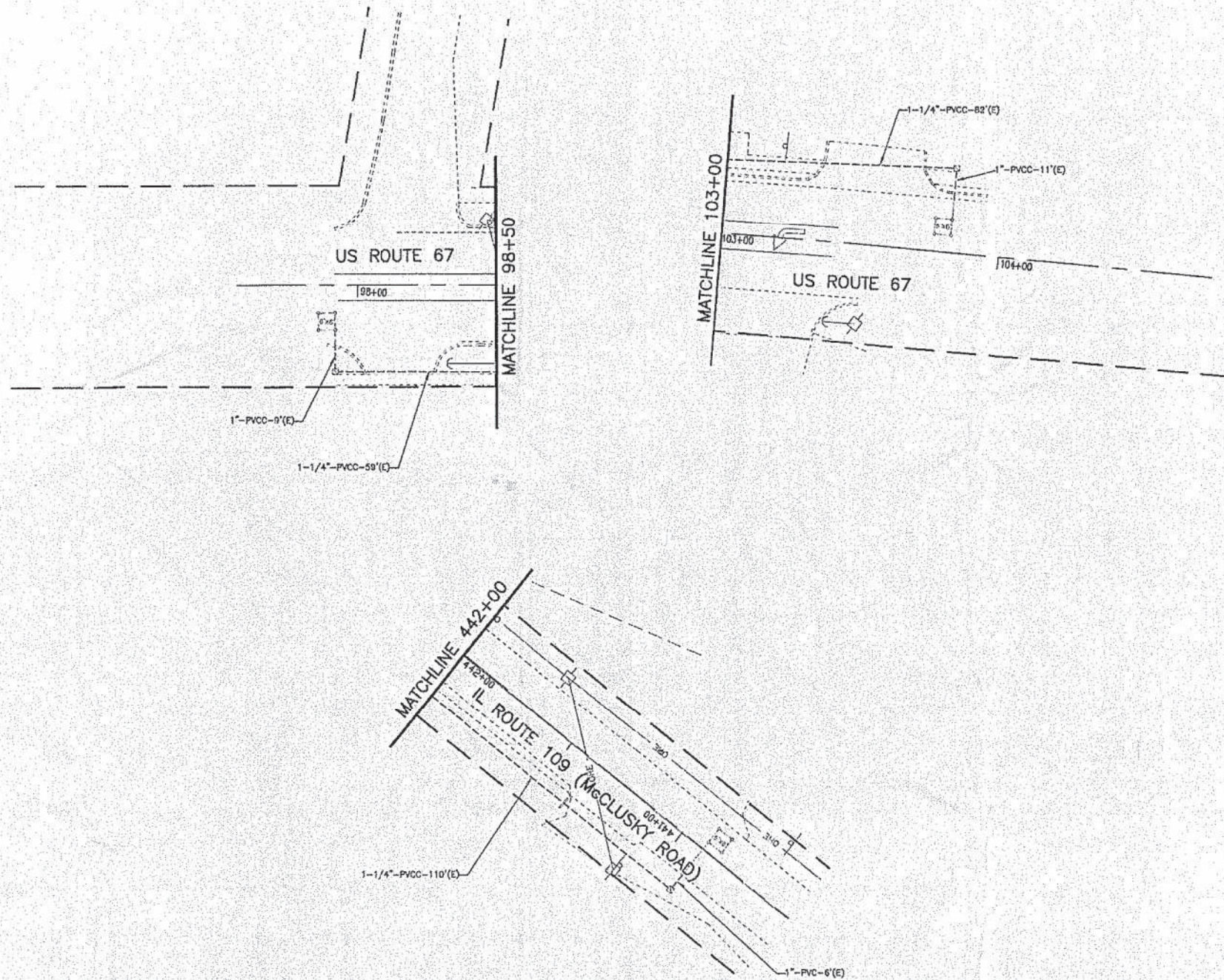
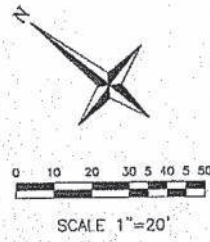
**ADA PEDESTRIAN PUSH-BUTTON IMPROVEMENTS  
IL ROUTE 267 (STATE ST.) & IL 109 (MCCLUSKY RD.)  
T.S. PLANS-1 OF 2, INFORMATION ONLY**

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PLOT DATE = 1/24/2018	CHECKED -	REVISED -
	DATE -	REVISED -

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	72
CONTRACT NO. 76J82				
ILLINOIS FED. AID PROJECT				





SHEET NO.	13
Job No.	2-05
Date:	7/1/05
Scale:	1" = 20'
Drawn by:	C.S.
Design by:	W.C.D.
Approved by:	D.B.B.
File Name:	T32-05

REVISIONS	
9/28/05	
12/09/05	

**CBB** Crawford, Bunte, Brammeier  
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Fax: 314-878-9876 E-Mail: cbb@cbbtraffic.com

**TRAFFIC SIGNAL PLAN**  
US ROUTE 67 &  
IL ROUTE 109  
JERSEYVILLE, ILLINOIS

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STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

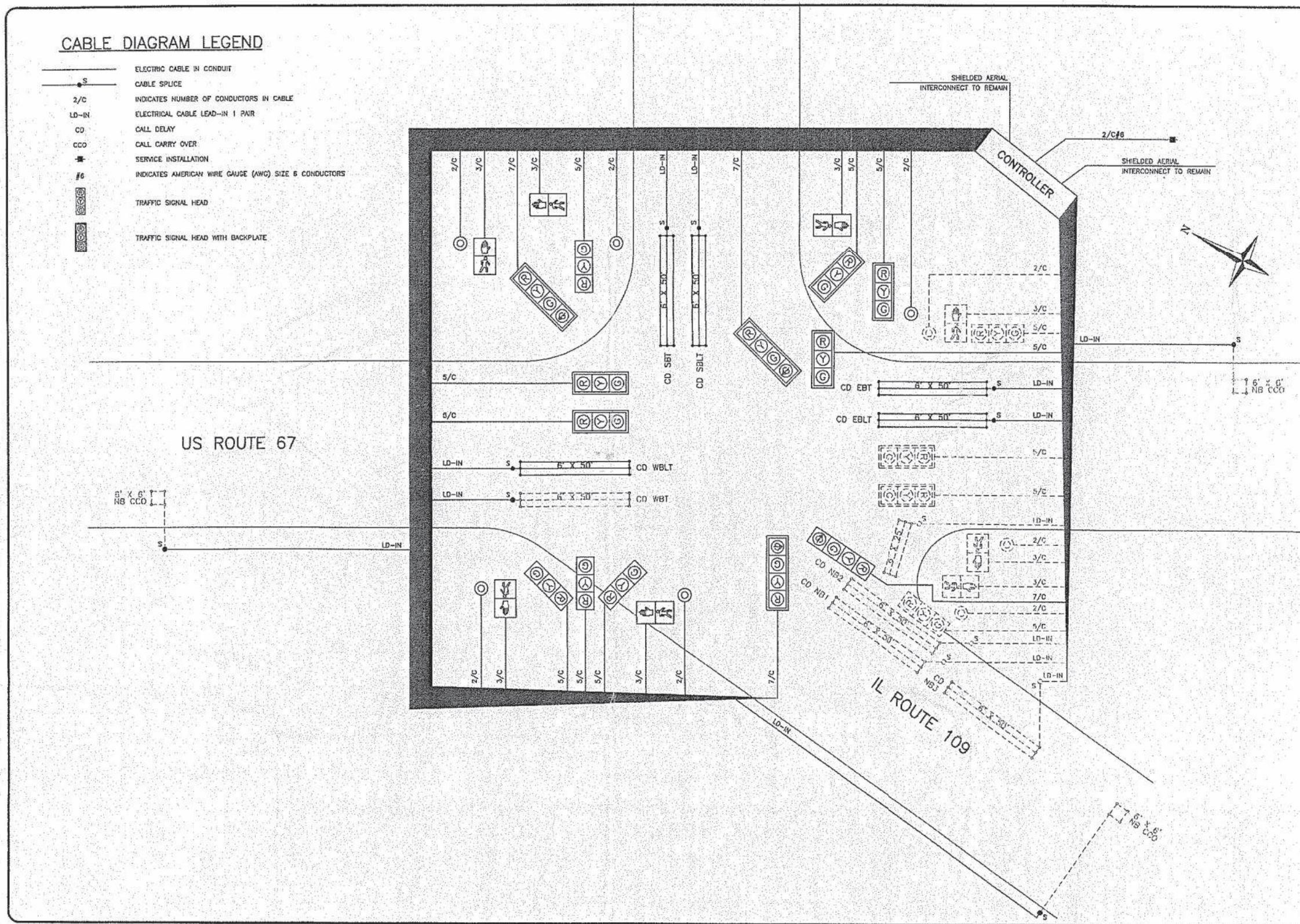
ADA PEDESTRIAN PUSH-BUTTON IMPROVEMENTS  
IL ROUTE 267 (STATE ST.) & IL 109 (MCCLUSKY RD.)  
T.S. PLANS-2 OF 2, INFORMATION ONLY

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	73
				CONTRACT NO. 76J82
ILLINOIS		FED. AID PROJECT		

### CABLE DIAGRAM LEGEND

	ELECTRIC CABLE IN CONDUIT
	CABLE SPLICE
2/C	INDICATES NUMBER OF CONDUCTORS IN CABLE
LD-IN	ELECTRICAL CABLE LEAD-IN 1 PAIR
CD	CALL DELAY
CCO	CALL CARRY OVER
	SERVICE INSTALLATION
#6	INDICATES AMERICAN WIRE GAUGE (AWG) SIZE 6 CONDUCTORS
	TRAFFIC SIGNAL HEAD
	TRAFFIC SIGNAL HEAD WITH BACKPLATE



SHEET NO.	
14	
Job No.	2-05
Date:	7/1/05
Scale:	NONE
Drawn by:	C.S.
Design by:	K.C.D.
Approved by:	D.B.B.
File Name:	T22-05
REVISIONS	
9/28/04	
12/08/05	

**CBB** Crawford, Bunte, Brammeyer  
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Fax: 314-878-5876 E-Mail: cbb@cbbtrng.com

CABLE DIAGRAM  
US ROUTE 67 &  
IL ROUTE 109  
JERSEYVILLE, ILLINOIS

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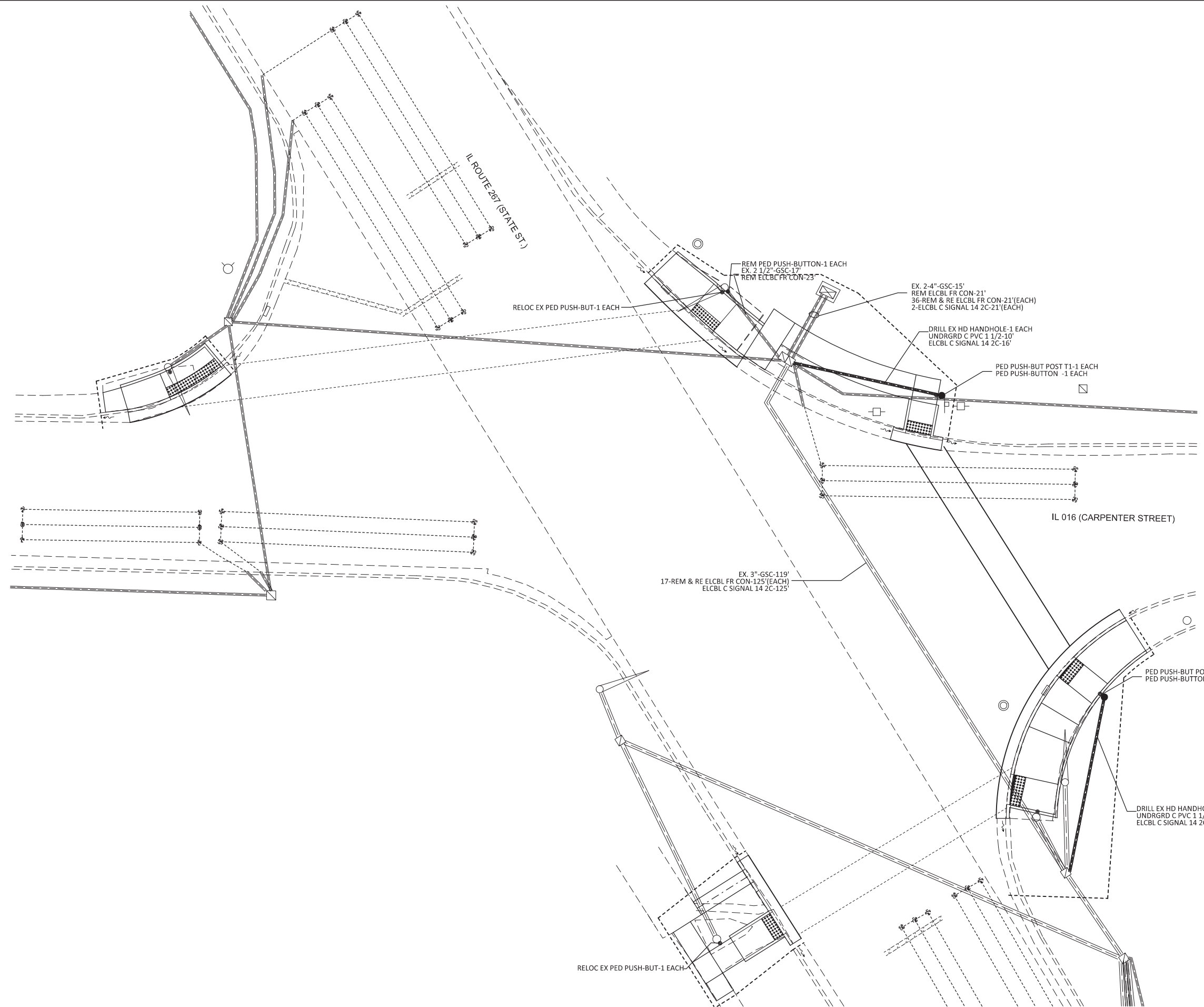
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STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ADA PEDESTRIAN PUSH-BUTTON IMPROVEMENTS  
IL ROUTE 267 (STATE ST.) & IL 109 (MCCLUSKY RD.)  
CABLE DIAGRAM, INFORMATION ONLY

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	74
				CONTRACT NO. 76J82
		ILLINOIS	FED. AID PROJECT	



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**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**ADA PEDESTRIAN PUSH-BUTTON IMPROVEMENTS**  
**IL ROUTE 267 (STATE ST.) & COUNTY RD.**

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8790	(57-1,57-2,258)SW-1	JERSEY	77	75
CONTRACT NO. 76J82				
ILLINOIS FED. AID PROJECT				



