| Construction Construction Box FED SUN_STATUS Box FED SUN_STATUS< | | | | CONSTRUCTION CODE | | | | | | | |
|--|------------|--|-------------------------|---|---------|---------|---------|--------------|--|------------|---------|
| Note Part Problem | | | | | | | 80% FED | 100% CITY OF | 80% FED 15% STATE 5% CITY OF DES | | |
| Deck Processe Processe <th< td=""><td></td><td></td><td></td><td>3</td><td>RAND RD</td><td>RAND RD</td><td>RANDRD</td><td>RAND RD</td><td></td><td>BALLARD RD</td><td>RAND RD</td></th<> | | | | 3 | RAND RD | RAND RD | RANDRD | RAND RD | | BALLARD RD | RAND RD |
| No. Item Unit Unit <thu< td=""><td></td><td></td><td>1</td><td></td><td></td><td>-</td><td></td><td></td><td></td><td></td><td></td></thu<> | | | 1 | | | - | | | | | |
| Image: Note: Sector in the image: Sector in the i | CODE | | | τοται | | | | | | | |
| Processe | | ITEM | | 2 | | - | - | | | | |
| Bit Division Head Reading in Source Particulation and the second secon | | | | | | ORDAN | UNDAN | UNDAN | UNDAN | UNDAN | UNDAN |
| Base of the set of t | | | $\overline{\mathbf{n}}$ | $\sim \sim $ | 120 | | - | | | | |
| Birth Birth Mark Mark Mark Mark Mark Mark Mark Mark | | | | | | ₹2 | | | | | |
| Note Ander Secondaria Cond Fold F | | | | | | 2 | | | | | - |
| Book Applicit Application of HATTRA And And <tha< td=""><td>-</td><td></td><td>-</td><td></td><td></td><td></td><td></td><td></td><td>-</td><td></td><td></td></tha<> | - | | - | | | | | | - | | |
| Answer Answer< | 20200100 | | COTD | 2100 | 2100 | . · | | | | | |
| Answer Answer< | 20201200 | | | 4706 | 4706 | | | | | | |
| NUM NUM <td>20201200</td> <td></td> <td>0010</td> <td>4730</td> <td>4700</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | 20201200 | | 0010 | 4730 | 4700 | | | | | | |
| Image: Problem Image: Proble | 20100000 | | CUVD | | | | | | - | | |
| NUMBER NUMER NUMER NUMER <td>20400800</td> <td>FURNISHED EXCAVATION</td> <td></td> <td></td> <td></td> <td>3 725</td> <td></td> <td></td> <td></td> <td>·</td> <td></td> | 20400800 | FURNISHED EXCAVATION | | | | 3 725 | | | | · | |
| Norme Calced Participation Calced Participation <thcalced participation<="" th=""> Calced Participation</thcalced> | | | | | | | | | | | |
| Image | 20800150 | I RENCH BACKFILL | CUYD | 3039 | 1/16 | | | | | | 1323 |
| Image | | | | | | | | | | | |
| 19105 PSOLUMSHADPACE, SCOLUMSHADPACE, SCOLUMSHAD | * 21001000 | GEOTECHNICAL FABRIC FOR GROUND STABILIZATION | SQ YD | 4622 | 4622 | 8 | | | | | |
| 19105 PSOLUMSHADPACE, SCOLUMSHADPACE, SCOLUMSHAD | | | | | | | | | | | |
| Second Asses Beam Asses Loss Loss <thloss< th=""> Loss Loss Loss<</thloss<> | 21101505 | TOPSOIL EXCAVATION AND PLACEMENT | CUYD | 957 | 957 | | - | | - | | |
| Second Asset Second Asset Res Low Low <thlow< th=""> Low Low <thlow< td="" th<=""><td>0</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></thlow<></thlow<> | 0 | | | | | | | | | | |
| Image: series of all series | 21101625 | TOPSOIL FURNISH AND PLACE, 6" | SQ YD | 7340 | 7340 | | | | c | | |
| Image: series of all series | | | - 2 | | | | | | | | |
| Image: second constraint of the second constraint of th | * 25000200 | SEEDING, CLASS 2 | ACRE | 2.75 | 2.75 | | | | | | |
| Image: second constraint of the second constraint of th | | | | | | | | | | | |
| Image: Second | * 25000210 | SEEDING, CLASS 2A | ACRE | 1 | 1 | | | | | | |
| Image: Second | | | | | | | | | | | |
| Image: second | * 25000310 | SEEDING, CLASS 4 | ACRE | 1.5 | 1.5 | | | | | | |
| Image: second | | | | | | | | | · | | |
| Image: Mark Mark Mark Mark Mark Mark Mark Mark | * 25000400 | NTROGEN FERTILIZER NUTRIENT | POUND | 338 | 338 | | | | | | |
| Image: Market | | | | | | Q. | | | | | |
| Image: margine state Image: margine state <th< td=""><td>* 25000500</td><td>PHOSPHORUS FERTILIZER NUTRIENT</td><td>POUND</td><td>338</td><td>338</td><td></td><td></td><td></td><td></td><td></td><td></td></th<> | * 25000500 | PHOSPHORUS FERTILIZER NUTRIENT | POUND | 338 | 338 | | | | | | |
| Image: margine state Image: margine state <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<> | | | | | | | | | | | |
| Image: Normal system Image: No | * 25000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 338 | 338 | | | | | | |
| Image: Normal system Image: No | | | | | | | | | | ĺ | |
| Image: Normal system Image: No | * 25000700 | AGRICULTURAL GROUND LIMESTONE | TON | 5 | 5 | | | | | | |
| Image: state of the state | | | - | | | | | | | | |
| Image: state of the state | * 25100115 | MULCH, METHOD 2 | ACRE | 2.75 | 2.75 | | | | | | |
| Image: space of the space | 1 | | С. | | | | | | | | |
| Image: second | * 25100630 | EROSION CONTROL BLANKET | SQ YD | 5050 | 5050 | | | | - | | |
| Image: Second | | | | | 1 17 | | | | | | |
| Image: Second | 28000250 | TEMPORARY EROSION CONTROL SEEDING | POUND | 100 | 100 | | | | | | |
| Image: | 2000200 | | 1 00110 | 100 | 100 | | | | | | |
| Image: | * 28000305 | TEMPORARY DITCH CHECKS | FOOT | 30 | 30 | | | | | | |
| Image: Mark Series of Series | 2000000 | | | | 50 | | | | | | |
| Image: Mark Series of Series | * 2000245 | | TON | 20 F | 20 5 | | ; | | C | | |
| Image: Note of the system Im | 20000315 | | | 30.0 | 30.0 | | | | | | |
| Image: Note of the system Im | * 20000100 | | FOOT | 4004 | 4004 | | | | | | |
| | 28000400 | | FUUI | 4061 | 4061 | | | | | | |
| | 00000500 | | FAOL | | | | | | | | |
| | | | LEACH | 8 | 8 | | I | | | | |

| PLOT DATE = 3/18/2024 DATE - 01/10/2024 REVISED - SCALE: NA SHEET 1 OF 16 SHEETS | RSSH | USER NAME = EtzwileE PLOT SCALE = 20.0000 '/ in. | DESIGNED - MCK DRAWN - MCK CHECKED - MXF | REVISED - REVISED - REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | | | SUN | IMA | RY (| DF O | UAI |
|--|------|---|--|-------------------------------------|---|-----------|-------|-----|------|------|-------|-----|
| | | PLOT DATE = 3/18/2024 | DATE - 01/10/2024 | REVISED - | | SCALE: NA | SHEET | 1 | OF 1 | 16 | SHEET | S S |

REVISED SHEET 6/3/2024 ECTION COUNTY TOTAL SHEET SHEETS NO. 20-Y-B COOK 267 5 CONTRACT NO. 60J10 ILLINOIS FED. AID PROJECT F.A.U. RTE. 3523 SECTION UANTITIES 120-Y-B S STA. TO STA.

| | | | | CONSTRUCTION CODE | | | | | | | | |
|--------------|--|----------|----------|----------------------|---------------------------------------|----------------------|--------------|---------------------------------------|----------------------|---------------------------------------|--|--|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% CITY OF | 80% FED | 80% FED 20% STATE | 100% CITY OF DES PLAINES | | |
| S 5 | | | | RAND RD | RAND RD | RAND RD | RAND RD | ELK BLVD | BALLARD RD | RAND RD | | |
| | | | | ROADWAY | BRIDGE | SAFETY | EVP | TRAFFIC SIGNAL | | WATERMAIN | | |
| CODE | | | TOTAL | 0003 | 0010 | 0021 | 0021 | 0021 | 0021 | 0044 | | |
| NO. | ITEM | UNIT | QUANTITY | URBAN | URBAN | URBAN | URBAN | URBAN | URBAN | URBAN | | |
| 28000510 | INLET FILTERS | EACH | 64 | 64 | | | | | | | | |
| | | | | | | | | | | - | | |
| 28100105 | STONE RIPRAP, CLASS A3 | SQ YD | 16 | 16 | | | 1 | | | | | |
| | | | | | | | | | | | | |
| 28100107 | STONE RIPRAP, CLASS A4 | SQ YD | 1300 | | 1300 | | | | | | | |
| | | | | | - | | | | | | | |
| 28200200 | FILTER FABRIC | SQ YD | 1300 | | 1300 | | | | | | | |
| | | | | | | | | | | | | |
| 30300001 | AGGREGATE SUBGRADE IMPROVEMENT | CUYD | 1498 | 1498 | | | | | | | | |
| | | | | | | | | | | | | |
| 30300112 | AGGREGATE SUBGRADE IMPROVEMENT 12" | SQ YD | 12459 | 12459 | | | | | | | | |
| | | | | | | | | | | | | |
| 35101600 | AGGREGATE BASE COURSE, TYPE B 4" | SQ YD | 1568 | 1568 | | | | | | | | |
| | | | | | | | | | | - | | |
| 35501308 | HOT-MIX ASPHALT BASE COURSE, 6" | SQ YD | 154 | 154 | C | | | r i | | - | | |
| | | | | | | | È. | | | | | |
| 35501316 | HOT-MIX ASPHALT BASE COURSE, 8" | SQ YD | 374 | 374 | | | | | | | | |
| | ······································ | | | | | | 1 | | | | | |
| 40600275 | BITUMINOUS MATERIALS (PRIME COAT) | POUND | 1456 | 1456 | | | - | - | | | | |
| 40000273 | | | 1400 | 1400 | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| 40600290 | BITUMINOUS MATERIALS (TACK COAT) | POUND | 292 | 292 | · · · · · · · · · · · · · · · · · · · | | = | - | | | | |
| 40000230 | | | 2.52 | 232 | 0 | | 1 | | | - | | |
| 40000000 | | TON | 35 | 35 | | | - | | | | | |
| 40603080 | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50 | TON | 30 | 35 | | | | | | | | |
| | | | | 75 | | | 10 | | | | | |
| 40604060 | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50 | TON | 75 | 75 | | | 6 | | | | | |
| a <u></u> | | - | | | | | 0. | () | | 2 | | |
| 42000080 | PAVEMENT CONNECTOR (PCC) FOR BRIDGE APPROACH SLAB | SQ YD | 205 | 205 | | | | | | - | | |
| | | - | | | | | | | | | | |
| 42000401 | PORTLAND CEMENT CONCRETE PAVEMENT 9" (JOINTED) | SQ YD | 10873 | 10873 | | | | | | | | |
| » | | - | | | | | | | | | | |
| 42001300 | PROTECTIVE COAT | SQ YD | 14609 | 14609 | | | | | | | | |
| | | _ | | | | | | | | | | |
| 42300200 | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 6 INCH | SQ YD | 17 | 17 | | | | | | | | |
| | | | <u>+</u> | h | h | | | | | | | |
| 42400200 | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH | SQ FT | 21101 | 21101 | $\frac{1}{2}$ | | | | | | | |
| | | | | m | ٢ | | | | | | | |
| 42400300 | PORTLAND CEMENT CONCRETE SIDEWALK 6 INCH | SQ FT | 670 | 670 | | | | | | | | |
| | | | | | | | | [] | | | | |
| 42400410 | PORTLAND CEMENT CONCRETE SIDEWALK 8 INCH | SQ FT | 450 | 450 | | | | | | | | |
| | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| 42400800 | DETECTABLE WARNINGS | SQ FT | 277 | | | 277 | | | | | | |
| | | | | | | | | | | | | |
| 44000100 | PAVEMENT REMOVAL | SQ YD | 12033 | 12033 | | | | | | | | |
| | | | | | | | | | | | | |
| 44000200 | DRIVEWAY PAVEMENT REMOVAL | SQ YD | 519 | 519 | 17 | | - C. | | | | | |
| SPECIALTY IT | EM | <u>8</u> | 8 | | 8 | | 8 | | | 8 | | |



| | USER NAME = EtzwileE | DESIGNED - MCK | REVISED - | | | | | | | |
|-----|-----------------------------|-------------------|-----------|------------------------------|-----------|-------|-----|-------|------|-------|
| И | | DRAWN - MCK | REVISED - | STATE OF ILLINOIS | | | SUN | IMAR | Y OF | f Qua |
| TD. | PLOT SCALE = 20.0000 '/ in. | CHECKED - MXF | REVISED - | DEPARTMENT OF TRANSPORTATION | | | | | | |
| ^ | PLOT DATE = 3/18/2024 | DATE - 01/10/2024 | REVISED - | | SCALE: NA | SHEET | 2 | OF 16 | 5 S⊦ | HEETS |

REVISED SHEET 6/3/2024 SECTION COUNTY TOTAL SHEET SHEETS NO. 120-Y-B COOK 267 6 CONTRACT NO. 60J10 ILLINOIS FED. AID PROJECT F.A.U. RTE. 3523 SECTION DUANTITIES 120-Y-B TS STA. TO STA.

| Image: sector of the | | | | | | | | | | | | | |
|--|----------|---|--------|------------|--|-------------|---------|---------------------------------------|----------------|----------------|-----------|--|--|
| by strain by strain <t< th=""><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th>CONSTRUCTION</th><th></th><th></th><th></th></t<> | | | | | | | | CONSTRUCTION | | | | | |
| Description TEM TEM <th< th=""><th></th><th></th><th></th><th></th><th colspan="5">80% FED 80% FED 80% FED 100% CITY OF 15% S 20% STATE 20% STATE 20% STATE DES PLAINES 5% CITY</th><th></th><th></th></th<> | | | | | 80% FED 80% FED 80% FED 100% CITY OF 15% S 20% STATE 20% STATE 20% STATE DES PLAINES 5% CITY | | | | | | | | |
| CODEUTALUTALUTALUTALUTALUBANUB | | | | | RAND RD | RAND RD | RAND RD | RAND RD | ELK BLVD | BALLARD RD | RAND RD | | |
| CODEUTALUTALUTALUTALUTALUBANUB | | | | | ROADWAY | BRIDGE | SAFETY | EVP | TRAFFIC SIGNAL | TRAFFIC SIGNAL | WATERMAIN | | |
| INC.INTERAURBAN | CODE | | | ΤΟΤΑΙ | | | | | | | | | |
| MAXES SOME MADICARE ADDOLATION BODYAL FOT PM PM < | | ITEM | | | | | | | | | | | |
| Image: Section of the sectio | | | | | | UNDAN | UNDAN | UNDAN | UNDAN | UNDAN | UKBAN | | |
| ADDM Binal (Preuse Description Description Description Description Description Description Description 44000 Standardsond 0007 000 < | 44000500 | | FOOT | 3/18 | 3/18 | | | | | | - | | |
| Image: Control of the sector | | | | | | | | | | | | | |
| NUMENDALSUM SAMESUM SAM | 44000600 | ISIDEWALK REMOVAL | SQ FT | 14145 | 14145 | <u>p/2\</u> | | | | | | | |
| Normal Sector SHADER INFORMAnd Sector SHADER INFORMAnd Sector SHADER INFORMAnd Sector SHADERAnd Sector SHADER | | | | | | | | | | | | | |
| NAMENA | 44003100 | MEDIAN REMOVAL | SQ FT | 584 | 584 | | | | | | | | |
| NAMENA | | | | | | | | | | | | | |
| Normal Problem Normal Stricts LEXANDARY STRUCTURESNormal Problem Prob | 48101600 | AGGREGATE SHOULDER, TYPE B 8" | SQ YD | 33 | 33 | | | | | | | | |
| Normal Problem Normal Stricts LEXANDARY STRUCTURESNormal Problem Prob | | | | | | | | - | | | | | |
| Normal Problem Normal Stricts LEXANDARY STRUCTURESNormal Problem Prob | 48203000 | HOT.MIX ASPHALT SHOLL DERS 3" | | 153 | 153 | ř | | 1 | | | | | |
| Sinchar DecompositionDueBase <th< td=""><td>40203009</td><td></td><td></td><td>100</td><td>100</td><td>-</td><td></td><td></td><td></td><td></td><td></td></th<> | 40203009 | | | 100 | 100 | - | | | | | | | |
| Sinchar DecompositionDueBase <th< td=""><td></td><td></td><td></td><td>-</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<> | | | | - | | | | | | | | | |
| Image: second constraints of the second constraints of | 50100100 | REMOVAL OF EXISTING STRUCTURES | EACH | 1 | | 1 | | | | | | | |
| Image: second constraints of the second constraints of | | | | | | | | | | | | | |
| South (VPE 2) LOCATION 1) LOCH (VPE 2) L | 50200100 | STRUCTURE EXCAVATION | CUYD | 495 | | 495 | | | | | | | |
| South (VPE 2) LOCATION 1) LOCH (VPE 2) L | | | | | | | | | | | | | |
| NoteNo | 50200300 | COFFERDAM EXCAVATION | CUYD | 171 | | 171 | | 1 | 1 | | | | |
| SectorControl <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>2</td><td></td><td></td><td></td></th<> | | | | | | | | 2 | | | | | |
| SectorControl <th< td=""><td>50201121</td><td></td><td>EACH</td><td>1</td><td>1</td><td>1</td><td></td><td></td><td></td><td></td><td></td></th<> | 50201121 | | EACH | 1 | 1 | 1 | | | | | | | |
| Image: Constraint of the constr | 30201121 | | LACIT | <u> </u> ' | | · · | | * | | | | | |
| Image: Constraint of the constr | | | | 1 | | | | | | | - | | |
| Image: space of the structuresImage: space of the structuresIm | 50201122 | COFFERDAM (TYPE 2) (LOCATION-2) | EACH | 1 | | 1 | | - | | | | | |
| Image: space of the structuresImage: space of the structuresIm | | | | | | | | | | | | | |
| Image: problem in the state of the state | 50300100 | FLOOR DRAINS | EACH | 20 | | 20 | | | | | | | |
| Image: problem in the state of the state | | | | | | | | Ľ | | | | | |
| Image: section of the section of th | 50300225 | CONCRETE STRUCTURES | CUYD | 681.2 | | 681.2 | | | | | | | |
| Image: section of the section of th | | | | | | | | | | | | | |
| Image: section of the section of th | 50300255 | CONCRETE SI PERSTRI ICTI IRE | CUYD | 784 7 | | 784 7 | | | | | ÷ | | |
| Image: Note of the synthesis of the synth | 00000200 | | 0015 | 104.1 | | 104.1 | | | | | | | |
| Image: Note of the synthesis of the synth | | | | 4000 | | 1000 | | 12 | () | | | | |
| Image: Non-state systemImage: Non-sta | 50300260 | BRIDGE DECK GROOVING | SQYD | 1933 | | 1933 | | 10 | - | | | | |
| Image: Non-state systemImage: Non-sta | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | - | | |
| Image: constraint of the synthesis of the | 50300265 | SEAL COAT CONCRETE | CUYD | 125.2 | | 125.2 | | - | | | | | |
| Image: constraint of the synthesis of the | | | | | | | | | | | | | |
| Image: Section of the section of th | 50300300 | PROTECTIVE COAT | SQ YD | 2693 | | 2693 | | | | | | | |
| Image: Section of the section of th | | | | | | | | | | | | | |
| Image: Section of the section of th | 50301350 | CONCRETE SUPERSTRUCTURE (APPROACH SLAB) | CUYD | 236.3 | | 236.3 | | | | | | | |
| Image: Note of the system of | 2 | | | | | | | | | | | | |
| Image: Note of the system of | 50/01315 | ELENISHING AND EPECTING PRECAST PRESTRESSED CONCRETE REAMS 11 36N | EOOT | 2000 | | 2000 | | - | | | | | |
| Image: Note of the system of | 00401313 | | | 2050 | | 2030 | | 142 | | | 1 | | |
| Image: Note of the system of | | | | 4010 | | 4010 | | | | | | | |
| Image: Note of the system of | 50500505 | ISTUD SHEAR CONNECTORS | EACH | 1810 | | 1810 | | | - | | | | |
| Image: Note of the system of | | | | | | | | | | | | | |
| Image: Section of the section of th | 50800205 | REINFORCEMENT BARS, EPOXY COATED | POUND | 333470 | | 333470 | | | | | | | |
| Image: Section of the section of th | | | | | | | | | | | | | |
| Image: Section of the section of th | 50800515 | BAR SPLICERS | EACH | 1199 | 1 | 1199 | | | | | | | |
| Image: Subscription of the system Image: Subscription of the system< | | | | | | | | | | | | | |
| Image: Subscription of the system Image: Subscription of the system< | 50000105 | | EOOT | 800 | | 800 | | 1 | | | | | |
| | 50300103 | | | 000 | | 000 | | | | | | | |
| | 5000170- | | | 710 | | 7/0 | | | | | | | |
| SPECIALTY ITEM | | | L FOOT | /16 | | /16 | | <u> </u> | | | I | | |



| | USER NAME = EtzwileE | DESIGNED - MC | CK | REVISED - | | | | | | | |
|-----|-----------------------------|---------------|----------|-----------|------------------------------|-----------|-------|-----|------|-------|-------|
| | | DRAWN - MC | CK | REVISED - | STATE OF ILLINOIS | | | SUN | IMA | RY OF | f Qua |
| TI. | PLOT SCALE = 20.0000 '/ in. | CHECKED - MX | KF | REVISED - | DEPARTMENT OF TRANSPORTATION | | | | | | |
| | PLOT DATE = 3/18/2024 | DATE - 01/ | /10/2024 | REVISED - | | SCALE: NA | SHEET | 3 | OF 1 | .6 SH | HEETS |

REVISED SHEET 6/3/2024 SECTION COUNTY TOTAL SHEET SHEETS NO. 120-Y-B COOK 267 7 CONTRACT NO. 60JIO F.A.U. RTE. 3523 SECTION UANTITIES 120-Y-B S STA. TO STA.

| | | | | | | | CONSTRUCTION | CODE | | |
|----------|---|-------|----------|----------------------|----------------------|----------------------|--|---|----------------------|---------------------------------------|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% CITY OF DES PLAINES | 80% FED 15% STATE 5% CITY OF DES PLAINES | 80% FED 20% STATE | 100% CITY OF DES PLAINES |
| | | | | RAND RD | RAND RD | RAND RD | RAND RD | ELK BLVD | BALLARD RD | RAND RD |
| | | | | ROADWAY | BRIDGE | SAFETY | EVP | TRAFFIC SIGNAL | TRAFFIC SIGNAL | WATERMAIN |
| CODE | | | TOTAL | 0003 | 0010 | 0021 | 0021 | 0021 | 0021 | 0044 |
| NO. | ITEM | UNIT | QUANTITY | URBAN | URBAN | URBAN | URBAN | URBAN | URBAN | URBAN |
| 55101900 | STORM SEWER REMOVAL 48" | FOOT | 93 | 93 | | | | | | 2- |
| | | · | | | | | | | | 5. |
| 56102900 | DUCTILE IRON WATER MAIN 4" | FOOT | 38 | | | | 1 | | | 38 |
| | | | | | | | | | | |
| 56103000 | DUCTILE IRON WATER MAIN 6" | FOOT | 446 | | | | | | | 446 |
| | | | | | | | | | | |
| 56103100 | DUCTILE IRON WATER MAIN 8" | FOOT | 63 | | | | | | | 63 |
| | | | | 1 | 1 | | | | | |
| 56103200 | DUCTILE IRON WATER MAIN 10" | FOOT | 9 | | 1 | | | | | 9 |
| 00100200 | | | Ť | | | | | | | , , , , , , , , , , , , , , , , , , , |
| 56103300 | DUCTILE IRON WATER MAIN 12" | FOOT | 118 | | | | 1 | | | 118 |
| 20.00000 | | | | | | | | | | 110 |
| 56103350 | DUCTILE IRON WATER MAIN 14" | FOOT | 1704 | | | | 1 | | | 1704 |
| | | | | | | | | | | |
| 56104800 | WATER VALVES 4" | EACH | 1 | | - | | | · · · · · · · · · · · · · · · · · · · | | 1 |
| 50104000 | | EACH | · · | | | | 6 | | | |
| 56104900 | WATER VALVES 6" | EACH | 4 | | | | 1 64 . | | | 4 |
| 30104900 | | EACH | 4 | | | | | | | 4 |
| 50405000 | | 5401 | | | | | | - | | 2 |
| 56105000 | WATER VALVES 8" | EACH | 2 | | | | | | | 2 |
| 50405400 | | 5401 | | | | | | - | | |
| 56105100 | WATERVALVES 10" | EACH | 1 | | | | + | | | 1 |
| 50105000 | | | | | | | | | | |
| 56105200 | WATERVALVES 12" | EACH | 2 | | | | | | | 2 |
| 50105050 | | | | - | 6 | | 1. | | | |
| 56105250 | WATER VALVES 14" | EACH | 7 | | | | | | | 7 |
| | | | | 5 | | | 101 | | | |
| 56200500 | WATER SERVICE LINE 1 1/2" | FOOT | 336 | | - | | | | | 336 |
| 5000 | | | 1 | h | + | mmm | | mmm | mmm | |
| 56201600 | CORPORATION STOPS 1 1/2" | EACH | <u> </u> | huuu | hum | huuu | huuu | mmm | huuuu | |
| | | | - | | | | | | | |
| 56400500 | FIRE HYDRANTS TO BE REMOVED | EACH | 2 | | - | | | - | | 2 |
| 50 | | | | | | | | | | - |
| 56400820 | FIRE HYDRANT WITH AUXILIARY VALVE AND VALVE BOX | EACH | 6 | | | | | | | 6 |
| | | | | | | | | | | |
| 56500700 | DOMESTIC WATER SERVICE BOXES TO BE REMOVED | EACH | 7 | | | | 1.1.1 | | | 7 |
| | * | | | | | | | | | - |
| 56500800 | DOMESTIC WATER SERVICE BOXES | EACH | 7 | | | | | | | 7 |
| | | | | | | | | | | |
| 58600101 | GRANULAR BACKFILL FOR STRUCTURES | CUYD | 471 | | 471 | | 1 | - | | - |
| | | | | | | | | | | |
| 59100100 | GEOCOMPOSITE WALL DRAIN | SQ YD | 410 | | 410 | | | | | |
| | | | | | | | | | | |
| 60108204 | PIPE UNDERDRAINS, TYPE 2, 4" | FOOT | 1842 | 1842 | | | | | | |
| | | | | | | | | | | |
| 60108206 | PIPE UNDERDRAINS, TYPE 2, 6" | FOOT | 362 | 362 | | | | | | |



| | | | | | | | | | | ISED SHEE | T 6/3/2024 |
|-----|------------------------------|-------------------|-----------|------------------------------|-----------|---------------------------|---------|----------------|------------------|-----------|-------------|
| | USER NAME = EtzwileE | DESIGNED - MCK | REVISED - | | | | | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEET |
| И | | DRAWN - MCK | REVISED - | STATE OF ILLINOIS | | SUMMARY OF QUANTITIES | | 3523 | 120-Y-B | СООК | 267 9 |
| JJ. | PLOT SCALE = 20.0000 ' / in. | CHECKED - MXF | REVISED - | DEPARTMENT OF TRANSPORTATION | 10 m | | | | | CONTRACT | NO. 60J10 |
| | PLOT DATE = 3/18/2024 | DATE - 01/10/2024 | REVISED - | | SCALE: NA | SHEET 5 OF 16 SHEETS STA. | TO STA. | | ILL INDIS FED. A | D PROJECT | 100 |

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| 100% CITY OF DES PLAINES | |
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|--------------|-----------------------------|-------------------|-----------|------------------------------|---|------------------|---------------------|
| | USER NAME = EtzwileE | DESIGNED - MCK | REVISED - | | | F.A.U. SECTION | COUNTY TOTAL SHEET |
| | | DRAWN - MCK | REVISED - | STATE OF ILLINOIS | SUMMARY OF QUANTITIES | 3523 120-Y-B | СООК 267 10 |
| 7 J . | PLOT SCALE = 20.0000 '/ in. | CHECKED - MXF | REVISED - | DEPARTMENT OF TRANSPORTATION | | 4 | CONTRACT NO. 60J10 |
| | PLOT DATE = 3/18/2024 | DATE - 01/10/2024 | REVISED - | | SCALE: NA SHEET 6 OF 16 SHEETS STA. TO STA. | ILLINOIS FED. AI | NID PROJECT |

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|---------------------------------------|------------|--------------|--------|
| 80% FED | | | |
| 15% STATE | 80% FED | 100% CITY OF | |
| 5% CITY OF DES | 20% STATE | DES PLAINES | |
| PLAINES ELK BLVD | BALLARD RD | RAND RD | |
| TRAFFIC SIGNAL | | WATERMAIN | |
| 0021 | 0021 | 0044 | |
| URBAN | URBAN | URBAN | |
| UNDAN | ORBAN | UNDAN | |
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| | | | | 1 | CONSTRUCTION CODE | | | | | | | |
|-----------|-------------|--|--------|----------|----------------------|----------------------|----------------------|--------------|---|----------------------|---------------------------------------|--|
| | | | | 2 | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% CITY OF | 80% FED 15% STATE 5% CITY OF DES PLAINES | 80% FED 20% STATE | 100% CITY OF DES PLAINES | |
| | | | | | RAND RD | RAND RD | RAND RD | RAND RD | ELK BLVD | BALLARD RD | RAND RD | |
| | | | | | ROADWAY | BRIDGE | SAFETY | EVP | TRAFFIC SIGNAL | TRAFFIC SIGNAL | WATERMAIN | |
| | CODE | | | TOTAL | 0003 | 0010 | 0021 | 0021 | 0021 | 0021 | 0044 | |
| | NO. | ITEM | UNIT | QUANTITY | URBAN | URBAN | URBAN | URBAN | URBAN | URBAN | URBAN | |
| | 60500050 | REMOVING CATCH BASINS | EACH | 14 | 14 | | | | | | | |
| | | | | | | | | | 1 | | 5. | |
| | 60500060 | REMOVING INLETS | EACH | 6 | 6 | | | (| | | | |
| | j | | | | | () | | 1 | | | | |
| | 60600605 | CONCRETE CURB, TYPE B | FOOT | 180 | 180 | | | | | | | |
| | | | | | | • | | | | | | |
| | 60603800 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 | FOOT | 628 | 628 | $\frac{3}{2}$ | | | | | | |
| | | | | | | ₽ <u></u> | | | | | | |
| | 60605000 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 | FOOT | 3139 | 3139 | ľ | İ | | | | | |
| | - | | 1 | | | | | | | | | |
| | 60618300 | CONCRETE MEDIAN SURFACE, 4 INCH | SQ FT | 312 | 312 | | | | | | | |
| | | | | | | | | | | | · | |
| * | 63000001 | STEEL PLATE BEAM GUARDRAIL, TYPE A, 6 FOOT POSTS | FOOT | 362.5 | | | 362.5 | | | | | |
| | | | | | | | | | | | - | |
| * | 63000035 | BACK SIDE PROTECTION OF GUARDRAIL | FOOT | 450 | | | 450 | | | | | |
| | | | | | | | | 1 | | | | |
| * | 63100085 | TRAFFIC BARRIER TERMINAL, TYPE 6 | EACH | 3 | | | 3 | | | | | |
| | | | | | | | | | | | | |
| * | 63100167 | TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT | EACH | 3 | | | 3 | | | | | |
| | | | | | | | | 1 | | | | |
| * | 63200310 | GUARDRAIL REMOVAL | FOOT | 746 | | 1 | 746 | - | - | | | |
| | | | 1 | | | | | | | | | |
| * | 66900200 | NON-SPECIAL WASTE DISPOSAL | CUYD | 7600 | 7600 | - | | | , | | | |
| | | | | | | | | 1 | | | v | |
| * | 66900530 | SOIL DISPOSAL ANALYSIS | EACH | 15 | 15 | - | | 1. | 1 | | G | |
| | | | | | | | | | | | | |
| * | 66901001 | RE GULATED SUBSTANCES PRE-CONSTRUCTION PLAN | LSUM | 1 | 1 | | | | | | · · · · · · · · · · · · · · · · · · · | |
| | | | 1 | | | | | | | | | |
| * | 66901003 | RE GULATED SUBSTANCES FINAL CONSTRUCTION REPORT | LSUM | 1 | 1 | | | | | | | |
| | | | | · · · | · · · · | | | 1 | | | | |
| * | 66901005 | ENGINEERED BARRIER | SQ YD | 175 | 175 | | | | | | | |
| | | | | | | | | 1 | | | | |
| * | 66901006 | REGULARED SUBSTANCES MONITORING | DAYS | 31 | 31 | · | | | | | | |
| | | | | | | | | 1 | | | | |
| | 67100100 | MOBILIZATION | LSUM | 1 | 1 | | | | | | | |
| | 11 | | | | | 6 | | 12 | 1 | | | |
| * | 70103815 | TRAFFIC CONTROL SURVEILLANCE | CAL DA | 180 | | 0 | 180 | P. | | | | |
| | | | 1 | | | | | | | | | |
| | 70107025 | CHANGEABLE MESSAGE SIGN | CAL DA | 360 | | | 360 | | | | | |
| | | | | | | - | | | | | | |
| | 70300150 | SHORT TERM PAVEMENT MARKING REMOVAL | SQ FT | 5494 | | | 5494 | 1 | | | | |
| | | | | 5704 | | | 5101 | | | | | |
| | 70303120 | TEMPORARY PAVEMENT MARKING - LINE 4" - MODIFIED URETHANE | FOOT | 6752 | | | 6752 | - | | | | |
| | . 5000120 | | 1 | 0,02 | | | STOL | - | | | | |
| | 70303130 | TEMPORARY PAVEMENT MARKING - LINE 6" - MODIFIED URETHANE | FOOT | 44 | | · · | 44 | | | | | |
| - SOR - S | PECIALTY IT | | 1.551 | | | <u>b</u> | | <u>.</u> | | | | |



| | USER NAME = EtzwileE | DESIGNED - MCK | REVISED - | | | |
|-----|-----------------------------|-------------------|-----------|------------------------------|-----------|----------------------|
| | | DRAWN - MCK | REVISED - | STATE OF ILLINOIS | | SUMMARY OF QU |
| TJ. | PLOT SCALE = 20.0000 '/ in. | CHECKED - MXF | REVISED - | DEPARTMENT OF TRANSPORTATION | | |
| | PLOT DATE = 3/18/2024 | DATE - 01/10/2024 | REVISED - | | SCALE: NA | SHEET 7 OF 16 SHEETS |

REVISED SHEET 6/3/2024 SECTION COUNTY TOTAL SHEET 120-Y-B COOK 267 11 CONTRACT NO. 60J10 ILLINOIS FED. AID PROJECT F.A.U. RTE. 3523 SECTION QUANTITIES 120-Y-B TS STA. TO STA.

| | | | | | | | CONSTRUCTION | CODE | | |
|-------------------|---|--------|----------|----------------------|----------------------|----------------------|-------------------------|---|----------------------|-----------------------------|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% CITY OF | 80% FED 15% STATE 5% CITY OF DES PLAINES | 80% FED 20% STATE | 100% CITY OF DES PLAINES |
| | | | | RAND RD | RAND RD | RAND RD | RAND RD | ELK BLVD | BALLARD RD | RAND RD |
| | | | | ROADWAY | BRIDGE | SAFETY | EVP | TRAFFIC SIGNAL | TRAFFIC SIGNAL | WATERMAIN |
| CODE | | | TOTAL | 0003 | 0010 | 0021 | 0021 | 0021 | 0021 | 0044 |
| NO. | ITEM | UNIT | QUANTITY | URBAN | URBAN | URBAN | URBAN | URBAN | URBAN | URBAN |
| 72800100 | TELESCOPING STEEL SIGN SUPPORT | FOOT | 364 | | | 364 | . 10 | | | |
| | | 1 | | | | | 8 | 8 | | |
| 73000100 | WOOD SIGN SUPPORT | FOOT | 69 | | | 69 | · | | | |
| | | 1 | | | | | | | | |
| 73100100 | BASE FOR TELESCOPING STEEL SIGN SUPPORT | EACH | 22 | | | 22 | | | | |
| | | | | | 5 | | | | | |
| 78000100 | THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS | SQ FT | 172 | | | 172 | | | | |
| 70000100 | | | 112 | | | 172 | | 1 | | |
| 79000000 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" | FOOT | 5790 | | | 5789 | - | | | - |
| 78000200 | I PERVIOPLASTIC PAVEIVIENT WARNING - LINE 4 | 1 | 5789 | | | 1 | | | | |
| 70000400 | | 1 Y | | mm | | | | - | | |
| 78000400 | THERMOPLASTIC PAVEMENT MARKING - LINE 6" | FOOT | 1634 | hanna | hanne | | $\mathcal{D}^{2\Delta}$ | | | |
| | | | | | | | | | | |
| 78000500 | THERMOPLASTIC PAVEMENT MARKING - LINE 8" | FOOT | 49 | | | 49 | | | | |
| | | 6 | h | mmm | mmm | mmm | h . | | | |
| 78000600 | THERMOPLASTIC PAVEMENT MARKING - LINE 12" | FOOT | 768 | | | 768 | $\frac{1}{2}$ | | | |
| | | | puuu | h | | putture | Ý | | | |
| 78000650 | THERMOPLASTIC PAVEMENT MARKING - LINE 24" | FOOT | 134 | | | 134 | | | | |
| \sim | | + | h | mmm | h | h | 5 | | | |
| | PREFORMED PLASTIC PAVEMENT MARKING, TYPE D - STANDARD - LINE 7" | FOOT | 836 | | | 836 | В | | | |
| | | 1 | | | | | R | 7 | | |
| 78009 0 00 | MODIFIED URETHANE PAVEMENT MARKING - LETTERS AND SYMBOLS | SQ FT | 245 | | | 245 | Ž | | | |
| | | i - | | | 6 | | К | | | - |
| 78009004 | MODIFIED URETHANE PAVEMENT MARKING - LINE 4" | FOOT | 6621 | | | 6621 | ŘΛ | - | | |
| 10000004 | | 1 | | | | | <u>72</u> | - | | |
| 79000006 | MODIFIED URETHANE PAVEMENT MARKING - LINE 6" | FOOT | 938 | | - | 938 | 8 | 1 | | |
| 76009006 | | 1 1001 | 350 | | | 350 | <u>B</u> | | | |
| 70000 | | FOOT | 400 | | | 400 | R | | | |
| 78009012 | MODIFIED URETHANE PAVEMENT MARKING - LINE 12" | FOOT | 498 | | | 498 | 12 | | | - |
| | | | | | - | | R | | | |
| 78009 0 24 | | FOOT | 97 | h | h | 97 | Ĵ | - | | |
| | | - | - | | | | | | | |
| 78011040 | GROOVING FOR RECESSED PAVEMENT MARKING 8" | FOOT | 836 | | | 836 | | | | |
| | | | mm | mmm | mmm | mmm | | | | - |
| 78100100 | RAISED REFLECTIVE PAVEMENT MARKER | EACH | 204 | | | 204 | <u>5/2</u> | | | |
| | | ľ (| futur | m | h | puttur | 1 | | | |
| 78100200 | TEMPORARY RAISED REFLECTIVE PAVEMENT MARKER | EACH | 242 | | | 242 | | | | |
| mm | | h | hann | mmm | h | | 5 | | | |
| -78112000- | RAISED REFLECTIVE PAVEMENT MARKER (BRIDGE) | EACH | 26 | | | 26- | K /2 | | | |
| \ldots | | μ | μ | hanne | hanne | punn | ₽ ─ | | | |
| 78200005 | GUARDRAIL REFLECTORS, TYPE A | EACH | 13 | | | 13 | | | | |
| | | 1 | | | - | | | | | - |
| 78200011 | BARRIER WALL REFLECTORS. TYPE C | EACH | 8 | | | 8 | | | | |
| 70200011 | | | | | | - | | | | |
| 70200000 | | FACILY | | mmm | \mathbf{m} | | | | | |
| 10300200 | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL | EACH | 173 | him | hunn | 173 | <u>j /2\</u> | | | |
| | | | | | | | ¢ | | | |
| 70200204 | PAVEMENT MARKING REMOVAL - GRINDING | SQ FT | 3459 | 1 | | 3459 | 1 | | | 1 |



| | USER NAME = EtzwileE | DESIGNED - MCK | REVISED - | | | | | F.A.U. | SECTION | COUNTY | TOTAL SHEET |
|-----|------------------------------|-------------------|-----------|------------------------------|-----------|---------------------------|---------|---------|------------------|-----------|-------------|
| И | | DRAWN - MCK | REVISED - | STATE OF ILLINOIS | | SUMMARY OF QUANTITIES | 3523 | 120-Y-B | СООК | 267 13 | |
| JJ. | PLOT SCALE = 20.0000 ' / in. | CHECKED - MXF | REVISED - | DEPARTMENT OF TRANSPORTATION | | d | | | CONTRACT | | |
| | PLOT DATE = 3/18/2024 | DATE - 01/10/2024 | REVISED - | | SCALE: NA | SHEET 9 OF 16 SHEETS STA. | TO STA. | | ILLINOIS FED. AI | D PROJECT | 105 |

| | | | | | | 7 | CONSTRUCTION | N C |
|--|--|------------------------------|--|---|---|----------------------|-----------------------------|--------|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% CITY OF DES PLAINES | |
| | | | | RAND RD | RAND RD | RAND RD | RAND RD | ┢ |
| | án le chuir an tha a | r | | ROADWAY | BRIDGE | SAFETY | EVP | Ťт |
| CODE | | | TOTAL | 0003 | 0010 | 0021 | 0021 | t |
| NO. | ITEM | | QUANTITY | URBAN | URBAN | URBAN | URBAN | 1 |
| | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C | FOOT | 2590 | | | | | t |
| 15 | | | | | | | | |
| 87301245 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 5C | FOOT | 3615 | | | ****** | | |
| | | | | | С | | - | t |
| 87301255 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 7C | FOOT | 2220 | | | | | t |
| | | (| | | hanne | mm | hanne | ϕ |
| 87301305 | ELECTRIC CABLE IN CONDUT, LEAD-IN, NO. 14 1 PAIR | FOOT | 3945 | | | | | + |
| | | | | | | | 3 | t |
| 87301805 | ELECTRIC CABLE IN CONDUIT, SERVICE, NO. 6 2 C | FOOT | 130 | | | | | 1 |
| | | 1.001 | 100 | | | | r | t |
| 87301900 | ELECTRIC CABLE IN CONDUIT. EQUIPMENT GROUNDING CONDUCTOR. NO. 6 1C | FOOT | 3030 | | - | | | + |
| 01001000 | | - 1001 | 5050 | | | | | - |
| 87502500 | TRAFFIC SIGNAL POST, GALVAN ZED STEEL 16 FT. | EACH | 7 | | | | | + |
| 0/002000 | | EACH | / | | - | | - | + |
| 07500500 | | EACH | 2 | | | 7 | | - |
| 87502520 87700110 | TRAFFIC SIGNAL POST, GALVAN ZED STEEL 18 FT. STEEL MAST ARM ASSEMBLY AND POLE, 14 FT. | EACH | 3 | ****** | ******* | * * * * * * * * * * | ******* | + |
| 大大大大大 | | ω | min | $\qquad \qquad $ | h | uuuu | him | k |
| 0//00200 | STEËL MAST ARM ASSEMBLY AND POLË, 32 FT. | EACH | | | | | C | - |
| | | | mm | \dots | | mmm | ······ | ŕ |
| | STEEL MAST ARM ASSEMBLY AND POLE, 36 FT. STEEL MAST ARM ASSEMBLY AND POLE, 42 FT. | EACH | | | | | | |
| | | EACH | 1 | | · | | | |
| 87702810 | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 16 FT. | EACH | 1 | | | | · | |
| | | | | | | | - | - |
| | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 38 FT | EACH | | | | | | F |
| | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE, 22 FT. | EACH | Juliu | ····· | humm | ····· | بىيىيىي | Å |
| | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 40 FT | EACH | 1 mm | \sim | from | h | from | ł` |
| | STEEL COMBI NA TI ON MAST ARM ASSEMBLY AND POLE 44 FT | EACH | i | | | | a. | |
| | STEEL COVEL NA TI ON MAST ARM ASSEMBLY AND POLE 49 FT | EACH | 2 | | | | · C | |
| 87800100 | CONCRETE FOUNDATION, TYPE A | FOOT | Luten | ىىرىرىرىما | سسسا | mmm | hunn | L |
| 07000 | CONCRETE FOUNDATION, TYPE C | FOOT | 8 | | | | | Ĺ |
| 87800150 | | | | | | | | |
| 87800150 | | ļ | | | | | | |
| | CONCRETE FOUNDATION, TYPE E 30-INCH DIAMETER | FOOT | 24 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | free free free free free free free free | ***** | ***** | Ĩ |
| | CONCRETE FOUNDATION, TYPE E 30-INCH DIAMETER | FOOT | 24 | ****** | | | | ľ |
| 87800400 | CONCRETE FOUNDATION, TYPE E 30-INCH DIAMETER CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER | FOOT FOOT | 24 | | | | | |
| 87800400 | | 5 | | | | | | |
| 87800400 87800415 | | 5 | | | | | | |
| 87800400 87800415 | CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER | FOOT | 75 | | | | | |
| 87800400 87800415 87900200 | CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER | FOOT | 75 | | | | | |
| 87800400 87800415 87900200 | CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER DRILL EXISTING HANDHOLE | FOOT | 3 | | | | | |
| 87800400 87800415 87900200 88030020 | CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER DRILL EXISTING HANDHOLE SIGNAL HEAD, LED, 1-FACE, 3-SECTION, MAST-ARM MOUNTED | FOOT C | 3 | **** | | | | |
| 87800400 87800415 87900200 88030020 | CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER DRILL EXISTING HANDHOLE | FOOT | 3 | | | | | |
| 87800400 87800415 87900200 88030020 88030020 | CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER DRILL EXISTING HANDHOLE SIGNAL HEAD, LED, 1-FACE, 3-SECTION, MAST-ARM MOUNTED SIGNAL HEAD, LED, 1-FACE, 3-SECTION, BRACKET MOUNTED | EACH EACH | 3 12 7 7 | | | | | |
| 87800400 87800415 87900200 88030020 88030020 | CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER DRILL EXISTING HANDHOLE SIGNAL HEAD, LED, 1-FACE, 3-SECTION, MAST-ARM MOUNTED | FOOT C | 3 12 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | | | | | |
| 87800400 87800415 87900200 88030020 88030050 88030050 | CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER DRILL EXISTING HANDHOLE SIGNAL HEAD, LED, 1-FACE, 3-SECTION, MAST-ARM MOUNTED SIGNAL HEAD, LED, 1-FACE, 3-SECTION, BRACKET MOUNTED SIGNAL HEAD, LED, 1-FACE, 4-SECTION, BRACKET MOUNTED | EACH EACH EACH EACH | 3 12 7 2 | | | | | |
| 87800400 87800415 87900200 88030020 88030050 88030050 | CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER DRILL EXISTING HANDHOLE SIGNAL HEAD, LED, 1-FACE, 3-SECTION, MAST-ARM MOUNTED SIGNAL HEAD, LED, 1-FACE, 3-SECTION, BRACKET MOUNTED | EACH EACH | 3 12 7 7 | | | | | |
| 87800400 87800415 87900200 88030020 88030050 88030050 88030070 88030070 | CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER DRILL EXISTING HANDHOLE SIGNAL HEAD, LED, 1-FACE, 3-SECTION, MAST-ARM MOUNTED SIGNAL HEAD, LED, 1-FACE, 3-SECTION, BRACKET MOUNTED SIGNAL HEAD, LED, 1-FACE, 4-SECTION, BRACKET MOUNTED | EACH EACH EACH EACH | 3 12 2 2 | ······ | | | | |



| | USER NAME = EtzwileE | DESIGNED - MCK | REVISED - | | | |
|-----|------------------------------|-------------------|-----------|------------------------------|-----------|-----------------------|
| | | DRAWN - MCK | REVISED - | STATE OF ILLINOIS | | SUMMARY OF QL |
| TJ. | PLOT SCALE = 20.0000 ' / in. | CHECKED - MXF | REVISED - | DEPARTMENT OF TRANSPORTATION | | |
| | PLOT DATE = 3/18/2024 | DATE - 01/10/2024 | REVISED - | | SCALE: NA | SHEET 11 OF 16 SHEETS |

| I CODE | | |
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| 80% FED | | r |
| 15% STATE | 80% FED | 100% CITY OF |
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| 5% CITY OF DES | 20% STATE | DES PLAINES |
| PLAINES | | |
| ELK BLVD | BALLARD RD | RAND RD |
| TRAFFIC SIGNAL | TRAFFIC SIGNAL | WATERMAIN |
| 0021 | 0021 | 0044 |
| URBAN | URBAN | URBAN |
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REVISED SHEET 6/3/2024 SECTION COUNTY TOTAL SHEET SHEETS NO. 120-Y-B COOK 267 15 CONTRACT NO. 60J10 ILLINOIS FED. AID PROJECT F.A.U. RTE. 3523 SECTION QUANTITIES 120-Y-B ETS STA. TO STA.

| | | | | | | | CONSTRUCTION | | | |
|-----------|--|--------|---------------------------------------|---|-----------------------|---------|---------------------------------------|---|----------------------|---------------------------|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED | 100% CITY OF | 80% FED 15% STATE 5% CITY OF DES PLAINES | 80% FED 20% STATE | 100% CITY O DES PLAINE |
| | | | hai. | RAND RD | RAND RD | RAND RD | RAND RD | ELK BLVD | BALLARD RD | RAND RD |
| | | | | ROADWAY | BRIDGE | SAFETY | EVP | TRAFFIC SIGNAL | TRAFFIC SIGNAL | WATERMAIN |
| CODE | | | TOTAL | 0003 | 0010 | 0021 | 0021 | 0021 | 0021 | 0044 |
| NO. | ІТЕМ | | QUANTITY | URBAN | URBAN | URBAN | URBAN | URBAN | URBAN | URBAN |
| 88030110 | | EACH | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | mmm | | m | Δ_2 | |
| | | (| h | mm | μ | hanne | | hanna | | |
| 88102717 | PEDESTRIAN SIGNAL HEAD, LED, 1-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER | EACH | 12 | | | - | | 10 | 2 | |
| 00102717 | | | | | | | · · · · · · · · · · · · · · · · · · · | | · · | |
| | | | | \dots | mmm | mmm | - | min | 1/1 | |
| 88200410 | TRAFFIC SIGNAL BACKPLATE, LOUVERED, FORMED PLASTIC | EACH | 18 | | * * * * * * * * * * * | | | ⁹ | 3/2 9 | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| 88500100 | INDUCTIVE LOOP DETECTOR | EACH | 15 | | | - | - | 8 | 7 | |
| | | | | | | | | | | |
| 88600100 | DETECTOR LOOP, TYPE I | FOOT | 565 | | _ | | | 499 | 66 | |
| | | | | | | | | | | |
| X8860107 | PREFORMED DETECTOR LOOP | FOOT | 466 | | | | | 66 | 400 | |
| | | | | | 1 | (c | | | | |
| 88700200 | LIGHT DETECTOR | EACH | 8 | | | 1 | 8 | | | |
| | | | 7 | - | | | | | | |
| 88700300 | LIGHT DETECTOR AMPLIFIER | EACH | 2 | | | | 2 | | C. | |
| | | Elien | - | | | 8 | | | | |
| 89000100 | TEMPORARY TRAFFIC SIGNAL INSTALLATION | EACH | 2 | | L | | | 1 | 1 | |
| 00000100 | | EAGIT | 2 | | 1 | | | ' | | |
| 80502200 | REMOVE ELECTRIC CABLE FROM CONDUIT | FOOT | 957 | | - | 860 | 1 | | 97 | |
| 69502300 | | FOOT | 957 | | 1 | 000 | | | 97 | |
| 00500075 | | 5400 | - | | | - | | | - | |
| 89502375 | REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT | EACH | 2 | | | - | 2 | 1 | 1 | |
| | | | | · · · · · · · · · · · · · · · · · · · | 2 | | 8 | | | |
| 89502380 | REMOVE EXISTING HANDHOLE | EACH | 13 | | a | | 4 | 8 | 5 | |
| | | | | | - | - | | | | |
| 89502382 | REMOVE EXISTING DOUBLE HANDHOLE | EACH | 3 | | | | | 2 | 1 | |
| | | | | | 1 | | | | | |
| 89502385 | REMOVE EXISTING CONCRETE FOUNDATION | EACH | 18 | | | - | | 9 | 9 | |
| | | | | | - | | | | | |
| A2002314 | TREE, BETULA NIGRA (RIVER BIRCH), 1-3/4" CALIPER, BALLED AND BURLAPPED | EACH | 30 | 30 | | | | | | |
| | | | | | | | | | | |
| A2002924 | TREE, CELTIS OCCIDENTALIS (COMMON HACKBERRY), 3" CALIPER, BALLED AND BURLAPPED | EACH | 5 | 5 | | | | | | |
| | | | | | | | | | | - |
| A2004624 | TREE, GLEDITSIA TRIACANTHOS INERMIS (THORNLESS COMMON HONEYLOCUST), 3" CALIPER, BALLED AND BURLAPPED | EACH | 4 | 4 | | | | | | |
| | | | | | | | | | | |
| A2005040 | TREE, GYMNOCLADUS DIOICUS ESPRESSO-JFS (ESPRESSO KENTUCKYCOFFEETREE), 2-1/2" CALIPER, BALLED AND BURLAPPED | EACH | 3 | 3 | | | | | | |
| | | | | | | | | | | |
| A2006414 | TREE, QUERCUS ALBA (WHITE OAK), 1-3/4" CALIPER, BALLED AND BURLAPPED | EACH | 30 | 30 | | | 1 | | | |
| | | | | | | | | | | |
| A2006514 | TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), 1-3/4" CALIPER, BALLED AND BURLAPPED | EACH | 30 | 30 | | | | | | |
| | | | | | - | | 1 | | 13 17 | |
| A2006516 | TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), 2" CALIPER, BALLED AND BURLAPPED | EACH | 3 | 3 | 1 | | | | | |
| . 200010 | | E. GIT | ů ř | ÿ | 2 | | | | | |
| A2006714 | TREE, QUERCUS MACROCARPA (BUR OAK), 1-3/4" CALIPER, BALLED AND BURLAPPED | EACH | 30 | 30 | | | | | | |
| ,,2000/14 | | | 50 | | A. | | | | 6 | |
| 42000742 | | FAOL | - | <u>^</u> | | - | - | | | |
| A2006716 | TREE, QUERCUS MACROCARPA (BUR OAK), 2" CALIPER, BALLED AND BURLAPPED | EACH | 3 | 3 | | c | | | 5 m | |



| | | | | | | | | | | <u> </u> | |
|----------------|-----------------------------|------------|------------|-----------|------------------------------|--|-----------------------|--------|-----------------|--------------|----------|
| | USER NAME = EtzwileE | DESIGNED - | MCK | REVISED - | | | | F.A.U. | SECTION | COUNTY SHEFT | AL SHEET |
| DCcM | | DRAWN - | MCK | REVISED - | STATE OF ILLINOIS | | SUMMARY OF QUANTITIES | 3523 | 120-Y-B | СООК 267 | 7 16 |
| ДЭОГІ . | PLOT SCALE = 20.0000 '/ in. | CHECKED - | MXF | REVISED - | DEPARTMENT OF TRANSPORTATION | | | | 110 . 0 | CONTRACT NO. | 60,10 |
| | PLOT DATE = 3/18/2024 | DATE - | 01/10/2024 | REVISED - | | SCALE: NA SHEET 12 OF 16 SHEETS STA. TO ST | | | ILLINOIS FED. A | ID PROJECT | |

2 REVISED SHEET 6/4/2024

| | | | | | | | CONSTRUCTION | I CODE | | |
|---|--|-------|------------|---------------------------------------|----------------------|----------------------|-----------------------------|---|----------------------|---------------------------|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% CITY OF DES PLAINES | 80% FED 15% STATE 5% CITY OF DES PLAINES | 80% FED 20% STATE | 100% CITY O DES PLAINE |
| | | | | RAND RD | RAND RD | RAND RD | RAND RD | ELK BLVD | BALLARD RD | RAND RD |
| | | | | ROADWAY | BRIDGE | SAFETY | EVP | TRAFFIC SIGNAL | TRAFFIC SIGNAL | WATERMAIN |
| CODE | | | TOTAL | 0003 | 0010 | 0021 | 0021 | 0021 | 0021 | 0044 |
| NO. | ITEM | UNIT | QUANTITY | URBAN | URBAN | URBAN | URBAN | URBAN | URBAN | URBAN |
| A2007624 | TREE, TAXODIUM DISTICHUM (COMMON BALD CYPRESS), 3" CALIPER, BALLED AND BURLAPPED | EACH | 2 | 2 | | | | 01127111 | | |
| | | | | | | | | | | ÷ |
| C2C03424 | SHRUB, HYDRANGEA ARBORESCENS ANNABELLE (ANNABELLE SMOOTH HYDRANGEA), 2' HEIGHT CONTAINER | EACH | 3 | 3 | | | 7 | | | |
| | | | | | | | | | | 4 |
| C2C06024 | SHRUB, RHUS TYPHINA (STAGHORN SUMAC), 2' HEIGHT, CONTAINER | EACH | 4 | 4 | | | | | | |
| | | | | | | | | | | |
| C2011024 | SHRUB, SYRINGA PATULA MISS KIM (MISS KIM MANCHURIAN LILAC), 2'HEIGHT, BALLED AND BURLAPPED | EACH | 3 | 3 | | | | | | |
| | | | | | | | | | | |
| D2C03736 | EVERGREEN, THUJA OCCIDENTALIS (AMERICAN ARBORVITAE), 3' HEIGHT, CONTAINER | EACH | 2 | 2 | | | 1 | | | |
| | | | | | | | | ¢ | | |
| D2002260 | EVERGREEN, PICEA PUNGENS GLAUCA (COLORADO BLUE SPRUCE), 5' HEIGHT, BALLED AND BURLAPPED | EACH | 7 | 7 | | | 1 | | | |
| | | | | | | | | | | - |
| K0013110 | PERENNAL PLANTS, WOODLAND TYPE, GALLONPOT | UNIT | 0.3 | 0.3 | | | | | | |
| | | | | | | | 1 | | | |
| K0029634 | WEED CONTROL, PRE-EMERGENT GRANULAR HERBICIDE | POUND | 50 | 50 | | | | 1 | | |
| K1004595 | PRUNING FOR SAFETY AND EQUIPMENT CLEARANCE | L SUM | 1 | $\frac{1}{1}$ | R Λ | | - | | | |
| X5510011 | PROPOSED STORM SEWER CONNECTION TO EXISTING MANHOLE | EACH | LULLE 6 | $_{6}$ | ψ z | | | | | |
| | | | | | | | | | | |
| X0323577 | SANITARY SEWER TELEVISION INSPECTION, VIDEOTAPING AND RECORDING | FOOT | 1400 | 1400 | | | 1 | r <u> </u> | 1 | - |
| ,10020011 | | 1.001 | 1100 | | | | | | | |
| X0324085 | EMERGENCY VEHICLE PRIORITY SYSTEM LINE SENSOR CABLE, NO. 20 3/C | FOOT | 2415 | | | - | 2415 | | | - |
| , | | | | | ÷ | | | | | |
| X0324599 | ROD AND CLEAN EXISTING CONDUIT | FOOT | 603 | | | 506 | | | 97 | - |
| | | | | | | | | | | C |
| X6020096 | MANHOLES, TYPE A, 6'-DIAMETER, WITH 2 TYPE 1 FRAME, OPEN LIDS, RESTRICTOR PLATE | EACH | 1 | 1 | - | | | | | |
| | | | | | | | | | | |
| X0326694 | PLUG EXISTING STORM SEWERS | CUYD | 1 | 1 | 1 | 1 | | | | |
| ,10020001 | | 1 | | · · · · · · · · · · · · · · · · · · · | 1 | | | - | | |
| X5420124 | ELASTOMERIC CHECK VALVE 24" DIAMETER | EACH | 1 | 1 | | 1 | 1 | | | |
| | | | · · · | | | | - | | | |
| X0327727 | PLANTER REMOVAL | LSUM | 1 | 1 | | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | | - | | - |
| X1200136 | WATER MAIN INSULATION | FOOT | 206 | | - | | | | | 206 |
| | | | | | ÷ | | | 6 | | |
| X1400108 | FULL-ACTUATED CONTROLLER AND TYPE SUPER R CABINET (SPECIAL) | EACH | 2 | | | | | 1 | 1 | - |
| | | | - | | 16 | | | | | |
| X1400150 | SERVICE INSTALLATION, GROUND MOUNTED, METERED | EACH | 2 | | 2 | | P. | 1 | 1 | 2 |
| | | 1 | | | | | | | | |
| X1400201 | RADAR VEHICLE DETECTION SYSTEM, SINGLE APPROACH, STOP DAR | EACH | 1 | | | | | | 8/2 | |
| uu | | بتتنا | min | | hanna | | hann | minn | ۲ <u>٬-</u> | |
| X1400338 | LUNDERGROUND CONDUIT, STAINLESS STEEL, 2" DIA. | FOOT | 36 | | - | 28 | 1 | | 8 | |
| | | | | | | | | | | |
| X1400367 | I PEDESTRIAN SIGNAL POST, 10 FT. | EACH | 4 | | | | 1 | 4 | | |
| | | 2.011 | | | - | | | | | |
| X1/100279 | PEDESTRIAN SIGNAL POST, 5 FT. | EACH | 1 | | | - | | | 1 | 2 |
| | | | | | | I | 1 | | · · · | 1 |



| | USER NAME = EtzwileE | DESIGNED - | MCK | REVISED - | | | |
|-----|-----------------------------|------------|------------|-----------|------------------------------|-----------|----------------------|
| | | DRAWN - | МСК | REVISED - | STATE OF ILLINOIS | 1 | SUMMARY OF Q |
| XI. | PLOT SCALE = 20.0000 '/ in. | CHECKED - | MXF | REVISED - | DEPARTMENT OF TRANSPORTATION | | |
| | PLOT DATE = 3/18/2024 | DATE – | 01/10/2024 | REVISED - | | SCALE: NA | SHEET 13 OF 16 SHEET |

REVISED SHEET 6/4/2024 SECTION COUNTY TOTAL SHEET 120-Y-B COOK 267 17 CONTRACT NO. 60J10 ILLINOIS FED. AID PROJECT F.A.U. RTE. 3523 SECTION QUANTITIES 120-Y-B EETS STA. TO STA.

| | | | | | | | CONSTRUCTIO | | | |
|-----------|--|--------|----------|----------------------|----------------------|----------------------|--------------|----------------|----------------------|---------------------------------------|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% CITY OF | 80% FED | 80% FED 20% STATE | 100% CITY OF DES PLAINES |
| | | | | RAND RD | RAND RD | RAND RD | RAND RD | ELK BLVD | BALLARD RD | RAND RD |
| | | | | ROADWAY | BRIDGE | SAFETY | EVP | TRAFFIC SIGNAL | TRAFFIC SIGNAL | WATERMAIN |
| CODE | | | TOTAL | 0003 | 0010 | 0021 | 0021 | 0021 | 0021 | 0044 |
| NO. | ITEM | UNIT | QUANTITY | URBAN | URBAN | URBAN | URBAN | URBAN | URBAN | URBAN |
| A2012022 | TREE, AESCULUS CARNEA FORT MCNAIR (FORT MCNAIR BUCKEYE), 2"CAPLIPER, BALLED AND BURLAPED | EACH | 1 | 1 | | | | | | |
| | | | | | | | | | | |
| X402100 | 0 TEMPORARY ACCESS (PRIVATE ENTRANCE) | EACH | 7 | 7 | | | | | | |
| | | | | | | | | | | |
| X402200 | 0 TEMPORARY ACCESS (COMMERCIAL ENTRANCE) | EACH | 7 | 7 | | | | | | |
| | | | | | | | | | | - |
| X402300 | 0 TEMPORARY ACCESS (ROAD) | EACH | 2 | 2 | | | · | | | |
| | | | | | | | | | | |
| X501052 | 3 REMOVE CONCRETE END SECTION | EACH | 4 | 4 | | | | | | |
| | | | 1 | | | | | 1 | | |
| X553770 | STORM SEWERS TO BE CLEANED 10" | FOOT | 36 | 36 | | | 1 | | | |
| | | | | | | | | - | | |
| X553790 | 0 STORM SEWERS TO BE CLEANED 15" | FOOT | 123 | 123 | 1 | | | | | |
| | | | | | | | | | | |
| X553840 | 0 STORM SEWERS TO BE CLEANED 30" | FOOT | 66 | 66 | í. | | | | | |
| | | | | | | | 1 | | | |
| X561000 | 4 DUCTILE IRON WATER MAIN FITTINGS | POUND | 10026 | | | | | | | 10026 |
| | | | | | | 1 | | | | |
| X561070 | 0 WATER MAIN REMOVAL | FOOT | 3151 | | | | 1 | | 1 | 3151 |
| - | | | | | 1 | | | | | |
| X562003 | 5 WATER SERVICE CONNECTION 1 1/2" | EACH | 7 | | | | - | | | 7 |
| 7.002000 | | 2.1011 | <u>i</u> | | 2 | | + | - | | |
| X563001 | 0 CUT AND CAP EXISTING 10" WATER MAIN | EACH | 1 | | | | 25 | | | 1 |
| 71000001 | | Ellon | · · | | | | | | | · · · · · · · · · · · · · · · · · · · |
| X563001 | 2 CUT AND CAP EXISTING 12" WATER MAIN | EACH | 1 | | - | | 1975 | | | 1 |
| 1000001 | | LAGH | | | | | 7 | | | · · · |
| X563070 | 4 CONNECTION TO EXISTING WATER MAIN 4" | EACH | 1 | | | | 060 | | | 1 |
| 1000070 | | | · · · | | | | | | | · · · |
| X563070 | 6 CONNECTION TO EXISTING WATER MAIN 6" | EACH | 6 | | | | | | | 6 |
| 1 1000010 | | LAGH | 0 | | 9 | | | - <u>-</u> | | |
| ¥562070 | 8 CONNECTION TO EXISTING WATER MAIN 8" | EACH | 1 | | | - | · • | | - | 1 |
| ×303070 | | EACH | | | | | 7 | 2 | | <u> </u> |
| ¥562071 | 2 CONNECTION TO EXISTING WATER MAIN 12" | EACH | 1 | | | | | | | 1 |
| ×303071 | | EACH | | | ÷ | | | | | |
| ×000000 | | | 7 | | | | | | | 7 |
| 1002002 | 2 VALVE VAULTS TO BE REMOVED | EACH | 1 | | | | | | | |
| × | | | | | 0 | | i fe | | | |
| 7602663 | 2 VALVE BOXES TO BE REMOVED | EACH | 2 | | | | | | | 2 |
| | | | 10 | | | | | | | <u> </u> |
| x670041 | 0 ENGINEER'S FIELD OFFICE, TYPE A (SPECIAL) | CAL MO | 18 | 18 | | | | · . | | |
| | | | | | | | | | | <u> </u> |
| | 6 TRAFFIC CONTROL AND PROTECTION, (SPECIAL) | L SUM | 1 | 1 | | | - | | | |
| X727002 | | EACH | 26 | | | 26 | ᠳ | | | |
| | 0 RAISED REFLECTIVE PAVEMENT MARKER, REFLECTOR REMOVAL | EACH | 102 | | | 102 | A | | | |
| | 2 RAISED REFLECTIVE PAVEMENT MARKER, REFLECTOR REPLACEMENT | EACH | 102 | huuuu | hunn | 102 | J. <u>~~</u> | | | |
| X825009 | 1 COMBINATION LIGHTING CONTROLLER | EACH | 2 | | | 2 | | | | |



| | USER NAME = EtzwileE | DESIGNED - MCK | REVISED - | | | | | F.A.U. | SECTION | COUNTY 6 | TOTAL SHEET SHEETS NO. |
|----|------------------------------|-------------------|-----------|------------------------------|-----------|----------------------------|---------|---------|------------------|-----------|---------------------------|
| си | | DRAWN - MCK | REVISED - | STATE OF ILLINOIS | | SUMMARY OF QUANTITIES | 3523 | 120-Y-B | СООК | 267 18 | |
| | PLOT SCALE = 20.0000 ' / 1n. | CHECKED – MXF | REVISED - | DEPARTMENT OF TRANSPORTATION | | | | | | CONTRACT | NO. 60J10 |
| | PLOT DATE = 3/18/2024 | DATE - 01/10/2024 | REVISED - | | SCALE: NA | SHEET 14 OF 16 SHEETS STA. | TO STA. | | ILLINOIS FED. AI | D PROJECT | 100 |

REVISED SHEET 6/4/2024

| | | | | | | | CONSTRUCTION | I CODE | | |
|--------------------|---|--------|------------|----------------------|----------------------|----------------------|-----------------------------|---|----------------------|---------------------------|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% CITY OF DES PLAINES | 80% FED 15% STATE 5% CITY OF DES PLAINES | 80% FED 20% STATE | 100% CITY O DES PLAINE |
| | | | | RAND RD | RAND RD | RAND RD | RAND RD | ELK BLVD | BALLARD RD | RAND RD |
| | | | | ROADWAY | BRIDGE | SAFETY | EVP | TRAFFIC SIGNAL | TRAFFIC SIGNAL | WATERMAI |
| CODE | | | TOTAL | 0003 | 0010 | 0021 | 0021 | 0021 | 0021 | 0044 |
| NO. | ITEM | | QUANTITY | URBAN | URBAN | URBAN | URBAN | URBAN | URBAN | URBAN |
| X8360215 | LIGHT POLE FOUNDATION, 24" DIAMETER, OFFSET | FOOT | 10 | | | 10 | C 412 | | | |
| | | | | | | | 2 | 1 1 | | |
| X8620200 | UNINTERRUPTABLE POWER SUPPLY, SPECIAL | EACH | 2 | | | | (| 1 | 1 | |
| | | | | | | | | | | |
| X8710024 | FIBER OPTIC CABLE IN CONDUIT, NO. 62.5/125, MM12F SM24F | FOOT | 3118.5 | | | 3118.5 | | | | |
| | | | | | | | | | | |
| X8760200 | ACCESSIBLE PEDESTRIAN SIGNALS | EACH | 12 | | | 2 | | 10 | 2 | |
| | CONCRETE FOUNDATION, TYPE A 12-INCH DIAMETER | FOOT | 20 | | | | | 16 | 4 | |
| | LED SIGNAL FACE, LENS COVER | EACH | 32 | ***** | ***** | ***** | ******** | 19 | 13 | |
| | VIDEO VEHICLE DETECTION SYSTEM, SINGLE APPROACH | | 1 | | | | 10 10 | | | ₹∠2∖ |
| X9050510 | | FOOT | 860 | ····· | h | 860 | ىىيىيىيى | ····· | ىيىتىتىتى | 9 |
| 70007430 | REMOVE FIBER OPTIC CABLE FROM CONDUIT | SQ FT | 4584 | 4584 | ↑ A | 000 | | - | | - |
| $\overline{\dots}$ | | | $+\cdots+$ | | <u>572</u> \ | | | | | - |
| 20013798 | CONSTRUCTION LAYOUT | LSUM | 1 | 1 | | | | | | |
| | | | | | | | | | | |
| Z0015200 | CURB STOPS 1 1/2" | EACH | 7 | | | | 5 | | | 7 |
| | | | | | | - | | | | <u>.</u> |
| Z0015550 | DEBRIS REMOVAL | LSUM | 1 | | 1 | | | | | |
| | | | | | | | | | | |
| Z0030850 | TEMPORARY INFORMATION SIGNING | SQ FT | 139 | | | 139 | | | | |
| | | | | | | | | | | |
| Z0033020 | LUMINAIRE SAFETY CABLE ASSEMBLY | EACH | 41 | | | 41 | | | | |
| | | | | | | | | | | |
| Z0033028 | MAINTENANCE OF LIGHTING SYSTEM | CAL MO | 18 | | | 18 | | 2 | | |
| | | | | | | | | | | |
| Z0033046 | RE-OPTIMIZE TRAFFIC SIGNAL SYSTEM LEVEL 2 | EACH | 3 | | | 3 | | i i i | | |
| | | | | | | | | | | |
| Z0044900 | PRESSURE CONNECTION 10" X 10" | EACH | 1 | | | | | | | 1 |
| | | | 1 | | | | | | | |
| 70045100 | PRESSURE CONNECTION 12" X 12" | EACH | 1 | | ľ. | | 1 | | | 1 |
| | | | | | | | | | | İ. İ. |
| 70055905 | TEMPORARY CONSTRUCTION FENCE | FOOT | 1229 | 1229 | | - | | - | | |
| 20033303 | | 1001 | 1223 | 1225 | | - | ¥ | | | |
| 70056609 | STORM SEWER (WATER MAIN REQUIREMENTS) 12 INCH | FOOT | 367 | 367 | | - | | | | - |
| 20030008 | | FOUL | 307 | 307 | ÷ | | | | | |
| 70050040 | STORM SEWER (WATER MAIN REQUIREMENTS) 15 INCH | FOOT | | 44 | | - | | | | - |
| 20030010 | | FOOT | 14 | 14 | | 6 | 12 | - | | |
| 70050040 | | | E 10 | | 0 | - | . P. | | | |
| 20056616 | STORM SEWER (WATER MAIN REQUREMENTS) 24 INCH | FOOT | 549 | 549 | | | | | | - |
| | | | - | | | | | - | | |
| Z0056620 | STORM SEWER (WATER MAIN REQUIREMENTS) 30 INCH | FOOT | 67 | 67 | | | | 7 | | - |
| | | | | | | | | | | - |
| Z0056622 | STORM SEWER (WATER MAIN REQUIREMENTS) 36 INCH | FOOT | 87 | 87 | | | | | | |
| | | (| <u> </u> | mmm | ∱ ∧ | | | | | |
| Z0062456 | TEMPORARY PAVEMENT | SQ YD | 852 | 717 | Ŋ <u>/2</u> \ | | - | | | 135 |
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| 70064900 | SELECTIVE CLEARING | UNIT | 1 | 1 | | | | | | |



| | USER NAME = EtzwileE | DESIGNED - MCK | REVISED - | | | |
|-----|------------------------------|-------------------|-----------|------------------------------|-----------|-----------------------|
| | | DRAWN - MCK | REVISED - | STATE OF ILLINOIS | | SUMMARY OF QUA |
| YI. | PLOT SCALE = 20.0000 ' / in. | CHECKED – MXF | REVISED - | DEPARTMENT OF TRANSPORTATION | | |
| | PLOT DATE = 3/18/2024 | DATE - 01/10/2024 | REVISED - | | SCALE: NA | SHEET 15 OF 16 SHEETS |

REVISED SHEET 6/4/2024 COUNTY TOTAL SHEET SHEETS NO. COOK 267 19 CONTRACT NO. 60J10 F.A.U. RTE. 3523 SECTION DUANTITIES 120-Y-B TS STA. TO STA. ILLINOIS FED. AID PROJECT

| | | | | | | | CONSTRUCTIO |
|--------|---|-------|----------|----------------------|----------------------|----------------------|-----------------------------|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% CITY OF DES PLAINES |
| | | | | RAND RD | RAND RD | RAND RD | RAND RD |
| | Ϋ́Υ | | r | ROADWAY | BRIDGE | SAFETY | EVP |
| CODE | | | TOTAL | <u> </u> | | | |
| CODE | | | TOTAL | 0003 | 0010 | 0021 | 0021 |
| NO. | ITEM | | QUANTITY | URBAN | URBAN | URBAN | URBAN |
| 073510 | TEMPORARY TRAFFIC SIGNAL TIMING | EACH | | | | | |
| | | | | | | | |
| 075400 | | EACH | 4 | | 4 | | |
| 76600 | TRAINEES | HOURS | - | 1000 | | | |
| 76604 | TRAINEES - TRAINING PROGRAM GRADUATE | HOURS | 1000 | 1000 | | | |
| 70431 | 7 STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 22 FT AND 38 FT | EACH | 1 | | | | |
| 2.01 | | | <u> </u> | | | | - |
| 420118 | ELASTOMERIC CHECK VALVE 18" DIAMETER | EACH | 1 | 1 | | | |
| | | | | | | | |
| 120136 | ELASTOMERIC CHECK VALVE 36" DIAMETER | EACH | 1 | 1 | | | 1 |
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| | USER NAME = EtzwileE | DESIGNED - MCK | REVISED - | | | | | | | | | F.A.U. RTE. | SECTION | COUNTY | TOTAL | SHEET |
| U | | DRAWN - MCK | REVISED - | STATE OF ILLINOIS | | | SUMM | ARY | OF QU | IANTITIES | | 3523 | 120-Y-B | СООК | 267 | 20 |
| TJ. I | PLOT SCALE = 20.0000 ' / in. | CHECKED - MXF | REVISED - | DEPARTMENT OF TRANSPORTATION | | | | | | 0. | | 1 | | CONTRAC | | 60J10 |
| | PLOT DATE = 3/18/2024 | DATE - 01/10/2024 | REVISED - | | SCALE: NA SHEET 16 OF 16 SHEETS STA. TO STA. | | | TO STA. | ILL INOIS FED. AID PF | | | | | | | |

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| | 15% STATE | | 100% CITY OF |
| | | 80% FED | |
| | 5% CITY OF DES | 20% STATE | DES PLAINES |
| | PLAINES | | |
| | ELK BLVD | BALLARD RD | RAND RD |
| | TRAFFIC SIGNAL | TRAFFIC SIGNAL | WATERMAIN |
| | 0021 | | |
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STAGE CONSTRUCTION TRAFFIC CONTROL NOTES

- 1. THE CONTRACTOR SHALL MAINTAIN TRAFFIC IN ACCORDANCE WITH THE PLANS, SPECIAL PROVISIONS, IDOT HIGHWAY STANDARDS, IDOT STANDARD SPECIFICATIONS, OR AS DIRECTED BY THE ENGINEER.
- 2. THE ENGINEER SHALL BE INFORMED 48 HOURS IN ADVANCE OF CHANGES IN CONSTRUCTION STAGING.
- 3. THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR KALPANA KANNAN HOSADURGA, AT KALPANA.KANNAN-HOSADURGA@ILLINOIS.GOV A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.
- 4. ALL CONFLICTING SIGNS, PAVEMENT MARKINGS, AND TRAFFIC CONTROL DEVICES SHALL BE REMOVED OR COVERED AND TEMPORARY TRAFFIC CONTROL MEASURES BE PLACED TO THE SATISFACTION OF THE ENGINEER. EXISTING SIGNS THAT DO NOT CONFLICT WITH STAGING SHALL BE MAINTAINEDTHROUGHOUT CONSTRUCTION.
- 5. DRUMS OR TYPE II BARRICADES SHALL BE PLACED AT 50' INTERVALS ALONG THE PROPOSED CONSTRUCTION WORK ZONE, AT 20' INTERVALS IN TAPER SECTIONS, AND AT 10' INTERVALS WITHIN RADII AS INDICATED ON THE PLANS OR AS DIRECTED BY THE ENGINEER.
- 6. ALL TRAFFIC CONTROL DEVICES AND SIGNING UTILIZED DURING CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS (MUTCD), ILLINOIS SUPPLEMENT TO THE MUTCD, IDOT SPECIAL PROVISIONS, IDOT HIGHWAY STANDARDS, IDOT STANDARD SPECIFICATIONS, CONTRACT SPECIFICATIONS, OR AS DIRECTED BY THE ENGINEER. ALL CONFLICTING TRAFFIC SIGNS SHALL BE COVERED AS DIRECTED BY THE ENGINEER. THIS WORK SHALL BE INCLUDED IN THE COST OF TRAFFIC CONTROL AND PROTECTION (SPECIAL).
- 7. THE CONTRACTOR SHALL ENSURE THAT ANY EXISTING UTILITIES ARE NOT ENDANGERED OR DISTURBED DURING CONSTRUCTION AND THAT ACTIVE UTILITIES ARE PROPERLY MAINTAINED WITHIN THE CONSTRUCTION LIMITS.
- 8. THE CONTRACTOR SHALL INSTALL ADVANCE CONSTRUCTION SIGNING ONE WEEK PRIOR TO THE START OF CONSTRUCTION AND SHALL BE REMOVED OR COVERED WHEN NOT REQUIRED.
- 9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING POSITIVE DRAINAGE FOR THE DURATION OF CONSTRUCTION.
- 10. THE CONTRACTOR SHALL RESTORE ALL PERMANENT PAVEMENT MARKINGS, SIGNS, AND TRAFFIC CONTROL DEVICES THAT WERE AFFECTED BY CONSTRUCTION.
- 11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING MAIL DELIVERY ACCESSIBILITY DURING CONSTRUCTION.
- 12. THE CONTRACTOR SHALL ENSURE THAT THE EXISTING ROADWAY FLOOD GATES ON RAND ROAD EAST OF BALLARD ROAD ARE ABLE TO BE CLOSED AT ALL TIMES DURING CONSTRUCTION. THE CONTRACTOR SHALL NOT AT ANY TIME OBSTRUCT THE CLOSING PATH OF THE GATES.
- 13. ALL PROPERTY ACCESS SHALL BE STAGE CONSTRUCTED TO MAINTAIN ACCESS AT ALL TIMES.
- 14. THE CONTRACTOR SHALL MAINTAIN SIDEWALK ACCESS ON AT LEAST ONE SIDE OF RAND ROAD AT ALL TIMES.
- 15. CHANGEABLE MESSAGE SIGNS SHALL BE INSTALLED TWO WEEKS PRIOR TO ALL TRAFFIC STAGE CHANGES ON EACH APPROACH OF THE AFFECTED ROADWAY TO WARN MOTORISTS OF THE UPCOMING EVENT. THE SIGN MESSAGE SHALL BE REVISED TWO WEEKS THEREAFTER WITH MESSAGES WARNING TRAFFIC OF POTENTIAL DELAYS, QUEUING, AND/OR WITH MESSAGES NOTIFYING TRAFFIC TO USE ALTERNATIVE ROUTES. THE SIGN LOCATIONS AND MESSAGES SHALL BE DETERMINED BY THE ENGINEER.
- 16. DROP-OFFS ADJACENT TO THE TRAVEL LANE THAT ARE NOT PROTECTED WITH A TEMPORARY CONCRETE BARRIER SHALL BE KEPT TO A MINIMUM, PROTECTION OF THE DROP-OFF SHALL BE ACCORDING TO THE BUREAU OF SAFETY PROGRAMS AND ENGINEERING AND SAFETY ENGINEERING POLICY MEMORANDUM 4-21. DROP-OFFS GREATER THAN OR EQUAL TO 24" WILL NOT BE ALLOWED AT LOCATIONS WHERE THE DROP-OFF IS LOCATED WITHIN 8 FEET OF THE EDGE OF THE TRAVEL LANE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING THAT THE DROP-OFF AREAS MEET THE OFFSET, HEIGHT, AND DURATION REOUIREMENT TO USE BARRICADES AT THE END OF EACH WORKDAY. THIS MAY REQUIRE THE CONTRACTOR TO REPLACE OR PLACE SUFFICIENT MATERIAL IN THE EXCAVATION TO REDUCE THE DROP-OFF TO BE COMPLIANT WITH THE REQUIREMENTS FOR USE OF BARRICADES. NO ADDITIONAL COMPENSATION SHALL BE ALLOWED TO COMPLY WITH THIS REQUIREMENT.

SEQUENCE OF CONSTRUCTION

PRE-STAGE CONSTRUCTION

- CONSTRUCT TEMPORARY SIDEWALK 3" ON THE NORTH SIDE OF RAND ROAD BETWEEN ELK BOULEVARD AND HAWTHORNE LANE. LOCATION OF SIDEWALK IS SHOWN IN STAGE IA STAGING PLANS.
- 2. TEMPORARY SIGNALS AT INTERSECTIONS SHALL BE INSTALLED DURING THIS PRE-STAGE.

STAGE 1 CONSTRUCTION

- CONSTRUCT PROPOSED WATER MAIN WITH TEMPORARY WATER MAIN CONNECTION ATTACHED TO THE SOUTH SIDE OF THE BRIDGE PRIOR TO DEMOLISHING THE NORTH SIDE OF THE BRIDGE.
 CONSTRUCT NORTH HALF OF THE STORM SYSTEM.
- CONSTRUCT MARTHAR OF THE STORM STSTEM.
 CONSTRUCT THE WESTBOUND RAND ROAD PAVEMENT, BRIDGE, SIDEWALKS, RETAINING WALLS, AND COMPENSATORY STORAGE AREA TO THE LIMITS SHOWN ON THE PLANS.
- 4. CONSTRUCT TEMPORARY PAVEMENT AND TEMPORARY SIDEWALK 3" (TO BE REMOVED IN PHASE 3) IN LIEU OF PERMANENT CURB AND GUTTER AND SIDEWALK BETWEEN PROPOSED RETAINING WALL AND PROPOSED PAVEMENT CONSTRUCTED IN THIS PHASE. ENSURE PERMANENT DRAINAGE STRUCTURES AND PIPES ARE COMPLETED, EXCLUDING THE DRAINAGE TOPS, SPECIFICALLY WITHIN THE LIMITS OF THE TEMPORARY PAVEMENT. COVER INLETS WITH STEEL PLATES AND OVERLAY WITH TEMPORARY PAVEMENT AS NECESSARY.
- 5. CONSTRUCT A TEMPORARY SOIL RETENTION SYSTEM NEAR RAND ROAD CENTERLINE IN ORDER TO BUILD WESTBOUND PAVEMENT TO PROPOSED PROFILE GRADE.
- 6. PARTIALLY CONSTRUCT CONNECTION TO HAWTHORNE LANE.
- 7. CONSTRUCT THE SOUTHBOUND PORTION OF BALLARD ROAD TO THE LIMITS SHOWN ON THE PLANS.

STAGE 1 TRAFFIC

- 1. SHIFT WESTBOUND TRAFFIC TO SOUTH SIDE OF RAND ROAD WITH ONE 11' LANE IN EACH DIRECTION. SEPARATE TRAFFIC FROM WORK ZONE WITH DRUMS AND TEMPORARY CONCRETE BARRIER AS SHOWN ON THE PLANS.
- MAINTAIN TRAFFIC ACCESS TO ALL RAND ROAD DRIVEWAYS.
 SHIFT TRAFFIC TO HAWTHORNE LANE, PROVIDING ONE
- 10' LANE IN EACH DIRECTION EXCEPT DURING SHORT-TERM SINGLE LANE CLOSURES. . SHIFT TRAFFIC TO EAST SIDE OF BALLARD ROAD,
- PROVIDING ONE 10' LANE IN EACH DIRECTION.

STAGE 1B CONSTRUCTION

- 1. CONTINUE WORK ON WESTBOUND RAND ROAD.
- 2. CONSTRUCT REMAINING PORTION OF HAWTHORNE LANE.
- 3. CONSTRUCT THE NORTHBOUND PORTION OF BALLARD ROAD TO THE LIMITS SHOWN ON THE PLANS.

STAGE 1B TRAFFIC

- 1. RAND ROAD TRAFFIC REMAINS IN STAGE 1A CONFIGURATION.
- 2. MAINTAIN TRAFFIC ACCESS TO ALL RAND ROAD DRIVEWAYS.
- SHIFT TRAFFIC TO WEST SIDE OF HAWTHORNE LANE, PROVIDING ONE 10' LANE IN EACH DIRECTION EXCEPT DURING SHORT-TERM SINGLE LANE CLOSURES.
- 4. SHIFT TRAFFIC TO WEST SIDE OF BALLARD ROAD, PROVIDING ONE 10' LANE IN EACH DIRECTION.

STAGE 2 CONSTRUCTION

- 1. CONSTRUCT THE EASTBOUND RAND ROAD PAVEMENT, SIDEWALKS, RETAINING WALLS, AND COMPENSATORY STORAGE AREA TO THE LIMITS SHOWN ON THE PLANS.
- CONSTRUCT PROPOSED CBH DRIVEWAY (WILSON LANE).
 CONSTRUCT PROPOSED MULTI-USE PATH BETWEEN ELK BLVD
- AND SCHOOL ENTRANCE WHILE EXISITING SIDEWALK IS OPERATIONAL TO PROVIDE PEDESTRIAN ACCESS FOR SCHOOL AND CBH.
- 4. CONSTRUCT SOUTH HALF OF THE STORM SYSTEM.

| RSsH | USER NAME = FinowicM | DESIGNED - MCK DRAWN - MCK | REVISED - 2 REVISED SHEET REVISED - | STATE OF ILLINOIS | STA | GES OF CONSTRUCTION 8 |
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| KJOTI. | PLOT SCALE = 20.0000 ' / in. | CHECKED – MXF | REVISED - | DEPARTMENT OF TRANSPORTATION | | NOTES & SEQUENCE OF |
| | PLOT DATE = 6/1/2024 | DATE - 01/10/2024 | REVISED - | | SCALE: NA | SHEET 1 OF 1 SHEETS |

SEQUENCE OF CONSTRUCTION (CONTINUED)

STAGE 2 TRAFFIC

- 1. SHIFT TRAFFIC TO NORTH SIDE OF RAND ROAD WITH ONE 11' LANE IN EACH DIRECTION. SEPARATE TRAFFIC FROM WORK ZONE WITH DRUMS AND TEMPORARY CONCRETE BARRIER AS SHOWN ON THE PLANS.
- 2. MAINTAIN TRAFFIC ACCESS TO ALL RAND ROAD DRIVEWAYS.
- HAWTHORNE LANE IN PROPOSED CONFIGURATION.
 CONSTRUCT TEMPORARY CBH WEST DRIVEWAY WIDENING AND
- CONSTRUCT TEMPORARY CBH WEST DRIVEWAY WIDENING AN CONNECTION TO PROPOSED RAND ROAD PAVEMENT.
- 5. EXISTING WILSON LANE DRIVEWAY IS CLOSED TO TRAFFIC.
- 6. MAINTAIN DES PLAINES RIVER TRAIL NORTH-SOUTH CONNECTION AT BALLARD ROAD.
- 7. THE EXISTING SIDEWALK SOUTH OF RAND ROAD AND WEST OF THE SCHOOL ENTRANCE REMAINS OPEN TO PROVIDE PEDESTRIAN ACCESS FOR SCHOOL AND CBH.
- 8. SHIFT PEDESTRIAN TRAFFIC TO NORTH SIDEWALK.

STAGE 2B CONSTRUCTION

1. CONSTRUCT PART OF THE SCHOOL ENTRANCE PAVEMENT.

STAGE 2B TRAFFIC

1. MOVE CBH ENTRANCE TRAFFIC TO PROPOSED DRIVEWAY.

STAGE 2C CONSTRUCTION

1. CONSTRUCT REMAINING EB PAVEMENT AND MULTI-USE PATH.

STAGE 2C TRAFFIC

1. MOVE SCHOOL ENTRANCE TRAFFIC TO THE WEST, PROVIDING TWO 10' LANES.

STAGE 3 CONSTRUCTION (NOT SHOWN)

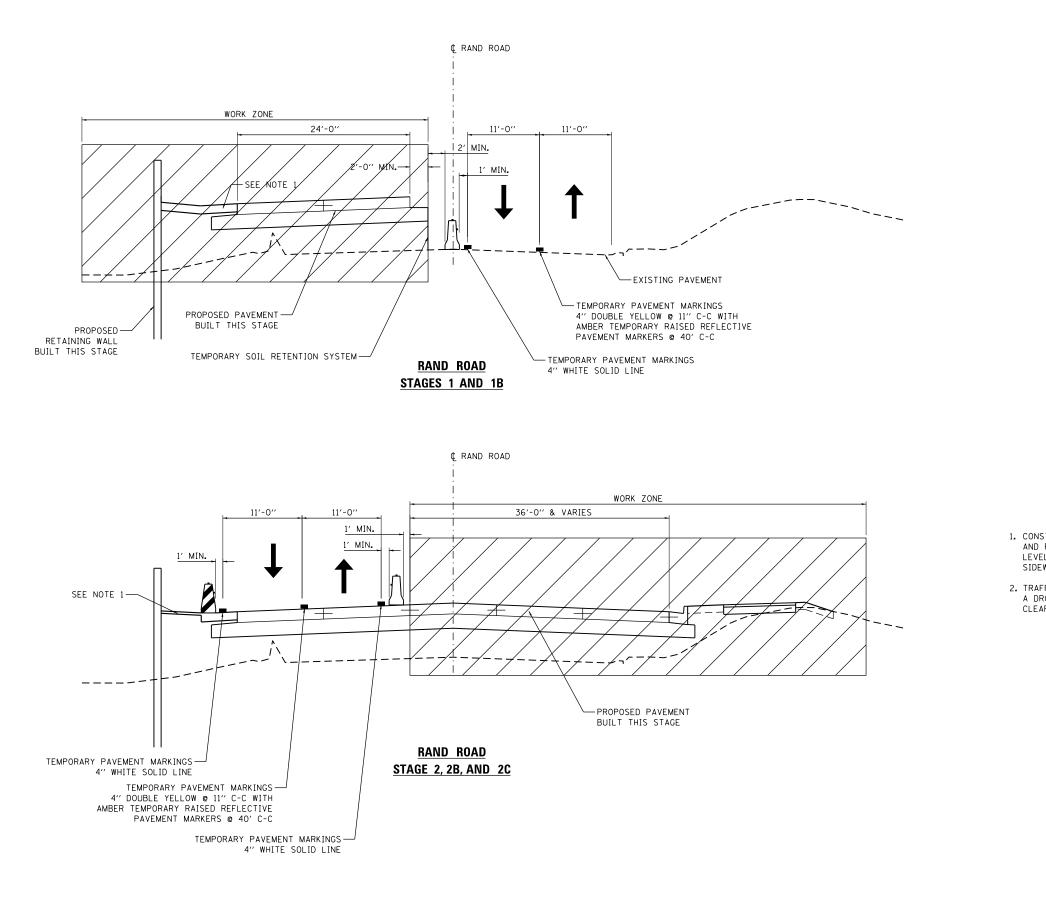
- REMOVE TEMPORARY PAVEMENT AND STEEL PLATES OVER PERMANENT DRAINAGE FEATURES CONSTRUCTED IN STAGE I. CONSTRUCT REMAINING PROPOSED SIDEWALK, CURB AND GUTTER, AND DRAINAGE INLET TOPS TO COMPLETE RAODSIDE FEATURES.
 INSTALL FINAL PAVMENT MARKINGS AND COMPLETE ANY
- REMAINING TRAFFIC SIGNAL WORK OR PUNCH LIST ITEMS.

STAGE 3 TRAFFIC (NOT SHOWN)

- 1. ALL TRAFFIC IN PROPOSED CONFIGURATION.
- 2. DROP-OFFS ADJACENT TO THE TRAVEL LANE THAT ARE NOT PROTECTED WITH A TEMPORARY CONCRETE BARRIER SHALL BE KEPT TO A MINIMUM. PROTECTION OF THE DROP-OFF SHALL BE ACCORDING TO THE BUREAU OF SAFETY PROGRAMS AND ENGINEERING AND SAFETY ENGINEERING POLICY MEMORANDUM 4-21. DROP-OFFS GREATER THAN OR EQUAL TO 24" WILL NOT BE ALLOWED AT LOCATIONS WHERE THE DROP-OFF IS LOCATED WITHIN 8 FEET OF THE EDGE OF THE TRAVEL LANE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING THAT THE DROP-OFF AREAS MEET THE OFFSET, HEIGHT, AND DURATION REOUIREMENT TO USE BARRICADES AT THE END OF EACH WORKDAY. THIS MAY REQUIRE THE CONTRACTOR TO REPLACE OR PLACE SUFFICIENT MATERIAL IN THE EXCAVATION TO REDUCE THE DROP-OFF TO BE COMPLIANT WITH THE REQUIREMENTS FOR USE OF BARRICADES. NO ADDITIONAL COMPENSATION SHALL BE ALLOWED TO COMPLY WITH THIS REQUIREMENT.

REVISED ENTIRE SHEET 6/4/2024

| & TRAFFIC CONTROL | | F.A.U. RTE. | SECTION | | COUNTY | TOTAL SHEETS | SHEET NO. | |
|-------------------|----------------|----------------|---------|--------------|--------|-----------------|--------------|-------|
| F | F CONSTRUCTION | | 3523 | 120-Y-B | | СООК | 267 | 33 |
| - | CONSTRUCTION | | | | | CONTRACT | 'NO. 6 | 60J10 |
| s | STA. | TO STA. | | ILLINOIS FEE | D. AIC | PROJECT | | |



| BCall | USER NAME = FinowicM | DESIGNED - MC | | REVISED - 2 REVISED SHEET | | ST | AGES OF CONSTRUCTION & TRAFFIC CON | TROL | F.A.U. RTE. | SECTION | COUNTY TOTAL SHEET SHEETS NO. |
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| | | DRAWN - MC | | REVISED - | STATE OF ILLINOIS | TYPICAL SECTIONS | | | 3523 | 120-Y-B | СООК 267 34 |
| NJOT I. | PLOT SCALE = 20.0000 '/ in. | CHECKED - MX | ~1 | REVISED - | DEPARTMENT OF TRANSPORTATION | | | | | | CONTRACT NO. 60J10 |
| | PLOT DATE = 6/1/2024 | DATE - 01/ | /10/2024 | REVISED - | | SCALE: NA | SHEET 1 OF 1 SHEETS STA. | TO STA. | | ILLINOIS FED. AID | D PROJECT |

LEGEND



DIRECTION OF TRAFFIC

TEMPORARY CONCRETE BARRIER WITH DOUBLE SIDED CRYSTAL TYPE C REFLECTORS (STANDARD 704001) (RESTRAINED ON BRIDGE PER DETAIL R-27)

TEMPORARY WATER FILLED BARRIER WITH DOUBLE SIDED CRYSTAL TYPE C REFLECTORS



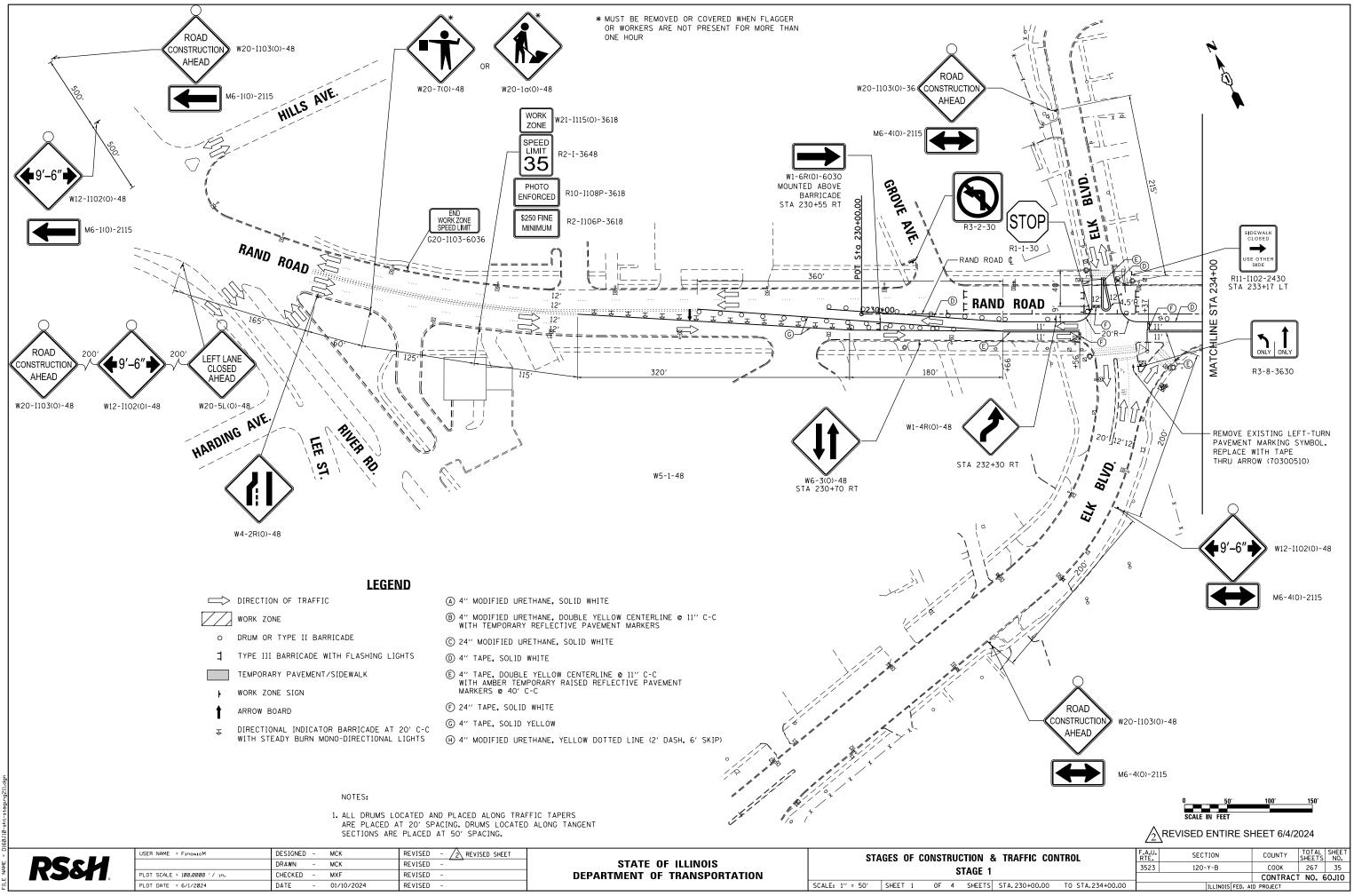
WORK ZONE

NOTES

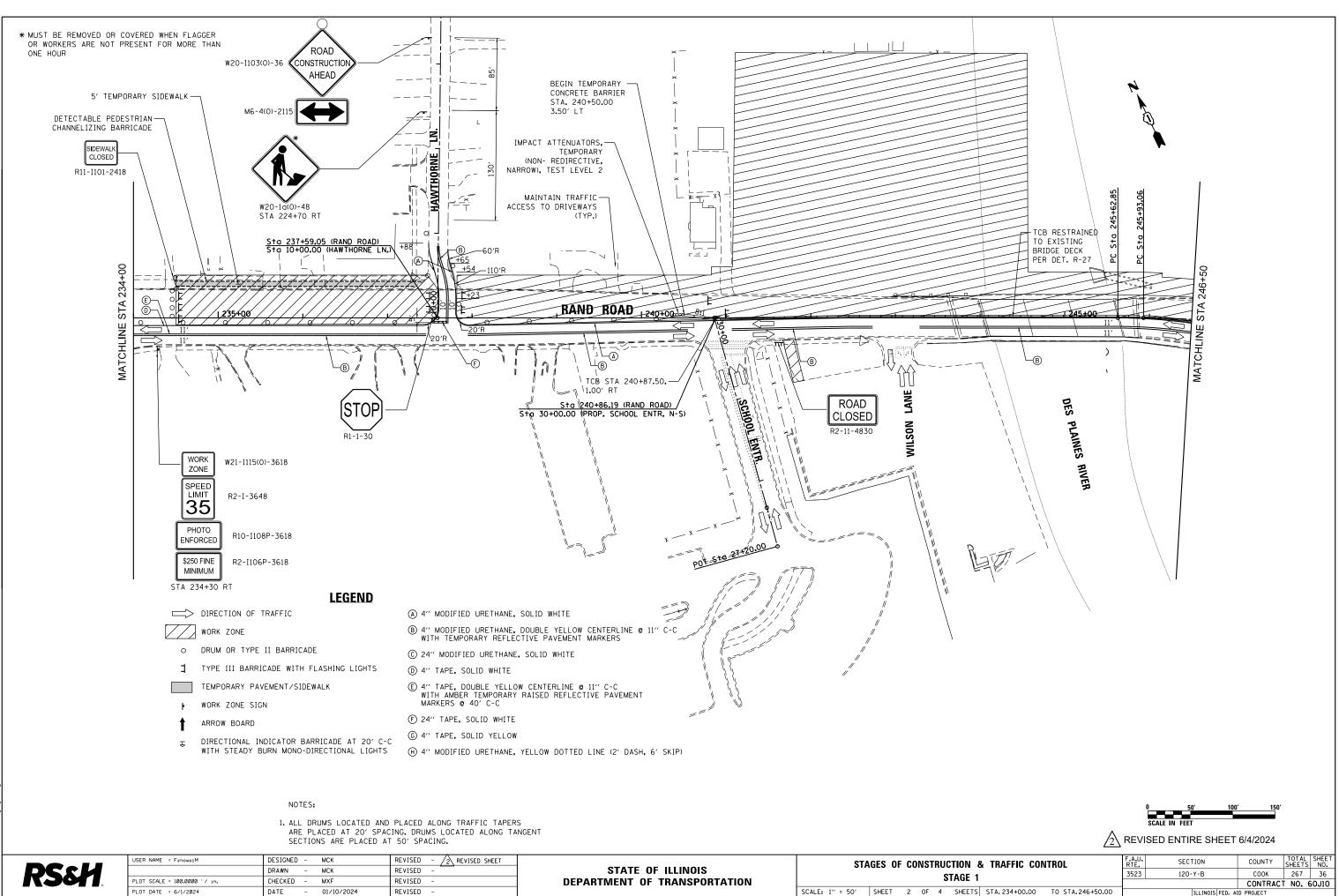
1. CONSTRUCT TEMPORARY PAVEMENT AND TEMPORARY SIDEWALK TO ACOMMODATE PEDESTRIAN TRAFFIC AND PART OF THE OUTSIDE LANE. PLACE TEMPORARY WATER FILLED BARRIER WITH TEMPORARY TEST LEVEL 2 IMPACT ATTENUATOR DURING STAGE 2 WHEN ADJACENT TO OPEN TRAFFIC. PERMANENT SIDEWALK AND CURB AND GUTTER CONSTRUCTED IN STAGE 3 (NOT SHOWN IN STAGING PLANS).

2. TRAFFIC SIDE BARRIER PINNING BEYOND THE RESTRAINED BRIDGE BARRIER SHALL BE REQUIRED WHEN A DROP-OFF IS LOCATED WITHIN 24 IN. BEHIND FREE STANDING BARRIER. A MINIMUM OF 6 IN. OF CLEAR LEVEL PAVEMENT IS REQUIRED BEHIND BARRIER THAT IS EITHER PINNED OR RESTRAINED.

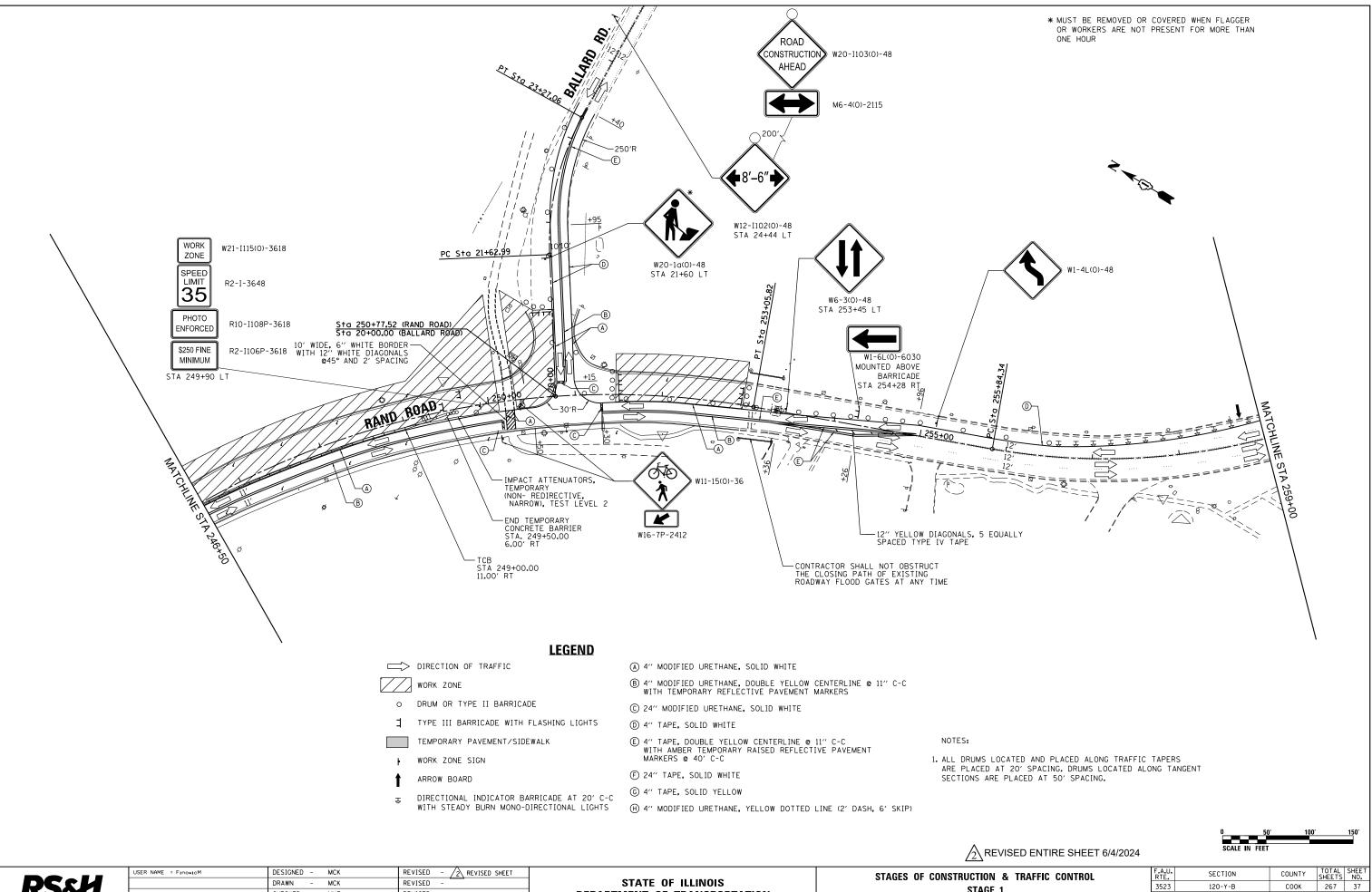
REVISED ENTIRE SHEET 6/4/2024



| | | STA | GES | UF | CONS | TRU | CHON |
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| SCALE: | 1'' = | 50′ | SHEET | 1 | OF | - 4 | SHEETS |



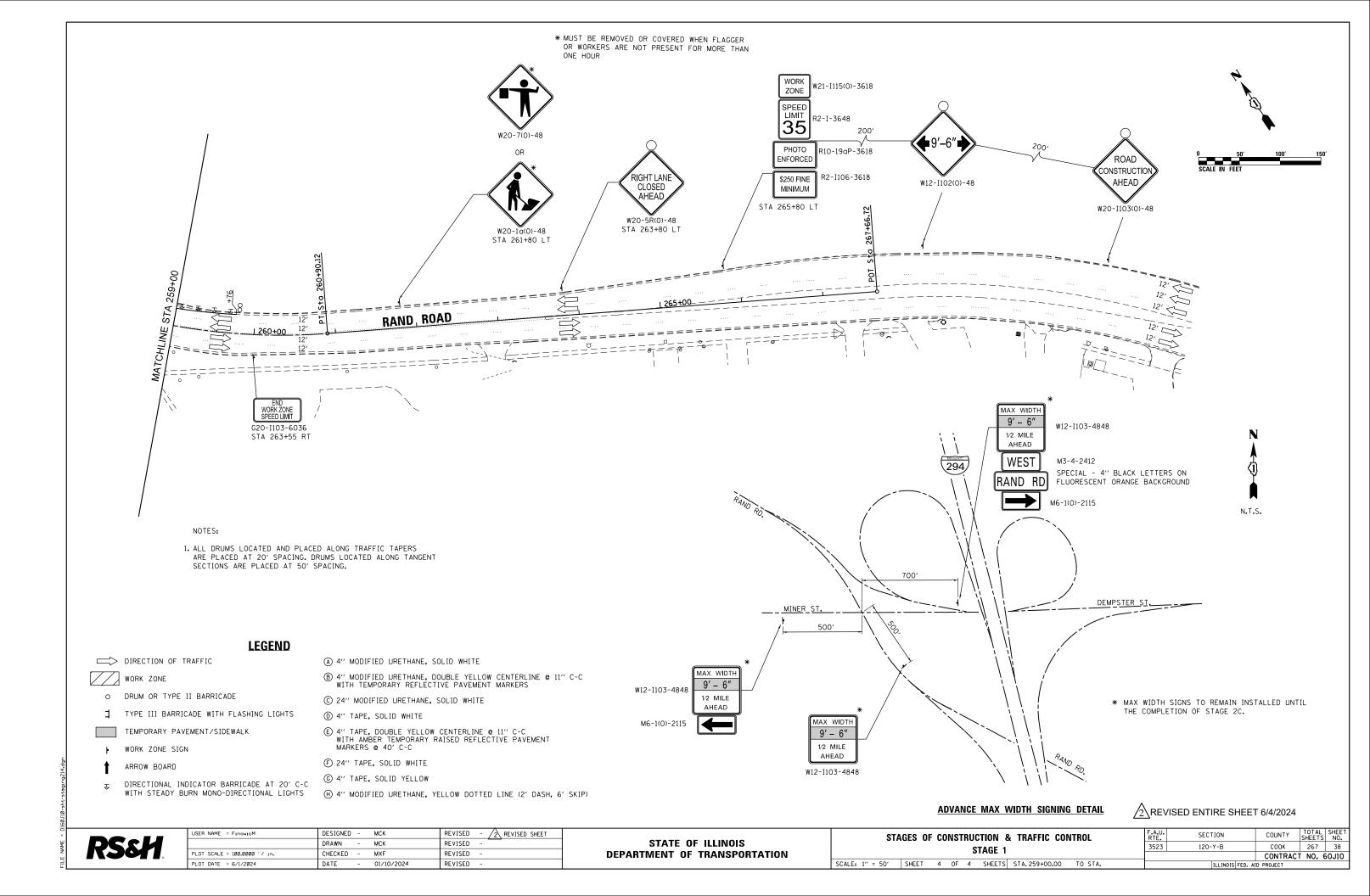
| RS&H | USER NAME = FinowicM | DESIGNED - | МСК | REVISED - | 2 REVISED SHEET | | STAGES OF CONSTRUCTION 8 | | | | | | | |
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| | | DRAWN - | MCK | REVISED - | | STATE OF ILLINOIS | | | | | | | | |
| | PLOT SCALE = 100.0000 ' / in. | CHECKED - | MXF | REVISED - | | DEPARTMENT OF TRANSPORTATION | 1 | | | | STAG | : 1 | | |
| | PLOT DATE = 6/1/2024 | DATE – | 01/10/2024 | REVISED - | | | SCALE: 1" = 50' | SHEET | 2 (| DF 4 | SHE | TS | | |

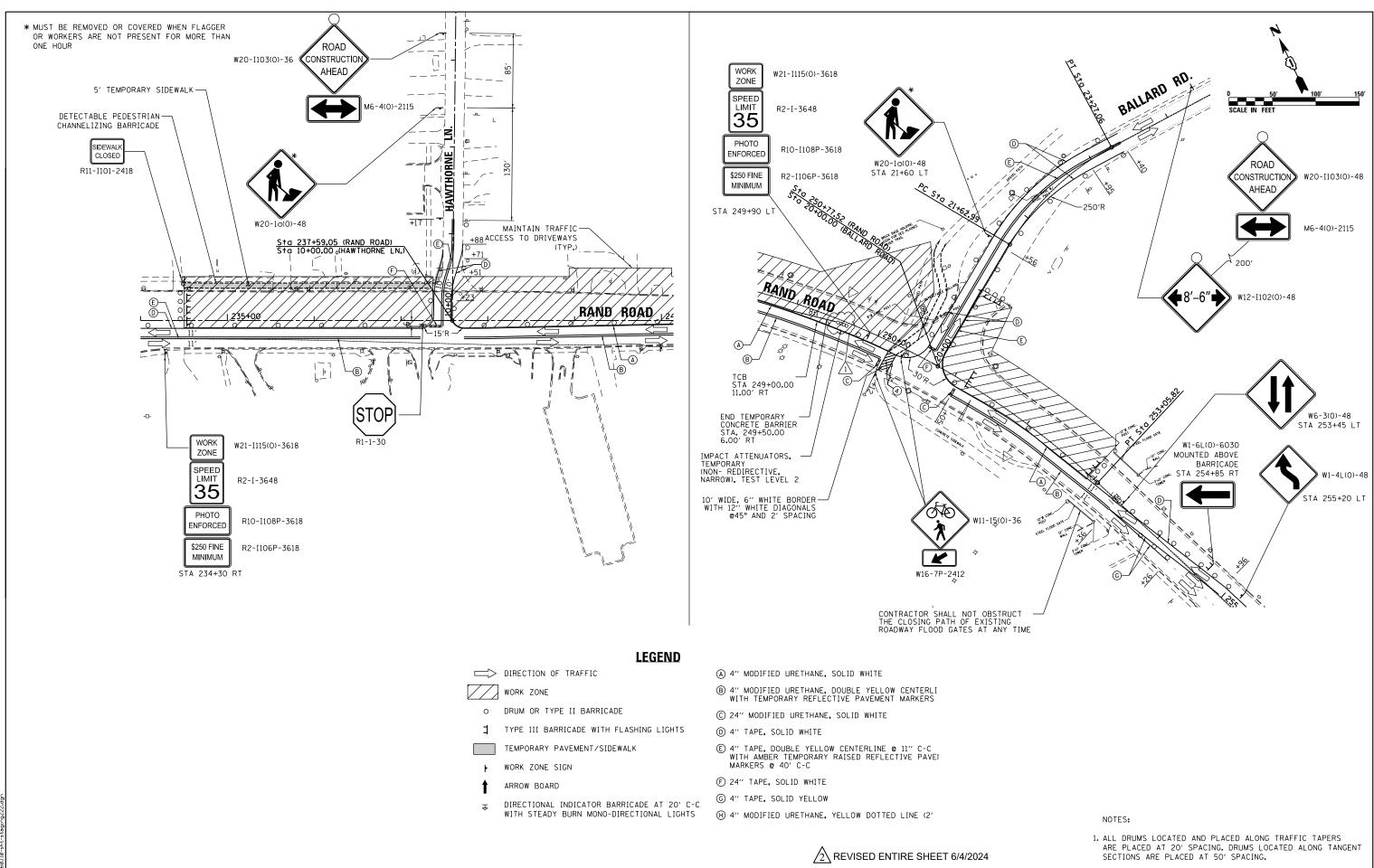


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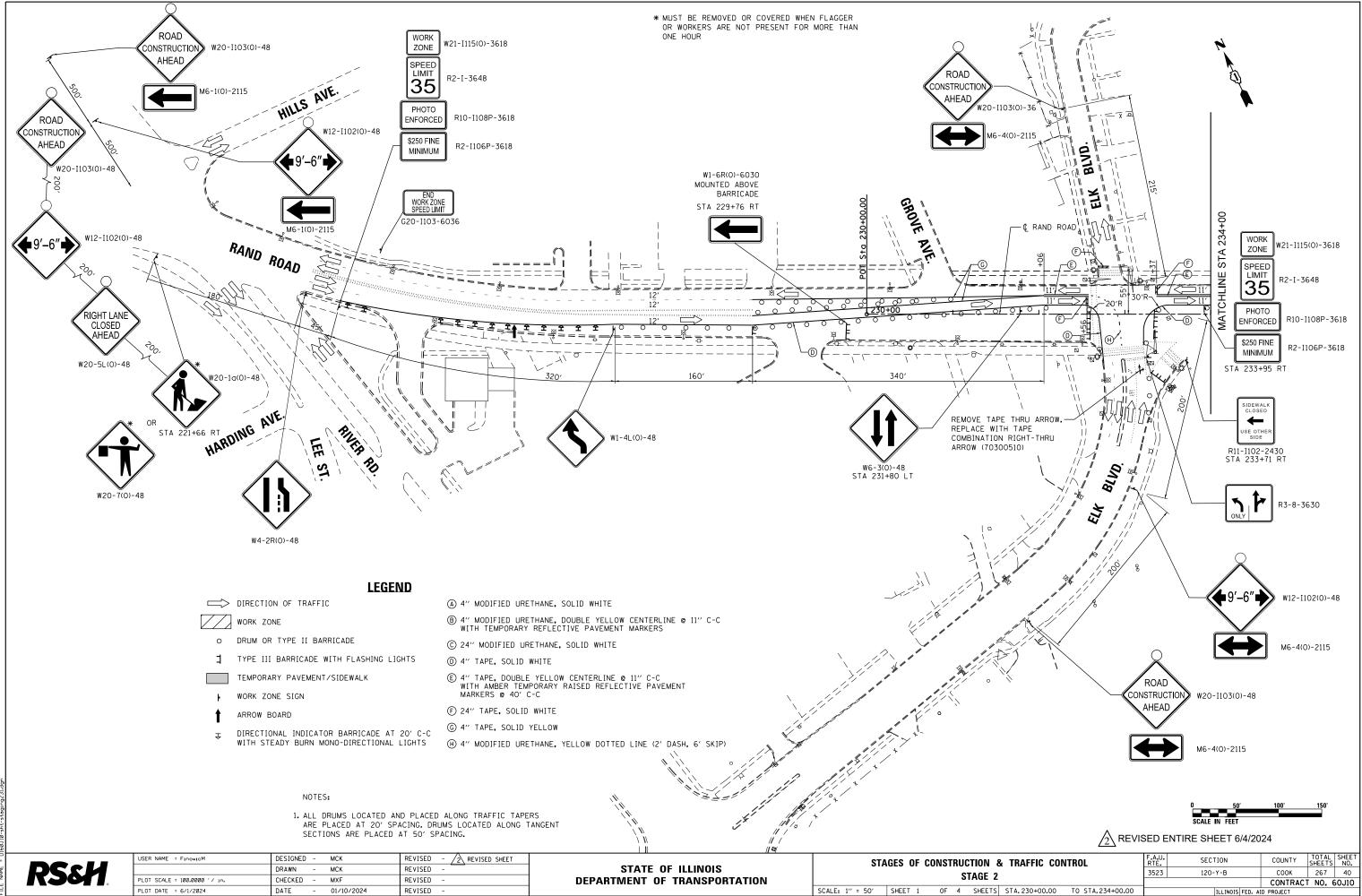
| | USER NAME = FinowicM | DESIGNED - | МСК | REVISED - 2 REVISED SHEET | | STAGES OF CONSTRUCTION | | | | | | | |
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| DCCN | | DRAWN - | МСК | REVISED - | STATE OF ILLINOIS | 1 | | | | | | | |
| NJOTI | PLOT SCALE = 100.0000 ' / in. | CHECKED - | MXF | REVISED - | DEPARTMENT OF TRANSPORTATION | L | | | STA | GE 1 | | | |
| | PLOT DATE = 6/1/2024 | DATE – | 01/10/2024 | REVISED - | | SCALE: 1" = 50' | SHEET | 3 OF | 4 Sł | HEETS | | | |

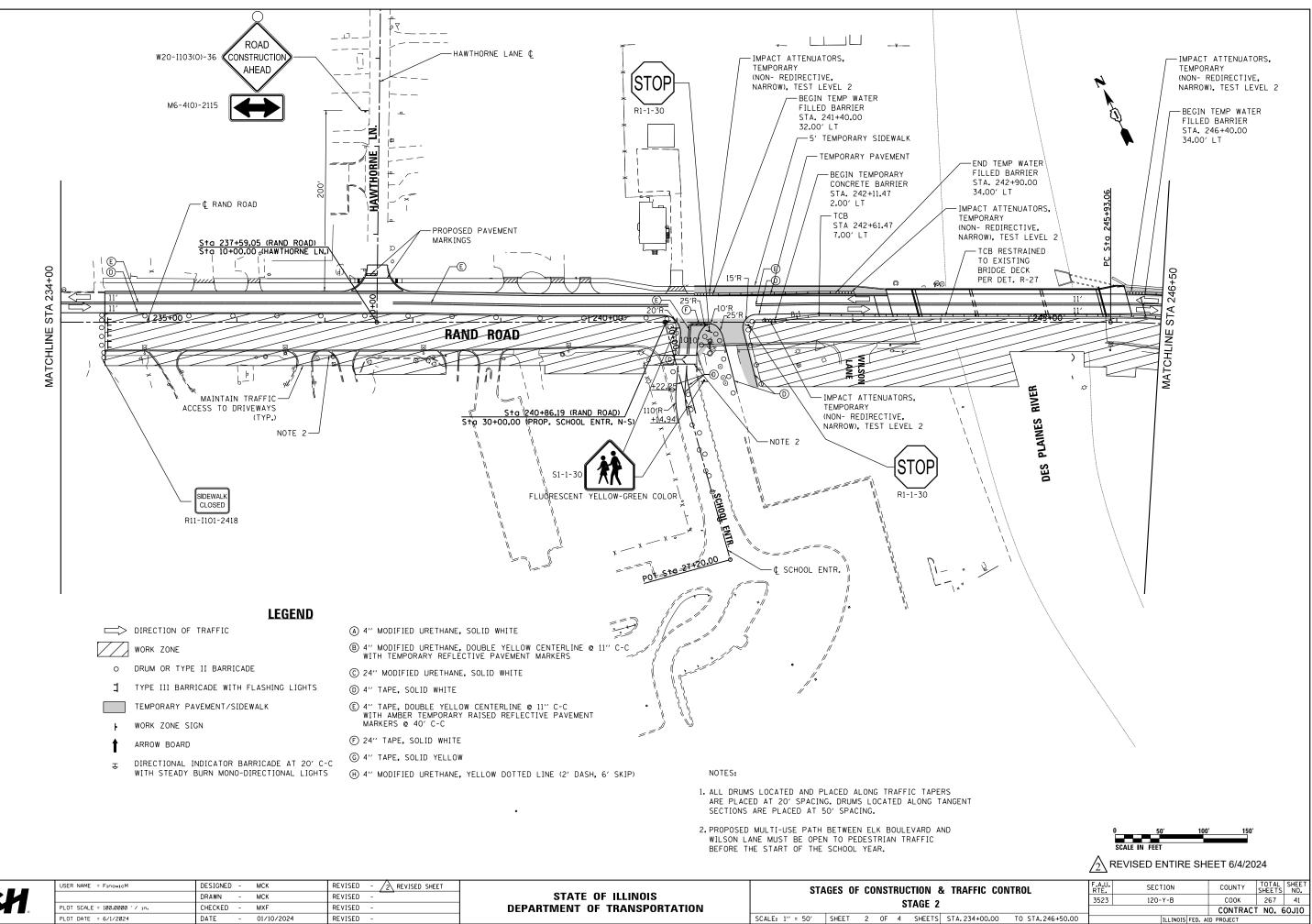
3523 120-Y-B COOK CONTRACT NO. 60J10 S STA. 246+50.00 TO STA. 259+00.00 ILLINOIS FED. AID PROJECT



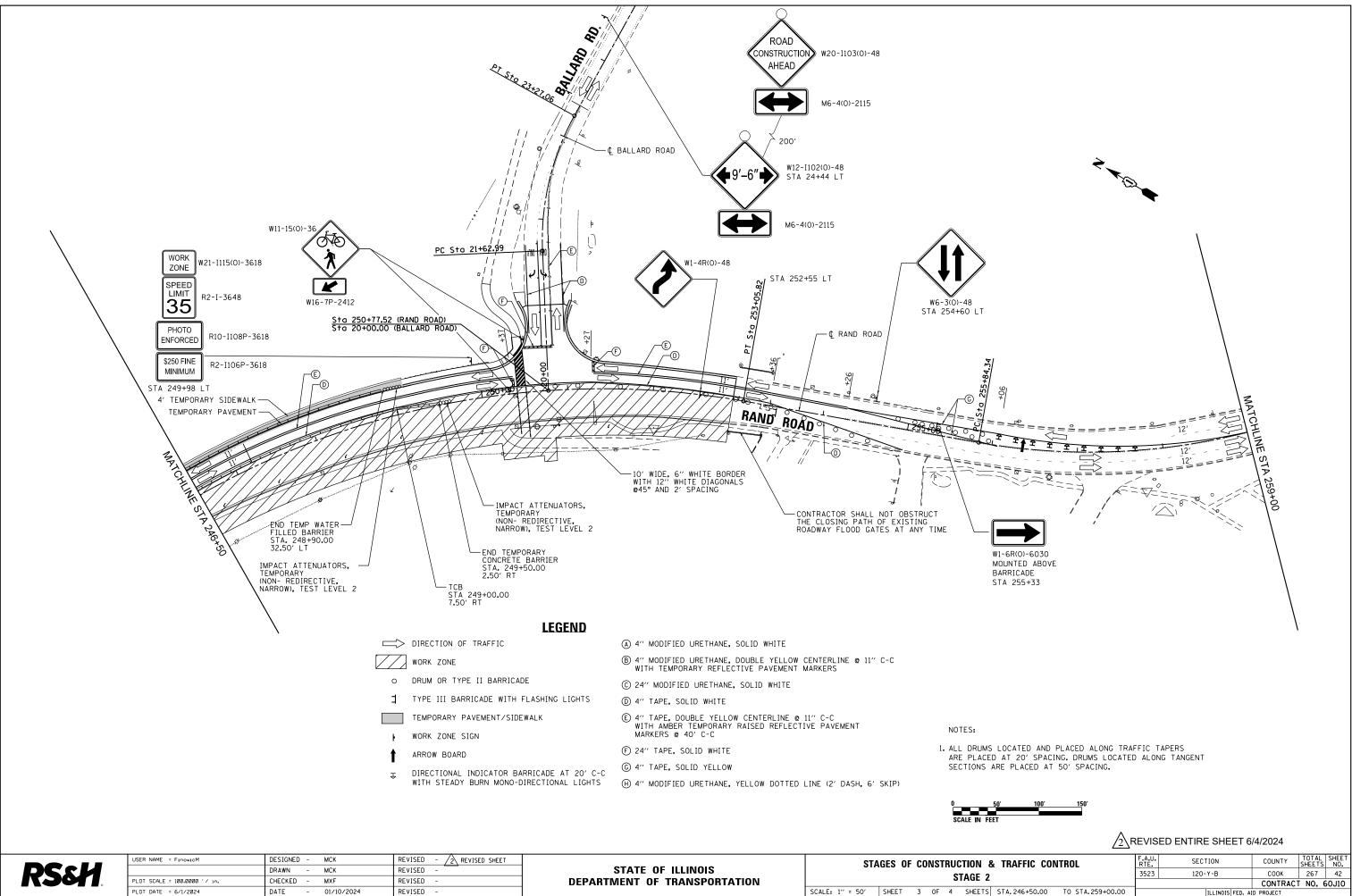


| RS&H | USER NAME = FinowicM | DESIGNED - | МСК | REVISED - 2 REVISED SHEET | | STAGES OF CONSTRUCTION & TRAFFIC CONTROL | | | | SECTION | COUNTY TOTAL SHEET SHEETS NO. |
|------|-------------------------------|------------|------------|---------------------------|------------------------------|--|--------------------------|---------|--|---------------|----------------------------------|
| | | DRAWN - | МСК | REVISED - | STATE OF ILLINOIS | | | | | 120-Y-B | СООК 267 39 |
| | PLOT SCALE = 100.0000 ' / in. | CHECKED - | MXF | REVISED - | DEPARTMENT OF TRANSPORTATION | STAGE 1B | | | | | CONTRACT NO. 60J10 |
| | PLOT DATE = 6/1/2024 | DATE - | 01/10/2024 | REVISED - | | SCALE: 1" = 50' | SHEET 1 OF 1 SHEETS STA. | TO STA. | | ILLINOIS FED. | AID PROJECT |

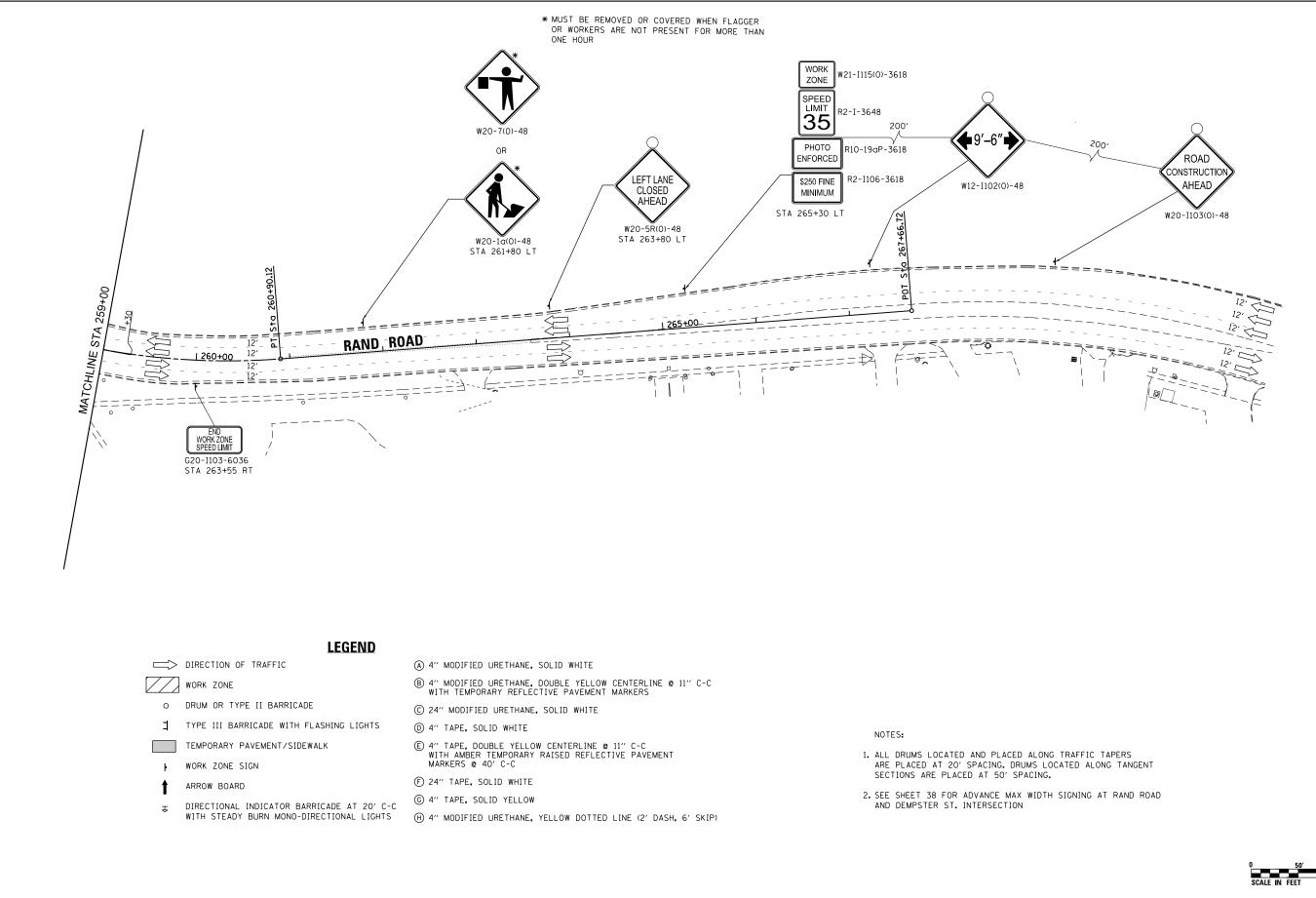




| DCsH | USER NAME = FinowicM | DESIGNED - DRAWN - | МСК МСК | REVISED - 2 REVISED SHEET REVISED - | STATE OF ILLINOIS | STA | GES OF CONSTRUCTION & | | | |
|-------------|-------------------------------|-----------------------|------------|--|------------------------------|-----------------|-----------------------|--|--|--|
| NSOL | PLOT SCALE = 100.0000 ' / in. | CHECKED - | MXF | REVISED - | DEPARTMENT OF TRANSPORTATION | STAGE | | | | |
| | PLOT DATE = 6/1/2024 | DATE - | 01/10/2024 | REVISED - | 5 | SCALE: 1" = 50' | SHEET 2 OF 4 SHEETS | | | |
| | | | | | | | | | | |





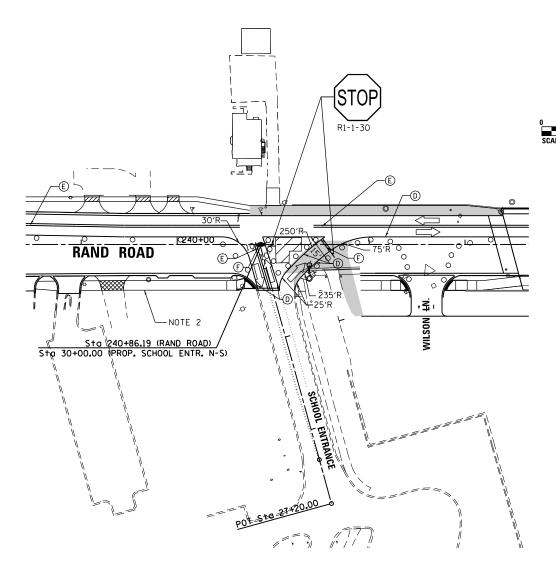


| _ | USER NAME = FinowicM | DESIGNED – MCK | REVISED - 2 REVISED SHEET | | ۲ ۲ (| AGES OF | : con | ISTRII | CTION | 8 |
|---|-------------------------------|-------------------|---------------------------|------------------------------|-----------------|---------|-------|--------|--------|-----|
| | | DRAWN – MCK | REVISED - | STATE OF ILLINOIS | 317 | AULS UI | 001 | | | |
| | PLOT SCALE = 100.0000 ' / in. | CHECKED - MXF | REVISED - | DEPARTMENT OF TRANSPORTATION | L | | | 5 | TAGE 2 | 2 |
| | PLOT DATE = 6/1/2024 | DATE - 01/10/2024 | REVISED - | | SCALE: 1" = 50' | SHEET | 4 | OF 4 | SHEETS | i s |

| | | SCALE IN FEE | ET | | | |
|--------------------------|----------------|--------------|------------------|-------------|-----------------|--------------|
| | <u>∕</u> 2 F | REVISED E | NTIRE SHE | EET 6/4/202 | 24 | |
| k TRAFFIC CONTROL | F.A.U. RTE. | SEC | TION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 3523 | 120- | Y-B | СООК | 267 | 43 |
| | | | | CONTRACT | NO. 6 | 60J10 |
| STA. 259+00.00 TO STA. | | | ILLINOIS FED. AI | D PROJECT | | |

100'

150'



LEGEND

DIRECTION OF TRAFFIC

(A) 4" MODIFIED URETHANE, SOLID WHITE

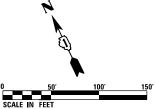
- WORK ZONE
- O DRUM OR TYPE II BARRICADE
- TYPE III BARRICADE WITH FLASHING LIGHTS
- TEMPORARY PAVEMENT/SIDEWALK
- WORK ZONE SIGN
- ARROW BOARD

Ŷ

- $(\ensuremath{\mathbb{B}}$ 4" modified urethane, double yellow centerline @ with temporary reflective pavement markers
- MITH TEMPORARY REFECTIVE FAVEMENT M
- © 24" MODIFIED URETHANE, SOLID WHITE
- D 4" TAPE, SOLID WHITE
- (€) 4" TAPE, DOUBLE YELLOW CENTERLINE @ 11" C-C WITH AMBER TEMPORARY RAISED REFLECTIVE PAVEMENT MARKERS @ 40' C-C
- 🕞 24" TAPE, SOLID WHITE
- DIRECTIONAL INDICATOR BARRICADE AT 20' C-C
- WITH STEADY BURN MONO-DIRECTIONAL LIGHTS () 4" MODIFIED URETHANE, YELLOW DOTTED LINE (2' DASH,



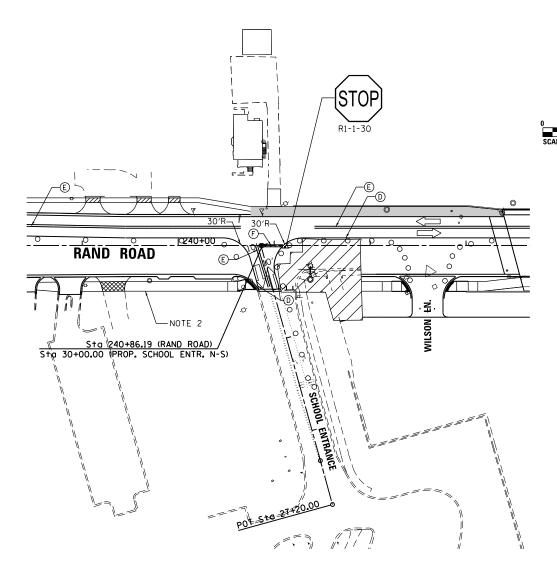
| SH. | USER NAME = FinowicM | DESIGNED - | МСК | REVISED - 2 REVISED SHEET | | STAGES OF CONSTRUCTION & TRAFFIC CONTROL | F.A.U. SECTION | COUNTY TOTAL SHEET |
|-----|------------------------------|------------|------------|---------------------------|------------------------------|--|-----------------|--------------------|
| | | DRAWN - | МСК | REVISED - | STATE OF ILLINOIS | | 3523 120-Y-B | COOK 267 44 |
| | PLOT SCALE = 100.0000 '/ in. | CHECKED - | MXF | REVISED - | DEPARTMENT OF TRANSPORTATION | STAGE 2B | | CONTRACT NO. 60J10 |
| | PLOT DATE = 6/1/2024 | DATE – | 01/10/2024 | REVISED - | | SCALE: 1" = 50' SHEET 1 OF 1 SHEETS STA. TO STA. | ILLINOIS FED. A | AID PROJECT |



NOTES:

- ALL DRUMS LOCATED AND PLACED ALONG TRAFFIC TAPERS ARE PLACED AT 20' SPACING. DRUMS LOCATED ALONG TANGENT SECTIONS ARE PLACED AT 50' SPACING.
- 2. PROPOSED MULTI-USE PATH BETWEEN ELK BOULEVARD AND WILSON LANE MUST BE OPEN TO PEDESTRIAN TRAFFIC BEFORE THE START OF THE SCHOOL YEAR.

REVISED ENTIRE SHEET 6/4/2024



LEGEND

DIRECTION OF TRAFFIC

(A) 4" MODIFIED URETHANE, SOLID WHITE

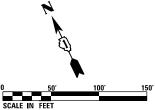
- WORK ZONE
- O DRUM OR TYPE II BARRICADE
- TYPE III BARRICADE WITH FLASHING LIGHTS
- TEMPORARY PAVEMENT/SIDEWALK
- WORK ZONE SIGN ÷.
- ARROW BOARD Î

Ŷ

- $(\ensuremath{\mathbb{B}}$ 4" modified urethane, double yellow centerline @ with temporary reflective pavement markers
- © 24" MODIFIED URETHANE, SOLID WHITE
- ① 4" TAPE, SOLID WHITE
- (E) 4" TAPE, DOUBLE YELLOW CENTERLINE @ 11" C-C WITH AMBER TEMPORARY RAISED REFLECTIVE PAVEMENT MARKERS @ 40' C-C
- (F) 24" TAPE, SOLID WHITE
- G 4" TAPE, SOLID YELLOW DIRECTIONAL INDICATOR BARRICADE AT 20' C-C
- WITH STEADY BURN MONO-DIRECTIONAL LIGHTS (H) 4" MODIFIED URETHANE, YELLOW DOTTED LINE (2' DASH,



| SH. | USER NAME = FinowicM | DESIGNED - | МСК | REVISED - 2 REVISED SHEET | | STAGES OF CONSTRUCTION & TRAFFIC CONTROL | F.A.U. SECTION | COUNTY TOTAL SHEET |
|-----|------------------------------|------------|------------|---------------------------|------------------------------|--|-----------------|--------------------|
| | | DRAWN - | МСК | REVISED - | STATE OF ILLINOIS | | 3523 120-Y-B | COOK 267 45 |
| | PLOT SCALE = 100.0000 '/ in. | CHECKED - | MXF | REVISED - | DEPARTMENT OF TRANSPORTATION | STAGE 2C | | CONTRACT NO. 60J10 |
| | PLOT DATE = 6/1/2024 | DATE – | 01/10/2024 | REVISED - | | SCALE: 1" = 50' SHEET 1 OF 1 SHEETS STA. TO STA. | ILLINOIS FED. A | NID PROJECT |



NOTES:

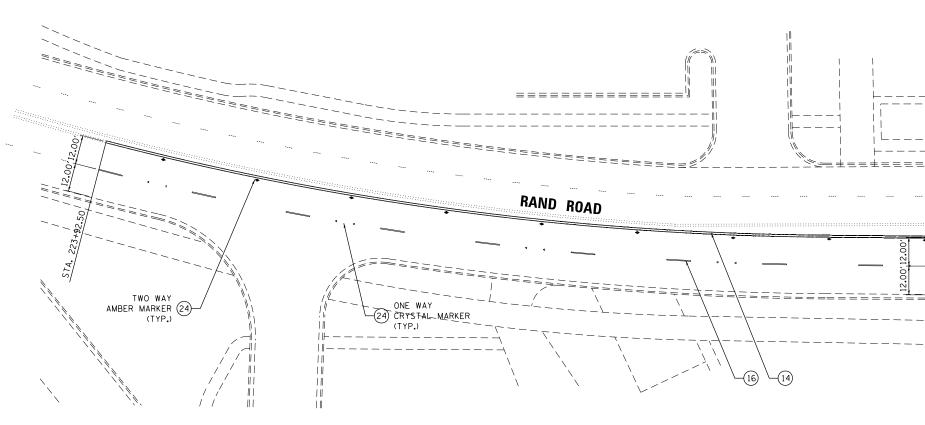
- ALL DRUMS LOCATED AND PLACED ALONG TRAFFIC TAPERS ARE PLACED AT 20' SPACING. DRUMS LOCATED ALONG TANGENT SECTIONS ARE PLACED AT 50' SPACING.
- 2. PROPOSED MULTI-USE PATH BETWEEN ELK BOULEVARD AND WILSON LANE MUST BE OPEN TO PEDESTRIAN TRAFFIC BEFORE THE START OF THE SCHOOL YEAR.

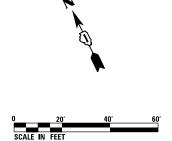
2 REVISED ENTIRE SHEET 6/4/2024

| RS&H | USER NAME = FinowicM | DESIGNED – MCK | REVISED - 2 REVISED SHEET | | PAVEMENT MARKING PLAN | F.A.U. SECTION | COUNTY TOTAL SHEET SHEETS NO. |
|------|-----------------------------|-------------------|---------------------------|------------------------------|--|-----------------|----------------------------------|
| | | DRAWN – MCK | REVISED - | STATE OF ILLINOIS | RAND ROAD | 3523 120-Y-B | СООК 267 94 |
| | PLOT SCALE = 40.0000 '/ in. | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | | | CONTRACT NO. 60J10 |
| | PLOT DATE = 6/1/2024 | DATE - 01/10/2024 | REVISED - | | SCALE: 1" = 20' SHEET 1 OF 9 SHEETS STA. 223+92.50 TO STA. 227+40.00 | ILLINOIS FED. A | ID PROJECT |

| USER NAME = FinowicM | DESIGNED - MCK | REVISED - 2 REVISED SHEET | | PAVEMENT MARKIN | | | | | |
|----------------------|----------------------------|---|--|--|--|--|--|--|--|
| | | | (24) RAISED REFLECTIVE PAVEMENT MARKER OR RAIS MARKER, REFLECTOR REPLACEMENT (OUTSIDE OF | SED REFLECTIVE PAVEMENT IMPROVEMENTS LIMITS | | | | | |
| (10) MODIFIED URETH | HANE PAVEMENT MARKING - 24 | " WHITE STOP BAR | 23) THERMOFLASTIC FAVEMENT MARKING - 24 WHITE STOP DAR | | | | | | |
| | (1) PAINT PAVEMEN | (1) PAINT PAVEMENT MARKING - LETTERS AND SY | Image: 10 modified urethane pavement marking - 24" white stop bar Image: 11 paint pavement marking - letters and symbols (yellow) User name = FinomicM Designed - MCK Revised - 22 Revised sheet | (10) MODIFIED URETHANE PAVEMENT MARKING - 24" WHITE STOP BAR (11) PAINT PAVEMENT MARKING - LETTERS AND SYMBOLS (YELLOW) (11) PAINT PAVEMENT MARKING - LETTERS AND SYMBOLS (YELLOW) (11) PAINT PAVEMENT MARKING - LETTERS AND SYMBOLS (YELLOW) | | | | | |

| | _EGEND | (12) PAINT PAVEMENT MARKING - 4" YELLOW SOLID LINE | |
|---|---|--|------|
| (| 1) MODIFIED URETHANE PAVEMENT MARKING - LETTERS AND SYMBOLS (WHITE) | (13) THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS (WHITE) | |
| | 2) MODIFIED URETHANE PAVEMENT MARKING - 4" DOUBLE YELLOW CENTERLINE @ 11" C-C | (14) THERMOPLASTIC PAVEMENT MARKING - 4" DOUBLE YELLOW CENTERLINE @ 11" C-C | |
| | 3) MODIFIED URETHANE PAVEMENT MARKING - 4" YELLOW TWO WAY LT TURN (10' DASH, 30' SKIP) | (15) THERMOPLASTIC PAVEMENT MARKING - 4" WHITE SOLID LINE | |
| | e 5.5″ C-C | $\widecheck{(16)}$ THERMOPLASTIC PAVEMENT MARKING - 4" WHITE SKIP DASH LINE (10' DASH, 30' SKIP) | |
| | 4) PREFORMED PLASTIC PAVEMENT MARKING, TYPE D - LINE 7" (1.5" BLACK, 4" WHITE, | (17) THERMOPLASTIC PAVEMENT MARKING - 4" YELLOW SOLID LINE | |
| | 1.5" BLACK), (10' DASH, 30' SKIP) GROOVED | 18) THERMOPLASTIC PAVEMENT MARKING - 6" WHITE SOLID LINE | |
| | 5) MODIFIED URETHANE PAVEMENT MARKING - 4" WHITE SOLID LINE | (19) THERMOPLASTIC PAVEMENT MARKING - 6" WHITE DOTTED LINE EXTENSION (2' DASH, 6' SK | KIP) |
| | 6) MODIFIED URETHANE PAVEMENT MARKING - 6" WHITE SOLID LINE 7) MODIFIED URETHANE PAVEMENT MARKING - 6" WHITE DOTTED LINE EXTENSION (2' DASH, 6' SKIP | 20 THERMOPLASTIC PAVEMENT MARKING - 8" WHITE SOLID LINE | |
| | 8) MODIFIED URETHANE PAVEMENT MARKING - 6 WHITE DUTTED LINE EXTENSION (2 DASH, 6 SKIP 8) MODIFIED URETHANE PAVEMENT MARKING - 12" YELLOW DIAGONAL LINE @ 45° AND 75' C-C | (21) THERMOPLASTIC PAVEMENT MARKING - 12" YELLOW DIAGONAL LINE @ 45° AND 75' C-C | |
| | 9) MODIFIED URETHANE PAVEMENT MARKING = 12" HELEON DIAGONAL LINE = 43" AND 13" C-C 9) MODIFIED URETHANE PAVEMENT MARKING = 12" WHITE CROSSWALK LINE | (22) THERMOPLASTIC PAVEMENT MARKING - 12" WHITE CROSSWALK LINE | |
| | 10) MODIFIED URETHANE PAVEMENT MARKING - 24" WHITE STOP BAR | 23) THERMOPLASTIC PAVEMENT MARKING - 24" WHITE STOP BAR | |
| 1 | | (24) RAISED REFLECTIVE PAVEMENT MARKER OR RAISED REFLECTIVE PAVEMENT | |





NOTES:

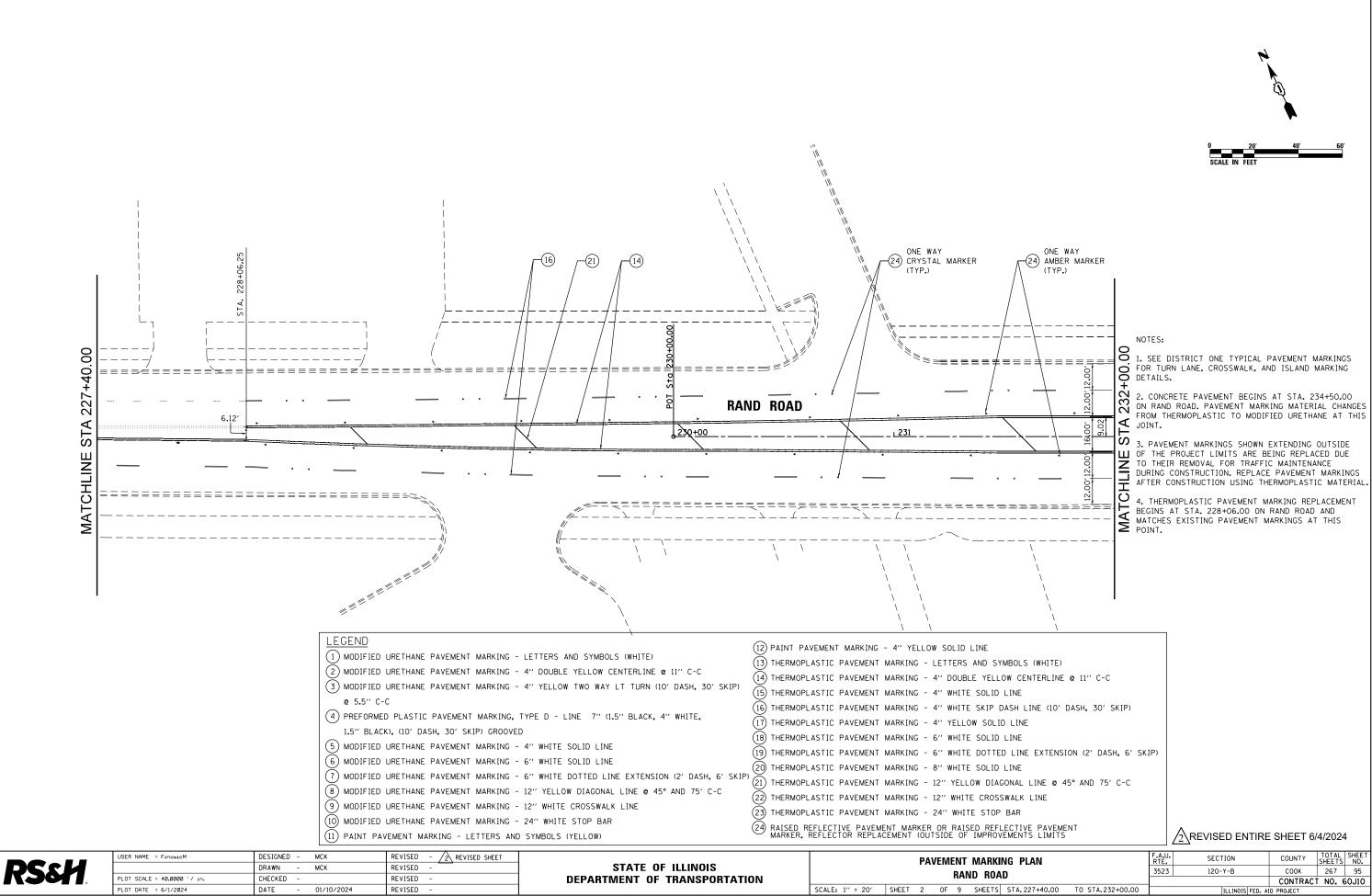
 SEE DISTRICT ONE TYPICAL PAVEMENT MARKINGS FOR TURN LANE, CROSSWALK, AND ISLAND MARKING DETAILS.

2. PAVEMENT MARKINGS SHOWN EXTENDING OUTSIDE OF THE PROJECT LIMITS ARE BEING REPLACED DUE TO THEIR REMOVAL FOR TRAFFIC MAINTENANCE DURING CONSTRUCTION. REPLACE PAVEMENT MARKINGS AFTER CONSTRUCTION USING THERMOPLASTIC MATERIAL.

3. THERMOPLASTIC PAVEMENT MARKING REPLACEMENT BEGINS AT STA. 223+92.50 ON RAND ROAD AND MATCHES EXISTING PAVEMENT MARKINGS AT THIS POINT.

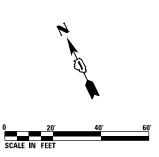
REVISED ENTIRE SHEET 6/4/2024

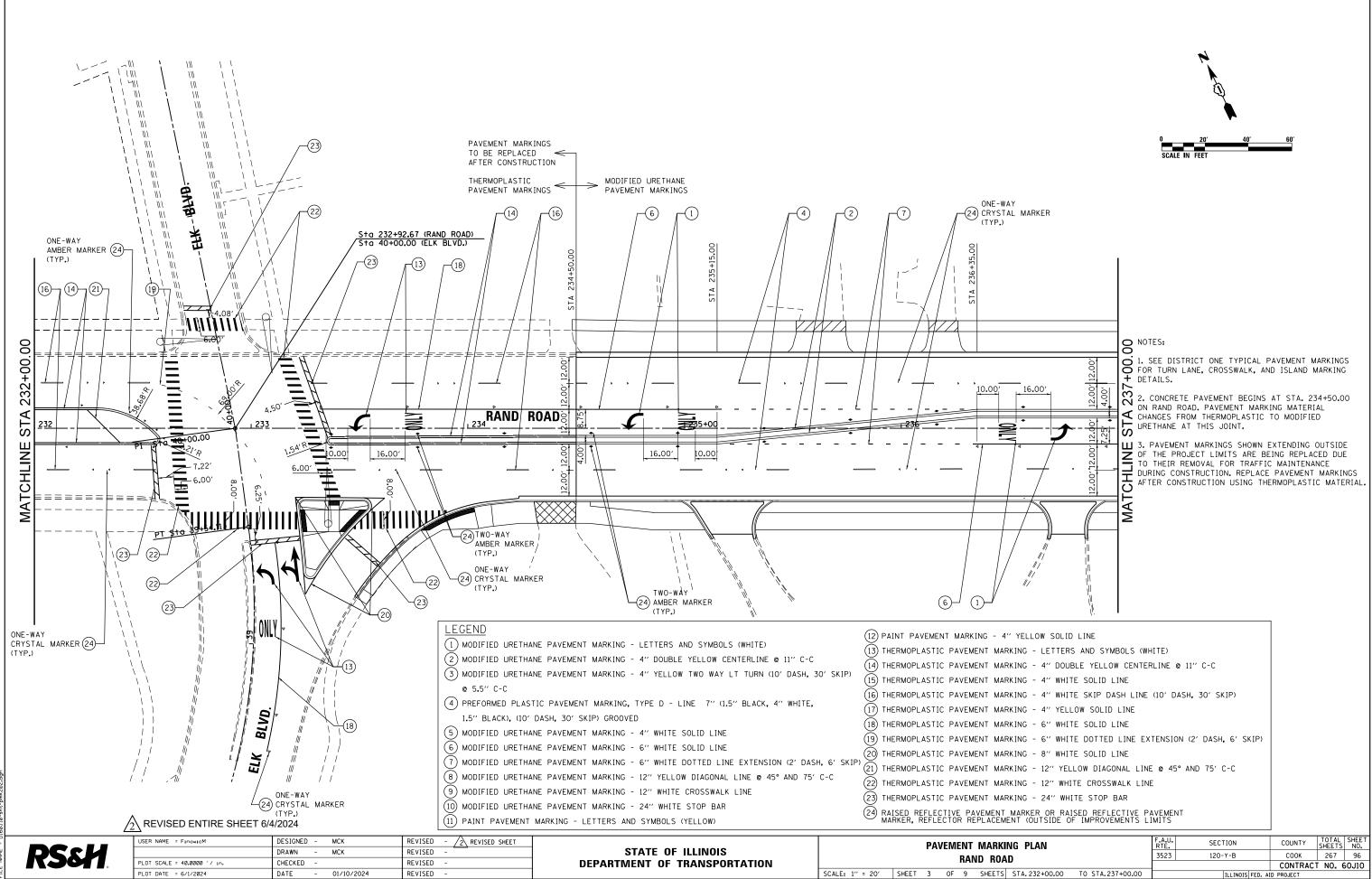
MATCHLINE STA 227+40.00





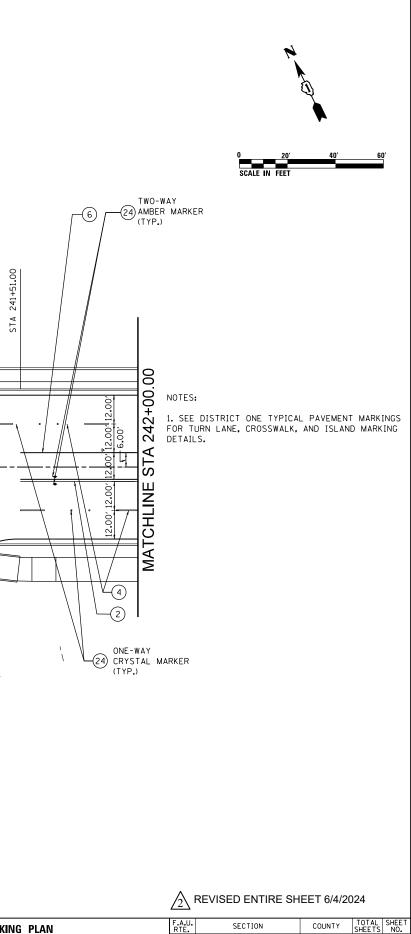
| USER NAME = FinowicM | DESIGNED – MCK | REVISED - 2 REVISED SHEET | | | | ΡΔ. | MENT | MARK | IN |
|------------------------------|-------------------|---------------------------|------------------------------|-----------------|-------|-------|------|--------|----|
| | DRAWN – MCK | REVISED - | STATE OF ILLINOIS | | | 1 7 1 | | | |
| PLOT SCALE = 40.0000 ' / in. | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | | | | KA | ND ROA | ٩Ľ |
| PLOT DATE = 6/1/2024 | DATE - 01/10/2024 | REVISED - | | SCALE: 1" = 20' | SHEET | 2 | 0F 9 | SHEETS | |



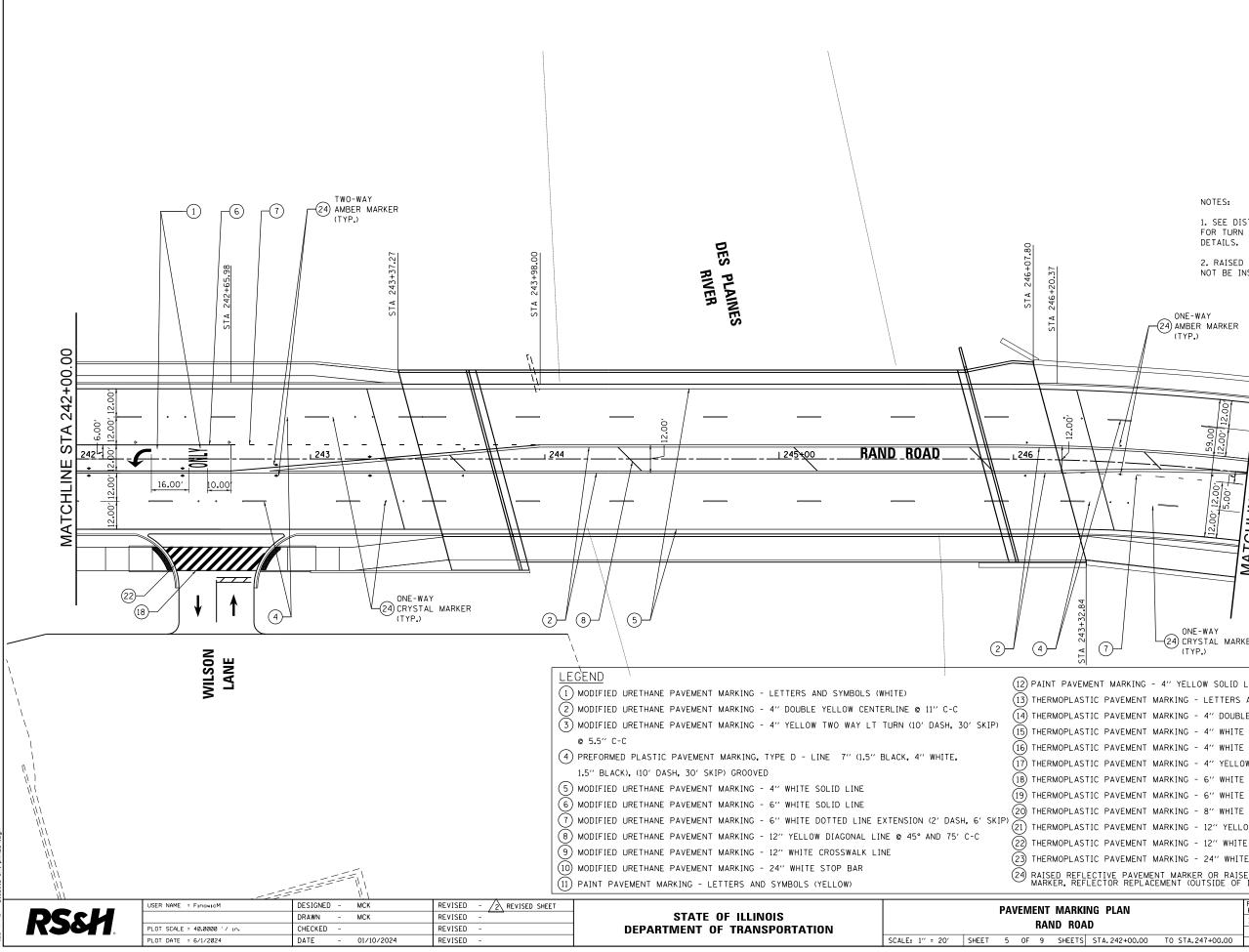


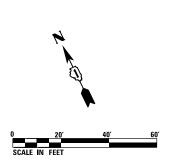
| 1 | U | | | _ | | | | |
|---|----------------|------------------|------|----------|--------|------------|-----|-----|
| | | | | | | CONTRACT | NO. | 60. |
| | STA. 232+00.00 | TO STA.237+00.00 | | ILLINOIS | FED. A | ID PROJECT | | |
| | | | | | | | | |

| LEGEND (1) MODIFIED URETHANE PAVEMENT MARKING - LETTERS AND SYMBOLS (WHITE) (2) PAINT PAVEMENT MARKING - 4" VELLOW SOLID LINE (2) MODIFIED URETHANE PAVEMENT MARKING - 4" ODUBLE YELLOW CENTERLINE © 11" C-C (3) MODIFIED URETHANE PAVEMENT MARKING, -4" UDUBLE YELLOW CENTERLINE © 11" C-C (3) MODIFIED URETHANE PAVEMENT MARKING, -4" YELLOW TWO WAY LIT TURN (10' DASH, 30' SKIP) (4) THERMOPLASTIC PAVEMENT MARKING, -4" WHITE SOLID LINE (3) PREFORMED PLASTIC PAVEMENT MARKING, TYPE D - LINE 7" (1,5" BLACK, 4" WHITE, 1.5" BLACK, 10' DASH, 30' SKIP) (00' OSKIP) (00' OSCIP) (3) THERMOPLASTIC PAVEMENT MARKING, -4" WHITE SOLID LINE (3) MODIFIED URETHANE PAVEMENT MARKING, -6" WHITE SOLID LINE (3) THERMOPLASTIC PAVEMENT MARKING, -4" WHITE SOLID LINE (4) MODIFIED URETHANE PAVEMENT MARKING, -6" WHITE SOLID LINE (3) THERMOPLASTIC PAVEMENT MARKING, -6" WHITE SOLID LINE (5) MODIFIED URETHANE PAVEMENT MARKING, -6" WHITE SOLID LINE (3) THERMOPLASTIC PAVEMENT MARKING, -6" WHITE SOLID LINE (5) MODIFIED URETHANE PAVEMENT MARKING, -12" WHITE SOLID LINE (3) THERMOPLASTIC PAVEMENT MARKING, -6" WHITE SOLID LINE (6) MODIFIED URETHANE PAVEMENT MARKING, -12" WHITE SOLID LINE EXTENSION (2' DASH, 6' SKIP) (3) THERMOPLASTIC PAVEMENT MARKING, -12" WHITE SOLID LINE (6) MODIFIED URETHANE PAVEMENT MARKING, -12" WHITE SOLID LINE EXTENSION (2' DASH, 6' SKIP) (3) THERMOPLASTIC PAVEMENT MARKING, -12" WHITE SOLID LINE (6) MODIFIED URETHANE PAVEMENT MARKING, -12" WHITE SOLID LINE (3) THERMOPLASTIC PAVEMENT MARKING, -12 | TA 237+00.00 | | 000-56+LE2 PLS | | | ONE-WAY (TYP.) TWO-WAY (TYP.) ONE-WAY (TYP.) ONE-WAY (TYP. | RAND ROAD 241 |
|---|--------------|--|--|--|--|--|----------------------------------|
| RSSH DRAWN - MCK REVISED - STATE OF ILLINOIS RAND ROAD ROAD ROAD ROAD ROAD ROAD ROAD ROA | | 1 MODIFIED UR 2 MODIFIED UR 3 MODIFIED UR • 5.5" C-C 4 PREFORMED F 1.5" BLACK), 5 MODIFIED UR 6 MODIFIED UR 7 MODIFIED UR 8 MODIFIED UR 9 MODIFIED UR 10 MODIFIED UR | ETHANE PAVEMENT MARKING - 4" ETHANE PAVEMENT MARKING - 4" PLASTIC PAVEMENT MARKING - 4" (10' DASH, 30' SKIP) GROOVED ETHANE PAVEMENT MARKING - 4" ETHANE PAVEMENT MARKING - 6" ETHANE PAVEMENT MARKING - 12" ETHANE PAVEMENT MARKING - 12" ETHANE PAVEMENT MARKING - 24" | DOUBLE YELLOW CENTERLINE @ YELLOW TWO WAY LT TURN (10' E D - LINE 7" (1.5" BLACK, 4" WHITE SOLID LINE WHITE SOLID LINE WHITE SOLID LINE EXTENSION YELLOW DIAGONAL LINE @ 45° WHITE CROSSWALK LINE Y WHITE STOP BAR | 11" C-C DASH, 30' SKIP) WHITE, (2' DASH, 6' SKIP) (2' DASH, 6' SKIP) (2' DASH, 6' SKIP) (2' DASH, 6' SKIP) (2) THERMOR (2) THERMOR (3) THERMOR (4) THERMOR (4) THERMOR (4) THERMOR (4) THERMOR (4) THERMOR (4) THERMOR (4) THERMOR (4) THERMOR (4) THERMOR (4) THERMOR (4) THERMOR (4) THER | PLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS (WHITE) PLASTIC PAVEMENT MARKING - 4" DOUBLE YELLOW CENTERLINE @ 1 PLASTIC PAVEMENT MARKING - 4" WHITE SOLID LINE PLASTIC PAVEMENT MARKING - 4" WHITE SKIP DASH LINE (10' DASH PLASTIC PAVEMENT MARKING - 4" YELLOW SOLID LINE PLASTIC PAVEMENT MARKING - 6" WHITE SOLID LINE PLASTIC PAVEMENT MARKING - 6" WHITE SOLID LINE PLASTIC PAVEMENT MARKING - 6" WHITE SOLID LINE PLASTIC PAVEMENT MARKING - 8" WHITE SOLID LINE PLASTIC PAVEMENT MARKING - 12" YELLOW DIAGONAL LINE @ 45° A PLASTIC PAVEMENT MARKING - 12" WHITE CROSSWALK LINE PLASTIC PAVEMENT MARKING - 24" WHITE STOP BAR | . 30′ SKIP) 2′ DASH, 6′ SKIP) |
| | R | S&H | PLOT SCALE = 40.0000 ' / in. | DRAWN - MCK CHECKED - | REVISED - REVISED - | | RAND ROA |



| | NU FLAN | | NIC. | | | | SHEETS | NO. |
|-----|----------------|------------------|------|------------|--------|----------|---------|-------|
| DAD | | | | 120-Y-B | | СООК | 267 | 97 |
| | U | | | | | CONTRACT | 「 NO. 6 | 50J10 |
| TS | STA. 237+00.00 | TO STA.242+00.00 | | ILLINOIS F | ED. AI | PROJECT | | |
| | | | | | | | | |



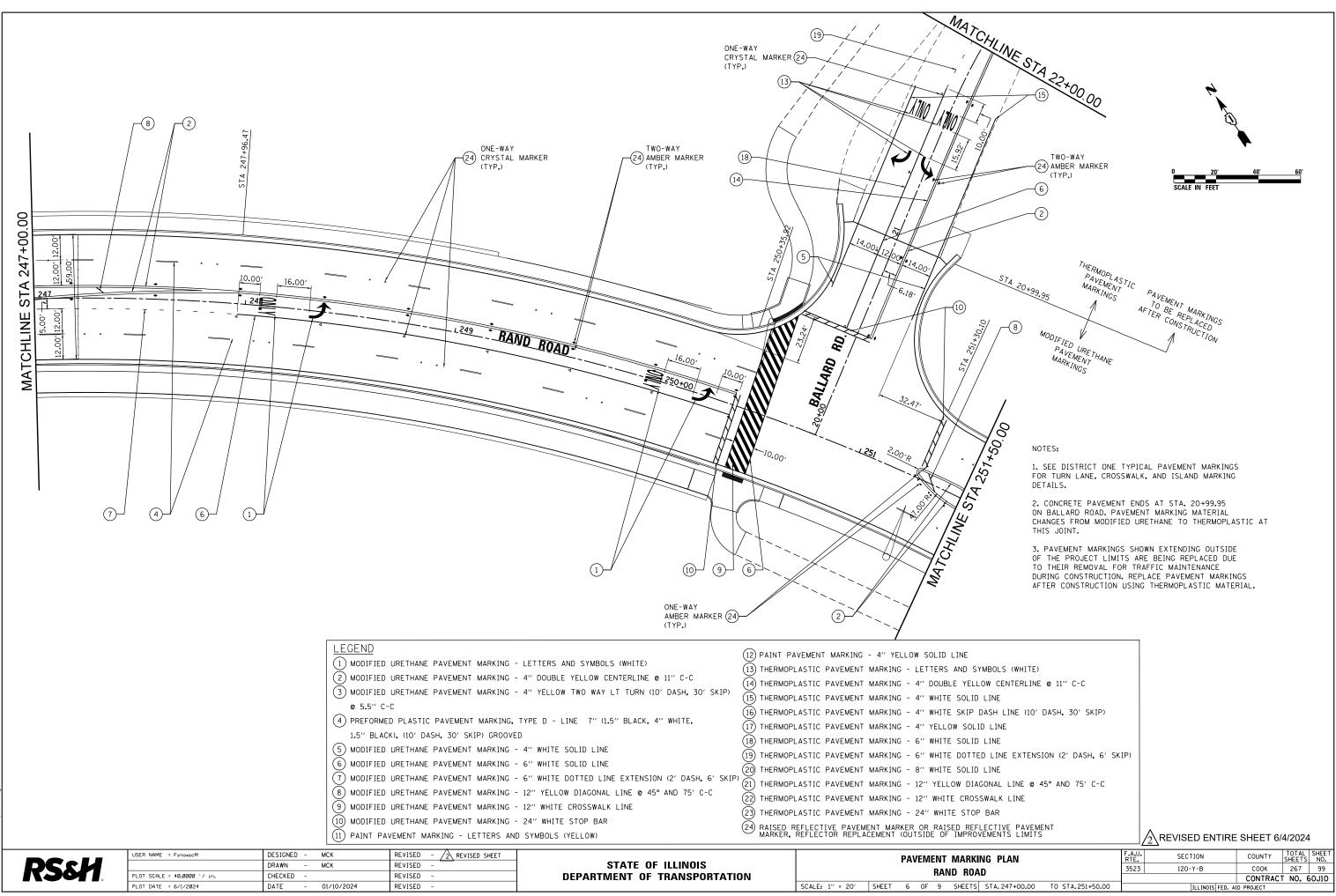


NOTES:

1. SEE DISTRICT ONE TYPICAL PAVEMENT MARKINGS FOR TURN LANE, CROSSWALK, AND ISLAND MARKING DETAILS.

2. RAISED REFLECTIVE PAVEMENT MARKERS SHALL NOT BE INSTALLED WITHIN BRIDGE LIMITS.

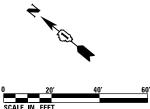
| ONE-WAY AMBER MARKER | 1 | |
|--|---|---------------------------------|
| | | |
| | | |
| | | |
| | STA 247+00.00 | |
| 12:00/ 5:00/ 5:00/ | CHLINE | |
| | IAW | |
| ONE-WAY CRYSTAL MARK (TYP.) | KER A | E SHEET 6/4/2024 |
| MENT MARKING - 4" YELLOW SOLID | LINE | |
| STIC PAVEMENT MARKING - LETTERS | | |
| STIC PAVEMENT MARKING - 4" DOUBL | E YELLOW CENTERLINE @ 11" | ' C-C |
| STIC PAVEMENT MARKING - 4" WHITE | SOLID LINE | |
| STIC PAVEMENT MARKING - 4" WHITE | SKIP DASH LINE (10' DASH, | 30' SKIP) |
| STIC PAVEMENT MARKING - 4" YELLC | W SOLID LINE | |
| STIC PAVEMENT MARKING - 6" WHITE | | |
| STIC PAVEMENT MARKING - 6" WHITE | | ′ DASH, 6′ SKIP) |
| STIC PAVEMENT MARKING - 8" WHITE | | |
| STIC PAVEMENT MARKING - 12" YELL STIC PAVEMENT MARKING - 12" WHIT | | |
| STIC PAVEMENT MARKING - 12 WHIT | | |
| LECTIVE PAVEMENT MARKER OR RAIS FLECTOR REPLACEMENT (OUTSIDE OF | | |
| ING PLAN | F.A.U. SECTION | COUNTY TOTAL SHEET |
| AD | RTE. SECTION 3523 120-Y-B | COOK 267 98 |
| 5 STA. 242+00.00 TO STA. 247+00.00 | ILLINOIS FED. AI | CONTRACT NO. 60J10 D PROJECT |
| | | |



| USER NAME = FinowicM | DESIGNED – MCK | REVISED - 2 REVISED SHEET | | | | ΡΛ | EMEN. | r markin |
|------------------------------|-------------------|---------------------------|------------------------------|-----------------|-------|------|-------|----------|
| | DRAWN – MCK | REVISED - | STATE OF ILLINOIS | 1 | | 1 41 | | |
| PLOT SCALE = 40.0000 ' / in. | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | 1 | | | KA | ND ROA |
| PLOT DATE = 6/1/2024 | DATE - 01/10/2024 | REVISED - | | SCALE: 1" = 20' | SHEET | 6 | 0F 9 | SHEETS |

| (1) PAINT PAVEMENT MARKING - LETTERS AND SYMBOLS (YELLOW) (1) PAINT PAVEMENT MARKING - LETTERS AND SYMBOLS (YELLOW) (2) RAISED REFLECTIVE PAVEMENT MARKER OR RAISED REFLECTIVE PAVEMENT MARKER OR RAISED REFLECTIVE PAVEMENT MARKER OR RAISED REFLECTIVE PAVEMENT MARKER OR RAISED REFLECTIVE PAVEMENT MARKER OR RAISED REFLECTIVE PAVEMENT MARKER OR RAISED REFLECTIVE PAVEMENT MARKER OR RAISED REFLECTIVE PAVEMENT MARKER OR RAISED REFLECTIVE PAVEMENT MARKER OR RAISED REFLECTIVE PAVEMENT MARKER OR RAISED REFLECTIVE PAVEMENT MARKER OR RAISED REFLECTIVE PAVEMENT MARKER OR RAISED REFLECTIVE PAVEMENT MARKER OR RAISED REFLECTIVE PAVEMENT MARKER OR RAISED REFLECTIVE PAVEMENT MARKER OR RAISED REFLECTIVE PAVEMENT MARKER OR RAISED REFLECTIVE PAVEMENT MARKER OR RAISED REFLECTIVE PAVEMENT MARKER OR RAISED REFLECTIVE PAVEMENTS LIMITE | | | | | | | | VISED ENTIRE | E SHEET 6/4/2024 |
|--|------|--|--------------------------------|--|------------------------------|--|----------------|--------------------|----------------------------------|
| ILE NAME = D | RS&H | USER NAME = FinowicM | DESIGNED – MCK DRAWN – MCK | REVISED - 2 REVISED SHEET REVISED - | STATE OF ILLINOIS | PAVEMENT MARKING PLAN | F.A.U. RTE. | SECTION 120-Y-B | COUNTY TOTAL SHEET SHEETS NO. |
| | | PLOT SCALE = 40.0000 ' / in. PLOT DATE = 6/1/2024 | CHECKED - DATE - 01/10/2024 | REVISED – REVISED – | DEPARTMENT OF TRANSPORTATION | RAND ROAD SCALE: 1" = 20' SHEET 7 OF 9 SHEETS STA. 251+50.00 TO STA. 257+00.00 | | ILLINOIS FED. A | CONTRACT NO. 60J10 |
| ш <u>—</u> | | | DATE OF TOP 2021 | NEVISED | | | | ILLINOIS FED. A | |

| PAVEMENT MARKING TO BE REPLACED PAVEMENT MARKING ONE-WAY (TYP.) (TYP.) | | FOR TURN LAND DETAILS. 2. CONCRETE P ON RAND ROAD FROM MODIFIED 3. PAVEMENT M OF THE PROJEC TO THEIR REMO DURING CONSTR | CT ONE TYPICAL PAVEMENT MARKINGS SCALE IN FEET CT ONE TYPICAL PAVEMENT MARKINGS E, CROSSWALK, AND ISLAND MARKING PAVEMENT ENDS AT STA. 252+93.50 O, PAVEMENT MARKING MATERIAL CHANGES D URETHANE TO THERMOPLASTIC AT THIS JOINT. MARKINGS SHOWN EXTENDING OUTSIDE CT LIMITS ARE BEING REPLACED DUE OVAL FOR TRAFFIC MAINTENANCE RUCTION USING THERMOPLASTIC MATERIAL. |
|---|--|--|---|
| (1) MODIFIED URETHANE PAVEMENT MARKING - LETTERS AND SYMBOLS (WHITE) (1) MODIFIED URETHANE PAVEMENT MARKING - 4" DOUBLE YELLOW CENTERLINE @ 11" C-C (1) THERMO (2) MODIFIED URETHANE PAVEMENT MARKING - 4" YELLOW TWO WAY LT TURN (10' DASH, 30' SKIP) (1) THERMO (3) MODIFIED URETHANE PAVEMENT MARKING, - 4" YELLOW TWO WAY LT TURN (10' DASH, 30' SKIP) (1) THERMO (4) PREFORMED PLASTIC PAVEMENT MARKING, TYPE D - LINE 7" (1.5" BLACK, 4" WHITE, 1.5" BLACK), (10' DASH, 30' SKIP) GROOVED (1) THERMO (5) MODIFIED URETHANE PAVEMENT MARKING - 4" WHITE SOLID LINE (1) THERMO (6) MODIFIED URETHANE PAVEMENT MARKING - 6" WHITE SOLID LINE (1) THERMO (7) MODIFIED URETHANE PAVEMENT MARKING - 6" WHITE DOTTED LINE EXTENSION (2' DASH, 6' SKIP) (2) THERMO (8) MODIFIED URETHANE PAVEMENT MARKING - 12" WHITE CROSSWALK LINE (2) THERMO (9) MODIFIED URETHANE PAVEMENT MARKING - 12" WHITE STOP BAR (2) THERMO (10) MODIFIED URETHANE PAVEMENT MARKING - 24" WHITE STOP BAR (2) RAISED (11) PAINT PAVEMENT MARKING - LETTERS AND SYMBOLS (YELLOW) (2) RAISED | AVEMENT MARKING - 4" YELLOW SOLID LINE PLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS (WHITE) PLASTIC PAVEMENT MARKING - 4" DOUBLE YELLOW CENTERLINE @ 11" C-C PLASTIC PAVEMENT MARKING - 4" WHITE SOLID LINE PLASTIC PAVEMENT MARKING - 4" WHITE SKIP DASH LINE (10' DASH, 30' SKIP) PLASTIC PAVEMENT MARKING - 4" YELLOW SOLID LINE PLASTIC PAVEMENT MARKING - 6" WHITE SOLID LINE PLASTIC PAVEMENT MARKING - 6" WHITE SOLID LINE PLASTIC PAVEMENT MARKING - 6" WHITE SOLID LINE PLASTIC PAVEMENT MARKING - 6" WHITE SOLID LINE PLASTIC PAVEMENT MARKING - 6" WHITE SOLID LINE PLASTIC PAVEMENT MARKING - 12" YELLOW DIAGONAL LINE @ 45° AND 75' C-C PLASTIC PAVEMENT MARKING - 12" WHITE CROSSWALK LINE PLASTIC PAVEMENT MARKING - 24" WHITE STOP BAR REFLECTIVE PAVEMENT MARKER OR RAISED REFLECTIVE PAVEMENT REFLECTOR REPLACEMENT (OUTSIDE OF IMPROVEMENTS LIMITS | F.A.I | |
| DRAWN - MCK REVISED - PLOT SCALE = 40.0000 '/ in. CHECKED - REVISED - PLOT DATE = 6/1/2024 DATE - 01/10/2024 REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | PAVEMENT MARKING PLAN RTE. RAND ROAD 3523 SHEET 7 OF 9 SHEETS STA. 251+50.00 TO STA. 257+00.00 | |





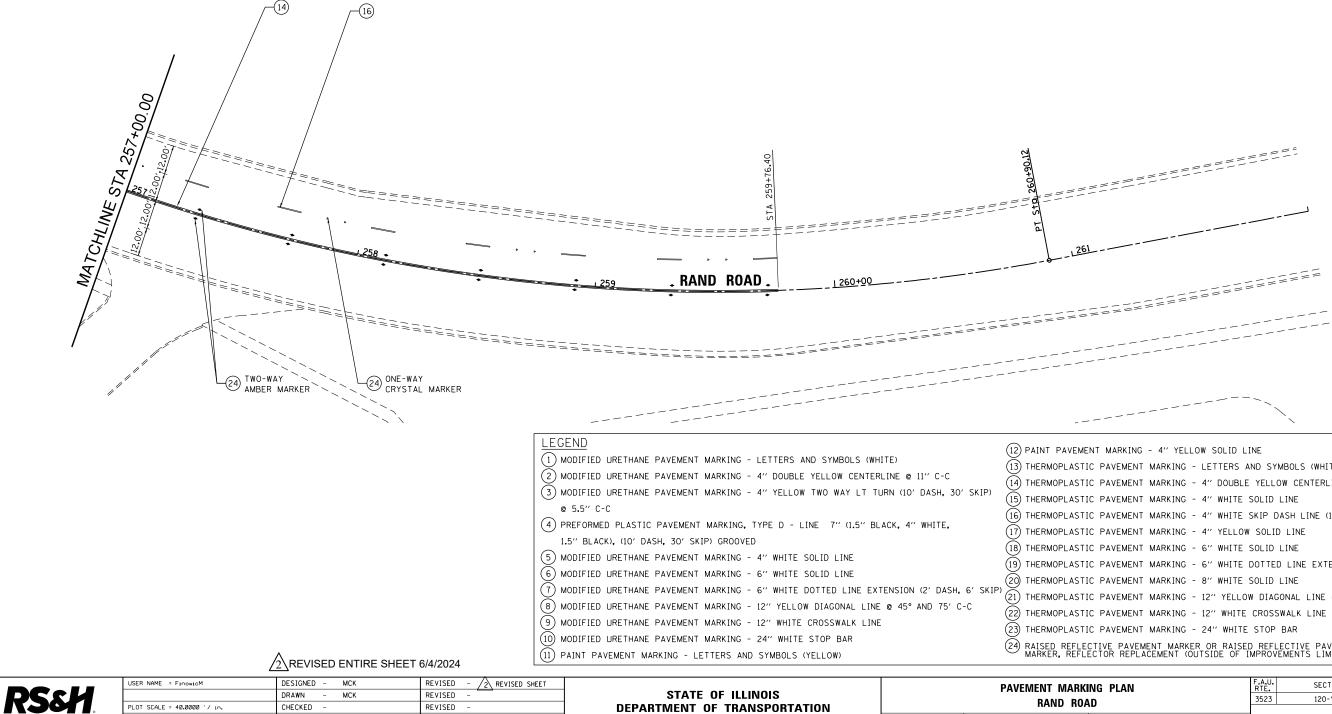
NOTES:

1. SEE DISTRICT ONE TYPICAL PAVEMENT MARKINGS FOR TURN LANE, CROSSWALK, AND ISLAND MARKING DETAILS.

2. PAVEMENT MARKINGS SHOWN EXTENDING OUTSIDE OF THE PROJECT LIMITS ARE BEING REPLACED DUE TO THEIR REMOVAL FOR TRAFFIC MAINTENANCE DURING CONSTRUCTION. REPLACE PAVEMENT MARKINGS AFTER CONSTRUCTION USING THERMOPLASTIC MATERIAL.

3. THERMOPLASTIC PAVEMENT MARKING REPLACEMENT ENDS AT STA. 259+76.40 ON RAND ROAD AND MATCHES EXISTING PAVEMENT MARKINGS AT THIS POINT.

SCALE: 1" = 20' SHEET 8 OF 9 SHEET



PLOT DATE = 6/1/2024

DATE

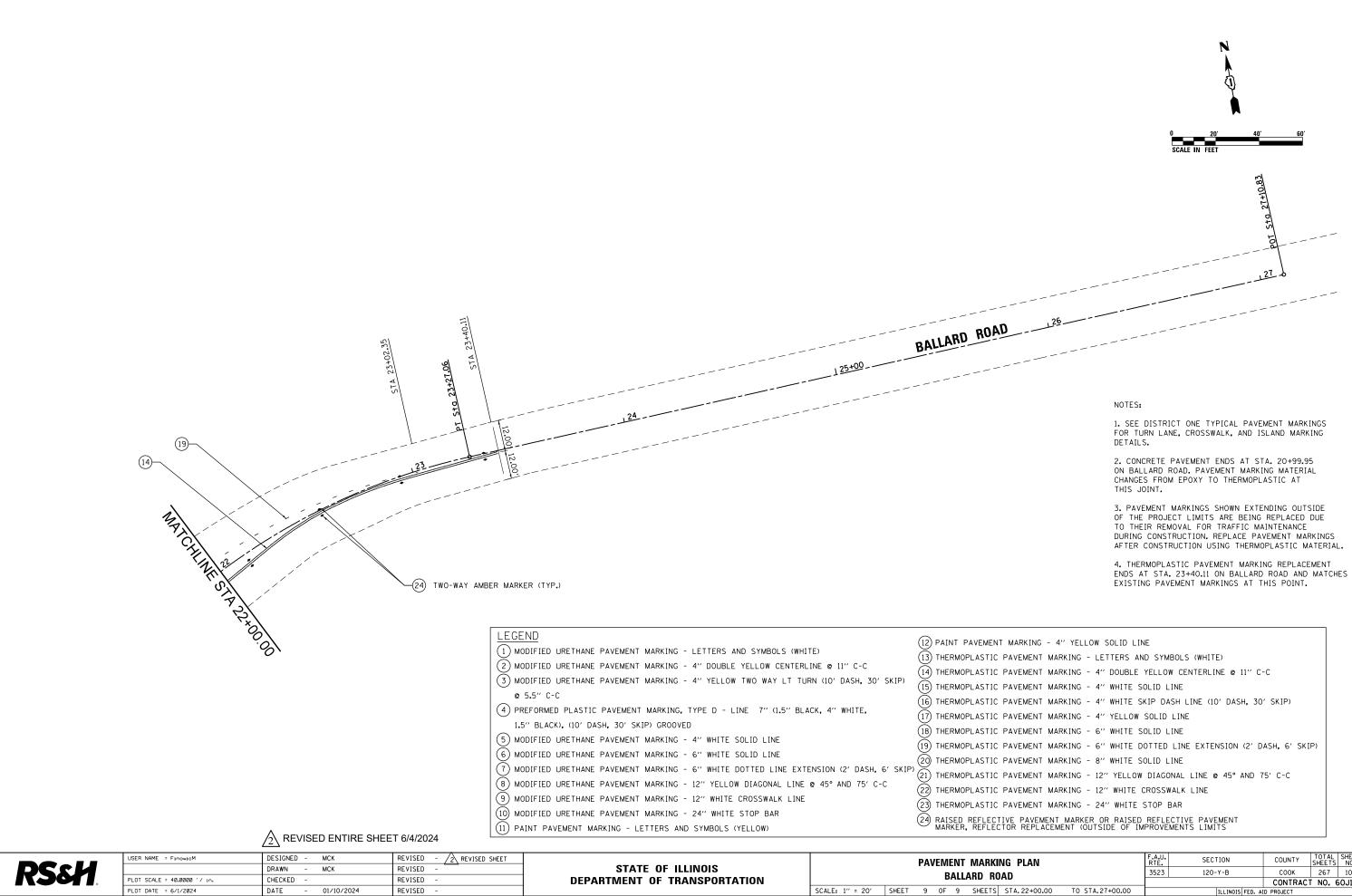
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01/10/2024

REVISED

| LECTOR REPLACEMENT OUTSIDE OF IMPROVEMENTS LIMITS | | | | | | | | | | |
|---|----------------|------------------|---------------------------|---------|----------|-----------------|--------------|--|--|--|
| | | | | | | | | | | |
| KING PLAN DAD | | | F.A.U. RTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | | |
| | | | 3523 | 120-Y-B | СООК | 267 | 101 | | | |
| | | | | | CONTRACT | Γ NO. Θ | 50J10 | | | |
| TS | STA. 257+00.00 | TO STA.262+00.00 | ILLINOIS FED. AID PROJECT | | | | | | | |
| | | | | | | | | | | |

| MENT MARKING - 4" YELLOW SOLID LINE |
|--|
| TIC PAVEMENT MARKING - LETTERS AND SYMBOLS (WHITE) |
| TIC PAVEMENT MARKING - 4" DOUBLE YELLOW CENTERLINE @ 11" C-C |
| TIC PAVEMENT MARKING - 4" WHITE SOLID LINE |
| TIC PAVEMENT MARKING - 4" WHITE SKIP DASH LINE (10' DASH, 30' SKIP) |
| TIC PAVEMENT MARKING - 4" YELLOW SOLID LINE |
| TIC PAVEMENT MARKING - 6" WHITE SOLID LINE |
| TIC PAVEMENT MARKING - 6" WHITE DOTTED LINE EXTENSION (2' DASH, 6' SKIP) |
| TIC PAVEMENT MARKING - 8" WHITE SOLID LINE |
| TIC PAVEMENT MARKING - 12" YELLOW DIAGONAL LINE @ 45° AND 75' C-C |
| TIC PAVEMENT MARKING - 12" WHITE CROSSWALK LINE |
| TIC PAVEMENT MARKING - 24" WHITE STOP BAR |
| ECTIVE PAVEMENT MARKER OR RAISED REFLECTIVE PAVEMENT LECTOR REPLACEMENT (OUTSIDE OF IMPROVEMENTS LIMITS |



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| INT MARKING - 4" YELLOW SOLID LINE |
|--|
| C PAVEMENT MARKING - LETTERS AND SYMBOLS (WHITE) |
| IC PAVEMENT MARKING - 4" DOUBLE YELLOW CENTERLINE @ 11" C-C |
| IC PAVEMENT MARKING - 4" WHITE SOLID LINE |
| (C PAVEMENT MARKING - 4" WHITE SKIP DASH LINE (10' DASH, 30' SKIP) |
| IC PAVEMENT MARKING - 4" YELLOW SOLID LINE |
| IC PAVEMENT MARKING - 6" WHITE SOLID LINE |
| C PAVEMENT MARKING - 6" WHITE DOTTED LINE EXTENSION (2' DASH, 6' SKIP) |
| IC PAVEMENT MARKING - 8" WHITE SOLID LINE |
| IC PAVEMENT MARKING - 12" YELLOW DIAGONAL LINE @ 45° AND 75' C-C |
| IC PAVEMENT MARKING - 12" WHITE CROSSWALK LINE |
| IC PAVEMENT MARKING - 24" WHITE STOP BAR |
| CTIVE PAVEMENT MARKER OR RAISED REFLECTIVE PAVEMENT ECTOR REPLACEMENT (OUTSIDE OF IMPROVEMENTS LIMITS |

| KING PLAN Road | | | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------------|--------------|-----------------|---------------------------|---------|---------|-----------------|--------------|
| | | | 3523 | 120-Y-B | СООК | 267 | 102 |
| | | | | | CONTRAC | T NO. 6 | 50J10 |
| ſS | STA.22+00.00 | TO STA.27+00.00 | ILLINOIS FED. AID PROJECT | | | | |