

|                     |          |                  |              |           |
|---------------------|----------|------------------|--------------|-----------|
| F.A. RYE.           | SECTION  | COUNTY           | TOTAL SHEETS | SHEET NO. |
|                     |          | JO DAVIESS       | 39           | 7         |
| STA.                |          |                  | TO STA.      |           |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT |              |           |

| TRENCH BACKFILL                               |           |
|---|-----------|
| LOCATION                                      | CU YD     |
| LT & RT STA 40+85.54 (Trail #1)               | 3         |
| LT & RT STA 41+41.2 (Trail #1)                | 1         |
| LT STA 22+72 (Trail #2)                       | 3         |
| RT STA 10+47.85 TO RT STA 10+56.85 (Trail #3) | 1         |
| LT & RT STA 30+37.79 (Brick Paver Sidewalk)   | 7         |
| South Side IHPA Site Office                   | 2         |
| Bouthillier St. (Water Main Patch)            | 9         |
| <b>TOTAL</b>                                  | <b>26</b> |

| PERIMETER EROSION BARRIER                          |             |
|--|-------------|
| LOCATION   | FOOT        |
| LT STA 11+22 (Trail #1) to STA 21+25.25 (Trail #2) | 200         |
| LT STA 20+82 to STA 21+54 (Trail #2)               | 75          |
| RT STA 20+91 to STA 21+49 (Trail #2)               | 50          |
| LT STA 21+73 to STA 22+70 (Trail #2)               | 130         |
| RT STA 10+90 (Trail #3) to STA 19+93 (Trail #2)    | 65          |
| LT STA 40+39 to STA 41+28 (Trail #1)               | 75          |
| RT STA 40+37 to STA 42+31 (Trail #1)               | 230         |
| LT STA 40+40 to STA 40+61 (Trail #1)               | 20          |
| LT & RT STA 50+13 (Steps to Alley)                 | 25          |
| Southeast of Grant's House                         | 28          |
| Northeast of IHPA Site Office                      | 145         |
| South and West of Washburne House                  | 157         |
| <b>TOTAL</b>                                       | <b>1200</b> |

| TREE REMOVAL (6 - 15 UNITS DIA.)       |           |
|--|-----------|
| LOCATION                               | UNITS     |
| RT STA 11+02 (Trail #3)                | 9         |
| LT STA 20+93 (Trail #2)                | 12        |
| LT STA 21+00 (Trail #2)                | 11        |
| RT STA 21+03 (Trail #2)                | 11        |
| North of South Shed (IHPA Site Office) | 12        |
| <b>TOTAL</b>                           | <b>55</b> |

| TREE REMOVAL (OVER 15 UNITS DIA.)      |           |
|--|-----------|
| LOCATION                               | UNIT      |
| LT STA 21+56 (Trail #2)                | 30        |
| North of South Shed (IHPA Site Office) | 25        |
| <b>TOTAL</b>                           | <b>55</b> |

| TREE REMOVAL (ACRES)                               |            |
|--|------------|
| LOCATION   | ACRES      |
| LT STA 11+35 (Trail #1) to LT STA 21+50 (Trail #2) | 0.1        |
| <b>TOTAL</b>                                       | <b>0.1</b> |

| STUMP REMOVAL    |             |        |                 |
|------------------|-------------|--------|-----------------|
| STATION LOCATION | DESCRIPTION | OFFSET | QUANTITY (EACH) |
| 20+03            | Trail #2    | 33' RT | 1               |
| 20+31            | Trail #2    | 20' RT | 1               |
| 20+37            | Trail #2    | 11' LT | 1               |
| 20+39            | Trail #2    | 12' RT | 1               |
| 20+44            | Trail #2    | 3' LT  | 1               |
| 20+65            | Trail #2    | 12' LT | 1               |
| 20+70            | Trail #2    | 5' LT  | 1               |
| 20+75            | Trail #2    | 5' LT  | 1               |
| 10+98            | Trail #3    | 39' RT | 1               |
| 11+04            | Trail #3    | 10' RT | 1               |
| 11+08            | Trail #3    | 5' RT  | 1               |
| 11+08            | Trail #3    | 13' RT | 1               |
| 11+15            | Trail #3    | 12' RT | 1               |
| 11+15            | Trail #3    | 24' RT | 1               |
| 11+24            | Trail #3    | 15' RT | 1               |
| 11+57            | Trail #3    | 3' RT  | 1               |
| 11+72            | Trail #3    | 2' LT  | 1               |
| <b>TOTAL</b>     |             |        | <b>17</b>       |

| PATCHING        |                        |                             |                             |
|-----------------|------------------------|-----------------------------|-----------------------------|
| DESCRIPTION     | STATION LOCATION       | CLASS C, TYPE I, 9" (SQ YD) | CLASS D, TYPE II 9" (SQ YD) |
| Bouthillier St. | 21+12 85' RT, Trail #2 | 4                           |                             |
| Bouthillier St. | 21+14 90' RT, Trail #2 |                             | 10                          |
| <b>TOTAL</b>    |                        | <b>4</b>                    | <b>10</b>                   |

| COMBINATION CONCRETE CURB AND GUTTER |                                      |  |   |
|--------------------------------------|--------------------------------------|--|---|
| DESCRIPTION                          | LOCATION                             | COMBINATION CURB & GUTTER REMOVAL FOOT | COMBINATION CURB & GUTTER, TYPE B-6,24 FOOT |
| Washburne Hse                        | NE Quadrant @ third St & Decatur St. | 16                                     | 16  |
| Site Office                          | SW Return 4th St. Entrance           | 14                                     | 14  |
| <b>TOTAL</b>                         |                                      | <b>30</b>                              | <b>30</b>                                   |

| FENCE           |             |                         |                        |                      |                        |
|-----------------|-------------|-------------------------|------------------------|----------------------|------------------------|
| DESCRIPTION     | LOCATION    | WOOD FENCE REMOVAL FOOT | WOOD FENCE TYPE 1 FOOT | TEMPORARY FENCE FOOT | WOOD FENCE TYPE 2 FOOT |
| Trail #1        | 40+16 RT    |                         |                        | 23                   |                        |
| Trail #1        | 40+46 LT    |                         |                        | 17                   |                        |
| Trail #2        | 21+57 LT/RT | 15                      |                        |                      |                        |
| Washburne House | Decatur St. |                         | 100                    |                      |                        |
| Washburne House | Decatur St. | 105                     |                        |                      |                        |
| Washburne House | Third St.   |                         |                        |                      | 60                     |
| <b>TOTAL</b>    |             | <b>120</b>              | <b>100</b>             | <b>40</b>            | <b>60</b>              |

| SEEDING LOCATION                                  | SEEDING, CLASS 1 ACRE | SEEDING, CLASS 1 SPECIAL ACRE | NITROGEN FERTILIZER NUTRIENT POUND | PHOSPHORUS FERTILIZER POUND | POTASSIUM FERTILIZER POUND | EROSION CONTROL BLANKET SQ YD | MULCH, METHOD 1 ACRE | TEMPORARY EROSION CONTROL SEEDING POUND |
|---|-----------------------|-------------------------------|------------------------------------|-----------------------------|----------------------------|-------------------------------|----------------------|---|
| Trails #1,#2,#3 (Gazebo to STA 20+75 (Trail #2))  | 0.26                  |                               | 25                                 | 25                          | 25                         |                               | 0.25                 | 25                                      |
| LT & RT STA 20+75 to STA 21+70                    | 0.06                  |                               | 6                                  | 6                           | 6                          | 322                           |                      | 6                                       |
| LT & RT STA 21+70 to STA 22+93.62                 | 0.05                  |                               | 5                                  | 5                           | 5                          |                               | 0.05                 | 5                                       |
| LT & RT STA 30+35.31 to STA 33+36.34              | 0.04                  |                               | 4                                  | 4                           | 4                          |                               | 0.04                 | 4                                       |
| LT & RT STA 50+12 to STA 51+49.25                 | 0.04                  |                               | 4                                  | 4                           | 4                          | 188                           |                      | 4                                       |
| Grant Home Front Walk                             | 0.01                  |                               | 1                                  | 1                           | 1                          |                               | 0.01                 | 1                                       |
| Washburne House (West & South side)               | 0.02                  |                               | 3                                  | 3                           | 3                          |                               | 0.02                 | 3                                       |
| IHPA Site Office (East and Northeast sides)       | 0.03                  |                               | 3                                  | 3                           | 3                          |                               | 0.03                 | 3                                       |
| Temporary Sidewalk Area Grants Home               | 0.01                  |                               | 1                                  | 1                           | 1                          |                               | 0.01                 | 1                                       |
| LT STA 11+27 (Trail #1) to STA 20+25.5 (Trail #2) |                       | 0.3                           | 29                                 | 29                          | 29                         |                               | 0.30                 | 29                                      |
| <b>TOTAL</b>                                      | <b>0.51</b>           | <b>0.3</b>                    | <b>81</b>                          | <b>81</b>                   | <b>81</b>                  | <b>510</b>                    | <b>0.70</b>          | <b>81</b>                               |

| DESCRIPTION  | RAW EARTH EXCAVATION CU YD | RAW EARTH (FILL) CU YD | TOP SOIL, 4" (CUT) CU YD. | TOP SOIL, 4" (FILL) CU YD | TOP SOIL, 6" (FILL) CU YD | EARTH EXCAVATION PLUS TOPSOIL (CUT) CU YD | EARTH EXCAVATION ADJUSTED FOR SHRINKAGE FACTOR (25%) CU YD. | FILL MINUS TOPSOIL (IN FILL) CU YD | TOTAL TOPSOIL |            | ADJUSTED FILL MINUS ADJUSTED EARTH EXCAVATION EQUALS WASTE (-) OR BORROW (+) CU YD |
|--|----------------------------|------------------------|---------------------------|---------------------------|---------------------------|---|---|------------------------------------|---------------|------------|--|
|  |                            |                        |                           |                           |                           |   |   |                                    | 4" CU YD      | 6" CU YD   |  |
| First Lady's Park (Steps to Alley) (STA 50+00 to STA 51+49.25) | 11                         | 0                      | 0                         | 7                         | 0                         | 11  | 8   | 0                                  | 7             | 0          | (-)8   |
| Trail #1 (STA 40+00 to STA 42+23.90)                           | 46                         | 33                     | 4                         | 10                        | 0                         | 50  | 38  | 23                                 | 14            | 0          | (-)15  |
| Trail #2 (STA 20+00 to STA 22+93.62)                           | 63                         | 257                    | 11                        | 35                        | 172                       | 74  | 56  | 222                                | 46            | 172        | (+)166   |
| Trail #3 (STA 10+00 to STA 11+95.37)                           | 136                        | 1                      | 21                        | 1                         | 0                         | 157                                       | 118   | 0                                  | 22            | 0          | (-)118   |
| Trail #3 Infield Area  | 23                         | 11                     | 18                        | 7                         | 0                         | 41  | 31  | 4                                  | 25            | 0          | (-)27  |
| Exist. Mulch Trail (STA 42+23.90 to STA 43+72)                 | 18                         | 0                      | 0                         | 0                         | 0                         | 18  | 14  | 0                                  | 0             | 0          | (-)14  |
| Brick Paver SW (STA 30+00 to STA 33+36.34)                     | 107                        | 13                     | 4                         | 7                         | 0                         | 111                                       | 83  | 6                                  | 11            | 0          | (-)77  |
| Washburne House (Third St & Decatur St)                        | 21                         | 0                      | 0                         | 0                         | 0                         | 21  | 16  | 0                                  | 0             | 0          | (-)16  |
| IHPA Site Office (4th Street)                                  | 14                         | 0                      | 0                         | 7                         | 0                         | 14  | 11  | 0                                  | 7             | 0          | (-)11  |
| <b>TOTAL</b>   | <b>439</b>                 | <b>315</b>             | <b>58</b>                 | <b>74</b>                 | <b>172</b>                | <b>497</b>                                | <b>375</b>  | <b>255</b>                         | <b>132</b>    | <b>172</b> | <b>(-)120</b>  |

| REVISIONS |      |
|-----------|------|
| NAME      | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION  
 IDOT / IHPA  
 GALENA STATE HISTORIC SITES  
 SCHEDULE OF QUANTITIES

SCALE: VERT. HORIZ. DATE: 12/18/06  
 DRAWN BY: JJ  
 CHECKED BY: PJM