

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
344	2005-019 TS	DuPAGE	19	11
STA.	TO STA.			
FED. ROAD DIST. NO. 7	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 60A92

TRAFFIC SIGNAL LEGEND

- | | | |
|---|-----------------|-----------------|
| | PROPOSED | EXISTING |
| CONTROLLER CABINET | | |
| RAILROAD CONTROL CABINET | | |
| SERVICE INSTALLATION, (P) POLE OR (G) GROUND MOUNT | | |
| TELEPHONE CONNECTION | | |
| SIGNAL HEAD | | |
| SIGNAL HEAD WITH BACKPLATE | | |
| SIGNAL HEAD OPTICALLY PROGRAMMED | | |
| SIGNAL HEAD PEDESTRIAN | | |
| ILLUMINATED SIGN 'NO LEFT TURN' | | |
| ILLUMINATED SIGN 'NO RIGHT TURN' | | |
| SIGNAL POST | | |
| WOOD POLE | | |
| STEEL MAST ARM ASSEMBLY AND POLE | | |
| ALUMINUM MAST ARM ASSEMBLY AND POLE | | |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH LUMINAIRE | | |

- | | | |
|-----------------------------------|--|--|
| JUNCTION BOX | | |
| HANDHOLE | | |
| HEAVY DUTY HANDHOLE | | |
| DOUBLE HANDHOLE | | |
| G.S. CONDUIT IN TRENCH OR PUSHED | | |
| COMMON TRENCH | | |
| UNIT DUCT | | |
| PEDESTRIAN PUSHBUTTON DETECTOR | | |
| DETECTOR LOOP, TYPE I | | |
| PREFORMED DETECTOR LOOP | | |
| MICROWAVE VEHICLE SENSOR | | |
| VIDEO DETECTOR | | |
| CLOSED CIRCUIT TV | | |
| EMERGENCY VEHICLE SYSTEM DETECTOR | | |
| CONFIRMATION BEACON | | |

REVISIONS	
NAME	DATE

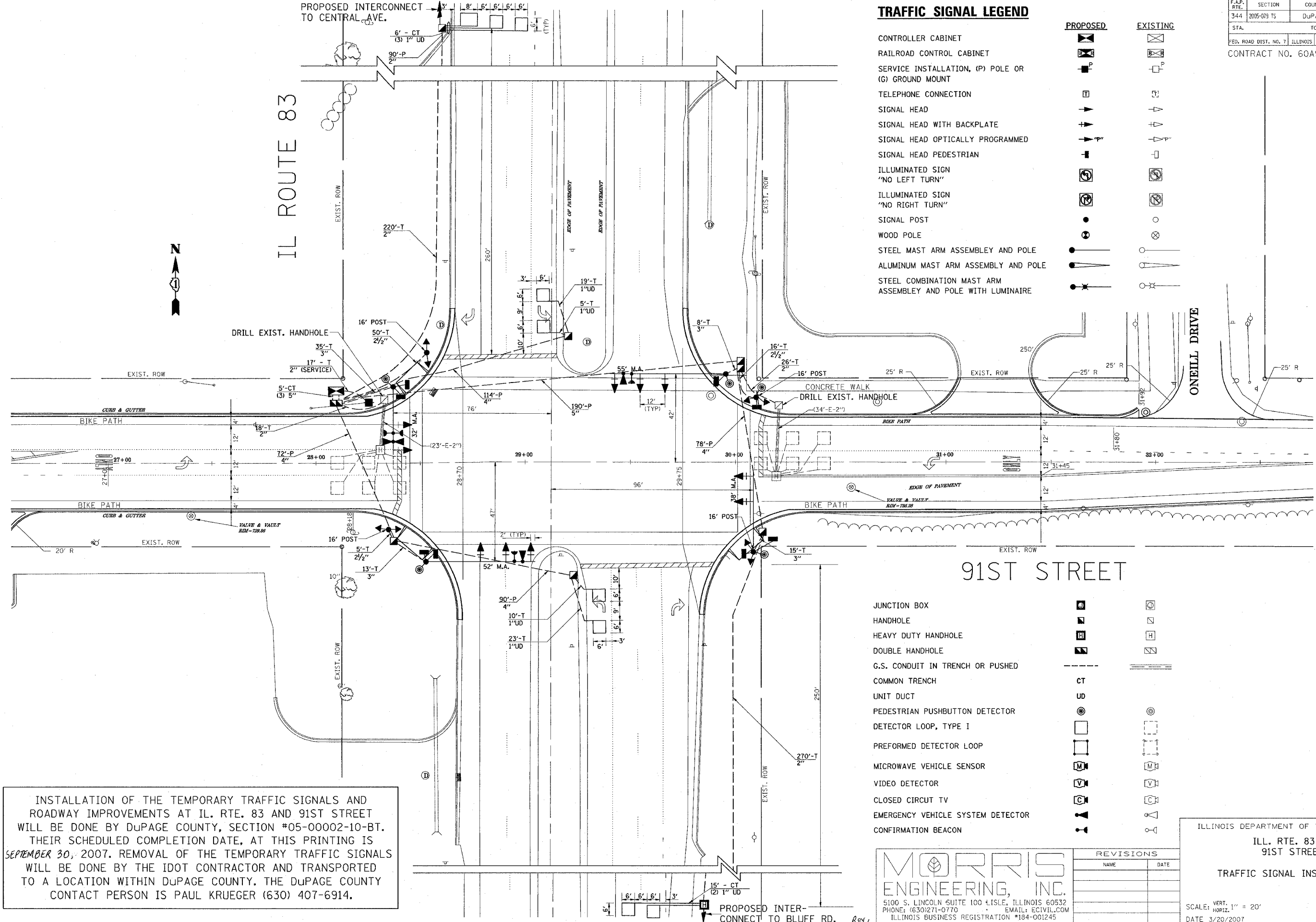
ILLINOIS DEPARTMENT OF TRANSPORTATION
 ILL. RTE. 83 AT
 91ST STREET
 TRAFFIC SIGNAL INSTALLATION

SCALE: VERT. 1" = 20'
 HORIZ. 1" = 20'
 DATE 3/20/2007
 DRAWN BY CJS
 DESIGNED BY RF
 CHECKED BY RAC

MORRIS ENGINEERING, INC.
 5100 S. LINCOLN SUITE 100 LISLE, ILLINOIS 60532
 PHONE: (630)271-0770 EMAIL: ECIVIL.COM
 ILLINOIS BUSINESS REGISTRATION #184-001245

IL ROUTE 83

91ST STREET



INSTALLATION OF THE TEMPORARY TRAFFIC SIGNALS AND ROADWAY IMPROVEMENTS AT IL. RTE. 83 AND 91ST STREET WILL BE DONE BY DuPAGE COUNTY, SECTION #05-00002-10-BT. THEIR SCHEDULED COMPLETION DATE, AT THIS PRINTING IS SEPTEMBER 30, 2007. REMOVAL OF THE TEMPORARY TRAFFIC SIGNALS WILL BE DONE BY THE IDOT CONTRACTOR AND TRANSPORTED TO A LOCATION WITHIN DuPAGE COUNTY. THE DuPAGE COUNTY CONTACT PERSON IS PAUL KRUEGER (630) 407-6914.

3:10:35 03/20/2007