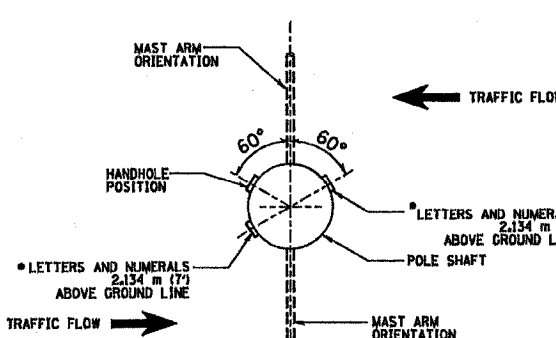
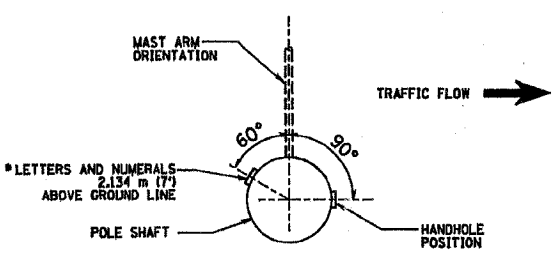
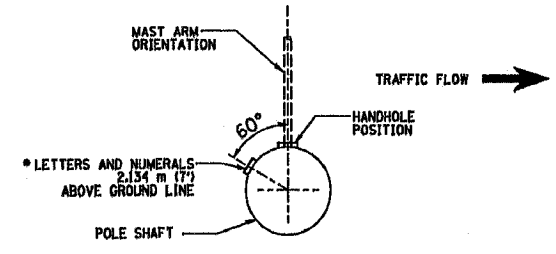
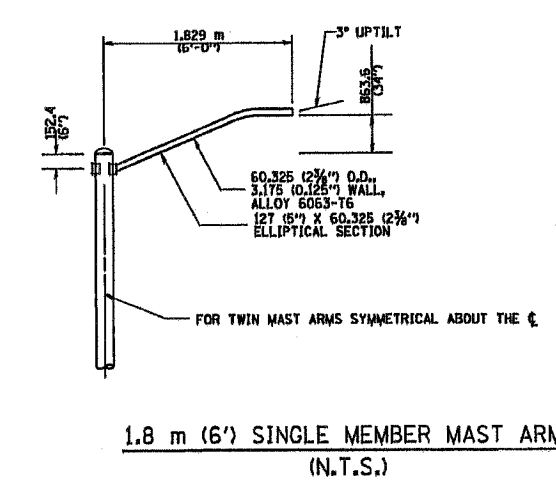
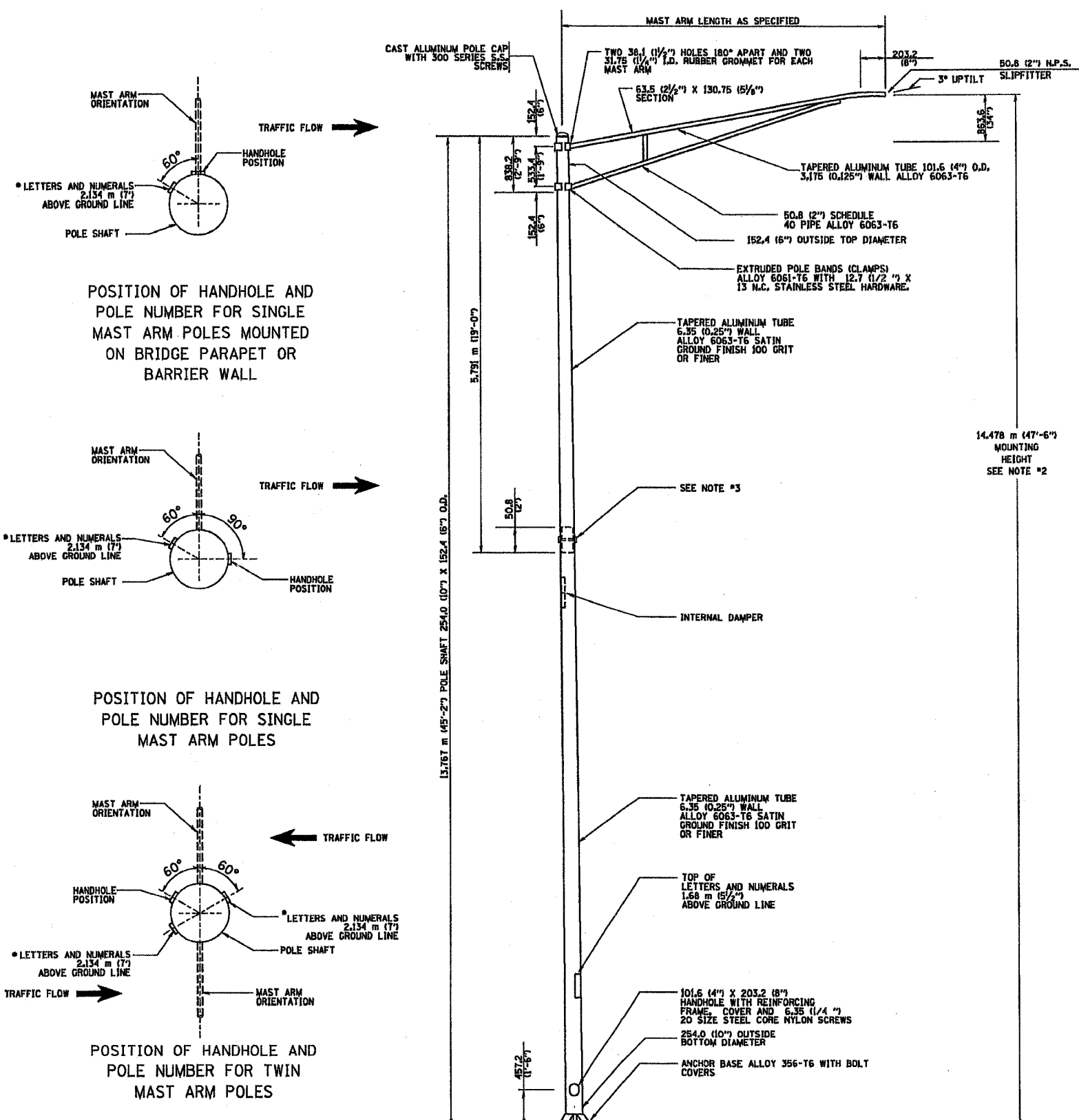
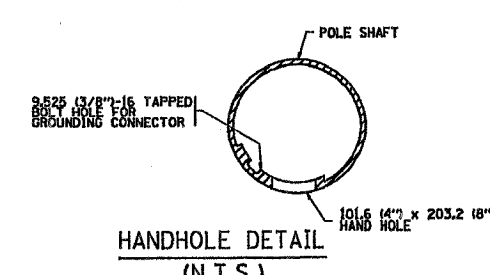
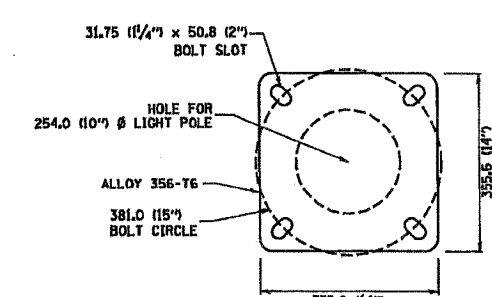


CONTRACT NO.				
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	99 (1&2) WRS-3	WILL	305	179
STA.		TO STA.		
FED. ROAD DIST. NO. 1		ILLINOIS FED. AID PROJECT		



- NOTES:
- ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE SHOWN.
 - MOUNTING HEIGHT IS DEFINED AS THE DISTANCE FROM THE CENTERLINE OF THE TENSION TO THE BOTTOM OF THE ANCHOR BASE.
 - TWO PILE SHAFT WILL BE MATCHED MARKED AND INTERCHANGEABLE BETWEEN DIFFERENT UNITS. FIELD DRILLING OF THE HOLES WILL NOT BE ALLOWED.
 - THE LIGHT POLE WILL MEET AASHTO DESIGN CRITERIA AS SPECIFIED.
 - THE INSTALLING CONTRACTOR WILL PROVIDE A UL LISTED GROUNDING CONNECTOR, BURNDY K2C23, TAB SP4DL OR APPROVED EQUAL.
 - LIGHT POLES WILL NOT BE INSTALLED WITHOUT MAST ARMS AND LUMINAIRES.
 - LIGHT POLES WILL BE SET PLUMB ON THE FOUNDATION WITHOUT THE USE OF LEVELING NUTS, WASHERS OR SHIMS.
 - LIGHTING UNIT IDENTIFICATION NUMBERS SHALL BE INSTALLED BEFORE THE LIGHTING UNIT IS ENERGIZED.



FOR INFORMATION ONLY

REVISIONS	
NAME	DATE
R. TOMSONS	9-6-00
R. TOMSONS	8-12-03

L-12 BE-400

ILLINOIS DEPARTMENT OF TRANSPORTATION

ALUMINUM LIGHT POLE

14.478 m (47'-6")

MOUNTING HEIGHT

SCALE: NONE

DATE: 2/15/2006

DRAWN BY

CHECKED BY

BE-400

REVISION DATE: 09/02/03

SINGH

100 W. ADAMS ST. CHICAGO, IL 60606

TEL: (312) 629-0240 FAX: (312) 629-8449

CONSULTING ENGINEERS

DATE: 2/15/2006

FILE NAME: W:\Users\j\Documents\44864.dgn

PLOT SCALE: 1/8" = 1'-0"

USER NAME: j