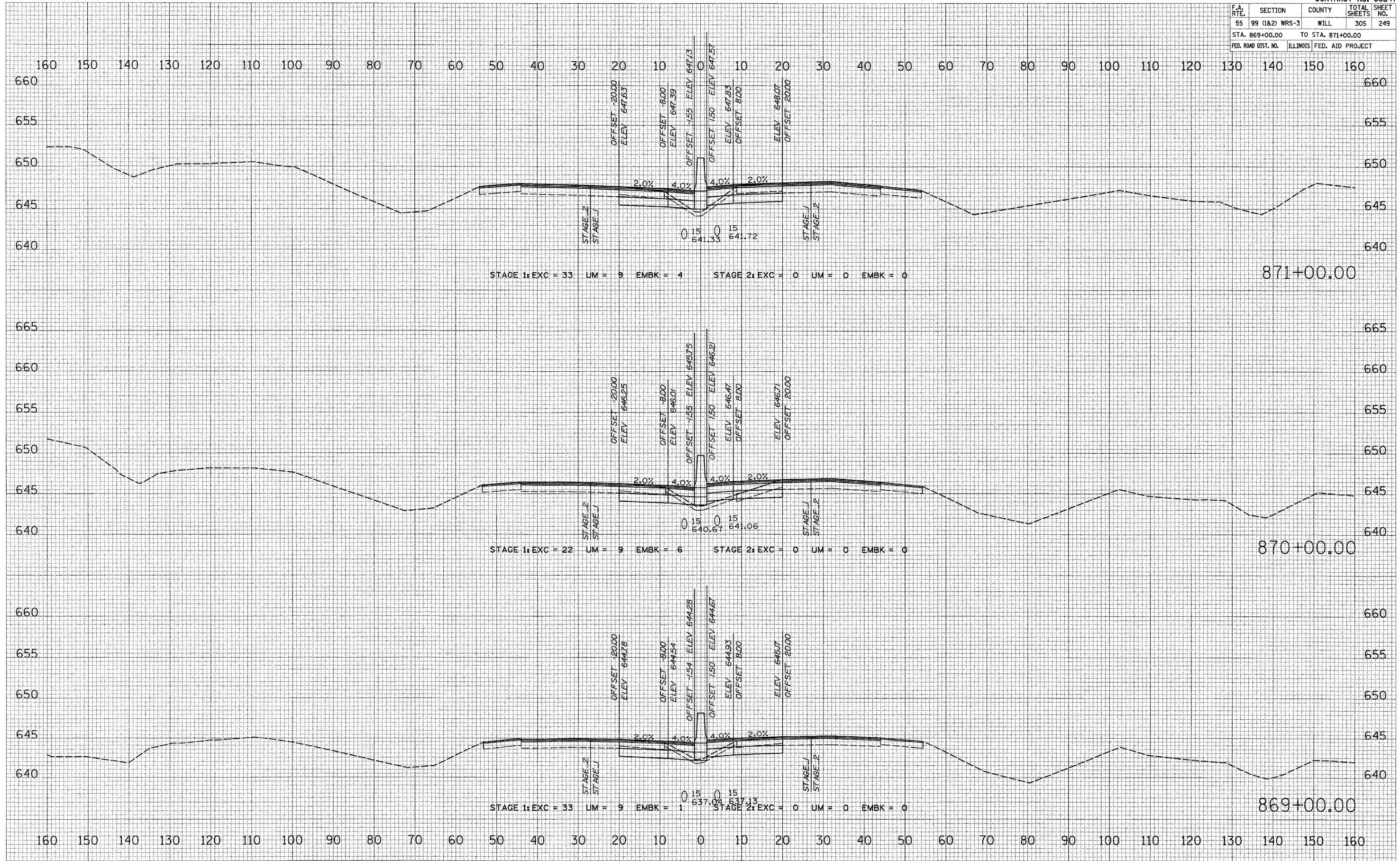


| | | | | |
|---------------------|----------------|-------------------|--------------|-----------|
| CONTRACT NO. 60B47 | | | | |
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 55 | 99 (1&2) WRS-3 | WILL | 305 | 249 |
| STA. 869+00.00 | | TO STA. 871+00.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |



DATE: _____ BY: _____
 CHECKED: _____
 PLOTTED: _____
 TEMPLATE: _____
 AREAS CHECKED: _____
 FINAL SURVEY: _____
 NOTE BOOK: _____
 NO. _____

DATE: _____ BY: _____
 CHECKED: _____
 PLOTTED: _____
 TEMPLATE: _____
 AREAS CHECKED: _____
 ORIGINAL SURVEY: _____
 NOTE BOOK: _____
 NO. _____

PLUT DATE = 2/20/2007
 FILE NAME = 8FILES
 PLOT SCALE = WSCALE
 USER NAME = PUGEN