CONTRACT NO. 62911

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
311	9 Y-N-2	COOK/DUPAGE	39	15
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

N
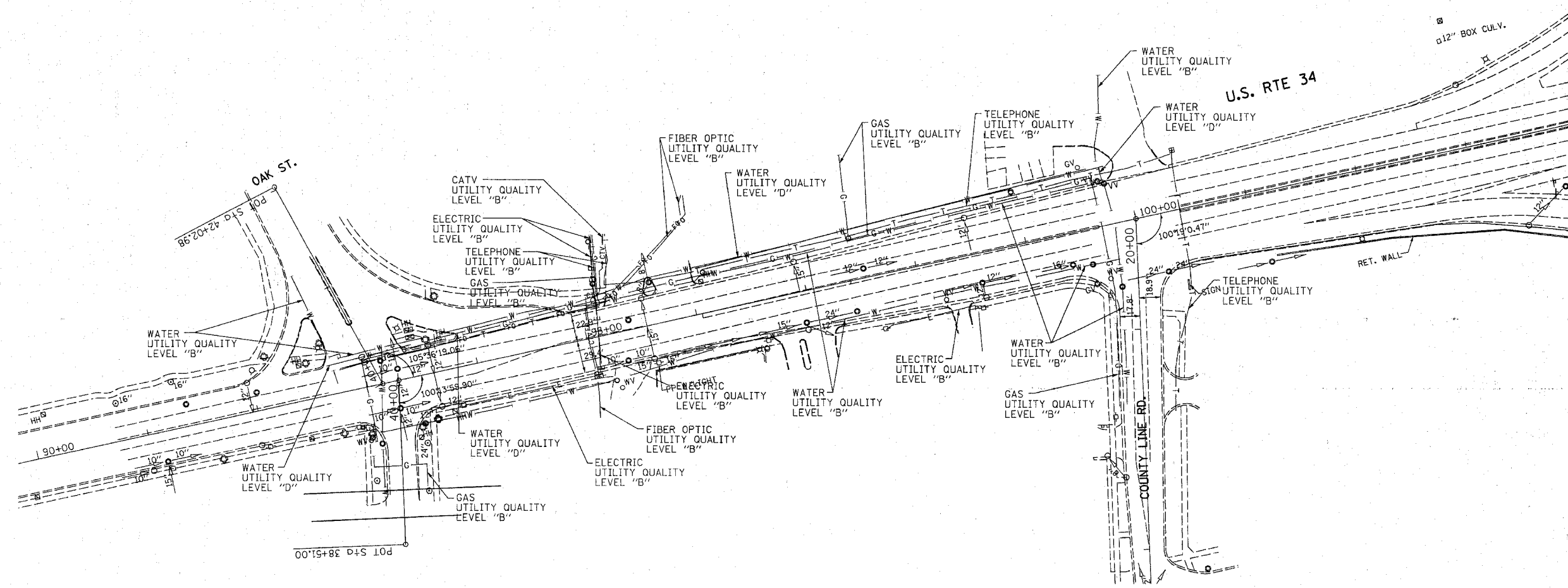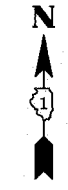
Water lines on North side of US. RTE 34 cross each other at approx. Station 94+90 approximately 33.4' North of centerline. TBE was unable to determine the horizontal location of the Quality Level "D" water main as indicated on plan sheet due to the utility being made out of a non-conductive material.

The SBC locations depicted have been obtained through the application of geophysical methods to determine the existence and approximate horizontal position of these facilities. However, SBC will not provide TBE Group, Inc. with utility records nor allow access to their field closures (pedestals/manholes etc.), to help verify the locations of their existing underground facilities. Therefore, TBE is unable to verify the completeness of the SBC locations depicted in accordance with the CI/ASCE Standard 38-02.

TBE GROUP, INC.
CIVIL ENGINEERING * TRANSPORTATION * ENVIRONMENTAL
* PLANNING * UTILITY ENGINEERING/LOCATING

GROUP

IL09500266
TBE SUE PAGE NO: 1 of 1
Checked by: _____

Utility Quality Level "B" : Designating

—T——T—		TELEPHONE
—W——W—		WATER
—G——G—		GAS
—CTV——CTV—		CABLE TELEVISION
—FO——FO—		FIBER OPTIC
—E——E—		ELECTRIC

Utilities shown on these plans as depicted in he legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others. TBE's SUE field investigation was performed 11/22/06 through 1/26/07. Changes to utilities after these dates may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.

205 W. WACKER DRIVE
SUITE 1020
CHICAGO, IL 60606
(312) 704-1970

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

SUE Investigation of Underground Utilities

US RT. 34 at County Line Road
Section No. 9-YN2
Contract No. 62911
DuPage County

DRAWN BY : KLC
SCALE : 1" = 50'