

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
80	06(3,4,5)PATCHING	BUREAU	13	1

**INDEX OF SHEETS**

1. COVER SHEET
2. GENERAL NOTES
3. SUMMARY OF QUANTITIES
4. TYPICAL SECTIONS
5. SCHEDULES - HOTMIX-ASPHALT REMOVAL EB
6. SCHEDULES - HOTMIX-ASPHALT REMOVAL WB
7. SCHEDULES - CLASS B PATCHING EB
8. SCHEDULES - CLASS B PATCHING EB & WB
10. SCHEDULES - PAVEMENT MARKING EB
11. SCHEDULES - PAVEMENT MARKING WB
12. CLASS B PATCHING DETAILS
13. PAVEMENT MARKING DETAILS

**STANDARDS**

- 000001-04 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
- 001001-01 AREAS OF REINFORCEMENT BARS
- 001006 DECIMAL OF AN INCH AND OF A FOOT
- 420001-06 PAVEMENT JOINTS
- 420701-01 PAVEMENT FABRIC
- 442101-06 CLASS B PATCHES
- 701101-01 OFF-ROAD OPERATIONS MULTILANE, 4.5 m (15') TO 600 mm (24") FROM PAVEMENT EDGE
- 701106-01 OFF-ROAD OPERATIONS, MULTILANE, MORE THAN 4.5 m (15') AWAY
- 701400-02 APPROACH TO LANE CLOSURE, FREEWAY/EXPRESSWAY
- 701401-03 LANE CLOSURE, FREEWAY/EXPRESSWAY
- 701411-03 LANE CLOSURE, MULTILANE, AT ENTRANCE OR EXIT RAMP FOR SPEEDS ≥ 45 MPH
- 701426-02 LANE CLOSURE, MULTILANE INTERMITTENT OR MOVING OPERATION, FOR SPEEDS ≥ 45 MPH
- 702001-06 TRAFFIC CONTROL DEVICES

MICROFILMED \_\_\_\_\_  
 REEL NUMBER \_\_\_\_\_  
 AWARDED \_\_\_\_\_  
 RESIDENT ENGINEER \_\_\_\_\_  
 AS BUILT CHANGES WERE MADE  
 ON THE FOLLOWING SHEETS \_\_\_\_\_

J.U.L.I.E.  
 JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
 1-800-892-0123

DISTRICT 3 NO. (815) 434-6131

PROJECT ENGINEER: JOE KANNEL  
 UNIT CHIEF: RON WOODSHANK  
 TOWNSHIP: VARIOUS

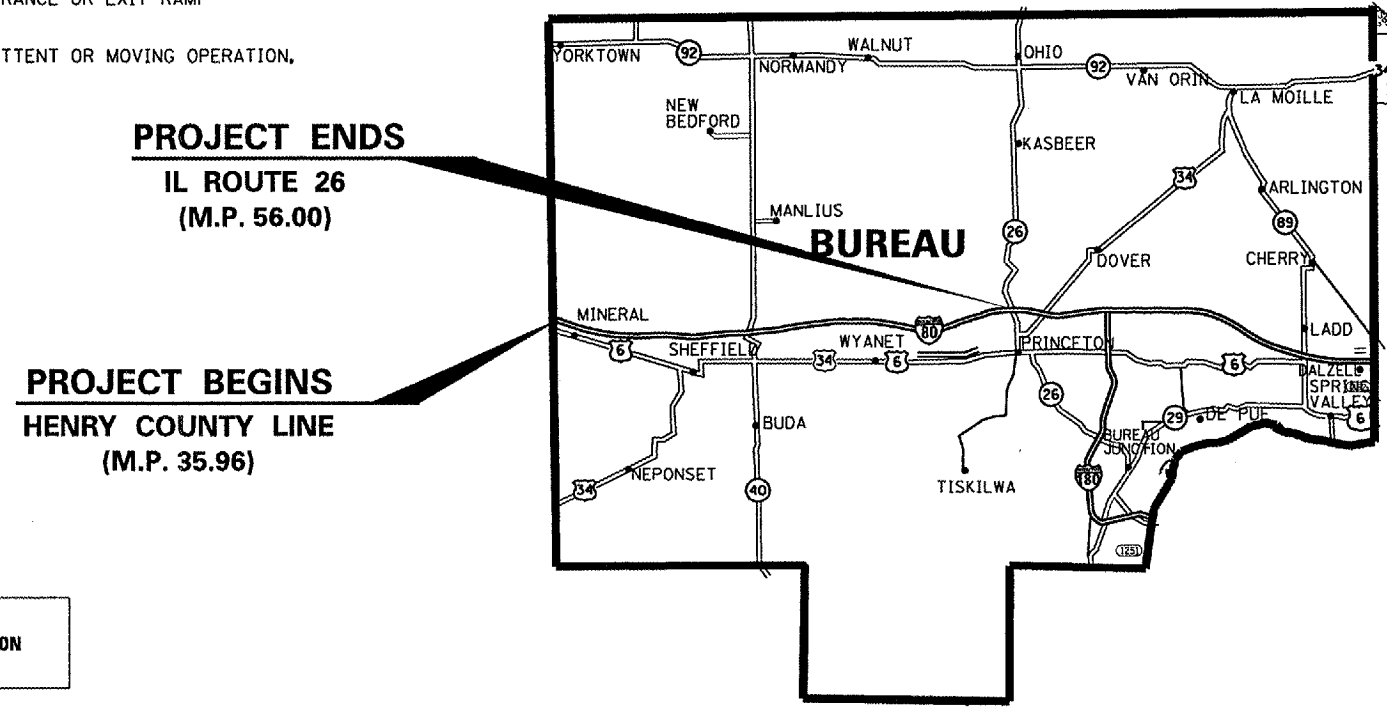
CONTRACT NO. 66704

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS

**PROPOSED  
 HIGHWAY PLANS**

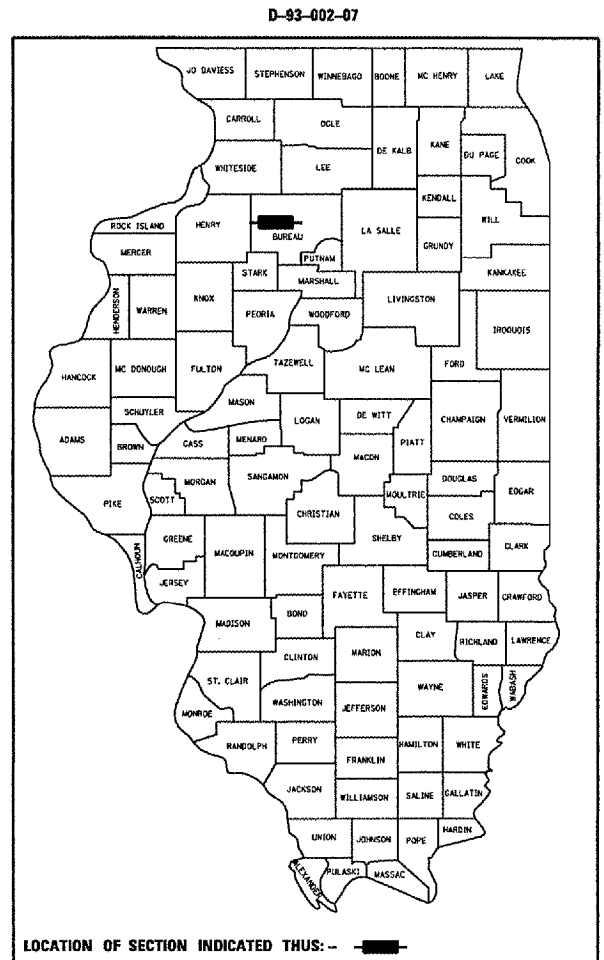
FAI ROUTE 80 (I-80)  
 SECTION 06(3,4,5)PATCHING

BUREAU COUNTY  
 C-93-042-07  
 CLASS "A" PAVEMENT PATCHING



**LOCATION MAP**

NOT TO SCALE  
 GROSS LENGTH = 105811 FT. = 20.04 MI.  
 NET LENGTH = 1161 FT. = 0.22 MI.



FUNCTIONAL CLASSIFICATION  
 URBAN - OTHER PRINCIPAL ARTERIAL  
 F.A.I. ROUTE 80 (I-80)  
 2005 ADT = 16900  
 P.V = 47.3% M.U. = 48.5% S.U. = 4.2%

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS

SUBMITTED *April 2 20 07*  
*George Ryan*  
 DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

*May 11 20 07*  
*Eric E. Hahn*  
 ENGINEER OF DESIGN AND ENVIRONMENT

*May 11 20 07*  
*Milton R. Sees, P.E.*  
 DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

**PRINTED BY THE AUTHORITY  
 OF THE STATE OF ILLINOIS**

Date: February 16, 2007  
 c:/projects/cm301/details.dgn