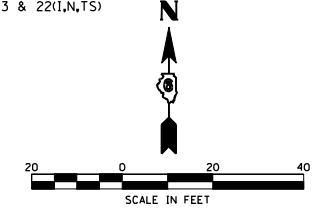


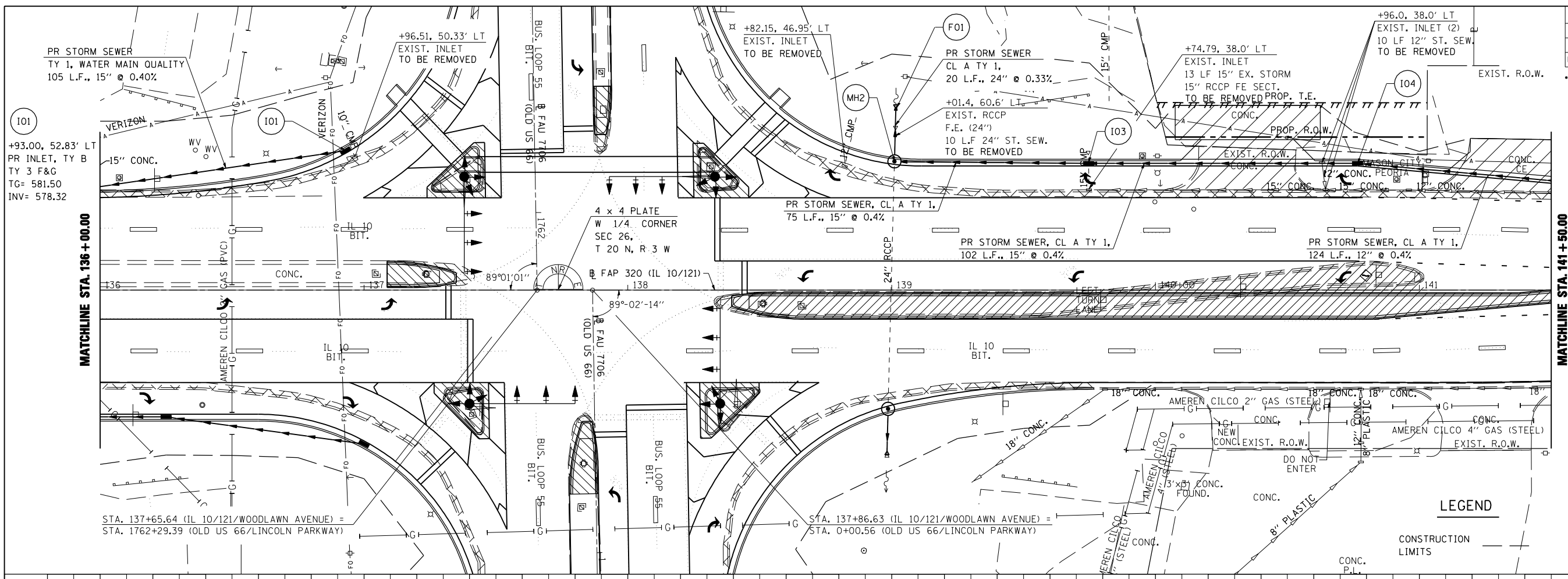
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
320		LOGAN	111	37
STA. 103 & 221(N,TS)		TO STA.		FED. AID PROJECT



DATE	BY	REVISION
		1. SURVEYED
		2. PLOTTED
		3. CHECKED
		4. IN CHARGE

DATE	BY	REVISION
		1. SURVEYED
		2. PLOTTED
		3. CHECKED
		4. IN CHARGE

PLOT DATE = 3/20/2007
 FILE NAME = c:\projeas\683384\shp&pad\ng\1101.dgn
 PLOT SCALE = 42.35' / IN.
 USER NAME = laughlinr-1



- LEGEND**
- MH2 +01.08, 48.76' LT
PR MANHOLE TY A,
5' Ø W/ TY 3 F&G
TG= 582.30
INV= 578.57(N)
INV= 578.62(E)
 - F01 +01.73, 69.16' LT
PR RCCP FE 24"
FL= 578.63
 - 103 +74.66, 48.00' LT
PR INLET TY B
W/ TY 3 F&G
AMEREN CILCO 4" GAS (STEEL)
INV= 578.91(E)
INV= 578.91(W)
 - 104 +76.57, 48.00' LT
PR INLET TY B
W/ TY 3 F&G
TG= 582.25
INV= 579.32(E)
INV= 579.32(W)

