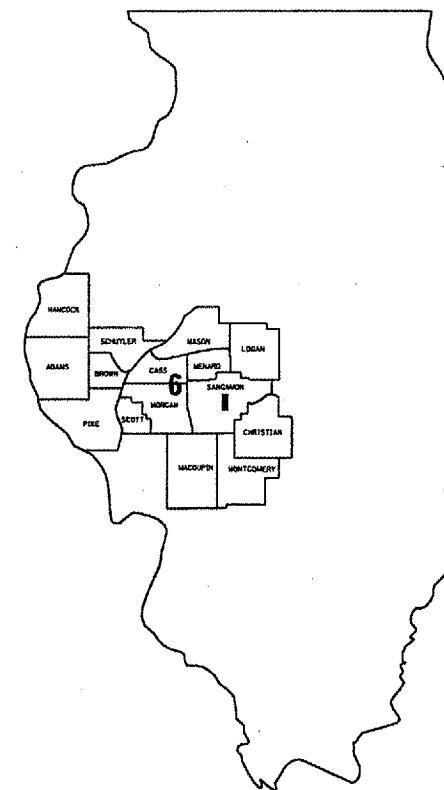


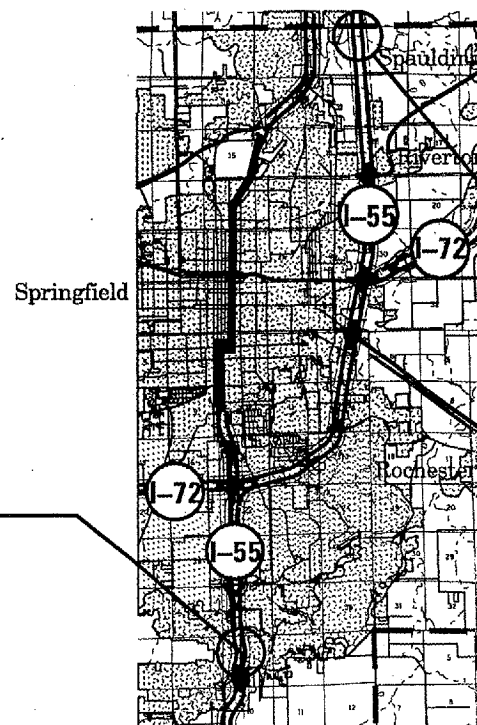
FOR INDEX OF SHEETS AND HIGHWAY
STANDARDS, SEE SHEET 2.

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

**PLANS FOR PROPOSED
CONTRACT MAINTENANCE
FAI ROUTE 55 (I-55)
SECTION (84-4B-1)I-1; (84-2B-1)I-1
SANGAMON COUNTY
C96-002-08 / D96-013-07**



LOCATION OF SECTION INDICATED THUS: ■



SN 084-0018 / 0019
I-55 OVER SANGAMON
RIVER

SN 084-0499 / 0500
I-55 OVER LAKE
SPRINGFIELD

J. U. L. I. E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123

D6 BRIDGE ENGINEER: STEVE BERAN
PHONE: (217) 785-9290

NET LTH OF SEC 1,410.00 FT = 0.267 MILE

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

SUBMITTED March 28, 2007
Christ M Reed
DEPUTY DIRECTOR OF HIGHWAYS, REGION FOUR ENGINEER

May 11, 2007
Eric E. Harms
Interim ENGINEER OF DESIGN AND ENVIRONMENT

May 11, 2007
Milton R. Sees, P.E.
DIRECTOR, DIVISION OF HIGHWAYS

CONTRACT NO. 72B10

INDEX OF SHEETS

- 1 COVER SHEET
- 2 INDEX, GENERAL NOTES, & STANDARDS
- 3 SUMMARY OF QUANTITIES
- 4-7 BRIDGE PLANS

STANDARDS

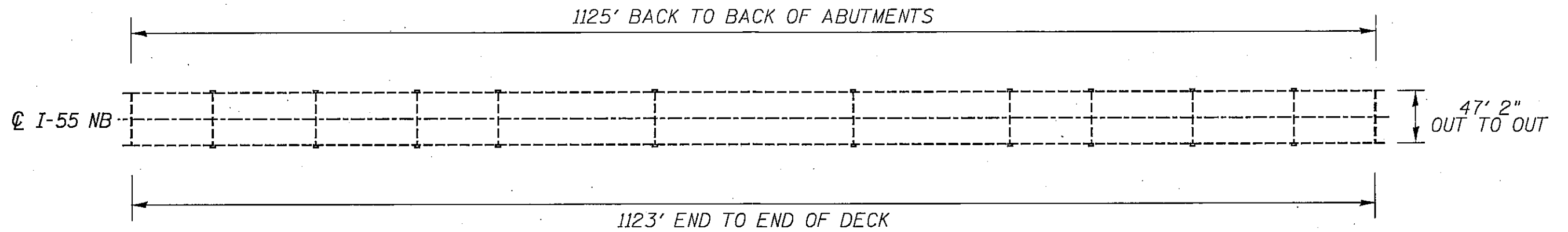
- 701101-01
- 701106-01
- 701400-02
- 701406-04
- 701411-03
- 701446
- 702001-06

GENERAL NOTES

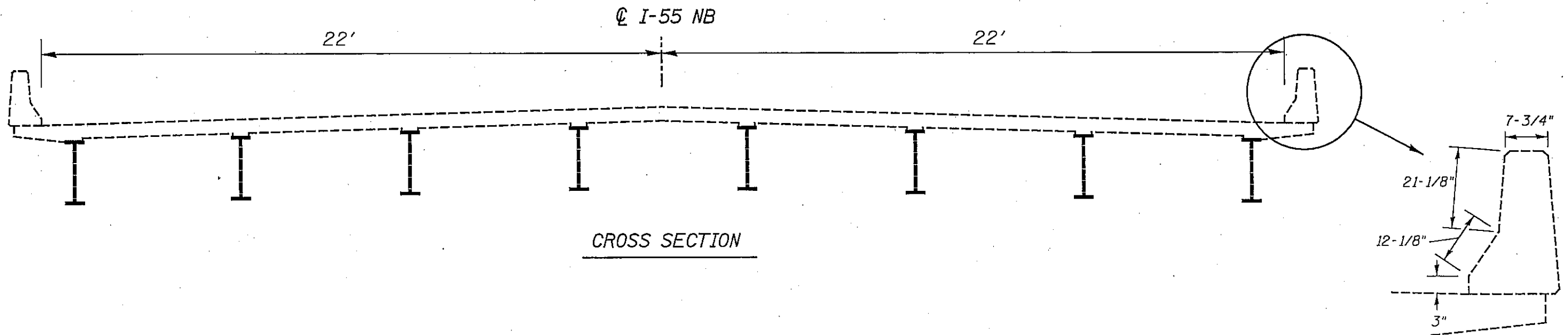
THE BRIDGE DECK CONCRETE CRACK SEALER SHALL BE APPLIED PRIOR TO THE CONCRETE SEALER AND SHALL BE APPLIED TO THE BRIDGE DECK ONLY. THE CONCRETE SEALER SHALL BE APPLIED TO THE ENTIRE TOP SURFACE OF THE DECK, INCLUDING THE INSIDE FACES AND TOPS OF THE PARAPETS.

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS DISTRICT 6	
EXAMINED <u>March 6</u> 20 <u>07</u>	<u><i>Dennis J. Haas</i></u> ENGINEER OF OPERATIONS
EXAMINED <u>Mar 8</u> 20 <u>07</u>	<u><i>WRT</i></u> ENGINEER OF PROGRAM IMPLEMENTATION
EXAMINED <u>Mar 15</u> 20 <u>07</u>	<u><i>WRT</i></u> ENGINEER OF PROGRAM DEVELOPMENT

QUANTITIES
FAI 55 (I-55)
SEC. (84-4B-1)I-1; (84-2B-1)I-1
SANGAMON COUNTY



PLAN VIEW

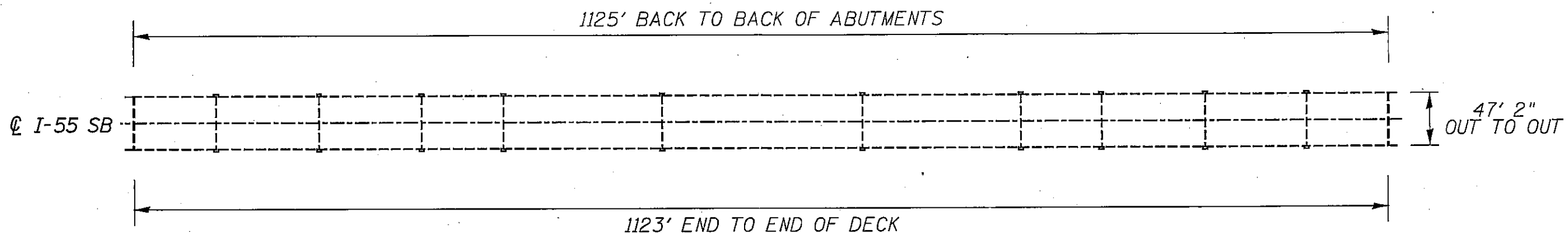


CROSS SECTION

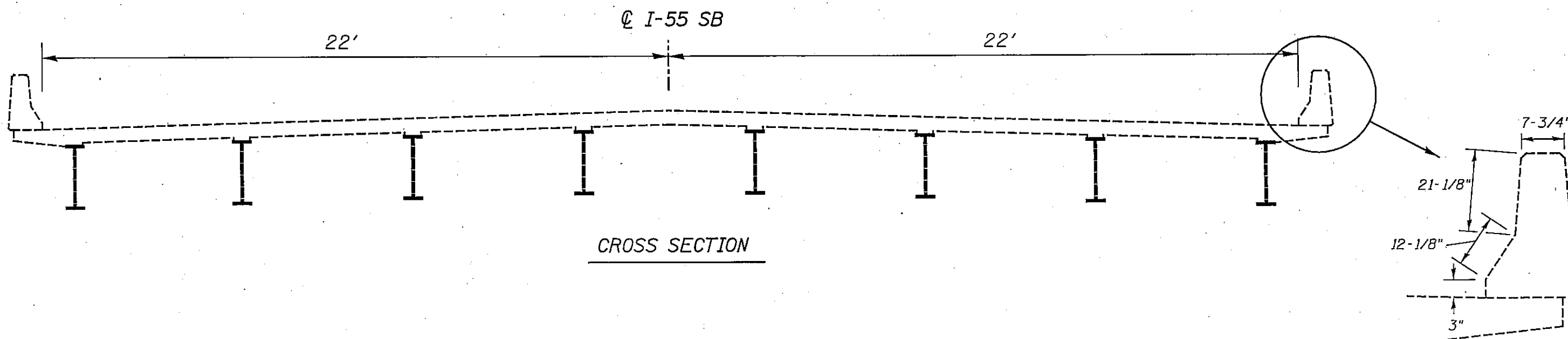
TOTAL WIDTH = $(22' + 3" + 12-1/8" + 21-1/8" + 7-3/4") \times 2 = 51.3'$
TOTAL LENGTH = 1123'
TOTAL AREA = $1123' \times 51.3' = 57610$ SQ FT
 57610 SQ FT / 9 = 6401 SQ YD

NOT TO SCALE

SN 084-0018
FAI 55 (I-55)
SEC. (84-4B-1)I-1; (84-2B-1)I-1
SANGAMON COUNTY



PLAN VIEW

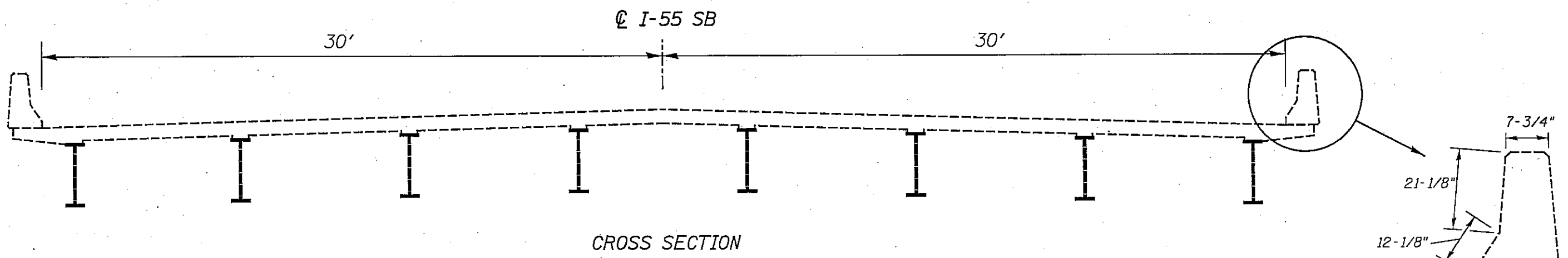
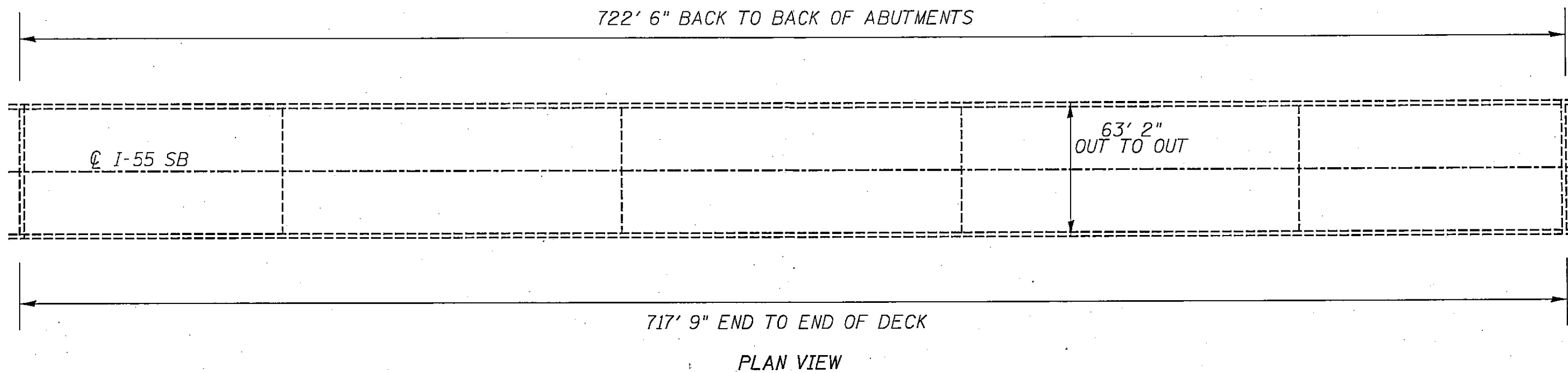


CROSS SECTION

TOTAL WIDTH = $(22' + 3" + 12-1/8" + 21-1/8" + 7-3/4") \times 2 = 51.3'$
 TOTAL LENGTH = 1123'
 TOTAL AREA = $1123' \times 51.3' = 57610 \text{ SQ FT}$
 $57610 \text{ SQ FT} / 9 = 6401 \text{ SQ YD}$

NOT TO SCALE

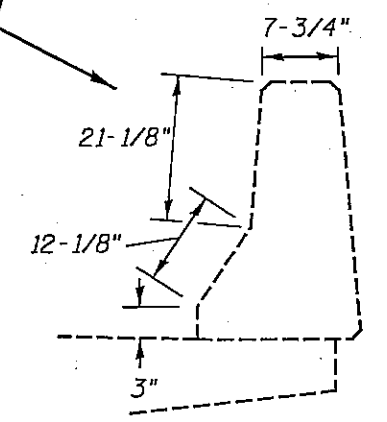
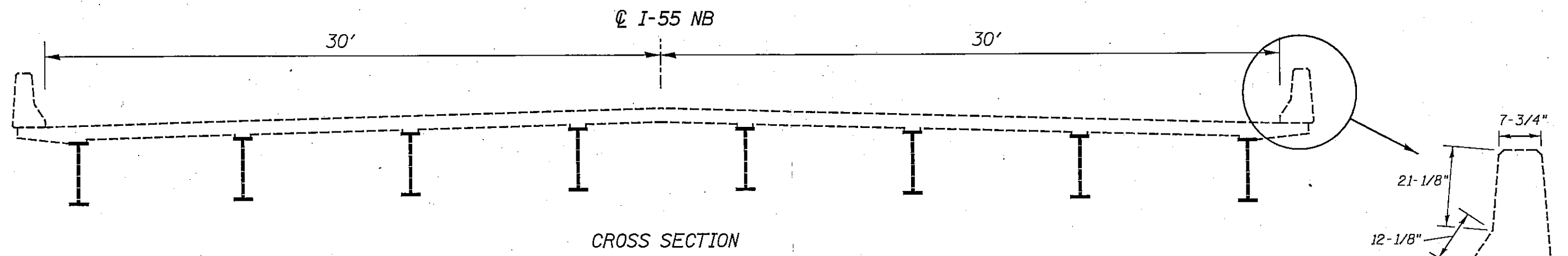
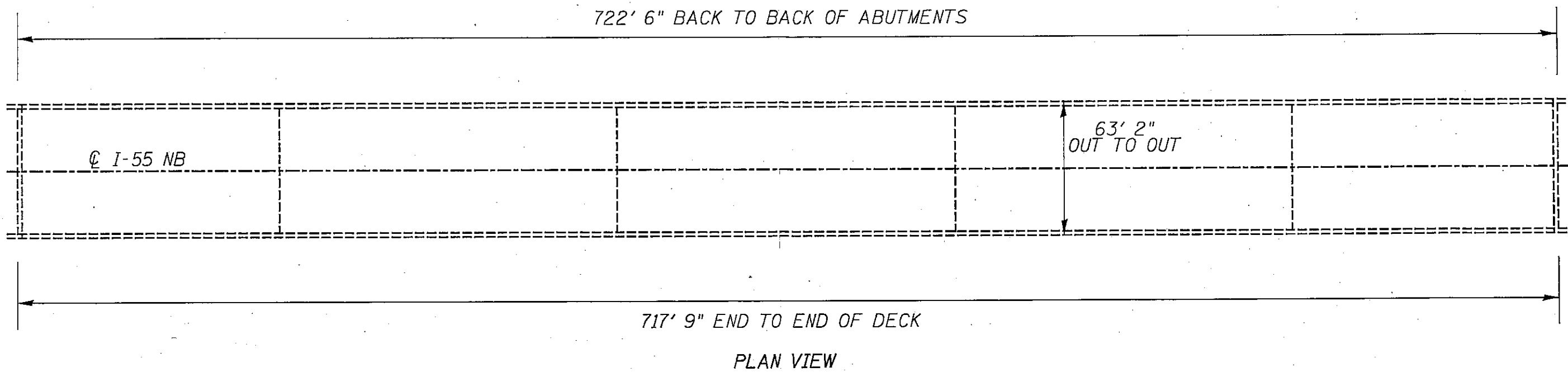
SN 084-0019
 FAI 55 (I-55)
 SEC. (84-4B-1)I-1; (84-2B-1)I-1
 SANGAMON COUNTY



TOTAL WIDTH = $(30' + 3" + 12-1/8" + 21-1/8" + 7-3/4") \times 2 = 67.3'$
 TOTAL LENGTH = 717.7'
 TOTAL AREA = $717.7' \times 67.3' = 48301 \text{ SQ FT}$
 $48301 \text{ SQ FT} / 9 = 5367 \text{ SQ YD}$

NOT TO SCALE

SN 084-0499
 FAI 55 (I-55)
 SEC. (84-4B-1)I-1; (84-2B-1)I-1
 SANGAMON COUNTY



TOTAL WIDTH = $(30' + 3" + 12\text{-}1/8" + 21\text{-}1/8" + 7\text{-}3/4") \times 2 = 67.3'$
 TOTAL LENGTH = 717.7'
 TOTAL AREA = $717.7' \times 67.3' = 48301 \text{ SQ FT}$
 $48301 \text{ SQ FT} / 9 = 5367 \text{ SQ YD}$

NOT TO SCALE

SN 084-0500
 FAI 55 (I-55)
 SEC. (84-4B-1)I-1; (84-2B-1)I-1
 SANGAMON COUNTY