

F.A.U. RT.:	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
---	06-00062-00-RS	COOK	41	1
FED. ROAD DIST. NO. 1 ILLINOIS		FED. AID PROJECT		
CONTRACT NO. 83920				

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

PLANS FOR PROPOSED FEDERAL AID HIGHWAY

VARIOUS STREETS
Section No.: 06-00062-00-RS
RESURFACING IMPROVEMENTS,
PARKWAY BEAUTIFICATION (MCLEAN AVE. ONLY)
AND SIDEWALKS (MCLEAN AVE. ONLY)
Project No.: HD-HPP-M-TE-00D1 (699)
CITY OF NORTHLAKE
COOK COUNTY
JOB NO.: C-91-018-07

INDEX OF SHEETS

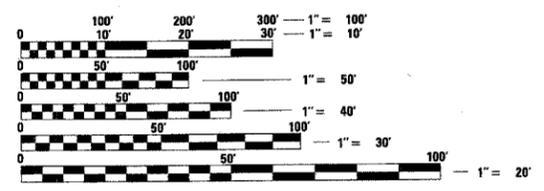
SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	GENERAL NOTES, IDOT STANDARDS AND EARTHWORK TABLE
3	SUMMARY OF QUANTITIES
4	TYPICAL SECTIONS - MCLEAN AVENUE
5	TYPICAL SECTIONS - RESURFACING STREETS
6	ALIGNMENT, TIES AND BENCHMARKS - MCLEAN AVENUE
7	EXISTING CONDITIONS AND REMOVAL PLAN - MCLEAN AVENUE
8	PROPOSED IMPROVEMENTS - MCLEAN AVENUE
9	PROPOSED IMPROVEMENTS - PALMER AVENUE (WEST)
10 - 11	PROPOSED IMPROVEMENTS - MAJOR DRIVE
12 - 13	PROPOSED IMPROVEMENTS - DICKENS AVENUE
14 - 17	PROPOSED IMPROVEMENTS - PALMER AVENUE (EAST)
18 - 19	PROPOSED IMPROVEMENTS - VILLAGE DRIVE
20	PROPOSED IMPROVEMENTS - GAIL AVENUE
21 - 22	PROPOSED IMPROVEMENTS - FULLERTON AVENUE
23 - 24	PROPOSED IMPROVEMENTS - MAJOR DRIVE (400 BLOCK)
25 - 26	PROPOSED IMPROVEMENTS - S. PRATER AVENUE
27	EROSION CONTROL, PAVEMENT MARKINGS AND LANDSCAPING PLAN - MCLEAN AVENUE
28	LIGHTING GENERAL NOTES, SUMMARY OF QUANTITIES AND LEGEND - MCLEAN AVENUE
29	PROPOSED LIGHTING PLAN - MCLEAN AVENUE
30 - 31	PROPOSED IMPROVEMENTS LIGHTING DETAILS - MCLEAN AVENUE
32	CONSTRUCTION DETAILS
33	CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT
34	PAVEMENT PATCHING FOR BITUMINOUS SURFACED PAVEMENT
35	BUTT JOINT AND BITUMINOUS TAPER DETAILS
36	DISTRICT ONE TYPICAL PAVEMENT MARKINGS
37	TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS
38 - 41	CROSS SECTIONS



CHRISTOPHER B. BURKE ENGINEERING LTD.
 9575 West Higgins Road, Suite 600
 Rosemont, Illinois 60018
 (847) 823-0500

FEDERAL AID DESIGN ENGINEER: ABBY WILGREEN
 201 W. CENTER COURT
 SCHAMBURG, ILLINOIS 60196-1096
 (847) 705-4233

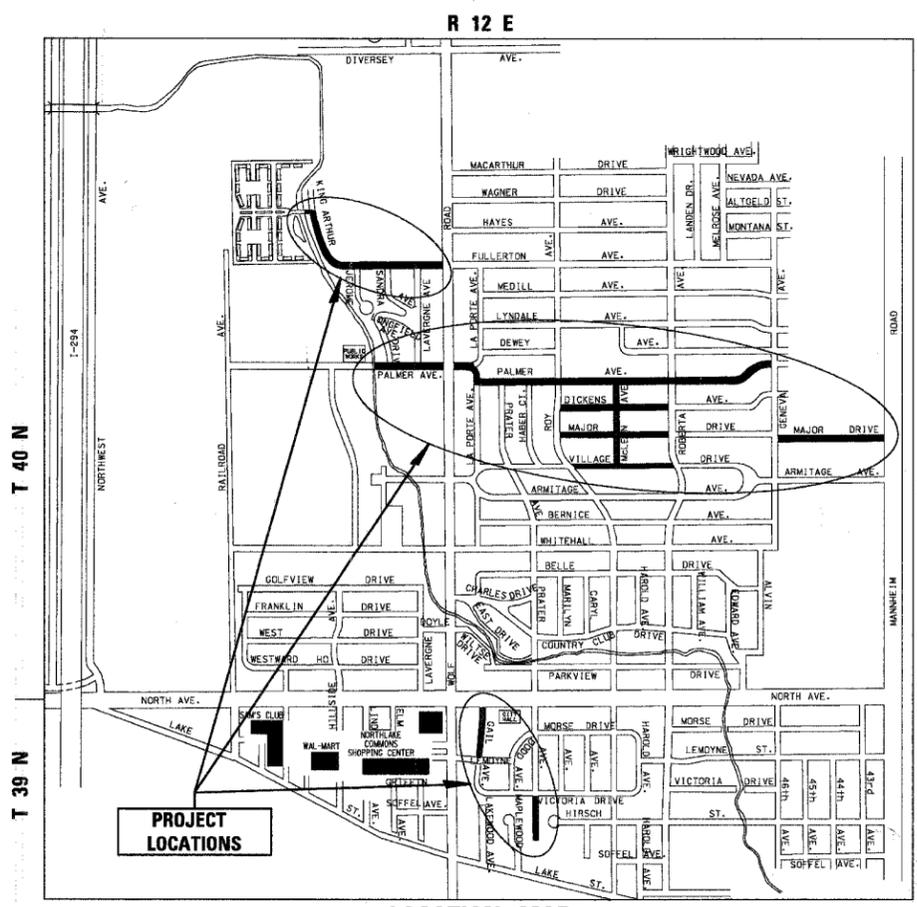
THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR JOB SITE SAFETY AS WELL AS SUPERVISION/DIRECTION AND MEANS/METHODS OF CONSTRUCTION.



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
 JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
 1-800-892-0123

CONTRACT NO. 83920

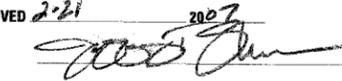


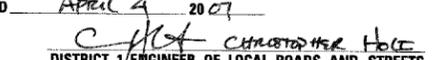
LOCATION MAP
 GROSS LENGTH OF PROJECT = 14,254 LINEAL FEET (2.70 MI.)
 NET LENGTH OF PROJECT = 14,254 LINEAL FEET (2.70 MI.)

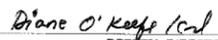
TRAFFIC DATA
 ADT (YEAR) = VARIES (LOCAL STREETS)
 SPEED LIMIT = 25 MPH

NOTE:
 SEE SHEET 2 FOR PROJECT LIMITS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

APPROVED 2/21 2007

 MAYOR
 CITY OF NORTHLAKE

PASSED April 4 2007

 DISTRICT 1/ENGINEER OF LOCAL ROADS AND STREETS

RELEASING FOR BID BASED ON LIMITED REVIEW April 4 2007

 DEPUTY DIRECTOR OF HIGHWAYS
 REGION ONE ENGINEER



February 23, 2007

JASON G. SOUDEN
 ILLINOIS REGISTRATION No. 062-050850 ENGINEER
 EXPIRATION DATE: 11/30/07