

| | | | | |
|-----------------------|---------|---------------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 95 | • | EFFINGHAM | 409 | 172 |
| STA. 219+00.00 | | TO STA. 223+00.00 | | |
| FED. ROAD DIST. NO. 7 | | ILLINOIS FED. AID PROJECT | | |

| | |
|---------------|------|
| FINAL SURVEY | DATE |
| SURVEYED | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |

| | |
|-----------------|------|
| ORIGINAL SURVEY | DATE |
| SURVEYED | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |

