

| F.A.P. RTE.           | SECTION | COUNTY            | TOTAL SHEETS     | SHEET NO. |
|-----------------------|---------|-------------------|------------------|-----------|
| 95                    | *       | EFFINGHAM         | 409              | 198       |
| STA. 349+00.00        |         | TO STA. 353+00.00 |                  |           |
| FED. ROAD DIST. NO. 7 |         | ILLINOIS          | FED. AID PROJECT |           |

| FINAL SURVEY | DATE |
|--------------|------|
|              |      |
|              |      |
|              |      |
|              |      |

| ORIGINAL SURVEY | DATE |
|-----------------|------|
|                 |      |
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