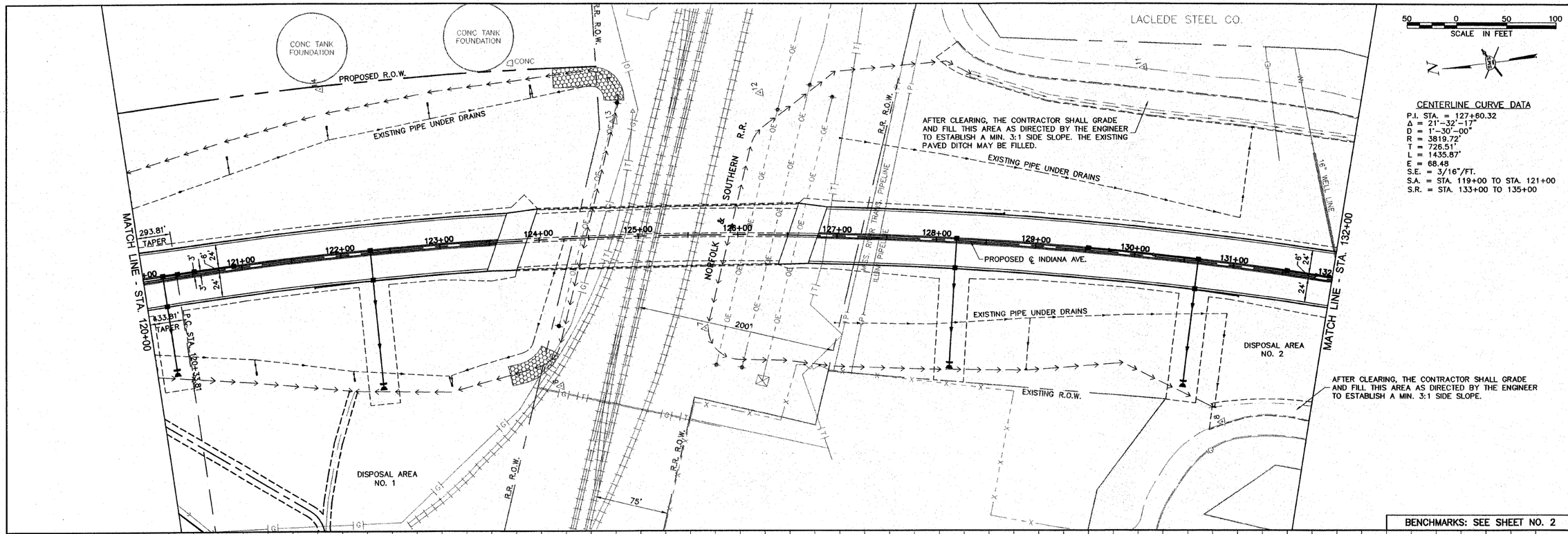
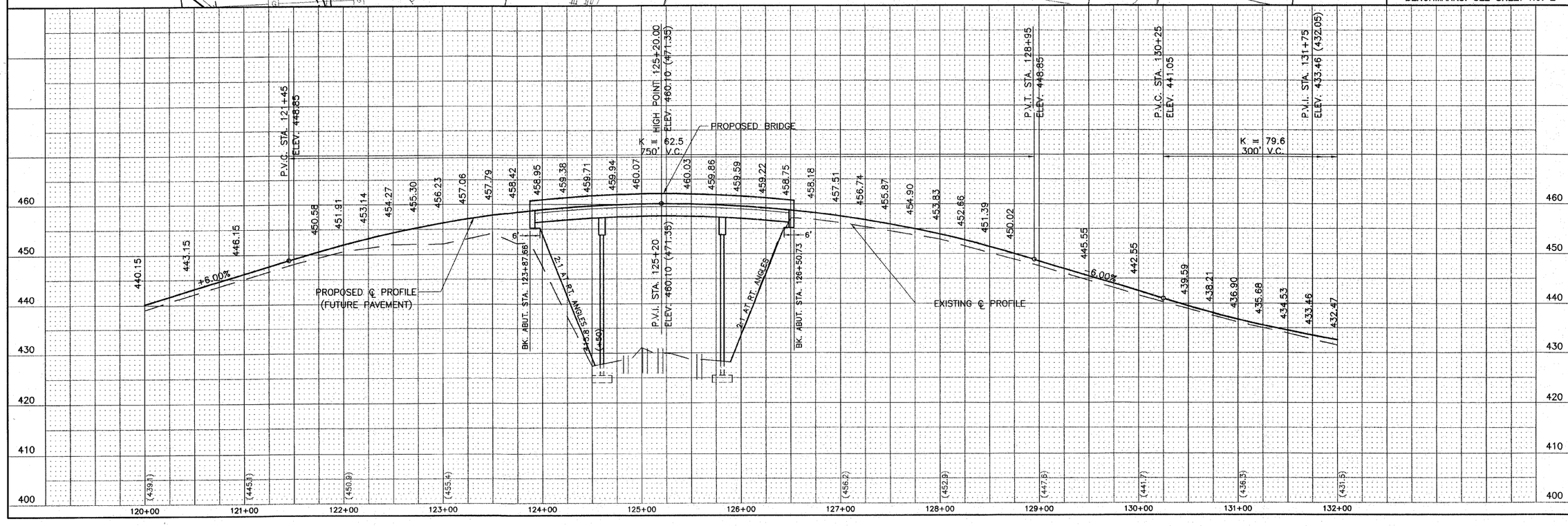



CENTERLINE CURVE DATA

P.I. STA. = 127+60.32
Δ = 21°-32'-17"
D = 1°-30'-00"
R = 3819.72'
T = 726.51'
L = 1435.87'
E = 68.48
S.E. = 3/16"/FT.
S.A. = STA. 119+00 TO STA. 121+00
S.R. = STA. 133+00 TO 135+00

BENCHMARKS: SEE SHEET NO. 2




REVISIONS

SMS ENGINEERS

Sheppard, Morgan & Schwaab, Inc.
CONSULTING ENGINEERS AND LAND SURVEYORS
215 Market Street, P.O. Box E, Alton, IL 62002 618/462-9755 E-mail: mail@smsengineers.com
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DESIGN FIRM # 184-000992

CITY OF ALTON, ILLINOIS
SECTION 06 - 00208 - 02 - RP
CPL. CHRIS BELCHIK MEMORIAL EXPRESSWAY
PLAN AND PROFILE

| | |
|---|---|
| DWG. NO. | |
| PH III 120-132 PP.DWG | |
| REF. BK. INDIANA AVE. | |
| JOB NO. 406365.1 | |
| DSN. BY: DEG | |
| DWN. BY: CAD | |
| CHK. BY: DEG | |
| DATE: OCTOBER, 2006 | |
| SCALE: | 1" = 50' H. 1" = 10' V. |

SHEET 14 OF 61

S:\Land Projects\Alton Indiana Ph III 406365.1\dwg\Ph III 120-132 PP.dwg, 10/11/2006 7:41:47 AM, jman, 1:50