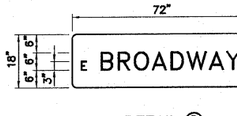
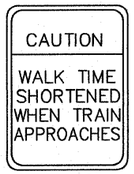
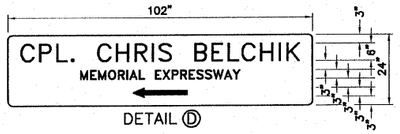


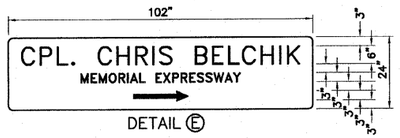
DETAIL Ⓒ



9" x 12"
DETAIL Ⓗ

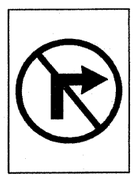


DETAIL Ⓓ



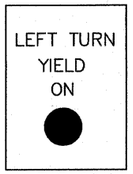
DETAIL Ⓔ

ILLUMINATED SIGN, LED
R3-2
30" x 30"
(NLT)
DETAIL Ⓕ



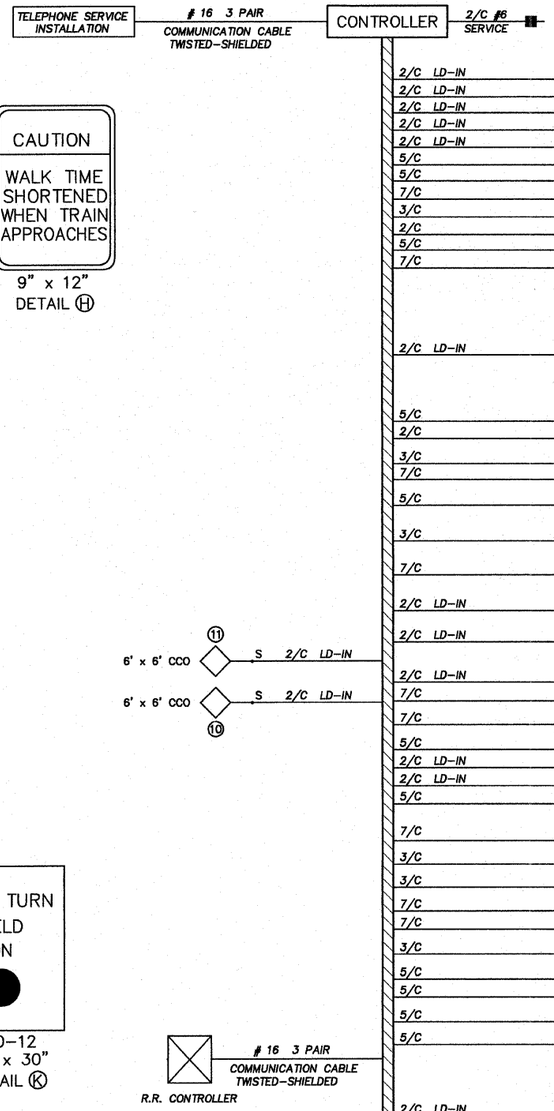
ILLUMINATED SIGN, LED
R3-1
30" x 30"
(NRT)
DETAIL Ⓖ

SIGN DETAILS



R10-12
24" x 30"
DETAIL Ⓚ

NOTE: TOTAL SIGNS REQUIRED – DETAIL C = 1 EACH
DETAIL D = 2 EACH
DETAIL E = 2 EACH
DETAIL F = 2 EACH
DETAIL G = 2 EACH
DETAIL H = 2 EACH
DETAIL K = 2 EACH



CABLE DIAGRAM

CABLE DIAGRAM LEGEND

———	ELECTRIC CABLE IN CONDUIT
——■—— S	PROPOSED SERVICE INSTALLATION
——•—— S	CABLE SPLICE (SEE GENERAL NOTES)
2/C	INDICATES NUMBER OF CONDUCTORS IN CABLE
LD–IN	ELECTRIC CABLE LEAD–IN 1 PAIR
CD	CALL DELAY
CCO	CALL CARRY OVER
#6	INDICATES AMERICAN WIRE GAUGE (AWG) SIZE 6 CONDUCTORS (SEE GENERAL NOTES)

REVISIONS

Sheppard Morgan & Schwaab, Inc.
CONSULTING ENGINEERS & LAND SURVEYORS
215 Market Street
Alton, Illinois 62002
618/462-9700
10 Central Industrial Dr
Northgate Center
Chester, Illinois 62240
618/877-9700

SMS ENGINEERS

CITY OF ALTON, ILLINOIS
SECTION 06 - 00208 - 02 - RP
CPL. CHRIS BELCHIK MEMORIAL EXPRESSWAY
TRAFFIC SIGNAL PLANS - AT EAST BROADWAY

DWG. NO.	PH III CABLE DIAGRAM.DWG
REF. BK.	INDIANA AVE.
JOB NO.	406365.1
DSN. BY:	DEG
DWN. BY:	CAD
CHK. BY:	DEG
DATE:	OCTOBER, 2006
SCALE:	NOT TO SCALE
SHEET	32 OF 61

CABLE DIAGRAM & SIGNS

S:\Land Projects\Alton Indiana Ph III 406365.1\dwg\Ph III Cable Diagram.dwg, 2/22/2007 9:47:47 AM, cstanley, 1:20