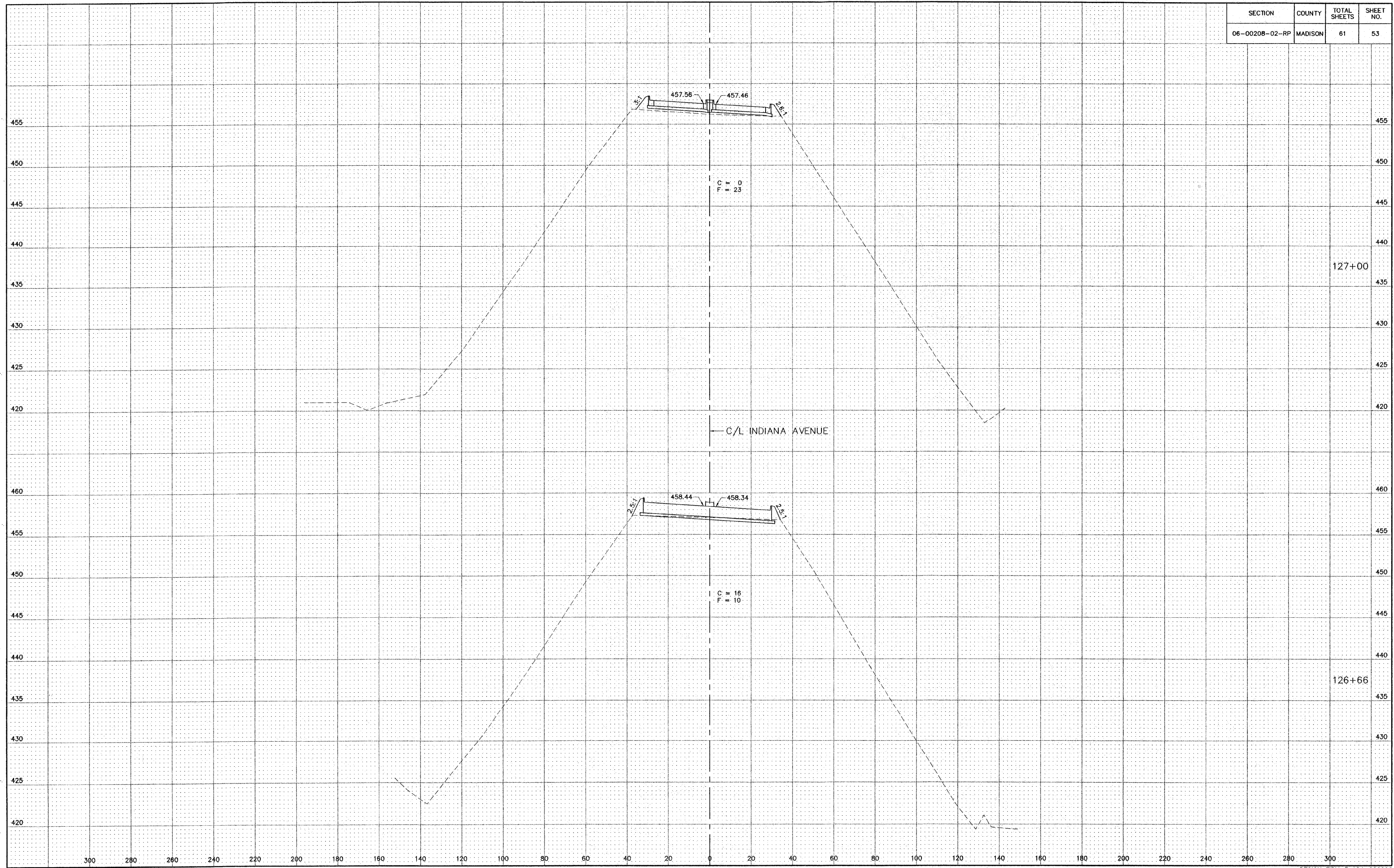


SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
06-00208-02-RP	MADISON	61	53



S:\Land Projects\Alton Indiana Ph III 408065-1.dwg (Ph III Xrefs.dwg, 10/17/2008 9:42:25 AM, jman, 1:20)