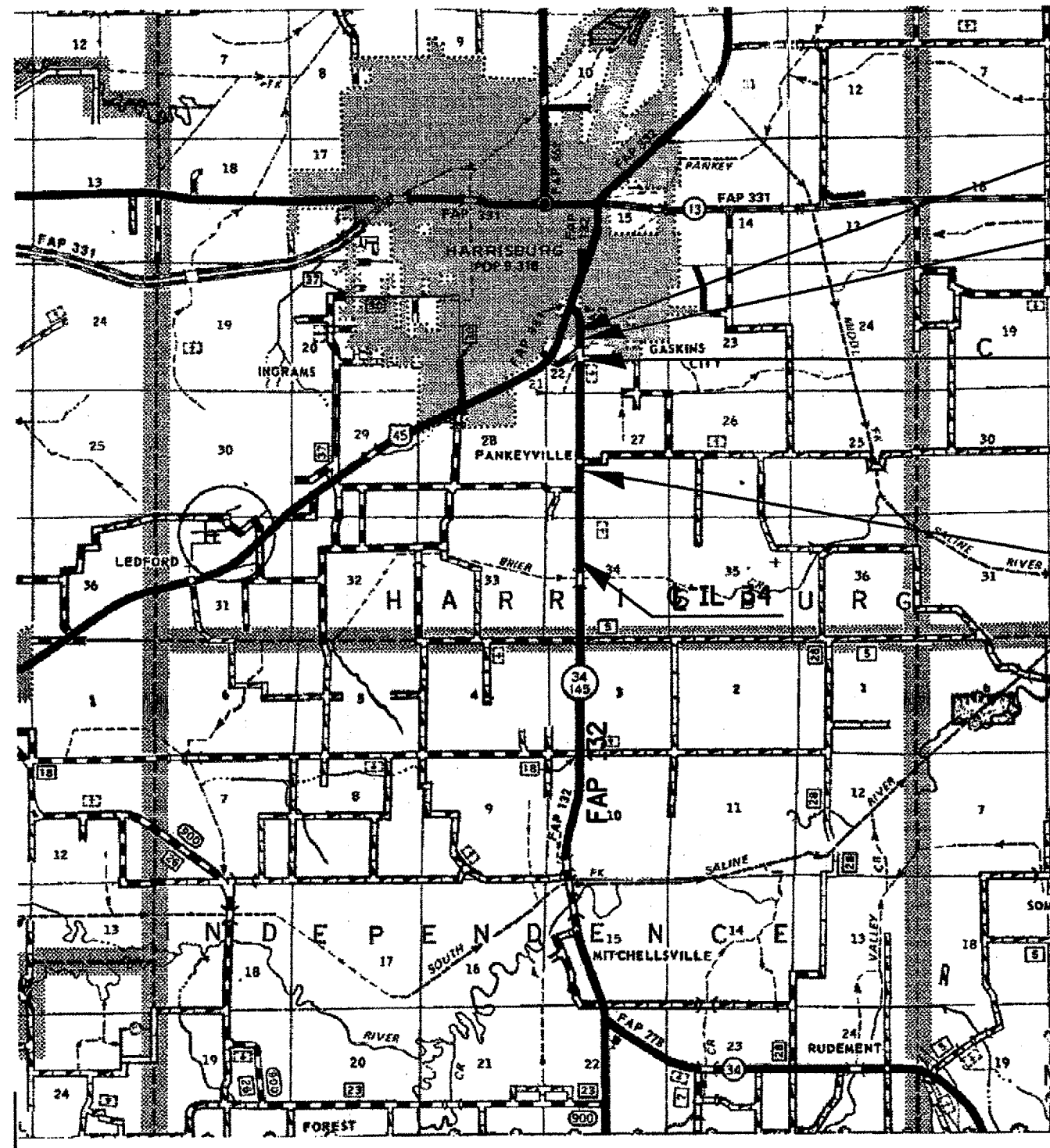


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
•	•	SALINE	18	12
STA. _____ TO STA. _____		FED. ROAD DIST. NO. _____ ILLINOIS FED. AID PROJECT		
*869 & 132 **IRS-2,20XRS,103,104,105RS-2				

**LOCATION 2**  
**IL 34 SMART PROJECT FROM**  
**SOUTH OF US 45 TO SOUTH OF PANKEYVILLE**



**PROPOSED IMPROVEMENT BEGINS**  
**STA. 16+31**

**EQ. STA. 10+00(BK.) = STA. 0+00 (AH.)**

**EX. STR. NO. 083-0017**  
**STA. 7+14.05 TO STA. 7+75.95**

**PROPOSED IMPROVEMENT ENDS**  
**STA. 52+35**

DATE: 3/1/2007  
 FILE NO.: 083-0017-12  
 USER: J. L. HARRIS