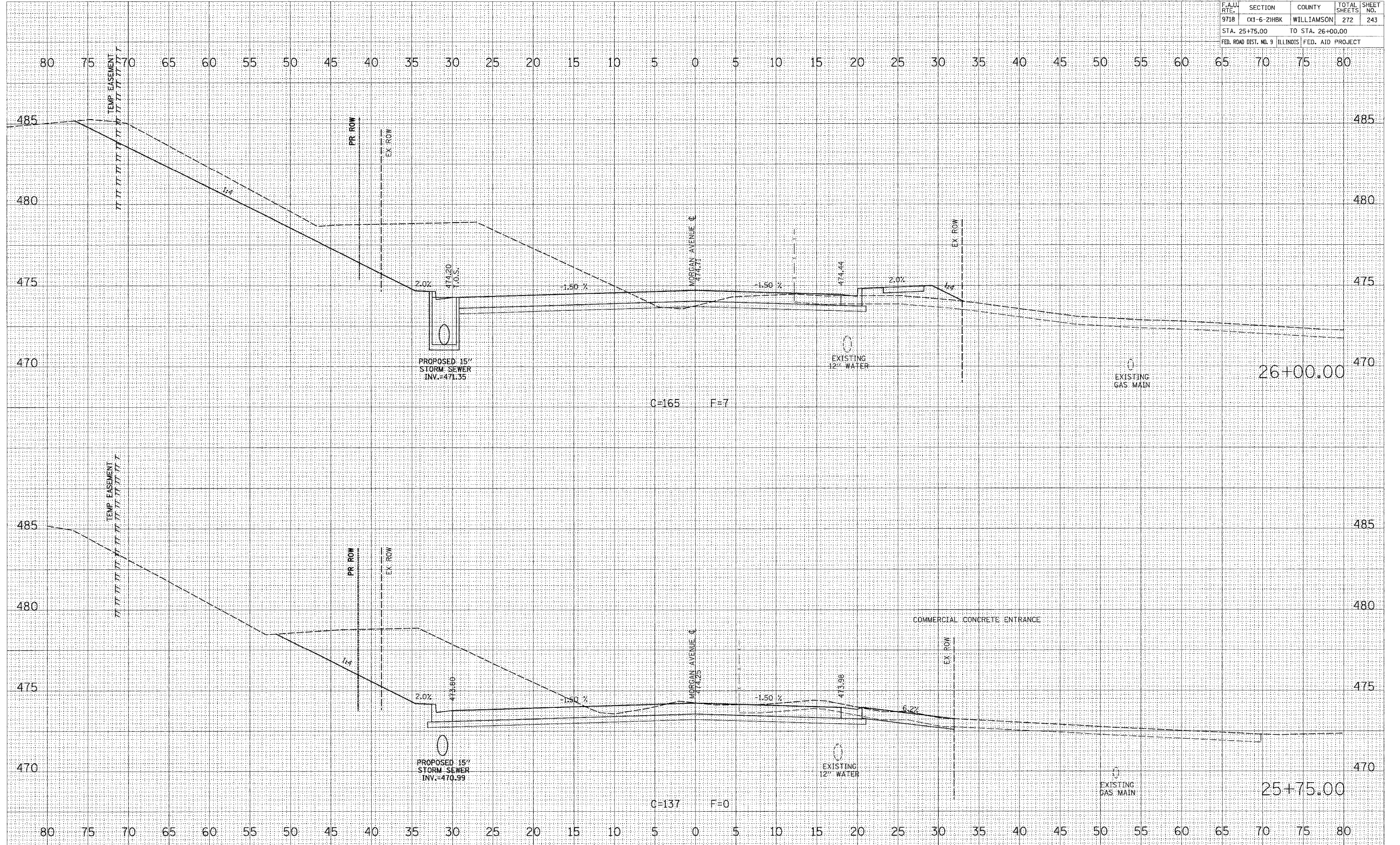


| CONTRACT NO. 98994 | | | | |
|--------------------------------|-----------|------------|------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 9718 | 01-6-2HBK | WILLIAMSON | 272 | 243 |
| STA. 25+75.00 TO STA. 26+00.00 | | | | |
| FED. ROAD DIST. NO. 9 | | ILLINOIS | FED. AID PROJECT | |



FINAL SURVEY BY DATE
 SURVEYED BY DATE
 TEMPLATE
 NOTE BOOK
 AREAS CHECKED

ORIGINAL SURVEY BY DATE
 SURVEYED BY DATE
 TEMPLATE
 NOTE BOOK
 AREAS CHECKED

PLOT DATE = 3/20/2007
 FILE NAME = P:\046668\morg\148622\morg\148622.dwg
 PLOT SCALE = 5/8" = 1' / IN.
 USER NAME = dhammer

MORGAN AVENUE CROSS SECTIONS