

F.A.S. ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1879	06-00095-00-RS	HAMILTON	2	1
FED. ROAD DIST. NO. 9 ILLINOIS		CONTRACT # 99281		

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

**PLANS FOR PROPOSED
FEDERAL-AID SECONDARY SECTION
PAVEMENT PRESERVATION PROGRAM**

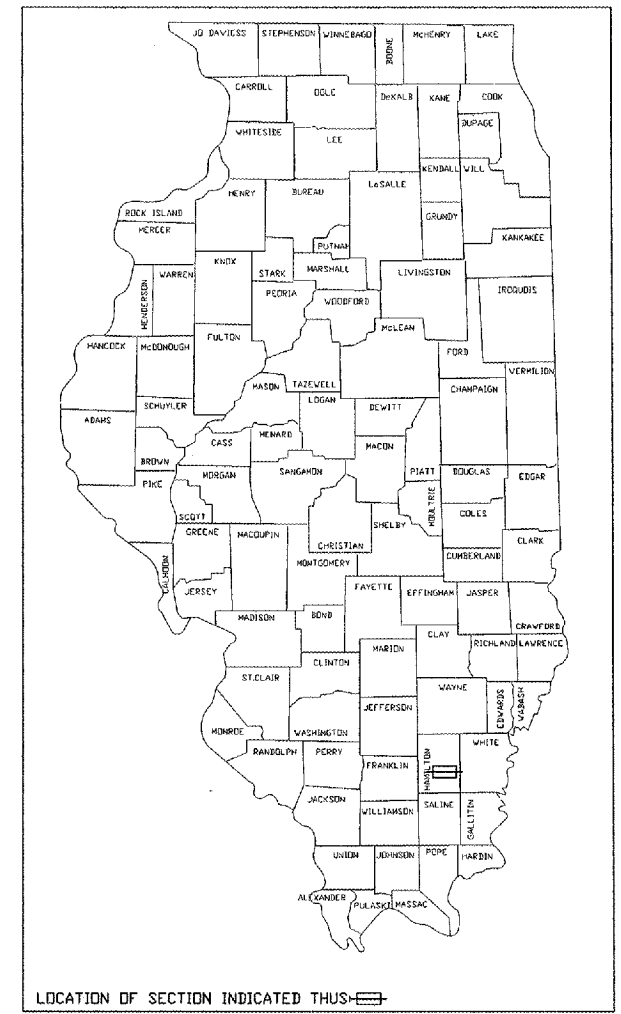
INDEX OF SHEETS

SHEET #	DESCRIPTION
1.	COVER SHEET
2.	TYPICAL CROSS SECTION; NOTES & QUANTITIES

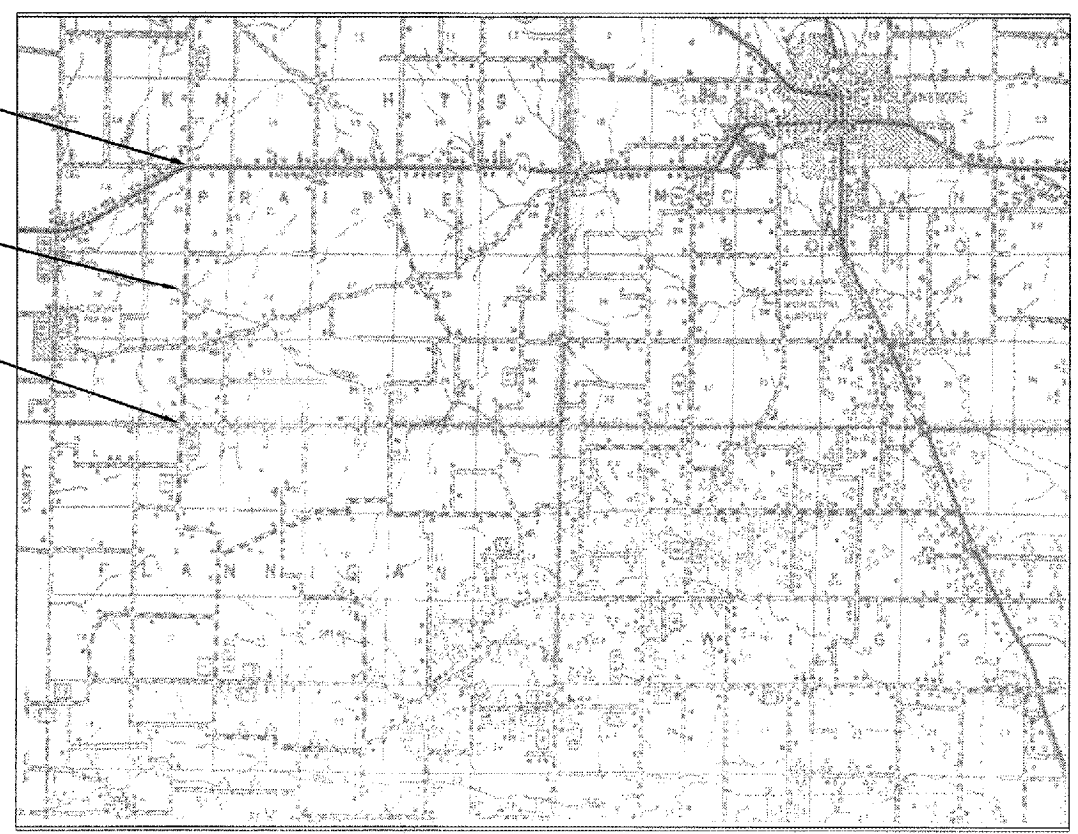
INDEX OF STANDARDS

STD #	DESCRIPTION
000001-04	STANDARD SYMBOLS, ABBREVIATIONS & PATTERNS
701006-02	OFF-RD OPERATIONS, 2L, 2W, 4.5m (15') TO 600mm (24") FROM PAVEMENT EDGE
701301-02	LANE CLOSURE, 2L, 2W, SHORT TIME OPERATION
001306-01	LANE CLOSURE, 2L, 2W, SLOW MOVING OPERATIONS, DAY ONLY FOR SPEEDS ≥ 45 MPH
701311-02	LANE CLOSURE, 2L, 2W, MOVING DAY ONLY OPERATIONS
702001-06	TRAFFIC CONTROL DEVICES
780001-01	TYPICAL PAVEMENT MARKINGS

ROUTE NO. FAS 1879 (CH 7)
SECTION 06-00095-00-RS
PROJECT RS-1879(116)
JOB NO. C-99-555-06
HAMILTON COUNTY



SECTION 06-00095-00-RS
IMPROVEMENT BEGINS STATION 1+11
BRIDGE OMISSION STA. 80+09.9 - STA 80+90.1
IMPROVEMENT ENDS STA. 163+25



SUMMARY OF QUANTITIES

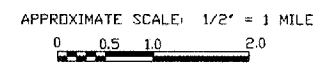
QUANTITY	UNIT	ITEM	CODE NO.
36,250	SQ YD	MICRO-SURFACING SINGLE PASS	X4480100
7,500	PDUM	CRACK FILLING	45100200
1	L SUM	MOBILIZATION	67100100
1	L SUM	TRAFFIC CONTROL AND PROTECTION STD 701306	70100460
40,877	FOOT	PAINT PAVEMENT MARKING - LINE 4'	78001110 *
10	FOOT	PAINT PAVEMENT MARKING - LINE 24'	78001180 *

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123



AGENCY RESPONSIBLE FOR LETTING	
APPROVED	3-13-07 <i>Kenn D. Miller</i> COUNTY ENGINEER
PASSED	3/19/07 <i>Dennis W. Hillebrum</i> DISTRICT 9 ENGINEER OF LOCAL ROADS & STREETS
RELEASING FOR BID, BASED ON LIMITED REVIEW	3-20-07 <i>Mary C. Lammie</i> MARY C. LAMMIE, PE DEPUTY DIRECTOR OF HIGHWAY REGION FIVE ENGINEER

CONTRACT NO. 99281
DESIGN CLASS: MAJOR COLLECTOR
CURRENT A.D.T. = 320
DESIGN SPEED = 50 MPH



TOTAL LENGTH OF IMPROVEMENTS: 16,214.00 FEET 3.071 MILES
OMISSION (STA 80+09.9 to STA 80+90.1) : 80.20 FEET 0.015 MILES
NET LENGTH OF IMPROVEMENTS: 16,133.80 FEET 3.056 MILES



EXPIRES 11/30/2007

THE ACCEPTANCE OF THIS PROJECT IS BASED ON THE MINIMUM DESIGN CRITERIA FOR A FEDERAL-AID L.A.P.P. TYPE IMPROVEMENT ON THE COUNTY HIGHWAY SYSTEM.
Dennis W. Hillebrum
DISTRICT 9 ENGINEER OF LOCAL ROADS & STREETS