

DATE SURVEYED \_\_\_\_\_  
 SURVEY \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS \_\_\_\_\_  
 CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

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 NO. \_\_\_\_\_

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
167	04-01225-00-BR	WILLIAMSON	16	15
STA. 13+00		TO STA. 18+50		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT No. 99299				

