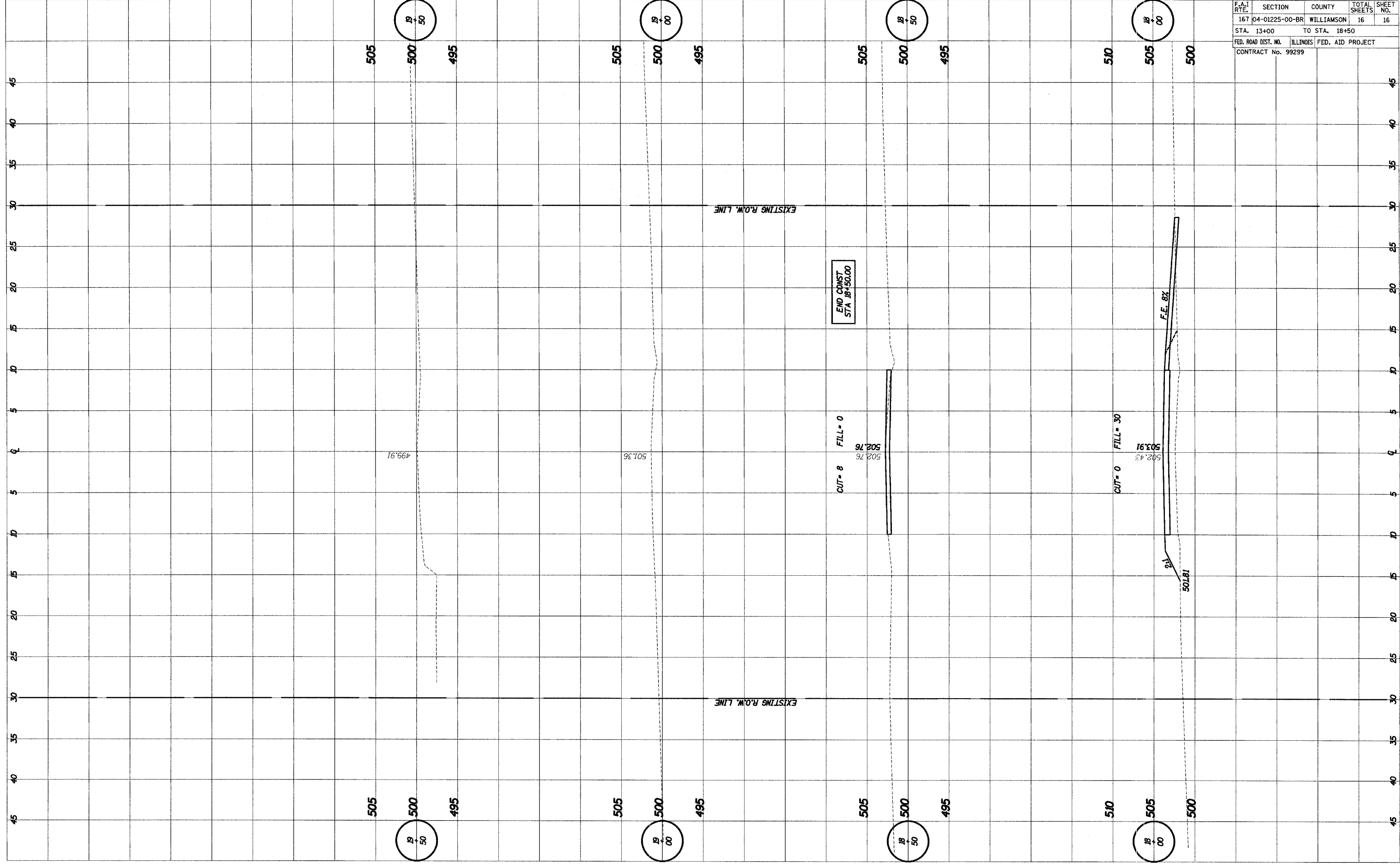


SURVEYED _____
 PLOTTED _____
 SURVEY NOTE BOOK _____
 DATE _____
 AREAS CHECKED _____
 NO. _____

SURVEYED _____
 PLOTTED _____
 SURVEY NOTE BOOK _____
 DATE _____
 AREAS CHECKED _____
 NO. _____



F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
167	04-01225-00-BR	WILLIAMSON	16	16
STA. 13+00		TO STA. 18+50		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT No. 99299				