

| EROSION CONTROL | | | | | | | | | | | | |
|--|---------------------------|------------------------------|---------------|-------------------------------|--|--------------------|-----------------------------------|---------------|---------------------------------------|------------------------------|---------------------------|---------------------------|
| STATION | TEMPORARY DITCH CHECKS | PERIMETER EROSION BARRIER | INLET FILTERS | EROSION CONTROL BLANKET | TEMPORARY EROSION CONTROL SEEDING | MULCH, METHOD 2 | AGGREGATE (EROSION CONTROL) | FILTER FABRIC | ARTICULATED BLOCK REVETMENT MAT | TURF REINFORCEMENT MAT | STONE RIPRAP, CLASS A3 | STONE RIPRAP, CLASS A4 |
| | (FOOT) | (FOOT) | (EACH) | (SQ YD) | (POUND) | (ACRE) | (TON) | (SQ YD) | (SQ YD) | (SQ YD) | (SQ YD) | (SQ YD) |
| STAGE 3A | | | | | | | | | | | | |
| IL RTE 31 95+00 TO 105+50 | | 724 | 2 | 449 | 9 | | | | | | | |
| RTE 31/S MAIN 105+50 TO 111+00/218+25 TO 221+08 | | 414 | 2 | 496 | 10 | | | | | | | |
| STAGE 3B | | | | | | | | | | | | |
| EDGEWOOD 6+00 TO 9+50 | | 15 | 1 | 1407 | 29 | | | | | | | |
| IL RTE 31 85+00 TO 92+00 | | | 2 | | | | | | | | | |
| 92+00 TO 104+50 | | 75 | 14 | 3119 | 64 | | | | | | | |
| 104+50 TO 115+50 | | 40 | 22 | 847 | 17 | | | | | | | |
| HUNTINGTON DR 09+97.84 TO 216+14.76 | | 815 | 7 | 2858 | 59 | | | | | | | 20 |
| SOUTH MAIN ST 218+25 TO 221+08 | | | 4 | 129 | 3 | | | | | | | |
| RAILROAD ST 300+75 TO 303+98 | | | 5 | 141 | 3 | | | | | | | |
| LEGION DR 0+40 TO 3+50 | | 407 | 3 | 995 | 21 | | | | | | 5 | |
| STAGE 3C | | | | | | | | | | | | |
| EDGEWOOD 6+00 TO 9+50 | | | | | | | | | | | | |
| IL RTE 31 85+00 TO 92+00 | | | | | | | | | | | | |
| 92+00 TO 104+50 | | | | | | | | | | | | |
| 104+50 TO 112+00 | | | | | | | | | | | | |
| HUNTINGTON DR 09+97.84 TO 216+14.76 | | | | | | | | | | | | |
| SOUTH MAIN ST 218+25 TO 221+08 | | | | | | | | | | | | |
| STAGE 3D | | | | | | | | | | | | |
| IL RTE 31 85+00 TO 92+00 | | | | | | | | | | | | |
| 92+00 TO 104+50 | | | | | | | | | | | | |
| 104+50 TO 112+00 | | | | | | | | | | | | |
| HUNTINGTON DR 09+97.84 TO 216+14.76 | | | | | | | | | | | | |
| SOUTH MAIN ST 218+25 TO 221+08 | | | | | | | | | | | | |
| STAGE 4A | | | | | | | | | | | | |
| NORTH MAIN ST 50+00 TO 54+50 | 25 | 427 | 7 | 822 | 17 | | | | | | | |
| 54+50 TO 57+25 | | 240 | 2 | 921 | 19 | | | | | | | |
| QUARRY ACCES 60+00 TO 67+86.48 | | | | | | | 44 | 67 | | | | |
| IL RTE 31 167+00 TO 175+50 | | | | | | | | | | | | |
| 175+50 TO 212+00 | 8 | 310 | 15 | 3038 | 63 | | | | | | | |
| 212+00 TO 225+00 | | 193 | 9 | 703 | 15 | | | | | | | |
| STAGE 4C | | | | | | | | | | | | |
| NORTH MAIN ST 50+00 TO 54+50 | 59 | 235 | 2 | 1596 | 33 | | | | | | | |
| 54+50 TO 57+25 | | | | 699 | 14 | | | | | | | |
| QUARRY ACCES 60+00 TO 67+86.48 | | | | | | | | | | | | |
| IL RTE 31 167+00 TO 175+50 | | | | | | | | | | | | |
| 175+50 TO 205+50 | 25 | 548 | 6 | 1466 | 30 | | | | | | | |
| 205+50 TO 217+00 | | 600 | 5 | 1068 | 22 | | | | | | | |
| FRONTAGE RD 0+80.52 TO 5+41.09 | | 556 | 5 | 856 | 18 | | | | | | | |
| GREENWOOD CT 20+27 TO 21+75.41 | | | | 517 | 11 | | | | | | | |
| STAGE 4 TOTALS | | | | | | | | | | | | |
| | 118 | 5599 | 113 | 22127 | 457 | | 44 | 67 | | | 5 | 20 |
| STAGE 1-3 TOTALS | | | | | | | | | | | | |
| | 1633 | 15925 | 141 | 200778 | 4578 | 6.00 | 698 | 1713 | 180 | 494 | 20 | 108 |
| TOTALS | | | | | | | | | | | | |
| | 1751 | 21524 | 254 | 222905 | 5036 | 6.00 | 742 | 1780 | 180 | 494 | 25 | 128 |

| | | | |
|-----------------------------------|----------------------------|-----------------|-----------|
| FILE NAME = | USER NAME = ctb | DESIGNED - DTE | REVISED - |
| ...\\D160F72-sht-schedule-06A.dgn | | DRAWN - DTE | REVISED - |
| | PLOT SCALE = 2.0000' / in. | CHECKED - GAB | REVISED - |
| | PLOT DATE = 5/2/2012 | DATE - 5/3/2012 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SCHEDULES OF QUANTITIES

SCALE: SHEET NO. 6A OF 11 SHEETS STA. TO STA.

| | | | | |
|---|---------|---------|-----------------|--------------|
| O.R. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 0003 | 18A-2 | MCHENRY | 825 | 44A |
| CONTRACT NO. 60F72 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |