| ROUTE: | IL 21 (Lake Cook Rd. to F | ollister Dr.) | (Continu | ed) | | | |
|---------------------------|---------------------------|---------------|-----------|----------|--------|---------|--------|
| CROSS | STREETS | DIRECTION | LANE | PAVEMENT | | | REPAIR |
| FROM | ТО | (EB/WB) | NO. | PATCH | PATCH | AREA | AREA |
| | 10 | (NB/SB) | (1, 2, 3) | WIDTH | LENGTH | (SQ FT) | (SQ YE |
| | | | (1, 2, 0) | VVIDIII | | | |
| Hollister Dr. | Lake Cook Rd. | SB | 1 | 3 | 13 | 39 | 4 |
| | | | * | 51 | Each | 1989 | 221 |
| | | | | | | | |
| | | SB | 2 | 3 | 13 | 39 | 4 |
| | | | * | 37 | Each | 1443 | 160 |
| | | SB | 1 | 13 | 6 | 78 | 9 |
| | | 30 | I * | 14 | Each | 1092 | 121 |
| | | | | 17 | Luon | 1002 | |
| | | SB | 2 | 13 | 6 | 78 | 9 |
| | | _ | * | 11 | Each | 858 | 95 |
| | | | | | | | |
| | | SB | 1 | 3 | 50 | 150 | 17 |
| | | | * | 48 | Each | 7200 | 800 |
| | | | | | | | |
| | | SB | 2 | 3 | 50 | 150 | 17 |
| | | | * | 24 | Each | 3600 | 400 |
| | | SB | 1 | 3 | 100 | 300 | 33 |
| | | 00 | * | 29 | Each | 8700 | 967 |
| | | | | | Luon | 0/00 | 001 |
| | | SB | 2 | 3 | 100 | 300 | 33 |
| | | | * | 15 | Each | 4500 | 500 |
| | | | | | | | |
| | | SB | 1 | 13 | 25 | 325 | 36 |
| | | | * | 2 | Each | 650 | 72 |
| | | | | 40 | 05 | 0.05 | |
| | | SB | 2 | 13 | 25 | 325 | 36 |
| | | | ^ | 4 | Each | 1300 | 144 |
| | | SB | 3 | 13 | 3 | 39 | 4 |
| | | | * | 4 | Each | 156 | 17 |
| | | 1 | | | | | |
| | | SB | 3 | 13 | 6 | 78 | 9 |
| | | | * | 3 | Each | 234 | 26 |
| | | | | - | | | |
| | | SB | 3 | 3 | 50 | 150 | 17 |
| Note: * Number of Patches | | | * | 8 | Each | 1200 | 133 |
| | | TOTALS: | | | 17208 | | 6856 |
| | | TOTALS. | | | FT | | SY |

| ROUTE: I | L 21 (Washington St. | to US 41) | | | | | |
|----------------------------|----------------------|-----------|-----------|-------|----------|---------|---------|
| CROSS S | TDEET | DIRECTION | LANE | | PAVEMENT | REPAIR | REPAIR |
| FROM | ТО | (EB/WB) | NO. | PATCH | PATCH | AREA | AREA |
| FROM | 10 | (NB/SB) | (1, 2, 3) | WIDTH | LENGTH | (SQ FT) | (SQ YD) |
| Washington St. | US 41 | NB | 1 | 13 | 3 | 39 | |
| Washington St. | 03 41 | NB | 1 | 13 | 3 | 39 | 4 |
| | | NB | 1 | 13 | 3 | 39 | 4 |
| Include Ramp from IL 21 to | 132 | NB | 1 | 13 | 3 | 39 | 4 |
| | | NB | 2 | 13 | 3 | 39 | 4 |
| | | NB | 2 | 13 | 3 | 39 | 4 |
| | | NB | 2 | 13 | 3 | 39 | 4 |
| | | NB | 2 | 13 | 3 | 39 | 4 |
| | | NB | 1 | 3 | 50 | 150 | 17 |
| | | NB | 1 | 3 | 50 | 150 | 17 |
| | | NB | 1 | 3 | 50 | 150 | 17 |
| | | NB | 1 | 3 | 50 | 150 | 17 |
| | | NB | 1 | 3 | 100 | 300 | 33 |
| | | NB | 1 | 3 | 100 | 300 | 33 |
| | | NB | 1 | 13 | 3 | 39 | 4 |
| | | NB | 1 | 13 | 3 | 39 | 4 |
| | | NB | 1 | 13 | 3 | 39 | 4 |
| | | NB | 1 | 13 | 3 | 39 | 4 |
| | | NB | 1 | 13 | 3 | 39 | 4 |
| | | NB | 1 | 13 | 3 | 39 | 4 |
| | | NB | 1 | 13 | 6 | 78 | 9 |
| | | NB | 1 | 13 | 6 | 78 | 9 |
| | | NB | 1 | 13 | 6 | 78 | 9 |
| Washington St. | US 41 | NB | 1 | 13 | 6 | 78 | 9 |
| | | NB | 1 | 3 | 50 | 150 | 17 |
| | | NB | 1 | 3 | 50 | 150 | 17 |
| | | NB | 1 | 3 | 50 | 150 | 17 |
| | | NB | 1 | 3 | 50 | 150 | 17 |
| | | NB | 1 | 3 | 50 | 150 | 17 |
| | | NB | 1 | 3 | 50 | 150 | 17 |
| | | NB | 1 | 3 | 50 | 150 | 17 |
| | | NB | 1 | 3 | 50 | 150 | 17 |
| | | NB | 1 | 3 | 50 | 150 | 17 |
| | | NB | 1 | 3 | 50 | 150 | 17 |
| | | NB | 1 | 3 | 50 | 150 | 17 |
| | | NB | 1 | 3 | 50 | 150 | 17 |
| | | NB | 1 | 3 | 50 | 150 | 17 |
| | | NB | 1 | 3 | 50 | 150 | 17 |
| | | NB | 1 | 3 | 50 | 150 | 17 |
| | | NB | 1 | 3 | 100 | 300 | 33 |
| | | NB | 1 | 3 | 100 | 300 | 33 |
| | | NB | 1 | 3 | 100 | 300 | 33 |
| | | NB | 1 | 3 | 100 | 300 | 33 |
| | | NB | 1 | 3 | 100 | 300 | 33 |
| | | NB | 1 | 3 | 100 | 300 | 33 |

| FILE NAME = | USER NAME = pencepl | DESIGNED - | REVISED - | | PATCHING SCHEDULE | | | | F.A RTE | SECTION | COUNTY | TOTAL SHEET SHEETS NO. | |
|---|---------------------------------------|------------|-----------|------------------------------|-------------------|-------|----|-------------|------------|---------|--------------------|---------------------------|-------|
| c:\pw_work\pwidot\pencepl\d0303602\D139 | il2-Design.dgn | DRAWN - | REVISED - | STATE OF ILLINOIS | | | | | | | 2012-011 RS | LAKE | 30 11 |
| | PLOT SCALE = 100.0000 ' / in. | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | IL ZI | | | | | | CONTRACT NO. 60T57 | | |
| | PLOT DATE = 4/5/2012 DATE - REVISED - | | | | SCALE: | SHEET | OF | SHEETS STA. | TO STA. | | ILLINOIS FED. A | D PROJECT | |