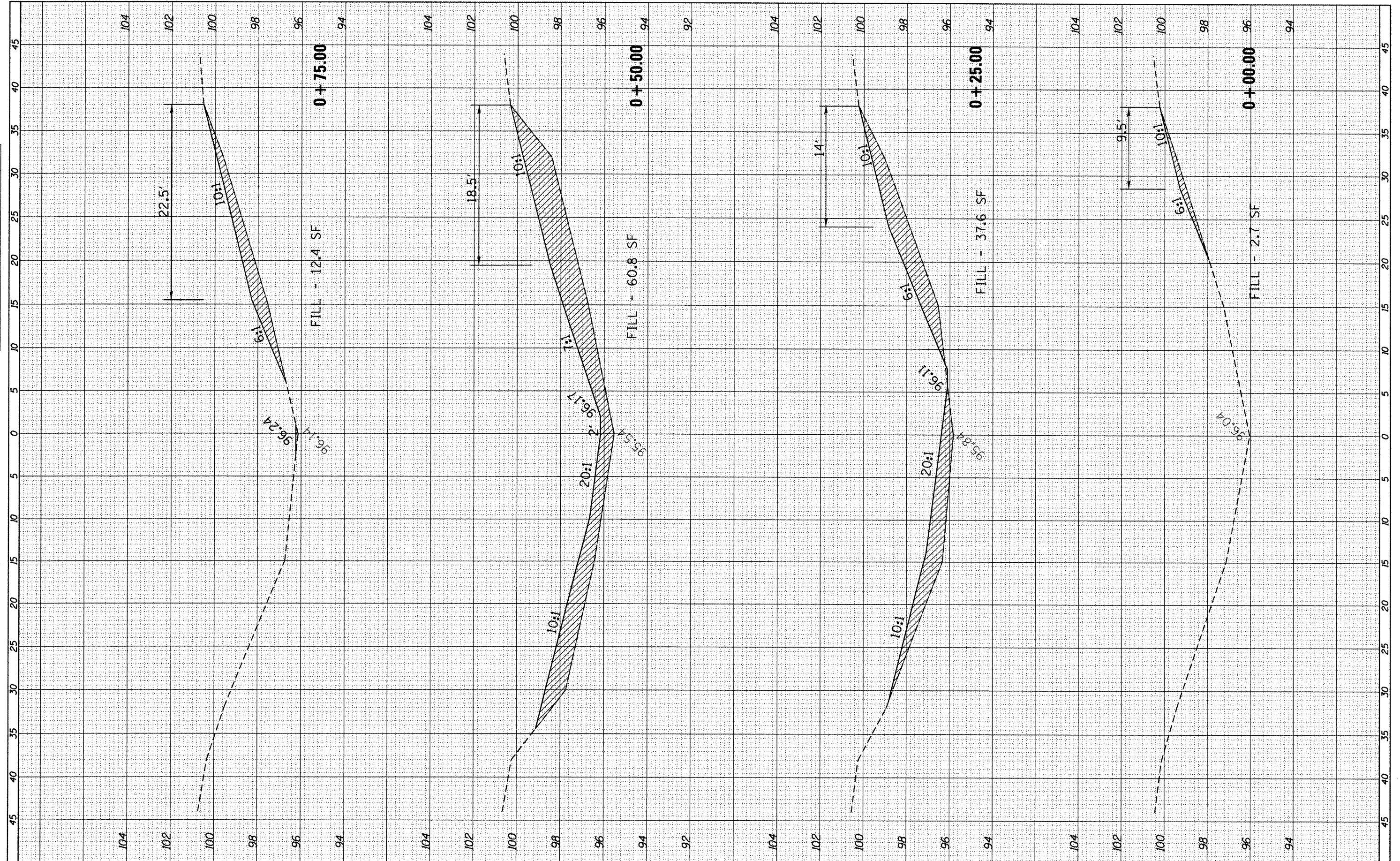


|             |               |    |      |
|-------------|---------------|----|------|
| FINL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK   | PLOTTED       |    |      |
| NO.         | TEMPLATE      |    |      |
|             | AREAS CHECKED |    |      |

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| NO.             | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |



|   |                        |            |           |
|---|------------------------|------------|-----------|
| FILE NAME =                                 | USER NAME = fergusonse | DESIGNED - | REVISED - |
| c:\p\work\p\dat\fergusonse\d0294378\0366899 | sh583-xshLdgn          | DRAWN -    | REVISED - |
|   |                        | CHECKED -  | REVISED - |
|   |                        | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|  |       |    |                            |
|--|-------|----|----------------------------|
| <b>CROSS-SECTIONS MEDIAN TRUSS MP 58.3</b> |       |    |                            |
| SCALE:                                     | SHEET | OF | SHEETS                     |
|  |       |    | STA. +00.00 TO STA. +75.00 |

|                           |                       |         |              |           |
|---------------------------|-----------------------|---------|--------------|-----------|
| F.A.I. RTE.               | SECTION               | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 39                        | D3 IMPACT ATT. 2012-2 | LASALLE | 94           | 30        |
| CONTRACT NO. 66899        |                       |         |              |           |
| ILLINOIS FED. AID PROJECT |                       |         |              |           |