

| ENT BRACKET DETAILS | F.A.P. RTE. | SECTION | | | COUNTY | | TOTAL SHEETS | SHEET NO. | |
|---------------------|---------------------------|---------|-------|-------|--------|------------|-----------------|--------------|----|
| | VAR | D4 | FIBER | OPTIC | 2013 | HENRY/ROCH | ISL | 96 | 95 |
| | CONTRACT NO. 68B04 | | | | | | | 58B04 | |
| STA. TO STA. | ILLINOIS FED. AID PROJECT | | | | | | | | |