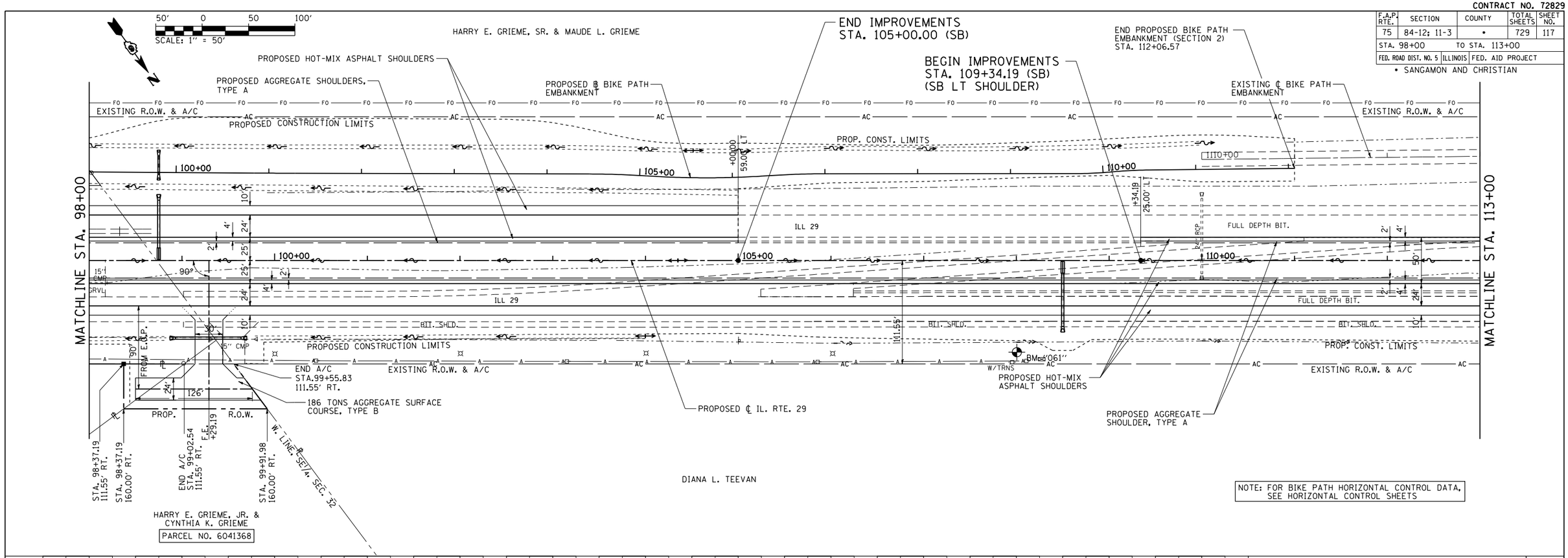
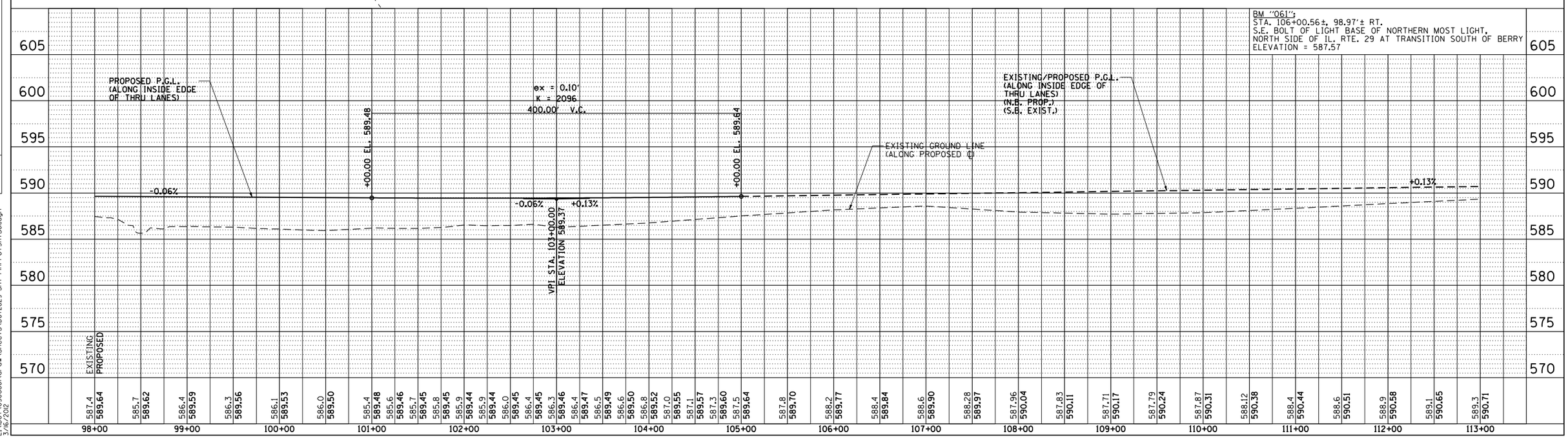
CONTRACT NO. 72829

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
75	84-12; 11-3	•	729	117
STA. 98+00		TO STA. 113+00		
FED. ROAD DIST. NO. 5	ILLINOIS	FED. AID PROJECT		

• SANGAMON AND CHRISTIAN



NOTE: FOR BIKE PATH HORIZONTAL CONTROL DATA, SEE HORIZONTAL CONTROL SHEETS



PLAN & PROFILE: IL. RTE 29 – STA. 98+00 TO STA. 113+00

PLAN: SURVEYED / PLOTTED / ALIGNMENT CHECKED / R.L. OF M.V. CHECKED / FIELD BOOK / FILE NAME / NOTE BOOK / NO. / BY / DATE

PROFILE: SURVEYED / PLOTTED / GRADES CHECKED / B.M. NOTED / STRUCTURE NOTAT'NS CH'KD / NOTE BOOK / NO. / BY / DATE

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3/6/2012