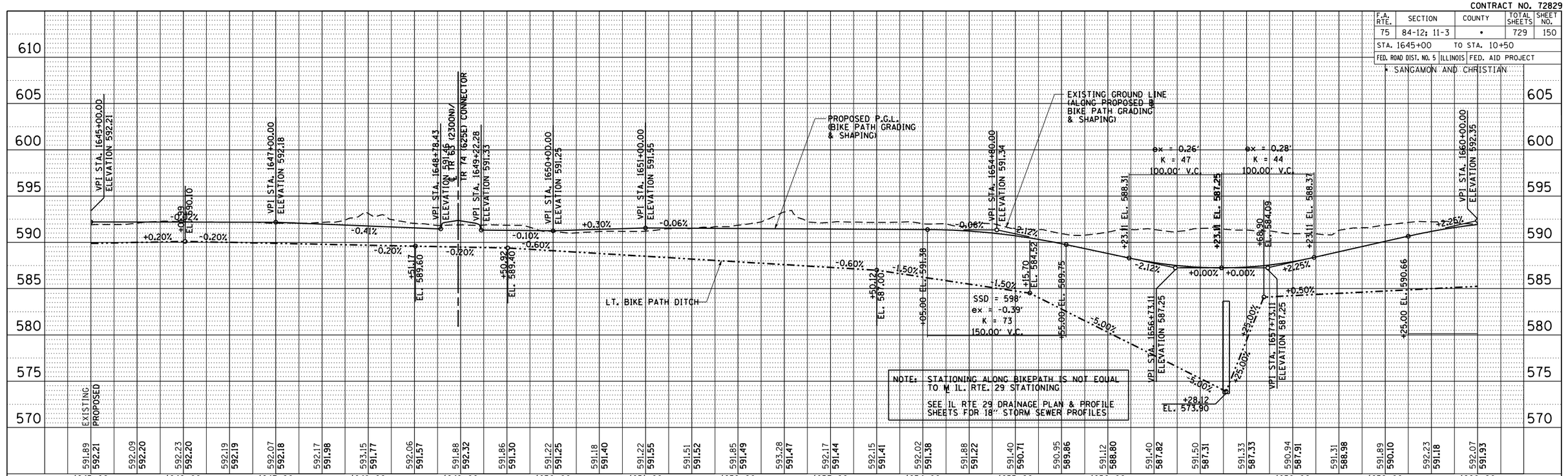
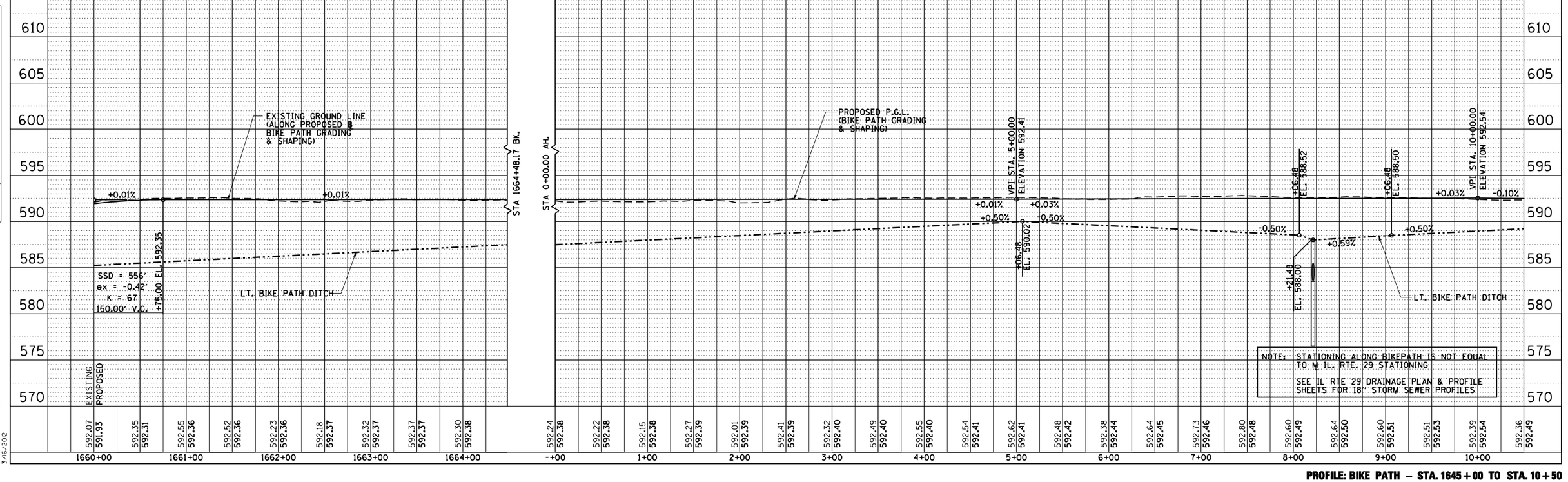
CONTRACT NO. 72829

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
75	84-12; 11-3	•	729	150
STA. 1645+00	TO STA. 10+50			
FED. ROAD DIST. NO. 5	ILLINOIS	FED. AID PROJECT		
• SANGAMON AND CHRISTIAN				

PLAN
SURVEYED BY
DRAWN BY
ALIGNMENT CHECKED
RT. OF WAY CHECKED
NOTE BOOK
NO.
BY DATE



PROFILE
SURVEYED BY
DRAWN BY
GRADES CHECKED
STM. NOTED
STRUCTURE NOTATNS CHKD
NOTE BOOK
NO.
BY DATE



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BikePathProfile_BP04
3/16/202

PROFILE: BIKE PATH – STA. 1645+00 TO STA. 10+50